## **ORD 23-22**

## **TOWN OF CUMBERLAND**

1	AN ORDINANCE:							
2	AMENDING CHAPTER 38, ARTICLE III							
3	(ENTITLED PARKING, STOPPING, AND							
4	STANDING) OF THE TOWN OF CUMBERLAND'S							
5	CODE OF ORDINANCES							
6	CODE OF ORDINANCES							
7	The Town of Cumberland ordains:-							
8	The 10th of Compositate Ordanis.							
9	Section 1. Section 38-54 in Chapter 38 of the Town of Cumberland Code of							
10	Ordinances entitled "Traffic and Vehicles" is hereby amended to read as follows:							
11	The state of the s							
12	§ 38-54 Handicapped parking areas.							
13	A handicapped parking area shall be designated in front of the following areas: any							
14	handicapped parking sign installed in front of a residential property at the request							
15	of the owner will be required to be registered annually with the police department in							
16	accordance with the procedure as implemented by the Police Chief or his/her							
17	designee.							
18								
19	Location:							
20								
21	Bowen Street: the parking area on the northerly side of Bowen Street 20 feet in from							
22	Broad Street [Added 11-18-2015 by Ord. No. 15-22]							
23								
24	7 Cray Street: directly in front of the Cumberland Public Safety Union Hall [Ord. No.							
25	10-12, § 1, 6-2-2010]							
26								
27	Cumberland Street: In front of number 69 Cumberland Street.							
28								
29	93 Cumberland Street, south side: the 29-foot section of curbing in front of No. 93							
30	Cumberland Street [Ord. No. 05-38, § 1, 11-16-2005]							
31								
32	Eddy Street: the parking area in front of No. 13 Eddy Street [Added 8-17-2016 by Ord.							
33	No. 16-16]							
34								
35	20 Front Street, east side: the 29-foot section of curbing in front of No. 20 Front Street							
36	[Ord. No. 05-37, § 1, 11-16-2005]							
37								
38	8 Main Street [Ord. No. 93-2, § 1, 2-17-1993]							
39	10.14 1 0							
40	10 Main Street: in front of No. 10 Main Street (westbound side) [Ord. No. 12-05, § 1, 3-							
41	7-2012]							

# ORD 23-22

## **TOWN OF CUMBERLAND**

43 44 45	Maple Street: the parking area in front of No. 5 Maple Street [Added 9-16-2020 by Ord. No. 20-24]							
46 47	11 Meeting Street: the parking area in front of pole No. 41 [Ord. No. 13-15, § 1, 6-19-2013]							
48 49 50	Middle Street, east side: the 29-foot section of curbing in front of No. 34 Middle Street [Ord. No. 06-27, § 1, 12-20-2006]							
51 52	15 Rosemont Avenue, south side: the 29-foot section of curbing in front of No. 15 Rosemont Avenue [Ord. No. 08-29, § 1, 9-3-2008]							
53 54 55	Rosemont Avenue: the parking area in front of No. 16 Rosemont Avenue [Added 3-15-2017 by Ord. No. 17-04]							
56 57 58	Tucker Field: along the southern fence adjacent to the entrance of Tucker Field football field area [Ord. No. 06-23, § 1, 10-18-2006]							
59 60 61	Waterman Street, north side: the 29-foot section of curbing in front of No. 12 Waterman Street [Ord. No. 02-23, § 1, 6-19-2002]							
62 63 64	Woodward Street: the parking area in front of 4 Woodward Street [Ord. No. 12-17, § 1, 7-18-2012]							
65 66 67	Woodward Street: the parking area in front of 12 Woodward Street [Ord. No. 13-02, § 1, 2-20-2013]							
68	53 Woodward Street [Ord. No. 93-3, § 1, 2-17-1993]							
69 70 71 72	Section 2. The Director of Public Works, through his office, shall see that signs are posted in this area, designating the restrictions.							
73 74 75 76	Section 3. This Ordinance shall take effect immediately upon its passage, and all ordinances or provisions of Ordinances which are inconsistent herewith are hereby repealed.							
77 78								
79 80	EXPLANATION							

#### **ORD 23-22**

#### TOWN OF CUMBERLAND

81	This ordinance	authorizes t	the creation	of a	"Handicap	Parking"	zone at 69	Cumberland
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- 82 Street and establishes a procedure for which handicap parking spaces added in front of
- 83 residential properties at the request of the owner require annual renewal.

84

85 SFK: 8/31/23

ON A MOTION MADE BY COUNCILOR SCHMITT, SECONDED BY COUNCILOR METIVIER, IT WAS VOTED TO APPROVE #23-22, BY A ROLL CALL. VOTE 7/0.

Date Adopted: September 20, 2023

A True Copy, ATTEST:

Michael L. Kinch, Council President

Jeffrey J. Mutter, Mayor

Sandra M. Giovanelli, Town Clerk