



**BOROUGH OF CALDWELL  
NEW JERSEY**

**ORDINANCE NO. 1459-24**

**AN ORDINANCE AMENDING CHAPTER A270 -1 OF THE CODE OF THE  
BOROUGH OF CALDWELL, BEING THE SCHEDULE OF FEES CHARGED BY THE  
BOROUGH, SO AS TO MODIFY THE AMOUNT OF FEES CHARGED FOR CERTAIN  
PERMITS**

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**BE IT ORDAINED** by the Borough Council of the Borough of Caldwell as follows:

That Chapter A270-1 of the Code of the Borough of Caldwell, New Jersey be amended as herein set forth:

**CHAPTER A270-1 OF THE BOROUGH OF CALDWELL, ENTITLED "FEES",  
Subsection G "Other Permits" for Construction Codes, Uniform**

**Chapter A270-1**

**G. Other permits:**

Driveway [Amended 6-14-2011 by Ord. No. 1234-11]	<del>\$65</del> <b>\$75</b>
Sidewalk [Amended 6-14-2011 by Ord. No. 1234-11]	<del>\$65</del> <b>\$75</b>
Fence (allow 6 feet in rear yard only and require finish side out) [Amended 6-14-2011 by Ord. No. 1234-11]	
R-3 Use Group	<del>\$65</del> <b>\$75</b>
R-4 Use Group	<del>\$65</del> <b>\$75</b>
All other use groups	\$200
Temporary structures, including but not limited to tents, air-supported structures, construction trailers	\$75
Asbestos abatement [Amended 6-14-2011 by Ord. No. 1234-11]	\$106
Post abatement certificate [Amended 6-14-2011 by Ord. No. 1234-11]	\$21
Lead abatement	\$175
Post abatement certificate	\$35
Shed construction permit [Amended 6-14-2011 by Ord. No. 1234-11]	<del>\$65</del> <b>\$75</b>
Mechanical inspection fee [Added 6-14-2011 by Ord. No. 1234-11]	<del>\$61</del> <b>\$80</b>
Additional (per device) [Added 6-14-2011 by Ord. No. 1234-11]	<del>\$16</del> <b>\$25</b>
<b>Zoning Review</b>	<b>\$75</b>
<b>Minor Residential Permit Applications Requiring Stormwater Review</b>	<b>\$100</b>

All Ordinances of the Borough of Caldwell which are inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance.

DATE OF INTRODUCTION: **April 2, 2024**  
 FIRST:  
 SECOND:

DATE OF ADOPTION: **May 7, 2024**  
 FIRST:  
 SECOND:

**RECORD OF COUNCIL VOTE**

\_\_\_\_\_ presented the following ordinance – Seconded by: \_\_\_\_\_

COUNCIL MEMBER Yes No Absent Abstain COUNCIL MEMBER Yes No Absent Abstain

Buechner						Daniolowicz				
Alonso						Jurgensen				
Brown						Rodeffer				

\_\_\_\_\_  
**Brittany Heun, Deputy Clerk**

\_\_\_\_\_  
**Garrett Jones, Mayor**

This resolution, when adopted, must remain in the possession of the Municipal Clerk. Certified copies are available.