

**TOWNSHIP OF CLARK**

**Ordinance No. 24 - 07**

**Adopted April 15, 2024**

Introduced: March 18, 2024 Public Hearing: April 15, 2024

**AN ORDINANCE AMENDING ORDINANCE 24-01 ENTITLED AN  
ORDINANCE TO FIX MINIMUM AND MAXIMUM SALARIES**

**WHEREAS** the position/title Sr. Building Maintenance Worker is covered by the Union Council No. 8, I.F.P.T.E. AFL-CIO contract and is therefore included in the ordinance to fix the salaries of White Collar employees.

**NOW, THEREFORE BE IT ORDAINED** by the Governing Body of the Township of Clark, County of Union, New Jersey that Ordinance 24-01 is hereby amended as follows:

**SECTION 1:** Sr. Building Maintenance Worker \$59,000.00 - \$125,000.00 is hereby removed from Ordinance 24-01.

**SECTION 2:** **Inconsistent Ordinance**

Any Ordinance or parts thereof inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 3:** **Effective Date**

This Ordinance shall take effect upon adoption and upon publication according to law.

Effective Date: May 9, 2024

**ATTEST:**

  
\_\_\_\_\_  
**EDITH L. MERKEL, RMC**  
Township Clerk

**APPROVED:**

  
\_\_\_\_\_  
**STEVEN M. HUND**  
Council Vice President

  
\_\_\_\_\_  
**SALVATORE BONACCORSO**  
Mayor

Ord24/3-18 24-07AmendSalaryOrd24-01

|   |                    |                | Motion | Second | Aye | Nay | Abstain | Absent |
|---|--------------------|----------------|--------|--------|-----|-----|---------|--------|
|   |                    | Albanese       |        |        |     |     |         | ✓      |
| ✓ | Adopted            | Mazzarella     |        |        | ✓   |     |         |        |
|   | Adopted as Amended | Minniti        | ✓      |        | ✓   |     |         |        |
|   | Defeated           | O'Connor       |        |        |     |     |         | ✓      |
|   | Tabled             | Smith          |        | ✓      | ✓   |     |         |        |
|   | Withdrawn          | Toal           |        |        | ✓   |     |         |        |
|   |                    | Hund           |        |        | ✓   |     |         |        |
|   |                    | Entire Council |        |        |     |     |         |        |
|   |                    | TOTAL          |        |        | 5   |     |         | 2      |