## AUTHORIZING PURCHASE OF ONE (1) SUV VEHICLE IN AN AMOUNT OF \$44,163.60 AND ACCESSORIES IN THE AMOUNT OF $\$ 2,559.00$ FOR HILLSIDE FIRE DEPARTMENT IN A TOTAL AMOUNT NOT TO EXCEED \$46,722.60

WHEREAS, Bond Ordinance O-20-17 adopted on December 15, 2020 provided for the purchase of a new SUV and accessories for the Hillside Fire Department as set forth in Section 4(F) of the Ordinance; and

WHEREAS, this Resolution seeks to authorize the purchase of one (1) new SUV from Hertrich Fleet Services (1427 Bay Road, Milford, DE) pursuant New Jersey State Contract \#A88729 (T2776) in accordance with the price quote attached hereto and made a part hereof in a total amount not to exceed $\$ 44,163.60$; and

WHEREAS, 506 Wraps has provided a price quote for the lettering of the vehicle in the amount of \$2,559.00.

NOW THEREFORE BE IT RESOLVED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE, NJ THAT:

1. The purchase of one (1) new SUV vehicle for the Hillside Fire Department is hereby authorized in accordance with the specifications and Certification of Funds attached from the following vendor:
a. Hertrich Fleet Services (1427 Bay Road, Milford, DE) pursuant New Jersey State Contract \#A88729 (T2776) Certification of Funds: $\$ 44,722.60$
b. 506 Wraps ( 430 Bloy Street, Hillside, NJ) for lettering of new vehicle. Certification of Funds: \$2,559.00
2. A copy of this Resolution shall be place in the file with other purchase documents pertaining to this equipment.
3. This Resolution shall take effect immediately.


## ATTEST:

I, Beverly Harris, Acting Township Clerk of the Township of Hillside, County of Union, State of New Jersey, do hereby certify that this is a true copy of a resolution adopted by the Township Council at a meeting held on May 11, 2021.

Beverly Harris, Acthng Township Clerk

| MOTION | SECOND | NAME | YEAS | NAYS | ABSTAIN | ABSENT | EXCUSED |
| :--- | :---: | :--- | :---: | :---: | :---: | :---: | :---: |
|  |  | DeAugustine | X |  |  |  |  |
|  |  | Epps | X |  |  |  |  |
|  | X | Hyatt | X |  |  |  |  |
|  |  | Mobley | X |  |  |  |  |
|  |  | Mondella | X |  |  |  |  |
| X |  | Cook, VP | X |  |  |  |  |
|  |  | Freedman, CP | X |  |  |  |  |

