

**First Reading**

|  |            |            |                |               |
|--|------------|------------|----------------|---------------|
| <b>INTRODUCED BY: Councilman Del Russo</b> |            |            |                |               |
| <b>SECONDED BY: Councilman Fitzhenry</b>   |            |            |                |               |
| <b>COUNCIL</b>                             | <b>AYE</b> | <b>NAY</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
| <b>FITZHENRY</b>                           | X          |            |                |               |
| <b>CAVADAS</b>                             | X          |            |                |               |
| <b>KARCIC</b>                              | X          |            |                |               |
| <b>SHEEDY</b>                              | X          |            |                |               |
| <b>DEL RUSSO</b>                           | X          |            |                |               |
| <b>BOCCHINO</b>                            | X          |            |                |               |
| <b>PRONTI</b>                              |            |            |                |               |
| <b>TOTAL</b>                               |            |            |                |               |

**Second & Final Reading**

|  |            |            |                |               |
|--|------------|------------|----------------|---------------|
| <b>INTRODUCED BY: Councilman Karcic</b>  |            |            |                |               |
| <b>SECONDED BY: Councilman Del Russo</b> |            |            |                |               |
| <b>COUNCIL</b>                           | <b>AYE</b> | <b>NAY</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
| <b>FITZHENRY</b>                         | X          |            |                |               |
| <b>CAVADAS</b>                           |            |            |                | X             |
| <b>KARCIC</b>                            | X          |            |                |               |
| <b>SHEEDY</b>                            | X          |            |                |               |
| <b>DEL RUSSO</b>                         | X          |            |                |               |
| <b>BOCCHINO</b>                          | X          |            |                |               |
| <b>PRONTI</b>                            |            |            |                |               |
| <b>TOTAL</b>                             |            |            |                |               |

**ORDINANCE NO. 2356**  
**BOROUGH OF NORTH ARLINGTON**  
**BERGEN COUNTY, NEW JERSEY**

**AN ORDINANCE TO REVISE THE HUGHES REDEVELOPMENT AREA  
REDEVELOPMENT PLAN**

**WHEREAS**, the Redevelopment Agency of the Borough of North Arlington was established by Ordinance 1464 on June 13, 1989 and was subsequently dissolved pursuant to N.J.S.A. 40A:12A-24 and all duties and obligations of the Redevelopment Agency were transferred to the Mayor and Council of the Borough of North Arlington by Ordinance 1909 dated March 11, 2004; and

**WHEREAS**, the Local Redevelopment and Housing Law, *N.J.S.A. 40A:12A-1 et seq.* ("LRHL"), provides a mechanism to empower and assist local governments in efforts to promote

programs of redevelopment and adopt Redevelopment Plans for areas designated as being in need of redevelopment; and

**WHEREAS**, the Governing Body designated certain real properties located in the area of Sherman Avenue, Canterbury Avenue and Schuyler Avenue on the Borough's Tax Map as Block 165, Lots 1, 2, 3, 4, 5.02 and 14, commonly known as 602-604 Schuyler Avenue, 612 Schuyler Avenue, 614 Schuyler Avenue, 11 Sherman Avenue, 18 Sherman Avenue and 194 Canterbury Avenue (referred to herein as the "Hughes Redevelopment Area" or the "Area") as a non-condemnation redevelopment area in accordance with the relevant provisions of N.J.S.A. 40A:12A-1, et seq. by way of Resolution 88-22 dated March 10, 2022; and

**WHEREAS**, the Governing Body retained the services of DMR Architects to prepare a Redevelopment Plan ("Hughes Area Redevelopment Plan") which was dated February 2022 and revised in March 2022;

**WHEREAS**, after review and approval by the Planning Board, the Governing Body adopted the February 2022 Hughes Area Redevelopment Plan on June 9, 2022;

**WHEREAS**, pursuant to Local Redevelopment and Housing Law at N.J.S.A. 40A:12A-1, et seq, a relocation plan is required for any municipal Redevelopment Plan where residents are living within a redevelopment area;

**WHEREAS**, subsequent to the drafting of the February 2022 Hughes Area Redevelopment Plan, it was discovered that there were in fact residents living within the Hughes Redevelopment Area and a relocation plan was required;

**WHEREAS**, DMR Architects prepared a revised version of the Hughes Area Redevelopment Plan dated May 2022 that included a relocation plan;

**WHEREAS**, the Planning Board of North Arlington held a meeting on July 19, 2022 at which it reviewed the May 2022 Hughes Area Redevelopment Plan, approved of same and referred the matter back to the North Arlington Mayor and Council for further consideration;

**WHEREAS**, said May 2022 Hughes Area Redevelopment Plan, and the relocation plan included therein, represents the most reasonable and advantageous plan for the development of the Hughes Redevelopment Area; and

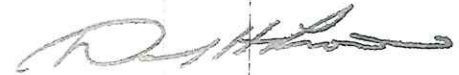
**NOW, THEREFORE, BE IT ORDAINED** by the Governing Body of the Borough of North Arlington that the Hughes Area Redevelopment Plan for the Hughes Redevelopment Area dated May 2022 is hereby adopted in its entirety, superseding and replacing any and all prior redevelopment plans for the Hughes Redevelopment Area; and

All Ordinances or parts of Ordinances inconsistent with the provisions of this Ordinance are hereby repealed; and

This Ordinance shall take effect immediately upon passage and publication as required by law.

ATTEST: Kathleen Moore  
Kathleen Moore, Borough Clerk

APPROVED: \_\_\_\_\_



Daniel H. Pronti, Mayor

DATED: September 8, 2022

#### PUBLIC NOTICE

PUBLIC NOTICE IS HEREBY GIVEN THAT AT A REGULAR MEETING OF THE MAYOR AND COUNCIL OF THE BOROUGH OF NORTH ARLINGTON HELD ON AUGUST 11, 2022, THE ABOVE ORDINANCE WAS INTRODUCED AND PASSED ON ITS FIRST READING. SAID ORDINANCE SHALL BE TAKEN UP FOR FURTHER CONSIDERATION FOR FINAL PASSAGE AT A REGULAR MEETING OF THE MAYOR AND COUNCIL TO BE HELD IN THE EUGENE MADDEN SENIOR CENTER, REAR OF THE NORTH ARLINGTON HEALTH DEPARTMENT BUILDING, 10 BEAVER AVENUE, NORTH ARLINGTON, BERGEN COUNTY, NEW JERSEY ON SEPTEMBER 8, 2022 at 7:00PM OR AS SOON THEREAFTER AS THE MATTER CAN BE REACHED, AT WHICH TIME AND PLACE ALL PERSONS WHO MAY BE INTERESTED THEREIN SHALL BE GIVEN AN OPPORTUNITY TO BE HEARD CONCERNING SAME. DURING THE WEEK PRIOR TO AND UP TO AND INCLUDING THE DATE OF SUCH MEETING, COPIES OF SAID ORDINANCE WILL BE MADE AVAILABLE AT THE BOROUGH CLERK'S OFFICE TO THE MEMBERS OF THE GENERAL PUBLIC WHO SHALL REQUEST SAME.

Kathleen Moore, RMC  
Borough Clerk