# COLUMBIA BOROUGH COUNCIL - REGULAR MEETING 

December 29, 2022 | 7:00 PM

## FINAL AGENDA

This meeting will be live streamed to the borough's Facebook page as a convenience and is not meant to replace in-person participation in the meeting.

1. Call to Order and Roll Call
2. Invocation/Moment of Silence
3. Pledge to the Flag
4. Announcement of Executive and Information Session(s)
5. Additions, deletions, and reorganization of agenda
a. Consider approval of Agenda
6. Citizen Comments (Non - Agenda Items Only - $\mathbf{5}$ Minute time limit per person)

Civility and Decorum: Borough officials and members of the public are expected to conduct themselves with civility and to accord each other a measure of dignity and respect. Shouting, foul language, personal insults, threats, and attacks or any conduct that disrupts the flow of business is out of order.
7. Minutes for Approval
a. Consider approval of the Borough Council Meeting Minutes for December 13, 2022
8. Presentation \& Acceptance of Reports
a. Community Development - Eric Kauffman
I) Report on the Columbia Market House - Chris Vera
b. Finance - Heather Zink
I) Acknowledge Finance Report -November 2022
II) Acknowledge Detailed Aging Report
III) Lien Report
9. Presentations
10. Mayor Lutz/Chief Brommer

## For public comment on items on the agenda, there will be a 3-minute time limit per person per topic)

11. Action Items:
a. Consider Resolution 2022-49 to approve the FY 2023 Fee Schedule
b. Consider authorizing the Borough Manager to give bonuses to Borough staff from the APRA funds
c. Consider authorizing staff to enter into an agreement of sale with the Columbia Economic Development Corporation for the sale of two Borough owned properties, 137 S Front Street and 440 S Front Street
d. Authorization to pay bills
e. Consider meetings dates for Borough Council and all boards for 2023
f. Consider Security Reduction No. 1 for the 132 Locust Street Project in the amount of \$73,644.00.
12. Introduction to New Business:
a. Reappointment of Committee/Board/Commission members
b. Consider amending the CCAT agreement to provide for distemper shots as a key part of the TNR program.
c. Consider authorizing staff to donate used Police Department body armor, approximately 14 vests, to Penn State Life Lion
d. Consider authorizing staff to sell 25 Trooper hats on Municibid which are no longer used by officers
13. Staff Reports, Comments, and Announcements
a. Solicitor
b. Secretary/Treasurer
c. Boards, Commissions and Committees
I) Approved Minutes- Civil Service November, Planning Commission November, LASA
14. Borough Council Comments
a. Council Members
15. Announcement of Next Meeting. At 7:00 PM on January 10, 2022, Council will hold a Regular Meeting (NB - The January 3, 2023 Workshop has been cancelled)
16. Adjournment to Executive Session to discuss potential land purchase.

If you are a person with a disability wishing to attend this meeting and require accommodation to participate in the meeting, please contact the Columbia Borough Office at (717) 684-2467 at least $\mathbf{2 4}$ hours prior to the meeting.

# COLUMBIA BOROUGH COUNCIL - REGULAR MEETING <br> DECEMBER 13, 2022 | 7:00 PM <br> MINUTES 

1. Council President Zink called the meeting to order at 7:00 PM.

Councilpersons present: Fisher, Burgard, Kauffman, Lintner, Price, Stahl, and Zink. Mayor Lutz was also present

Staff Present:
Borough Manager Stivers, Public Works Manager Graham, Facility Service Coordinator Affeld, ,Code Compliance Manager Diffenderfer and Chief Brommer. Solicitor Gabel and Engineer Rinaldo were also present.
2. Pastor Fred Thomas of the Columbia First Church of God provided an invocation.
3. Borough Manager led The Pledge to the Flag
4. Announcement of Executive and Information Session(s)- None
5. Additions, deletions, and reorganization of agenda
a. Motion to approve of Agenda moving agenda item 10.a to before citizen comment

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kaufman | P. Stahl | All Favored - Motion Carried |

6. (Previously 10.a) Mayor preformed formal swearing of Officer Frank Ember III
7. Citizen Comments (Non - Agenda Items Only) Mary Wickenheiser thanked public works for cleanup at River Park and Walnut Street. She requested attention to the maintenance of rock face on wall along sidewalk at the river park and she has contact information for company that installed wall. She also informed the council of several road sign discrepancies. Asked when board reappointments will be made.
8. Minutes for Approval
a. Motion to approve of the Borough Council Meeting Minutes for November 22, 2022, with correction to item 11.b to document a decent vote from Councilperson Lintner and the correct purchase price of 229,900.00

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | P. Stahl | All Favored - Motion Carried |

9. Presentation and Acceptance of Reports
a. Community Development - Eric Kauffman
I) Acknowledged receipt of the Zoning and Planning report for November 2022
b. Public Works \& Property - Peter Stahl
I) Acknowledged receipt of Public Works and Property Report November 2022
c. Safety/Communications - Todd Burgard
I) Acknowledged receipt of the Public Safety Reports for: Penn State Health Life Lion for November 2022, Columbia Borough Police Department, Columbia Borough Fire Department
II) Acknowledged receipt of the Codes Compliance Report for November 2022
III) Acknowledged receipt of the EMOC Report for November 2022
d. Personnel- Joanne Price
I) Accepted the resignation on Officer Mowbray effective 12.16.2022

## 10. Presentations

11. Lutz/Chief Brommer
12. Old Business:
a. Motion to approve Resolution 2022-46 setting the millage rate at 8.0 mills

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | P. Stahl | All Favored - Motion Carried |

b. Consider a 3\% salary increase for non-union staff members:
I) Motion to approve salary increase for Chief of Police

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| T. Burgard | B. Fisher | All Favored - Motion Carried |

II) Motion to approve salary increase for Borough Manager

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | B. Fisher | All Favored - Motion Carried |

III) Motion to approve salary increase for Finance Manager

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| J. Price | T. Burgard | All Favored - Motion Carried |

IV) Motion to approve salary increase for Market House Manager

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | B. Fisher | All Favored - Motion Carried |

V) Motion to approve salary increase for Property Manager

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | P. Stahl | All Favored - Motion Carried |

VI) Motion to approve salary increase for Codes Manager

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | J. Price | All Favored - Motion Carried |

VII) Motion to approve salary increase for Property Inspector FT

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | T. Burgard | All Favored - Motion Carried |

VIII) Motion to approve salary increase for Zoning/Planning Manager

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| B. Fisher | J. Price | All Favored - Motion Carried |

IX) Motion to approve salary increase for Public Works Manager

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| P. Stahl | E. Kauffman | All Favored - Motion Carried |

c. Motion to approve Resolution 2022-47 adoption of the 2023 Budget

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | P. Stahl | All Favored - Motion Carried |

d. Motion to not accept tax forgiveness for the back taxes for 318 Poplar Street, if purchased by the Lancaster County Land Bank

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | B. Fisher | All Favored - Motion Carried |

e. Motion to authorize staff to submit a grant to DCNR for the Riverfront Stormwater system upgrade project

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| P. Stahl | T. Burgard | All Favored - Motion Carried |

f. Motion to approve Resolution 22-48 authorizing staff to apply to DCNR grant for stormwater upgrades and authorizing the borough manager to represent the borough for this grant

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| P. Stahl | E. Kauffman | All Favored - Motion Carried |

g. Motion to approve authorization to pay bills

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | J. Price | All Favored - Motion Carried |

13. New Business:
a. Motion to approve the agreement between the Borough of Columbia and the Pennsylvania Social Services Union (PSSU), Local 668, for 2023 through 2026 contingent upon union approval

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | J. Price | All Favored - Motion Carried |

b. Motion to approve Service Contract with SNHA for management of the Columbia Crossings facility

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | T. Burgard | All Favored - Motion Carried |

c. Motion to approve Columbia Movers \& Shakers to sell luminaries to be placed in the 200, 300, and 400 blocks of Locust Street from 5:00pm on $12 / 21 / 22$ until 7:00am on $12 / 22 / 22$

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| B. Fisher | E. Kauffman | All Favored - Motion Carried |

d. Motion to authorize staff to hire Stephen Weiss for the position of part time Janitor contingent upon passage of a background check and drug screening

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| T. Burgard | P. Stahl | All Favored - Motion Carried |

e. Council President tabled the Memorandum of Understanding to terminate the Inter Municipal Agreement for the Northwest Lancaster County River Trail Committee until future date
14. Staff Reports, Comments, and Announcements
a. Solicitor- informed council that he will present the lien report and official action on the sale of borough properties at the December 29, 2022, Regular Borough Meeting
b. Borough Engineer updated council about demo at McGinness property
c. Secretary/Treasurer- Borough preparing for impending winter weather and borough offices closed 12.14.2022 11:00 am to 1:00 pm for staff event
d. Boards, Commissions and Committees
I) Upcoming Meetings: Planning Commission (12.20.2022)

Councilperson Zink announced several openings on boards and commissions. Application on website
15. Borough Council Comments
a. Council Members

Councilperson Burgard thanked personnel for their 2022 safety reports
Councilperson Kauffman requested an agenda format change to reflect voting items to only be listed under old business. Manager Stivers will make changes. Councilperson Lintner inquired about crosswalk signs
Councilperson Burgard inquired about the communication about the road sign auction
Council President Zink informed council of a very productive meeting with Hands Across the Street and the upcoming Wreaths Across America events happening at local cemeteries
16. Announcement of Next Meeting. At 700 PM on Thursday December 29, 2022, Council will hold a regular meeting
17. Motion to adjourn at 8:48 pm.

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | J. Price | All Favored - Motion Carried |

MOTIONED AND APPROVED this 29th day of December 2022, by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania, in lawful session duly assembled.

## BOROUGH OF COLUMBIA, LANCASTER COUNTY, PENNSYLVANIA

By:

Heather Zink, Council President

## ATTEST:

Mark E. Stivers, Secretary/Treasurer

## HOUSE

EsT tase

## Columbia Market House Review <br> December 2022

## EVENTS

Saturday, November 26, 2022-Christmas in Columbia with Cookie Decorating and Santa's Secret Workshop 10:00AM - 3:00PM Estimated attendance was 1,000-1,500 visitors

Sunday, November 27, 2022 - A Merry Makers Market- 70 vendors inside and outside with the closure of Sadie Lane. Estimated attendance was 2,500-3,000 visitors

Sunday, December 4, 2022- Columbia Antiques at the Market (Sponsored by Burning Bridge Antiques) Estimated attendance was 500-750 visitors

Saturday, December 17, 2022- Merry Moose's Craft Show (Sponsored by Women of the Moose Lodge) Estimated attendance was 750-1,000 visitors

Saturday, December 24, 2022- "Santa’s Midnight Ride" Children's Program with Santa Claus Estimated projection of attendance 250-500 visitors

Estimated Market House Visitors- November 26-December 24,2022 5,000-6,750 Visitors

## Private Parties

Handrail Designs Inc. Christmas Party- attendance 40 employees
Mowery Birthday Party- 60 guests (Camp Hill/Carlisle/Mechanicsburg area)

## New Vendors

Columbia Merchant Association- open to members to promote their business
KO'S Kitchen- Hispanic/Soul food (stand beside Honey's Cakes)
Pepper Pot Jamaican Restaurant- projected Grand Opening Saturday, January 6, 2023
Future Market House rental bookings- 14
Baby Showers-4
Birthday-3
Bridal Shower-2
Special Events-3
Weddings-2

## Your Eventective Visitor Activity

Description
Direct Referrals ..... 162
Visitors contacting Columbia Historic Market House specifically
Competitive Leads ..... 1207
Business generated in your area
Profile Views ..... 1035
Visitors to your profile
Website Clicks ..... 149
Visitors we sent to your website Facebook Clicks ..... 17
Visitors we sent to your Facebook page Instagram Clicks ..... 3

Include Zero Activity Accounts: No
Current Date Range: $01 / 01 / 22$ to $11 / 30 / 22$

| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-301-001 | Transfer from Fund Balance | 568,486.00 | 8,800.00 | 0.00 | 0.00 |
| 01-301-100 | Property Taxes - Current Year | 3,419,845.00 | 0.00 | 3,224,652.05 | 94.29 |
| 01-301-101 | RET - Current Year, Uncollectable (5\%) | 170,992.00- | 0.00 | 0.00 | 0.00 |
| 01-301-200 | Property Taxes - Prior Year (Postmarked) | 2,000.00 | 0.00 | 0.00 | 0.00 |
| 01-301-300 | Property Taxes - Delinquent (LCTCB) | 132,000.00 | 0.00 | 105,272.59 | 79.75 |
| 01-301-400 | Property Taxes - KOZ Properties | 2,395.00 | 0.00 | 5,357.22 | 223.68 |
| 01-310-100 | Deed Transfer Tax (DTT) - 0.5\% | 322,783.00 | 0.00 | 231,348.39 | 71.67 |
| 01-310-210 | Earned Income Tax (EIT) - 0.5\% | 994,900.00 | 0.00 | 1,091,380.28 | 109.70 |
| 01-310-430 | Local Services Tax (LST) - \$52 per annum | 139,200.00 | 0.00 | 128,216.43 | 92.11 |
| 01-321-310 | Misc License (Pawn, Antique, Tattoo,.) | 2,462.00 | 0.00 | 3,398.00 | 138.02 |
| 01-321-610 | Peddler's License | 100.00 | 0.00 | 220.00 | 220.00 |
| 01-321-800 | Cable TV Franchise | 140,115.00 | 0.00 | 141,664.24 | 101.11 |
| 01-321-900 | Cell Tower (Verizon) | 14,373.00 | 0.00 | 16,324.36 | 113.58 |
| 01-331-109 | State Police \& County Fines | 9,000.00 | 0.00 | 5,558.25 | 61.76 |
| 01-331-112 | Ordinance Violations Dist Just | 86,128.00 | 0.00 | 79,910.08 | 92.78 |
| 01-331-300 | Parking Fines | 93,559.00 | 0.00 | 136,046.00 | 145.41 |
| 01-341-100 | Interest Income | 10,500.00 | 0.00 | 4,377.34 | 41.69 |
| 01-342-200 | 137 S Front, Lease Proceeds | 67,733.00 | 0.00 | 61,866.67 | 91.34 |
| 01-342-201 | 137 S Front, Tenant Exp Reimbursements | 24,638.00 | 0.00 | 45,591.17 | 185.04 |


| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-342-202 | 420,430,434,440 S Front St Lease | 12,060.00 | 0.00 | 11,000.00 | 91.21 |
| 01-342-203 | 420,430,434,440 S Front St, Reiumburse | 15,000.00 | 0.00 | 0.00 | 0.00 |
| 01-342-204 | Market House Reimbursement | 0.00 | 16,500.00 | 38,913.07 | 235.84 |
| 01-351-001 | Act 205 Pension Subsidy | 273,445.00 | 0.00 | 290,105.30 | 106.09 |
| 01-354-040 | 904 Recycling Grant Income | 10,001.00 | 0.00 | 6,436.82 | 64.36 |
| 01-355-010 | State Public Utility Realty Tax | 0.00 | 0.00 | 4,761.25 | 0.00 |
| 01-355-080 | Alcoholic Beverage Sales Licenses | 3,500.00 | 0.00 | 3,200.00 | 91.43 |
| 01-355-990 | Firemen's Relief Fund PA Subsidy | 41,319.00 | 0.00 | 49,902.43 | 120.77 |
| 01-357-030 | Police Department Grants | 3,000.00 | 0.00 | 0.00 | 0.00 |
| 01-361-200 | Tax Certifications \& Copies | 9,222.00 | 0.00 | 11,220.00 | 121.67 |
| 01-361-310 | Subdivision/Land Development Fees | 1,800.00 | 0.00 | 500.00 | 27.78 |
| 01-361-330 | Building \& Zoning Permits | 59,848.00 | 0.00 | 88,051.75 | 147.13 |
| 01-361-340 | Zoning Hearings | 3,296.00 | 0.00 | 3,620.00 | 109.83 |
| 01-361-510 | Sale of Materials \& Equipment | 5,000.00 | 0.00 | 7,898.25 | 157.97 |
| 01-361-620 | County Tax Collection Commission Revenue | 2,968.00 | 0.00 | 2,757.00 | 92.89 |
| 01-362-100 | Police Dept Misc Services \& Refunds | 7,153.00 | 0.00 | 20,242.22 | 282.99 |
| 01-362-110 | Sale of Accident Reports | 2,988.00 | 0.00 | 2,325.00 | 77.81 |
| 01-362-140 | Crossing Guard Wage Reimbursement (CBSD) | 15,000.00 | 0.00 | 16,656.91 | 111.05 |
| 01-362-150 | SRO Officer Reimbursement (CBSD) | 96,447.00 | 0.00 | 0.00 | 0.00 |
| 01-362-160 | Lanc. County Task Force, Reimbursement | 80,000.00 | 0.00 | 100,728.22 | 125.91 |


| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-362-170 | LiveScan Revenue | 42,000.00 | 0.00 | 35,000.00 | 83.33 |
| 01-362-200 | Animal Control \& Shelter Reimbursement | 204.00 | 0.00 | 370.00 | 181.37 |
| 01-362-300 | Bike Patrol Unit, Bike Sale | 0.00 | 0.00 | 357.00 | 0.00 |
| 01-362-400 | Code Dept Misc Services \& Refunds | 500.00 | 0.00 | 0.00 | 0.00 |
| 01-362-401 | Rental Registration | 89,760.00 | 0.00 | 89,600.00 | 99.82 |
| 01-362-402 | Borough Rental Revenue | 14,284.00 | 0.00 | 14,300.00 | 100.11 |
| 01-362-423 | Quick Ticket Revenue | 41,988.00 | 0.00 | 31,200.00 | 74.31 |
| 01-362-424 | Rental Inspections Revenue | 27,240.00 | 0.00 | 44,825.00 | 164.56 |
| 01-362-425 | Fire Inspections Revenue | 5,640.00 | 360.00 | 7,750.00 | 129.17 |
| 01-362-426 | Home Inspections Revenue | 11,400.00 | 11,100.00- | 525.00 | 175.00 |
| 01-362-427 | New Tenant Walkthrough Inspections | 3,480.00 | 0.00 | 2,850.00 | 81.90 |
| 01-362-428 | Voluntary Home Inspections Rev | 0.00 | 500.00 | 0.00 | 0.00 |
| 01-362-450 | Certificate of Occupancy | 11,760.00 | 0.00 | 400.00 | 3.40 |
| 01-362-460 | Lien Recovery | 9,704.00 | 0.00 | 4,900.29 | 50.50 |
| 01-362-470 | Condemnation Revenue | 0.00 | 2,000.00 | 16,950.00 | 847.50 |
| 01-362-480 | Appeals Revenue | 500.00 | 0.00 | 100.00 | 20.00 |
| 01-363-100 | Street Opening Permits | 8,356.00 | 0.00 | 31,120.32 | 372.43 |
| 01-363-210 | Meter Receipts | 41,455.00 | 0.00 | 48,813.19 | 117.75 |
| 01-363-220 | Contractor Parking Permits | 15,000.00 | 0.00 | 9,108.00 | 60.72 |
| 01-363-400 | Yard Waste Revenue | 93,798.00 | 0.00 | 133,228.75 | 142.04 |


| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-363-500 | Highway Dept Misc Services \& Refunds | 500.00 | 0.00 | 542.25 | 108.45 |
| 01-372-400 | Electric Generation Revenue (LCSWMA) | 50,016.00 | 0.00 | 45,848.00 | 91.67 |
| 01-380-001 | Miscellaneous Revenue | 5,000.00 | 0.00 | 6,420.09 | 128.40 |
| 01-380-002 | Insurance Rebates, Refunds, \& Reimburmnt | 100,000.00 | 22,064.00 | 330,635.67 | 270.87 |
| 01-380-005 | Police Misc Revenue (BB\&T Donations) | 500.00 | 0.00 | 14,724.00 | 2,944.80 |
| 01-380-006 | NonDepartmentalized Services \& Refunds | 500.00 | 0.00 | 0.00 | 0.00 |
| 01-380-007 | Spring Cleanup Revenue | 0.00 | 0.00 | 705.00 | 0.00 |
| 01-380-008 | Recreational Revenue CODE 190-36.E | 5,000.00 | 0.00 | 14,310.00 | 286.20 |
| 01-380-150 | WWTP Sewage Revenue (A/R \& Lien) | 250.00 | 0.00 | 75,111.99 | 30,044.80 |
| 01-387-001 | Contributions - Private Sources | 500.00 | 0.00 | 0.00 | 0.00 |
| 01-387-002 | Contributions - In Lieu of (ALL) | 12,000.00 | 0.00 | 12,000.00 | 100.00 |
| 01-387-005 | Employee Health Insurance Share ( NonPol ) | 28,879.00 | 0.00 | 25,939.08 | 89.82 |
| 01-387-006 | Employee Health Insurance Share (POT) | 37,486.00 | 0.00 | 26,136.43 | 69.72 |
| 01-389-001 | IRS/Treasury Refunds | 1,500.00 | 0.00 | 1,478.00 | 98.53 |
| 01-391-100 | Sales of General Fixed Assets | 54,700.00 | 0.00 | 112,059.84 | 204.86 |
| 01-395-001 | Refund of Prior Yr Expenditure | 500.00 | 0.00 | 2,868.80 | 573.76 |
| Anticipated Total |  | 7,082,854.00 | 20,124.00 | 6,797,701.91 | 95.70 |
| Unanticipated Total |  | 132,818.00 | 19,000.00 | 281,976.08 | 0.00 |
| Fund Total |  | 7,215,672.00 | 39,124.00 | 7,079,677.99 | 93.70 |
| 18-301-001 | Transfer from Fund Balance | 2,442,365.00 | 61,579.00- | 0.00 | 0.00 |


| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 18-341-100 | Interest | 0.00 | 0.00 | 24,547.88 | 0.00 |
| 18-354-076 | N ParkSvc-Columbia River Park PIII Grant | 30,000.00 | 0.00 | 30,794.00 | 102.65 |
| 18-354-100 | DEP Recyling Grant | 350,000.00 | 0.00 | 0.00 | 0.00 |
| 18-354-101 | PENNDOT - 462 Bridge TEMP Const. Easemnt | 0.00 | 35,200.00 | 35,200.00 | 100.00 |
| 18-389-001 | Reimbursement SHAWNEE from Cath Housing | 0.00 | 121,579.00 | 121,579.09 | 100.00 |
| Anticipated Total |  | 2,442,365.00 | 61,579.00- | 24,547.88 | 1.03 |
| Unanticipated Total |  | 380,000.00 | 156,779.00 | 187,573.09 | 0.00 |
| Fund Total |  | 2,822,365.00 | 95,200.00 | 212,120.97 | 0.84 |
| 21-341-100 | Interest Income | 0.00 | 0.00 | 1,425.57 | 0.00 |
| 21-351-101 | Transfer to Fund Balance | 352,952.00- | 100,000.00 | 0.00 | 0.00 |
| 21-351-102 | ARPA - American Rescue Plan Funds 2022 | 541,952.00 | 0.00 | 545,351.69 | 100.63 |
| Anticipated Total |  | 0.00 | 0.00 | 0.00 | 0.00 |
| Unanticipated Total |  | 189,000.00 | 100,000.00 | 546,777.26 | 0.00 |
| Fund Total |  | 189,000.00 | 100,000.00 | 546,777.26 | 0.00 |
| 30-341-100 | Bond Interest | 0.00 | 0.00 | 584.24 | 0.00 |
| 30-354-010 | RACP - Market House Grant Phase I | 1,158,768.00 | 0.00 | 0.00 | 0.00 |
| 30-354-015 | RACP - Parking Improv. Grant Phase II | 591,232.00 | 0.00 | 0.00 | 0.00 |
| 30-395-001 | Refund Prior Year Expenditures | 0.00 | 0.00 | 28,280.35 | 0.00 |
| Anticipated Total |  | 1,158,768.00 | 0.00 | 584.24 | 0.05 |
| Unanticipated Total |  | 591,232.00 | 0.00 | 28,280.35 | 0.00 |


| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Total |  | 1,750,000.00 | 0.00 | 28,864.59 | 0.03 |
| 35-301-001 | Transfer from Fund Balance | 164,480.00 | 0.00 | 0.00 | 0.00 |
| 35-341-100 | Interest Income | 1,500.00 | 0.00 | 11,853.31 | 790.22 |
| 35-354-030 | Highway Liquid Fuels | 252,657.00 | 0.00 | 250,071.74 | 98.98 |
| 35-354-031 | Turnback Program | 5,720.00 | 0.00 | 5,720.00 | 100.00 |
| 35-354-074 | CDBG - Perry and Union (2nd St) | 200,000.00 | 0.00 | 0.00 | 0.00 |
| Anticipated Total |  | 424,357.00 | 0.00 | 267,645.05 | 63.07 |
| Unanticipated Total |  | 200,000.00 | 0.00 | 0.00 | 0.00 |
| Fund Total |  | 624,357.00 | 0.00 | 267,645.05 | 42.87 |
| Final Total |  | 12,601,394.00 | 234,324.00 | 8,135,085.86 | 55.24 |

Range of Accounts: 01-400-000 to $35-492-183$ Include Cap Accounts: Yes As 0f: 11/30/22
skip Zero Activity: Yes
NOTE: This report includes ONLY activity originally Budgeted/Charged to Budget Year 2.
Prior Year Budgeted/Encumbered/Payable amounts rolled to Budget Year 2 have been EXCLUDED.

| Account No | Description | Budgeted | Transfers | Encumber Net Expd/Reimb |  | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-400-000 | ELECTED OFFICIALS CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-400-112 | Compensation to Council | 8,400.00 | 0.00 | 0.00 | 7,400.00 | 0.00 | 1,000.00 | 88 |
| 01-400-113 | Compensation to Mayor | 1,200.00 | 0.00 | 0.00 | 1,100.00 | 0.00 | 100.00 | 92 |
| 01-400-300 | Conference \& Training | 2,000.00 | 0.00 | 0.00 | 923.77 | 0.00 | 1,076.23 | 46 |
| Control: 000 | Total | 11,600.00 | 0.00 | 0.00 | 9,423.77 | 0.00 | 2,176.23 | 81 |
| 01-401-000 | ADMINISTRATION CONTROL ACCOUNT A: |  |  |  |  |  |  |  |
| 01-401-121 | Borough Manager Salary | 95,487.00 | 0.00 | 0.00 | 87,229.00 | 0.00 | 8,258.00 | 91 |
| 01-401-337 | Borough Manager, Mileage Reimbursement | 500.00 | 0.00 | 0.00 | 103.90 | 0.00 | 396.10 | 21 |
| Control: 000 | Total | 95,987.00 | 0.00 | 0.00 | 87,332.90 | 0.00 | 8,654.10 | 91 |
| 01-402-000 | ADMINISTRATION CONTROL ACCOUNT B: |  |  |  |  |  |  |  |
| 01-402-120 | Finance Manager Salary | 66,950.00 | 0.00 | 0.00 | 61,188. 33 | 0.00 | 5,761.67 | 91 |
| 01-402-121 | Accountant | 51,439.00 | 0.00 | 0.00 | 45,800.00 | 0.00 | 5,639.00 | 89 |
| 01-402-140 | Clerical Salary | 47,647.00 | 0.00 | 0.00 | 42,140.82 | 0.00 | 5,506.18 | 88 |
| 01-402-141 | Clerical Salary Overtime | 2,500.00 | 0.00 | 0.00 | 6,496.69 | 0.00 | 3,996.69- | 260 |
| 01-402-192 | Employee FICA | 24,307.00 | 0.00 | 0.00 | 18,645.94 | 0.00 | 5,661.06 | 77 |
| 01-402-194 | Employee Unemployment Compensation Tax | 1,414.00 | 0.00 | 0.00 | 1,114.94 | 0.00 | 299.06 | 79 |
| 01-402-195 | Employee Workers Compensation Insurance | 1,264.00 | 0.00 | 0.00 | 1,508.20 | 0.00 | 244.20- | 119 |
| 01-402-196 | Employee Insurance Coverage Premiums | 86,541.00 | 0.00 | 0.00 | 88,346.09 | 0.00 | 1,805.09- | 102 |
| 01-402-197 | Employee Pension Contributions | 22,843.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22,843.00 | 0 |
| 01-402-210 | Office Equipment \& Supplies | 10,000.00 | 0.00 | 0.00 | 14,611.37 | 0.00 | 4,611.37- | 146 |
| 01-402-300 | Conference \& Training | 5,000.00 | 0.00 | 0.00 | 1,525.36 | 0.00 | 3,474.64 | 31 |
| 01-402-302 | Consulting Services | 25,000.00 | 0.00 | 0.00 | 4,180.00 | 0.00 | 20,820.00 | 17 |
| 01-402-310 | Borough Code Maintenance | 4,500.00 | 0.00 | 0.00 | 3,344.64 | 0.00 | 1,155.36 | 74 |
| 01-402-311 | Accounting \& Auditing Services | 41,000.00 | 0.00 | 0.00 | 39,420.92 | 0.00 | 1,579.08 | 96 |
| 01-402-312 | IT Contracted Services | 65,500.00 | 0.00 | 2,592.00- | 88,638.59 | 2,592.00 | 20,546.59- |  |
| 01-402-316 | Pension Services | 12,773.00 | 0.00 | 0.00 | 11,900.00 | 0.00 | 873.00 | 93 |
| 01-402-317 | Contracted Services | 15,000.00 | 0.00 | 25.00- | 14,545.80 | 0.00 | 479.20 | 97 |
| 01-402-318 | Paychex Fees | 3,000.00 | 0.00 | 0.00 | 2,699.89 | 52.95 | 300.11 | 90 |
| 01-402-325 | Postage | 8,000.00 | 0.00 | 0.00 | 6,244.76 | 0.00 | 1,755.24 | 78 |
| 01-402-330 | Grant Writing Services | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 0 |
| 01-402-340 | Printing \& Advertising | 12,000.00 | 0.00 | 264.44 | 17,986.13 | 0.00 | 6,250.57- |  |
| 01-402-350 | General Communications | 4,000.00 | 0.00 | 0.00 | 54.66 | 0.00 | 3,945.34 | 1 |
| 01-402-360 | Bank Service Charges | 1,000.00 | 0.00 | 0.00 | 629.38 | 0.00 | 370.62 | 63 |


| Account No | Description | Budgeted | Transfers | Encumber | Net Expd/Reimb | Payable | Balance YTD \%Used |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $01-402-374$ | Maint. \& Rental Office Equipment | $2,500.00$ | 0.00 | 0.00 | 18.56 | 0.00 | $2,481.44$ |
| $01-402-420$ | Dues \& Publications | $3,500.00$ | 0.00 | $27.90-$ | $5,093.30$ | 27.90 | $1,565.40-145$ |
| Control: 000 | Total | $521,678.00$ | 0.00 | $2,380.46-$ | $476,134.37$ | $2,672.85$ | $47,924.09$ |


| 01-403-000 | TAX COLLECTIONS CONTROL ACCOUNT: |  |  |  |  |  |  |
| :---: | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $01-403-115$ | LCTCB Collection Fee - EIT 1.7\% LST 1.5\% | $19,000.00$ | 0.00 | 0.00 | $14,707.21$ | 0.00 | $4,292.79$ |
| $01-403-215$ | Deed Transfer Tax Collection Fee - 2.0\% | $3,500.00$ | 0.00 | 0.00 | $4,626.98$ | 0.00 | $1,126.98-132$ |
| Control: 000 | Total | $22,500.00$ | 0.00 | 0.00 | $19,334.19$ | 0.00 | $3,165.81$ |


| 01-404-000 | SOLICITOR/LEGAL CONTROL ACCOUNT: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-404-314 | Solicitor Fees | 95,000.00 | 0.00 | 0.00 | 109,548.08 | 0.00 | 14,548.08-115 |
| 01-404-315 | Labor Counsel | 40,000.00 | 0.00 | 0.00 | 7,712.00 | 0.00 | 32,288.00 19 |
| 01-404-316 | Arbitration Services | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 0 |
| Control: 000 | Total | 136,500.00 | 0.00 | 0.00 | 117,260.08 | 0.00 | 19,239.92 86 |
| 01-408-000 | ENGINEERING CONTROL ACCOUNT: |  |  |  |  |  |  |
| 01-408-101 | Engineering Services | 112,000.00 | 0.00 | 0.00 | 118,635.74 | 0.00 | 6,635.74-106 |
| Control: 000 | Total | 112,000,00 | 0.00 | 0.00 | 118,635.74 | 0.00 | 6,635.74-106 |


| 01-409-000 | BUILDING \& PROPERTY CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-409-120 | Property Management Salaries | 61,808.00 | 0.00 | 0.00 | 55,735.30 | 0.00 | 6,072.70 | 90 |
| 01-409-122 | Property Management - Janitorial PT | 20,063.00 | 0.00 | 0.00 | 12,902.05 | 0.00 | 7,160.95 | 64 |
| 01-409-192 | Employee FICA | 6,391.00 | 0.00 | 0.00 | 5,296.55 | 0.00 | 1,094.45 | 83 |
| 01-409-194 | Employee Unemployment Compensation Tax | 2,333.00 | 0.00 | 0.00 | 629.24 | 0.00 | 1,703.76 | 27 |
| 01-409-195 | Employee Workers Compensation Insurance | 570.00 | 0.00 | 0.00 | 101.98 | 0.00 | 468.02 | 18 |
| 01-409-196 | Employee Insurance Coverage Premiums | 4,335.00 | 0.00 | 0.00 | 4,067.41 | 0.00 | 267.59 | 94 |
| 01-409-197 | Employee Pension Contributions | 4,327.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,327.00 | 0 |
| 01-409-226 | Cleaning Supplies | 3,500.00 | 0.00 | 0.00 | 2,670.02 | 0.00 | 829.98 | 76 |
| 01-409-239 | Clothing Allowance (Janitorial) | 600.00 | 0.00 | 0.00 | 532.09 | 0.00 | 67.91 | 89 |
| 01-409-321 | 308 Locust St., Phone - Cel1 \& Landline | 6,000.00 | 0.00 | 0.00 | 7,074.54 | 0.00 | 1,074.54- | 118 |
| 01-409-352 | Insurance Premium Expenses | 119,840.00 | 0.00 | 0.00 | 1,961.00 | 0.00 | 117,879.00 | 2 |
| 01-409-361 | Electrical Usage | 12,000.00 | 0.00 | 0.00 | 9,397.20 | 0.00 | 2,602.80 | 78 |
| 01-409-362 | 308 Locust St., Natural Gas Usage | 4,000.00 | 0.00 | 0.00 | 3,433.59 | 0.00 | 566.41 | 86 |
| 01-409-364 | 137 S Front, Rebillable Prop Expenses | 25,000.00 | 0.00 | 0.00 | 24,485.77 | 0.00 | 514.23 | 98 |
| 01-409-365 | Trash Disposal Services | 11,000.00 | 0.00 | 35.00 | 5,893.05 | 0.00 | 5,071.95 | 54 |
| 01-409-366 | Water \& Sewer Usage | 2,195.00 | 0.00 | 0.00 | 2,533.56 | 0.00 | 338.56- | 115 |
| 01-409-370 | Maintenance \& Repair of Building | 8,000.00 | 0.00 | 0.00 | 13,290.22 | 301.46 | 5,290.22- | 166 |
| 01-409-374 | Maintenance \& Repair of Equipment | 3,500.00 | 0.00 | 0.00 | 6,062.67 | 27.99 | 2,562.67- | 173 |
| 01-409-376 | 137 S Front, Boro Property Expenses | 20,000.00 | 0.00 | 0.00 | 426.80 | 0.00 | 19,573.20 | 2 |
| 01-409-430 | 137 S Front \& Century Link Pkng-Prop Tax | 35,000.00 | 0.00 | 0.00 | 34,875.38 | 0.00 | 124.62 | 100 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD \%Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Control: 000 | Total | 350,462.00 | 0.00 | 35.00 | 191,368.42 | 329.45 | 159,058.58 55 |
| 01-410-000 | POLICE CONTROL ACCOUNT: |  |  |  |  |  |  |
| 01-410-120 | Chief of Police Salary | 104,571.00 | 0.00 | 0.00 | 112,252.93 | 0.00 | 7,681.93-107 |
| 01-410-130 | Sergeants Salaries | 284,275.00 | 0.00 | 0.00 | 261,973.97 | 0.00 | 22,301.03 92 |
| 01-410-131 | Police Officer Salaries | 1,277,254.00 | 0.00 | 0.00 | 1,041,525.91 | 0.00 | 235,728.09 82 |
| 01-410-132 | Part-Time Police officer Salaries | 32,448.00 | 0.00 | 0.00 | 30,706.00 | 0.00 | 1,742.00 95 |
| 01-410-133 | School Crossing Guard Salaries | 32,361.00 | 0.00 | 0.00 | 26,581.67 | 0.00 | 5,779.33 82 |
| 01-410-134 | officer in charge (OIC) | 15,000.00 | 0.00 | 0.00 | 9,373.70 | 0.00 | 5,626.30 62 |
| 01-410-136 | Enforcement Officer Salaries | 54,603.00 | 0.00 | 0.00 | 27,457.66 | 0.00 | 27,145.34 50 |
| 01-410-137 | Administrative Assistant Salary | 47,647.00 | 0.00 | 0.00 | 42,592.87 | 0.00 | 5,054.13 89 |
| 01-410-140 | Administrative Coordinator Salary | 51,653.00 | 0.00 | 0.00 | 47,385.01 | 0.00 | 4,267.99 92 |
| 01-410-141 | Community Service Aide Salaries | 72,272.00 | 0.00 | 0.00 | 51,519.38 | 0.00 | 20,752.62 71 |
| 01-410-142 | Community Service Aide Salaries Overtime | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 0 |
| 01-410-143 | Corporal Salaries | 15,000.00 | 0.00 | 0.00 | 39,332.42 | 0.00 | 24,332.42-262 |
| 01-410-144 | Community Safety Officer | 20,400.00 | 0.00 | 0.00 | 7,200.00 | 0.00 | 13,200.00 35 |
| 01-410-174 | Conference \& Training | 10,000.00 | 0.00 | 0.00 | 9,869.29 | 0.00 | 130.7199 |
| 01-410-179 | Longevity Bonuses | 31,000.00 | 0.00 | 0.00 | 15,000.00 | 0.00 | 16,000.00 48 |
| 01-410-180 | Police Degree Bonuses | 7,250.00 | 0.00 | 0.00 | 2,375.00 | 0.00 | 4,875.00 33 |
| 01-410-183 | Police Department Overtime | 120,000.00 | 0.00 | 0.00 | 59,999.11 | 0.00 | 60,000.89 50 |
| 01-410-192 | Employee FICA | 50,000.00 | 0.00 | 0.00 | 40,593.55 | 0.00 | 9,406.45 81 |
| 01-410-194 | Employee Unemployment Compensation Tax | 10,900.00 | 0.00 | 0.00 | 9,270.10 | 0.00 | 1,629.90 85 |
| 01-410-195 | Employee Workers Compensation Insurance | 75,087.00 | 0.00 | 0.00 | 92,174.29 | 13,455.00 | 17,087.29-123 |
| 01-410-196 | Employee Insurance Coverage Premiums | 606,605.00 | 0.00 | 0.00 | 491,352.77 | 0.00 | 115,252.23 81 |
| 01-410-197 | Employee Pension Contributions (Uniform) | 580,742.00 | 0.00 | 0.00 | 580,742.00 | 0.00 | 0.00100 |
| 01-410-198 | Employee Pension Contributions | 10,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,400.00 0 |
| 01-410-200 | Police Equipment \& Supplies | 18,400.00 | 0.00 | 0.00 | 26,756.63 | 19.89 | 8,356.63-145 |
| 01-410-201 | Police Ammo | 5,000.00 | 0.00 | 0.00 | 3,460.30 | 0.00 | 1,539.70 69 |
| 01-410-204 | Officer Equipment Allowance | 6,600.00 | 0.00 | 0.00 | 3,958.67 | 0.00 | 2,641.33 60 |
| 01-410-228 | Animal Control \& Shelter Fees | 2,000.00 | 0.00 | 0.00 | 4,625.00 | 0.00 | 2,625.00-231 |
| 01-410-229 | LiveScan Fees | 45,000.00 | 0.00 | 0.00 | 35,000.00 | 0.00 | 10,000.00 78 |
| 01-410-231 | Gasoline, Vehicles | 12,000.00 | 0.00 | 0.00 | 17,911.70 | 0.00 | 5,911.70-149 |
| 01-410-238 | Police Uniforms and Dry Cleaning | 9,000.00 | 0.00 | 265.70 | 9,610.79 | 0.00 | 876.49-110 |
| 01-410-239 | Enforcement Officers Clothing Allowance | 900.00 | 0.00 | 0.00 | 170.47 | 0.00 | 729.5319 |
| 01-410-317 | Contracted Services | 15,000.00 | 0.00 | 75.00 | 28,867.63 | 0.00 | 13,942.63-193 |
| 01-410-318 | Paychex Fees | 6,000.00 | 0.00 | 0.00 | 6,046.03 | 108.79 | 46.03-101 |
| 01-410-319 | PD Accreditation Consultant | 35,000.00 | 0.00 | 0.00 | 34,900.00 | 0.00 | 100.00100 |
| 01-410-321 | Police, Phone - Cell, Landline \& GPS | 10,000.00 | 0.00 | 0.00 | 9,551.65 | 0.00 | 448.3596 |
| 01-410-327 | Maintenance \& Repair of Radios | 4,000.00 | 0.00 | 813.00 | 305.83 | 0.00 | 2,881.17 28 |
| 01-410-328 | Maint, Repair, \& Rents for Camera System | 15,000.00 | 0.00 | 0.00 | 1,490.80 | 0.00 | 13,509.20 10 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD \%Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-410-351 | Police Property Liability Insurance | 50,000.00 | 0.00 | 0.00 | 263.00 | 0.00 | 49,737.00 |
| 01-410-375 | Maintenance \& Repair, Parking Meters | 2,400.00 | 0.00 | 0.00 | 4,672.54 | 47.33 | 2,272.54-195 |
| 01-410-376 | Maintenance \& Repair, Police Vehicles | 4,000.00 | 0.00 | 958.95 | 17,303.74 | 0.00 | 14,262.69-457 |
| 01-410-377 | Maintenance \& Repair, Police Equipment | 20,000.00 | 0.00 | 0.00 | 12,123.75 | 0.00 | 7,876.25 61 |
| 01-410-384 | Equipment Rental | 3,000.00 | 0.00 | 0.00 | 1,606.60 | 0.00 | 1,393.40 54 |
| 01-410-471 | Enterprise 2022, Lease Principal -POLICE | 68,962.00 | 0.00 | 0.00 | 42,622.05 | 0.00 | 26,339.95 62 |
| 01-410-530 | Lanc. County Drug Task Force, Member Fee | 10,400.00 | 0.00 | 0.00 | 10,207.00 | 0.00 | 193.0098 |
| 01-410-610 | Maintenance \& Repair of Building | 4,000.00 | 0.00 | 0.00 | 12,610.55 | 0.00 | 8,610.55-315 |
| Control: 000 | Total | 3,860,130.00 | 0.00 | 2,112.65 | 3,283,342.36 | 13,631.01 | 574,674.99 85 |

01-411-000
01-411-231
01-411-352
01-411-363
01-411-381
01-411-500
01-411-501
01-411-540
Control: 000
01-413-000 01-413-123 01-413-140 01-413-141 01-413-142 01-413-192 01-413-194 01-413-195 01-413-196 01-413-197 01-413-220 01-413-231 01-413-238 01-413-300 01-413-315 01-413-316 01-413-317 01-413-318 01-413-321 01-413-340

FIRE CONTROL ACCOUNT:

| CBVFD - Gasoline, Vehicles | $8,000.00$ | 0.00 | 0.00 | $13,504.13$ | 0.00 | $5,504.13-169$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| CBVFD - Automotive Liab Insurance | $10,000.00$ | 0.00 | 0.00 | $9,282.00$ | 0.00 | 718.00 |
| Fire Hydrant, Water Supply | $40,729.00$ | 0.00 | 0.00 | $41,041.76$ | 0.00 | $312.76-101$ |
| CBVFD - Workers Comp. Ins | $41,328.00$ | 0.00 | 0.00 | $15,895.00$ | 0.00 | $25,433.00$ |
| CBVFD - Fire Co Contributions (Beg.2021) | $85,000.00$ | 0.00 | 0.00 | $20,000.00$ | 0.00 | $65,000.00$ |
| CBVFD - Vol. Fire Fighter Tax Rebate | $3,250.00$ | 0.00 | 0.00 | $4,080.27$ | 0.00 | $830.27-126$ |
| CBVFD - Fireman's Relief Fund | $41,319.00$ | 0.00 | 0.00 | $50,065.38$ | 0.00 | $8,746.38-121$ |
| Total | $229,626.00$ | 0.00 | 0.00 | $153,868.54$ | 0.00 | $75,757.46$ |


| CODE COMPLIANCE CONTROL ACCOUNT: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code Compliance Manager | 0.00 | 0.00 | 0.00 | 22,844.16 | 0.00 | 22,844.16- 0 |
| Clerical Salary | 47,647.00 | 0.00 | 0.00 | 32,034.81 | 0.00 | 15,612.19 67 |
| Clerical Salary Overtime | 750.00 | 0.00 | 0.00 | 755.70 | 0.00 | 5.70-101 |
| code Compliance officer (Union) | 18,201.00 | 0.00 | 0.00 | 14,977.28 | 0.00 | 3,223.72 82 |
| Employee FICA | 8,000.00 | 0.00 | 0.00 | 8,197.17 | 0.00 | 197.17-102 |
| Employee Unemployment Compensation Tax | 855.00 | 0.00 | 0.00 | 1,421.94 | 0.00 | 566.94-166 |
| Employee Workers Compensation Insurance | 462.00 | 0.00 | 0.00 | 169.12 | 0.00 | 292.8837 |
| Employee Insurance Coverage Premiums | 39,481.00 | 0.00 | 0.00 | 41,929.59 | 0.00 | 2,448.59-106 |
| Employee Pension Contributions | 6,590.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,590.00 0 |
| Operating Supplies | 5,000.00 | 0.00 | 0.00 | 1,397.40 | 0.00 | 3,602.60 28 |
| Gasoline, Vehicles | 2,000.00 | 0.00 | 0.00 | 2,024.17 | 0.00 | 24.17-101 |
| Clothing Allowance (Code Enf) | 1,200.00 | 0.00 | 0.00 | 919.24 | 0.00 | 280.7677 |
| Conference \& Training | 3,000.00 | 0.00 | 0.00 | 1,913.50 | 0.00 | 1,086.50 64 |
| Property Inspector F/T | 52,291.00 | 0.00 | 0.00 | 21,552.50 | 0.00 | 30,738.50 41 |
| Property Inspector P/T | 32,966.00 | 0.00 | 0.00 | 8,745.80 | 0.00 | 24,220.20 27 |
| Contracted Services - Remedial | 3,000.00 | 0.00 | 0.00 | 645.50 | 0.00 | 2,354.50 22 |
| Paychex Fees | 2,000.00 | 0.00 | 31.40- | 677.65 | 14.12 | 1,353.75 32 |
| Code, Phone - Cell, Landline \& GPS | 2,000.00 | 0.00 | 0.00 | 1,846.75 | 0.00 | 153.2592 |
| Printing | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 0 |


| Account No | Description | Budgeted | Transfers | Encumber Net | d/Reimb | Payable | Balance YTD \%Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-413-376 | Maintenance of Vehicles | 1,000.00 | 0.00 | 0.00 | 496.71 | 0.00 | 503.2950 |
| 01-413-420 | Dues \& Subscriptions | 500.00 | 0.00 | 0.00 | 2,400.00 | 0.00 | 1,900.00-480 |
| 01-413-425 | Fire Inspection Services | 3,600.00 | 0.00 | 0.00 | 5,200.00 | 0.00 | 1,600.00-144 |
| 01-413-471 | Enterprise 2021, Lease Principal - CODES | 23,452.00 | 0.00 | 0.00 | 3,636.49 | 0.00 | 19,815.51 16 |
| 01-413-500 | Appeal Reimbursements/Refunds | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | $100.00 \quad 0$ |
| 01-413-540 | TNR | 3,000.00 | 0.00 | 0.00 | 1,302.47 | 0.00 | 1,697.53 43 |
| Control: 000 | Total | 259,095.00 | 0.00 | $31.40-$ | 175,087.95 | 14.12 | 84,038.45 68 |
| 01-414-000 | PLANNING \& ZONING CONTROL ACCOUNT: |  |  |  |  |  |  |
| 01-414-122 | Zoning and Planning Manager Salary | 70,292.00 | 0.00 | 0.00 | 60,774.43 | 0.00 | 9,517.57 86 |
| 01-414-140 | Clerical Salary | 47,647.00 | 0.00 | 0.00 | 42,136.00 | 0.00 | 5,511.00 88 |
| 01-414-141 | Clerical Salary Overtime | 1,000.00 | 0.00 | 0.00 | 948.08 | 0.00 | 51.9295 |
| 01-414-192 | Employee FICA | 8,000.00 | 0.00 | 0.00 | 8,019.80 | 0.00 | 19.80-100 |
| 01-414-194 | Employee Unemployment Compensation Tax | 570.00 | 0.00 | 0.00 | 570.00 | 0.00 | 0.00100 |
| 01-414-195 | Employee Workers Compensation Insurance | 347.00 | 0.00 | 0.00 | 124.36 | 0.00 | 222.6436 |
| 01-414-196 | Employee Insurance Coverage Premiums | 29,391.00 | 0.00 | 0.00 | 27,793.19 | 0.00 | 1,597.81 95 |
| 01-414-197 | Employee Pension Contributions | 8,217.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,217.00 0 |
| 01-414-220 | Operating Supplies | 3,000.00 | 0.00 | 0.00 | 915.23 | 0.00 | 2,084.77 31 |
| 01-414-231 | Gasoline, Vehicles | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 0 |
| 01-414-300 | Conference \& Training | 2,000.00 | 0.00 | 0.00 | 398.00 | 0.00 | 1,602.00 20 |
| 01-414-318 | Paychex Fees | 450.00 | 0.00 | 0.00 | 411.22 | 7.06 | 38.7891 |
| 01-414-321 | Zoning, Phone - Cell | 800.00 | 0.00 | 0.00 | 354.87 | 0.00 | 445.1344 |
| 01-414-376 | Maintenance of Vehicles | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 0 |
| 01-414-420 | Dues \& Subscriptions | 600.00 | 0.00 | 0.00 | 2,787.80 | 0.00 | 2,187.80-465 |
| Control: 000 | Total | 172,864.00 | 0.00 | 0.00 | 145,232.98 | 7.06 | 27,631.02 84 |
| 01-415-000 | EMERGENCY MANAGEMENT CONTROL ACCOUNT: |  |  |  |  |  |  |
| 01-415-220 | Operating Supplies - PPE/Stock Items | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 0 |
| 01-415-340 | Disaster Planning Material | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 0 |
| 01-415-700 | Emergency Management, Phone - Cell | 850.00 | 0.00 | 0.00 | 928.66 | 0.00 | 78.66-109 |
| Control: 000 | Total | 2,850.00 | 0.00 | 0.00 | 928.66 | 0.00 | 1,921.34 33 |
| 01-426-000 | RECYCLING ACTIVITIES CONTROL ACCOUNT: |  |  |  |  |  |  |
| 01-426-101 | Recycling Marketing/Education | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | $500.00 \quad 0$ |
| 01-426-102 | Recycling Maintenance of Equip. \& B7dgs | 12,000.00 | 0.00 | 348.26 | 7,125.62 | 0.00 | 4,526.12 62 |
| 01-426-103 | 904 Collection Expenses | 1,212.00 | 0.00 | 0.00 | 1,511.45 | 0.00 | 299.45-125 |
| 01-426-140 | Recycling - Staff Salary | 53,253.00 | 0.00 | 0.00 | 47,849.20 | 0.00 | 5,403.80 90 |
| 01-426-231 | Recycling - Diesel | 2,000.00 | 0.00 | 0.00 | 1,919.04 | 0.00 | 80.9696 |
| 01-426-362 | Recycling - Utilities | 2,000.00 | 0.00 | 0.00 | 647.96 | 0.00 | 1,352.04 32 |
| Control: 000 | Total | 70,965.00 | 0.00 | 348.26 | 59,053.27 | 0.00 | 11,563.47 84 |


| Account No Description Budgeted Transfers Encumber Net Expd/Reimb | Payable Balance YTD \%Used |
| :--- | :--- | :--- | :--- |


| $01-429-000$ | WAS |
| ---: | ---: |
| $01-429-188$ |  |
| $01-429-260$ | WW |
| $01-429-321$ | WW |
| $01-429-361$ | WW |
| $01-429-362$ | WW |
| $01-429-365$ | WW |
| $01-429-366$ | WW |
| $01-429-367$ | Tota |
| $01-429-373$ |  |
| Control: 000 |  |

01-430-000
01-430-122
01-430-140
01-430-141
01-430-142
01-430-143
01-430-144
01-430-165
01-430-183
01-430-192
01-430-194
01-430-195
01-430-196
01-430-197
01-430-200
01-430-231
01-430-238
01-430-239
01-430-245
01-430-300
01-430-317
01-430-318
01-430-321
01-430-361
01-430-363
01-430-366
01-430-373
01-430-375

| WASTEWATER ACTIVITIES CONTROL ACCOUNT: |  |
| :--- | ---: |
| WWTP, Contracted Services | 500.00 |
| WWTP, Maintenance of Equipment | 750.00 |
| WWTP, Phone -Cell \& Landline | $1,500.00$ |
| WTP, Electrical Usage | $1,750.00$ |
| WWTP, Natural Gas Usage | $2,750.00$ |
| WWTP, Biosolids Management | $1,000.00$ |
| WWTP, Water Usage | $1,800.00$ |
| WWTP, Grit/Material Disposal | $2,500.00$ |
| WWTP, Building \& Property Maintenance | $17,436.00$ |
| Total | $29,986.00$ |


| HIGHWAY/PUBLIC WORKS CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Works Manager Salary | 79,569.00 | 0.00 | 0.00 | 70,380.00 | 0.00 | 9,189.00 | 88 |
| Highway Personnel Salaries | 397,109.00 | 0.00 | 0.00 | 253,027.22 | 0.00 | 144,081.78 | 64 |
| Clerical Salary | 47,647.00 | 0.00 | 0.00 | 42,136.00 | 0.00 | 5,511.00 | 88 |
| Street Sweeper Debris Disposal | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |  |
| Storm Water Supplies | 5,000.00 | 0.00 | 278.92 | 1,739.71 | 0.00 | 2,981.37 | 40 |
| Highway Employee License Bonus | 4,400.00 | 0.00 | 0.00 | 4,000.00 | 0.00 | 400.00 | 91 |
| Employee Certification \& Testing | 1,200.00 | 0.00 | 0.00 | 302.00 | 0.00 | 898.00 | 25 |
| Employee Salaries Overtime | 18,000.00 | 0.00 | 0.00 | 14,654.20 | 0.00 | 3,345.80 | 81 |
| Employee FICA | 42,448.00 | 0.00 | 0.00 | 33,246.41 | 0.00 | 9,201.59 | 78 |
| Employee Unemployment Compensation Tax | 3,000.00 | 0.00 | 0.00 | 2,810.86 | 0.00 | 189.14 | 94 |
| Employee Workers Compensation Insurance | 43,906.00 | 0.00 | 0.00 | 43,373.49 | 0.00 | 532.51 | 99 |
| Employee Insurance Coverage Premiums | 195,322.00 | 0.00 | 0.00 | 175,147.59 | 0.00 | 20,174.41 | 90 |
| Employee Pension Contributions | 35,813.00 | 0.00 | 0.00 | 4,299.91 | 0.00 | 31,513.09 | 12 |
| Operating Supplies | 15,000.00 | 0.00 | 27.79- | 6,010.93 | 0.00 | 9,016.86 | 40 |
| Fuel, Vehicles | 22,000.00 | 0.00 | 1,613.79 | 53,213.90 | 0.00 | 32,827.69- |  |
| Highway Uniform Cleaning | 5,141.00 | 0.00 | 174.50 | 3,961.17 | 0.00 | 1,005.33 | 80 |
| Employee Clothing Allowance | 2,700.00 | 0.00 | 0.00 | 750.82 | 0.00 | 1,949.18 | 28 |
| Highway Supplies | 15,000.00 | 0.00 | 0.00 | 7,200.83 | 170.78 | 7,799.17 | 48 |
| Conference \& Training | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |  |
| Contracted Services | 4,000.00 | 0.00 | 0.00 | 4,293.89 | 0.00 | 293.89- |  |
| Paychex Fees | 1,668.00 | 0.00 | 31.40 | 1,789.19 | 28.24 | 152.59- |  |
| Highway, Phone - Cell \& Landline \& GPS | 8,000.00 | 0.00 | 0.00 | 5,949.21 | 0.00 | 2,050.79 | 74 |
| Highway Building Electrical Usage | 4,348.00 | 0.00 | 0.00 | 1,182.18 | 0.00 | 3,165.82 | 27 |
| Highway, Natural Gas Usage | 7,668.00 | 0.00 | 701.48- | 6,270.50 | 0.00 | 2,098.98 | 73 |
| Highway Building Water usage | 1,016.00 | 0.00 | 0.00 | 1,427.07 | 0.00 | 411.07- |  |
| Maintenance \& Repair of Building | 4,000.00 | 0.00 | 0.00 | 1,304.94 | 0.00 | 2,695.06 | 33 |
| Maintenance \& Repairs of Equipment | 39,695.00 | 0.00 | 214.20 | 41,119. 52 | 0.00 | 1,638.72- |  |


| Account No | Description | Budgeted | Transfers | Encumber | Net Expd/Reimb | Payable | Balance YTD \%Used |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $01-430-471$ | Enterprise 2021, Lease Principal-P.W. |  | 0.00 | 0.00 | $18,935.00$ | 0.00 | $20,705.00$ |
| Control: 000 | Total | $1,046,790.00$ | 0.00 | $1,583.54$ | $798,526.54$ | 199.02 | $246,679.92$ |


| 01-433-000 | TRAFFIC \& STREET LIGHTS CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-433-260 | Street Signs | 6,000.00 | 0.00 | 687.44 | 3,020.11 | 0.00 | 2,292.45 | 62 |
| 01-433-374 | Traffic Lights, Maintenance | 14,000.00 | 0.00 | 0.00 | 20,507.78 | 0.00 | 6,507.78 | 146 |
| 01-433-375 | Traffic Lights, Electrical Usage | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 01-433-420 | CS Datum Yearly Subscription | 2,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,400.00 | 0 |
| 01-434-361 | Street Lighting, Maint. \& Electric Usage | 16,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,000.00 | 0 |
| 01-434-375 | Street Lighting, Maintenance | 1,500.00 | 0.00 | 16.99 | 586.28 | 0.00 | 896.73 | 40 |
| Control: 000 | Total | 41,400.00 | 0.00 | 704.43 | 24,114.17 | 0.00 | 16,581.40 | 60 |
| 01-444-000 | MARKET HOUSE CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-444-120 | Market Manager Salary | 26,000.00 | 0.00 | 0.00 | 19,937.50 | 0.00 | 6,062.50 | 77 |
| 01-444-192 | Employee FICA | 2,015.00 | 0.00 | 0.00 | 1,616.72 | 0.00 | 398.28 | 80 |
| 01-444-194 | Employee UC Tax | 500.00 | 0.00 | 0.00 | 375.96 | 0.00 | 124.04 | 75 |
| 01-444-195 | Employee Workers Comp Insurance | 200.00 | 0.00 | 0.00 | 14.92 | 0.00 | 185.08 | 7 |
| 01-444-196 | Employee Insurance Coverage | 7,755.00 | 0.00 | 0.00 | 6,852.67 | 0.00 | 902.33 | 88 |
| 01-444-197 | Employee Pension Contributions | 910.00 | 0.00 | 0.00 | 0.00 | 0.00 | 910.00 | 0 |
| 01-444-226 | Supplies | 2,000.00 | 0.00 | 0.00 | 244.71 | 0.00 | 1,755.29 | 12 |
| 01-444-317 | Market House, Contracted Services | 13,844.00 | 0.00 | 75.00 | 11,487.37 | 0.00 | 2,281.63 | 84 |
| 01-444-321 | Market House, Phone \& Internet | 2,500.00 | 0.00 | 0.00 | 2,489.72 | 0.00 | 10.28 | 100 |
| 01-444-361 | Market House, Electrical Usage | 12,200.00 | 0.00 | 0.00 | 12,059.29 | 0.00 | 140.71 | 99 |
| 01-444-362 | Market House, Natural Gas Usage | 8,000.00 | 0.00 | 566.16 | 8,090.47 | 0.00 | 656.63 | 108 |
| 01-444-366 | Market House, Water \& Sewer Usage | 3,000.00 | 0.00 | 0.00 | 3,933.25 | 0.00 | 933.25 | 131 |
| 01-444-373 | Market House, Maintenance of Building | 16,500.00 | 0.00 | 0.00 | 16,165.38 | 55.61 | 334.62 | 98 |
| 01-444-430 | Market House, Property Tax Expense | 9,010.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,010.00 | 0 |
| Control: 000 | Total | 104,434.00 | 0.00 | 641.16 | 83,267.96 | 55.61 | 20,524.88 | 80 |
| 01-450-000 | BOARDS \& COMMITTEES CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-450-101 | HARB - Agenda \& Minutes Contracted SvCs | 1,500.00 | 0.00 | 0.00 | 666.00 | 0.00 | 834.00 | 44 |
| 01-450-301 | Parks \& Recreation - Operational | 5,000.00 | 0.00 | 0.00 | 2,308.75 | 0.00 | 2,691.25 | 46 |
| 01-450-401 | Community Programs - Operational | 1,500.00 | 0.00 | 0.00 | 25.95 | 0.00 | 1,474.05 | 2 |
| 01-450-601 | Zoning Hearing Board - Stenographer | 6,000.00 | 0.00 | 0.00 | 2,206.61 | 0.00 | 3,793.39 | 37 |
| 01-450-701 | Civil Service Commission - Operational | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-450-801 | Columbia River Front Advisory Committee | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-450-901 | Planning Commission - Operational | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Control: 000 | Total | 15,500.00 | 0.00 | 0.00 | 5,207.31 | 0.00 | 10,292.69 | 34 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-452-000 | CONTRIBUTIONS CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-452-505 | Columbia Historic Preservation Society | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 0.00 | 0.00 | 100 |
| 01-452-541 | Mount Bethel Cemetery | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 100 |
| 01-452-544 | Columbia Public Library | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 100 |
| 01-452-545 | Columbia United Veterans Council | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 0.00 | 100 |
| Control: 000 | Total | 18,000.00 | 0.00 | 0.00 | 18,000.00 | 0.00 | 0.00 | 100 |
| 01-454-000 | PARKS \& COL. CROSSING CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-454-371 | Maintenance of Parks - Boroughwide | 0.00 | 0.00 | 0.00 | 29.78 | 14.89 | 29.78- | 0 |
| 01-454-372 | Columbia Crossings, Natural Gas Usage | 2,878.00 | 0.00 | 0.00 | 2,063.74 | 0.00 | 814.26 | 72 |
| 01-454-373 | Columbia Crossings, Land Sale Inst(OCPG) | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 100 |
| 01-454-374 | Columbia Crossings, Electrical Usage | 3,500.00 | 0.00 | 0.00 | 2,774.57 | 0.00 | 725.43 | 79 |
| 01-454-375 | Columbia Crossings, Water \& Sewer Usage | 1,200.00 | 0.00 | 0.00 | 2,089.55 | 0.00 | 889.55- |  |
| 01-454-376 | Columbia Crossings, Phone | 3,783.00 | 0.00 | 0.00 | 2,871.57 | 0.00 | 911.43 | 76 |
| 01-454-377 | Columbia Crossings, Contracted Services | 3,500.00 | 0.00 | 60.00 | 5,499.10 | 0.00 | 2,059.10- | 159 |
| 01-454-378 | Columbia Crossings, Building/Prop Maint. | 5,000.00 | 0.00 | 0.00 | 3,557.71 | 21.36 | 1,442.29 | 71 |
| 01-454-379 | Columbia Crossing, Contracted Mgmt Fees | 114,863.00 | 0.00 | 0.00 | 114,863.00 | 0.00 | 0.00 | 100 |
| 01-454-451 | Maintenance of Parks - Makle Park | 2,000.00 | 0.00 | 0.00 | 1,374.17 | 0.00 | 625.83 | 69 |
| 01-454-452 | Maintenance of Parks - River park | 3,663.00 | 0.00 | 0.00 | 2,604.36 | 0.00 | 1,058.64 | 71 |
| 01-454-453 | Maintenance of Parks - Locust Park | 6,000.00 | 0.00 | 1,429.94 | 4,126.27 | 0.00 | 443.79 | 93 |
| 01-454-454 | Maintenance of Parks - Veterans Memorial | 2,000.00 | 0.00 | 0.00 | 854.43 | 0.00 | 1,145.57 | 43 |
| 01-454-455 | Maintenance of Parks - Rotary Park | 2,500.00 | 0.00 | 0.00 | 780.00 | 0.00 | 1,720.00 | 31 |
| 01-454-456 | Maintenance of Parks - Mount Bethel | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-454-457 | Maintenance of Parks - Town Square | 2,000.00 | 0.00 | 0.00 | 252.32 | 0.00 | 1,747.68 | 13 |
| 01-454-458 | Maintenance of Parks - Zion Hill | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Control: 000 | Total | 163,887.00 | 0.00 | 1,489.94 | 153,740.57 | 36.25 | 8,656.49 | 95 |
| 01-491-000 | OTHER EXPENSES CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-491-001 | Refunds of Prior Year Revenues | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Control: 000 | Total | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Fund: 01 | GENERAL FUND BBT Budgeted Total | 7,266,754.00 | 0.00 | 4,638.44 | 5,949,533.71 | 16,945.37 | 1,312,581.85 | 82 |
| Fund: 01 | GENERAL FUND BBT Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 01 | GENERAL FUND BBT Total | 7,266,754.00 | 0.00 | 4,638.44 | 5,949,533.71 | 16,945.37 | 1,312,581.85 | 82 |


| $18-402-000$ | FINANCIAL ADMINISTRATION: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $18-402-756$ | Emergency Alert System | $5,000.00$ | 0.00 | 0.00 | $5,500.00$ | 0.00 |
| Control: 000 | Total | $5,000.00$ | 0.00 | 0.00 | $5,500.00$ | 0.00 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Net Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18-410-000 | POLICE: |  |  |  |  |  |  |  |
| 18-410-755 | PD Body Worn Cameras (BWC ProgramG) | 80,000.00 | 0.00 | 0.00 | 83,175.21 | 0.00 | 3,175.21- |  |
| 18-410-756 | PD Drone Replacement | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0 |
| 18-410-759 | PD Community Camera System | 50,000.00 | 0.00 | 0.00 | 10,449.80 | 0.00 | 39,550.20 | 21 |
| Control: 000 | Total | 145,000.00 | 0.00 | 0.00 | 93,625.01 | 0.00 | 51,374.99 | 65 |
| 18-430-000 | HIGHWAY MAINT GENERAL SERVICES: |  |  |  |  |  |  |  |
| 18-430-753 | Crack Sealing Unit for Paving | 55,000.00 | 0.00 | 0.00 | 53,937.38 | 0.00 | 1,062.62 | 98 |
| 18-430-754 | Zero Turn Lawn Mower | 9,500.00 | 0.00 | 0.00 | 11,965.10 | 0.00 | 2,465.10- | 126 |
| 18-430-755 | Grinder Replacement | 508,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 508,000.00 | 0 |
| 18-438-001 | Walnut St Improve./Smart Growth | 50,000.00 | 0.00 | 0.00 | 24,495.70 | 0.00 | 25,504.30 | 49 |
| Control: 000 | Total | 622,500.00 | 0.00 | 0.00 | 90,398.18 | 0.00 | 532,101.82 | 15 |
| 18-444-000 | MARKETS: |  |  |  |  |  |  |  |
| 18-450-001 | McGinness Airport Developement Project | 1,000,000.00 | 0.00 | 0.00 | 261,747.91 | 0.00 | 738,252.09 | 26 |
| 18-454-100 | Park Improvements/Upgrades | 30,000.00 | 0.00 | 0.00 | 1,325.63 | 0.00 | 28,674.37 | 4 |
| 18-465-001 | Columbia River Park - Phase 3 | 30,000.00 | 0.00 | 0.00 | 39,872.92 | 0.00 | 9,872.92- | 133 |
| 18-471-216 | 2017 WF Lease, PRIN - Swpr, SnB7r, TLdr | 85,702.00 | 0.00 | 0.00 | 85,701.91 | 0.00 | 0.09 | 100 |
| 18-471-217 | Principal-Fulton Bank Refi 2021 | 548,343.00 | 0.00 | 0.00 | 475,000.00 | 0.00 | 73,343.00 | 87 |
| 18-472-217 | Interest-Fulton Bank Bond Refi 2021 | 145,820.00 | 0.00 | 0.00 | 145,726.81 | 0.00 | 93.19 | 100 |
| Control: 000 | Total | 1,839,865.00 | 0.00 | 0.00 | 1,009,375.18 | 0.00 | 830,489.82 | 55 |
| 18-475-000 | FISCAL AGENT FEES: |  |  |  |  |  |  |  |
| 18-480-400 | 4th Street Bridge Improvements | 70,000.00 | 0.00 | 0.00 | 121,774.96 | 0.00 | 51,774.96- | 174 |
| 18-480-600 | Shawnee/Mi11 Street Drainage Improv | 7,000.00 | 0.00 | 0.00 | 4,100.00 | 0.00 | 2,900.00 | 59 |
| 18-480-700 | 800 Block of Chestnut Street | 200,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200,000.00 | 0 |
| Fund: 18 | CAPITAL FUND Budgeted Total | 2,889,365.00 | 0.00 | 0.00 | 1,324,773.33 | 0.00 | 1,564,591.67 | 46 |
| Fund: 18 | CAPITAL FUND Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 18 | CAPITAL FUND Total | 2,889,365.00 | 0.00 | 0.00 | 1,324,773.33 | 0.00 | 1,564,591.67 | 46 |
| 21-463-670 | River Front Storm System Improvements | 136,000.00 | 0.00 | 0.00 | 7,938.37 | 0.00 | 128,061.63 | 6 |
| 21-463-671 | Shawnee/Mill St Drainage/Improvements | 53,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 53,000.00 | 0 |
| 21-463-672 | APPROVED ARPA Fund Exp - per guidelines | 100,000.00 | 0.00 | 0.00 | 15,000.00 | 0.00 | 85,000.00 | 15 |
| Control: 000 | Total | 566,000.00 | 0.00 | 0.00 | 148,813.33 | 0.00 | 417,186.67 | 26 |
| Fund: 21 | American Rescrue Plan FUND Budgeted Total | 289,000.00 | 0.00 | 0.00 | 22,938.37 | 0.00 | 266,061.63 | 8 |
| Fund: 21 | American Rescrue Plan FUND Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 21 | American Rescrue Plan FUND Total | 289,000.00 | 0.00 | 0.00 | 22,938.37 | 0.00 | 266,061.63 | 8 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30-000-000 | Bond Capital Expense |  |  |  |  |  |  |  |
| 30-400-000 | BOND CAPITAL PROJECTS CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 30-401-001 | Transfer to Fund Balance Reserves | 517,036.00 | 0.00 | 0.00 | 0.00 | 0.00 | 517,036.00 | 0 |
| 30-444-375 | Market House Improvements (RACP PhaseI) | 50,000.00 | 0.00 | 0.00 | 17,917.81 | 0.00 | 32,082.19 | 36 |
| 30-444-376 | Economic Development Improv (RACP P2) | 1,182,464.00 | 0.00 | 0.00 | 274.12 | 0.00 | 1,182,189.88 | 0 |
| 30-491-001 | Refunds of Prior Year Revenues | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Control: 000 | Total | 1,750,000.00 | 0.00 | 0.00 | 18,191.93 | 0.00 | 1,731,808.07 | 1 |
| Fund: 30 | BOND CAPITAL FUND Budgeted Total | 1,750,000.00 | 0.00 | 0.00 | 18,191.93 | 0.00 | 1,731,808.07 | 1 |
| Fund: 30 | BOND CAPITAL FUND Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 30 | BOND CAPITAL FUND Total | 1,750,000.00 | 0.00 | 0.00 | 18,191.93 | 0.00 | 1,731,808.07 | 1 |
| 35-430-000 | HIGHWAY MAINTENANCE: |  |  |  |  |  |  |  |
| 35-432-200 | Snow \& Ice Removal | 15,000.00 | 0.00 | 3,833.08 | 7,312.36 | 0.00 | 3,854.56 | 74 |
| 35-433-001 | Traffic Control Devices | 12,000.00 | 0.00 | 0.00 | 4,767.00 | 0.00 | 7,233.00 | 40 |
| 35-434-001 | Street Lighting - Electrical Usage | 96,357.00 | 0.00 | 0.00 | 92,688.17 | 0.00 | 3,668.83 | 96 |
| 35-434-002 | Traffic Lights - Electrical Usage | 9,500.00 | 0.00 | 0.00 | 5,618.38 | 0.00 | 3,881.62 | 59 |
| 35-438-245 | Highway Supplies/Aggregates | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0 |
| 35-438-246 | Highway Supplies/Other | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 35-438-247 | Highway Equipment Maintenance | 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | 0 |
| 35-439-085 | Current Year Street Paving Projects | 175,000.00 | 0.00 | 4,101.03 | 46,978.22 | 0.00 | 123,920.75 | 29 |
| 35-454-074 | CDBG - Perry and Union (2nd St) | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300,000.00 | 0 |
| Control: 000 | Total | 624,357.00 | 0.00 | 7,934.11 | 157,364.13 | 0.00 | 459,058.76 | 26 |
| Fund: 35 | HIGHWAY AID FUND Budgeted Total | 624,357.00 | 0.00 | 7,934.11 | 157,364.13 | 0.00 | 459,058.76 | 26 |
| Fund: 35 | HIGHWAY AID FUND Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 35 | HIGHWAY AID FUND Total | 624,357.00 | 0.00 | 7,934.11 | 157,364.13 | 0.00 | 459,058.76 | 26 |
| Final Budgeted |  | 12,819,476.00 | 0.00 | 12,572.55 | 7,472,801.47 | 16,945.37 | 5,334,101.98 | 58 |
| Final Non-Budgeted |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Final Total |  | 12,819,476.00 | 0.00 | 12,572.55 | 7,472,801.47 | 16,945.37 | 5,334,101.98 | 58 |

Detailed Aging Report

| ID | Invoice Date | DatePaid | CustomerName | Bill Reason | AMT Due | Aging |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13293 | 1/10/2022 |  | Justin M. Gohn | Condemnation Fee | \$1,000.00 | 121: |
| 12712 | 9/21/2020 |  | Kayla Reiff | Home Sale Inspection | \$200.00 | 121: |
| $\underline{12753}$ | 11/1/2020 |  | K T Graham | 137 South Front Street Re-Bill | \$494.55 | 121: |
| 12763 | 10/15/2020 |  | Frank J Doutrich | Rental Inspection | \$100.00 | 121: |
| 12954 | 1/29/2021 |  | CATHERINE HARSH WILLIAM WAGNER | Home Sale Inspection | \$100.00 | 121: |
| 12973 | 1/29/2021 |  | KATHLEEN MCLANE | Home Sale Inspection | \$100.00 | 121: |
| 12710 | 9/21/2020 |  | Riehl Investments, LLC | Rental Inspection | \$200.00 | 121: |
| 13206 | 11/18/2021 |  | Cash Flo LLC, George Aggelis | Condemnation Fee | \$1,000.00 | 121: |
| 12957 | 1/29/2021 |  | GARY GRAY | Home Sale Inspection | \$100.00 | 121: |
| 13295 | 1/10/2022 |  | Daniel O. Colon | Home Sale Inspection | \$25.00 | 121: |
| 13472 | 4/19/2022 |  | Malachi Simpson | Rental re inspection | \$50.00 | 121: |
| 13543 | 6/2/2022 |  | Estreet Properties, LLC | Simple Zoning Verification Letter | \$25.00 | 121: |
| 13568 | 6/13/2022 |  | MILNE Properties, LLC | Fire Inspection | \$100.00 | 121: |
| 1180 | 3/22/2019 |  | North Concord Property Group LLC | Rental Inspection | \$250.00 | 121: |
| 11447 | 2/6/2020 |  | Amy L Stettler \& Heather L Graham | Rental Inspection | \$100.00 | 121: |
| 13203 | 11/18/2021 |  | Thomas F. Nikolaus | Condemnation Fee | \$1,000.00 | 121: |
| 1089 | 8/27/2018 |  | NYCE Tattoos | Fire Inspection | \$75.00 | 121: |
| 11401 | 1/10/2020 |  | RBLD Properties LLC | Services Rebill | \$117.15 | 121: |
| 1011 | 12/6/2018 |  | Riverside Automotive | Fire Inspection | \$75.00 | 121: |
| 13149 | 10/19/2021 |  | Malachi Simpson | Property Clean Up 647 Walnut Street | \$200.00 | 121: |
| 1085 | 6/14/2018 |  | Paul and/or Adelma Weisser | Home Sale Inspection | \$200.00 | 121: |
| 12590 | 8/1/2020 |  | Slatehouse Group Prptry Mngmnt | Rental Registration | \$100.00 | 121: |
| 1081 | 12/19/2017 |  | The Estate of David Morales Rivera | Condemnation Fee | \$300.00 | 121: |
| $\underline{11303}$ | 12/2/2019 |  | Patricia J Ruf | Home Sale Inspection | \$200.00 | 121: |
| $\underline{1056}$ | 10/5/2018 |  | Phillip Long | Building/Zoning Permit | \$25.00 | 121: |
| 11507 | 2/28/2020 |  | RBLD Properties LLC | Services Rebill | \$29.36 | 121: |


| ID | Invoice Date | DatePaid | CustomerName | Bill Reason | AMT Due | Aging |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1042 | 11/20/2018 |  | Domino's Pizza | Health License | \$75.00 | 121: |
| 12331 | 8/1/2020 |  | Hershey Real Estate Services | Rental Registration | \$100.00 | 121: |
| 1568 | 7/31/2019 |  | TNNT Contracting LLC | Home Sale Inspection | \$200.00 | 121: |
| 1561 | 7/31/2019 |  | Jeremy Crouse | Home Sale Inspection | \$200.00 | 121: |
| 11448 | 2/6/2020 |  | Nationstar Mortgage LLC | Home Sale Inspection | \$200.00 | 121: |
| 1055 | 10/5/2018 |  | James and/or Heidi Gambler | Building/Zoning Permit | \$30.00 | 121: |
| 13781 | 9/6/2022 |  | Estate of Anna E. Simms | Condemnation Fee | \$1,000.00 | 91:12 |
| 13643 | 8/12/2022 |  | Murphy Retail Group, LLC | Market Stand Rental Fee | \$89.50 | 91:12 |
| 13752 | 8/22/2022 |  | Nationstar Hecem Acquisition Trust 2020-1 | Property Clean up | \$600.00 | 91:12 |
| 13656 | 8/15/2022 |  | MILNE Properties, LLC | Fire Inspection | \$100.00 | 91:12 |
| 13763 | 8/26/2022 |  | River Side Real Estate, LLC | Fire Inspection | \$100.00 | 91:12 |
| 13839 | 9/19/2022 |  | MURPHY ACQUISITION GROUP LLC | Fire Inspection | \$100.00 | 61:9 |
| 13813 | 9/15/2022 |  | Norse Naturals | Market Stand Rental Fee | \$124.00 | 61:9 |
| 13814 | 9/15/2022 |  | Murphy Retail Group, LLC |  | \$89.50 | 61:9 |
| 13887 | 9/30/2022 |  | Smiths L \& A LLC, Adam Smith | New Tenant Walk Through Inspection | \$25.00 | $\begin{aligned} & 61 \text { : } \\ & 90 \end{aligned}$ |
| 13882 | 9/30/2022 |  | Paul V. \& Linda J. Snyder, Jr. | Rental Inspection | \$400.00 | 61:9 |
| 13840 | 9/19/2022 |  | Cimarron Investments | Fire Inspection | \$100.00 | 61:9 |
| 13924 | 10/13/2022 |  | Paul C. \& Judith C. Mahala | Rental Re Inspection | \$50.00 | 31: 6 |
| 13985 | 10/24/2022 |  | Fourth \& Union Partners Lp | Rental Inspection | \$100.00 | 31: 6 |
| 14041 | 11/4/2022 |  | EK Real Estate Services of NY | Rental Inspection | \$100.00 | 31:6 |
| 14026 | 11/1/2022 |  | John E Bidding | Rental Re Inspection | \$50.00 | 31: 6 |
| 14024 | 11/1/2022 |  | Gilbert J. Palmieri | New Tenant Walk Through Re Inspection | \$25.00 | $\begin{aligned} & 31: \\ & 60 \end{aligned}$ |
| 14019 | 11/1/2022 |  | Doolittle Investments | Fire Inspection | \$100.00 | 31: 6 |
| 14016 | 11/1/2022 |  | Judy A Ohrel | Fire Inspection | \$100.00 | 31: 6 |
| 13913 | 10/13/2022 | 10/31/2022 | Marlin D Miller | Rental Inspection | \$75.00 | 31: 6 |
| 13988 | 10/24/2022 |  | Hanover Shoe Properties LLC | Rental Inspection | \$100.00 | 31: 6 |
| 13983 | 10/24/2022 |  | Michael E. Reidy | Condemnation Fee | \$1,000.00 | 31:6 |


| ID | Invoice Date | DatePaid | CustomerName | Bill Reason | AMT Due | Aging |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13979 | 10/24/2022 |  | Gilbert J. Palmieri | New Tenant Walk Through Re Inspection | \$25.00 | $\begin{gathered} 31: \\ 60 \end{gathered}$ |
| 13925 | 10/13/2022 |  | Cimarron Investments | Rental Inspection | \$300.00 | 31: 6 |
| 13920 | 10/13/2022 |  | Mary Louise Oehlert | Rental Inspection | \$500.00 | 31: 6 |
| 13937 | 10/14/2022 |  | Katherine Kapus \& Tramel James | Rental Re Inspection | \$50.00 | 31: 6 |
| 13942 | 10/14/2022 |  | Jennifer \& John Adams | Condemnation Fee | \$1,000.00 | 31: 6 |
| 13945 | 10/14/2022 |  | Jason Zook | New Tenant Walk Through Re Inspection | \$25.00 | $\begin{aligned} & 31: \\ & 60 \end{aligned}$ |
| 13946 | 10/14/2022 |  | Brent \& Katelyn Ulrich | Rental Re Inspection | \$50.00 | 31: 6 |
| 13957 | 10/14/2022 |  | Murphy Retail Group, LLC | Market Stand Rental Fee | \$89.50 | 31: 6 |
| 13961 | 10/14/2022 |  | Norse Naturals | Market Stand Rental Fee | \$124.00 | 31: 6 |
| 13906 | 10/13/2022 |  | Margie Mcelhaney | Re Inspection Fee | \$25.00 | 31: 6 |
| 14056 | 11/11/2022 |  | Patrick A \& Lindsay C Heth | Rental Re-Inspection | \$100.00 | 1:30 |
| 14059 | 11/11/2022 |  | Cleon G. Berntheizel | Fire Inspection | \$100.00 | 1:30 |
| 14063 | 11/11/2022 |  | Gregory J \& Dolores H Workman | Fire Inspection | \$100.00 | 1:30 |
| 14066 | 11/11/2022 |  | Amvets Home Association | Fire Inspection | \$100.00 | 1:30 |
| 14069 | 11/11/2022 |  | Michal L Whalen | Fire Inspection | \$100.00 | 1:30 |
| 14081 | 11/15/2022 |  | Honey's Cakes \& Candies | Market Stand Rental Fee | \$124.66 | 1:30 |
| 13903 | 10/13/2022 |  | Associates Real Estate Partnership | Services Rebill | \$62.50 |  |
| 13354 | 2/8/2022 |  | Cimarron Investments | KOZ Tax Billing | \$4,121.70 |  |
| 13228 | 12/9/2021 |  | Amylyn LeMasney | Building/Zoning Permit 409 Walnut St | \$38.60 |  |
| 14089 | 11/15/2022 |  | Lancaster City | Recycling Income | \$1,276.10 |  |

# Status Report 

## TO: Columbia Borough

FROM: CGA Law Firm
By Evan M. Gabel, Esquire
DATE: $\quad$ December 13, 2022


#### Abstract

1. Jennifer L. Egge, 229 South Fourth Street - Sewer Lien No. CI-16-03917 We provided a payoff to Prime Transfer, Inc. on March 9, 2021. We received a check for $\$ 256.53$ on March 19, 2021. From this payment, $\$ 131.43$ was given to the borough for the sewer fees. The balance of $\$ 125.00$ was applied to our attorney fees and costs. We satisfied the lien on March 25, 2021.


## 2. Ashley Khodai \& Gloria Khodai, 633 South Eleventh Street - Sewer Lien No. CI-10-00900

We received instructions on June 3, 2021, to satisfy the lien. We satisfied the lien on June 7, 2021.

## 3. Roy B.D. Snyder, Sr. \& Pamela S. Snyder, 138 South Fourth Street - Sewer Lien No. CI-14-09281

We were contacted in June 2021 by a title company regarding the Writ of Scire Facias case filed against this property. It was determined that the two underlying liens were satisfied but the third case was not. We were instructed to satisfy the Writ of Scire Facias. The 2014 case was satisfied on July 8, 2021.

## 4. John W. Klinestever \& Joyce Klinestever, 116 Lancaster Avenue - Sidewalk Repair Lien No. CI-06-10325

The borough received payment for $\$ 729.85$ on August 11, 2021. We satisfied the lien on August 16, 2021.

## 5. Benjamin G. Sauder \& Joslyn Sauder, 134 South Second Street - Sewer Lien No. CI-16-03355

We provided a payoff to Abstract Associates of Lancaster, Inc. on October 26, 2021. We received a check for $\$ 474.61$ on November 8,2021 . From this payment, $\$ 335.61$ was paid to the borough for the sewer fees, prior legal fees, and interest. The balance of $\$ 139.00$ was applied to our attorney fees and costs. We satisfied the lien on November 23, 2021.

## 6. Enrique Bernard \& Jannette Bernard, 325 South Third Street - Sewer Lien No. CI-05-06662

We provided a payoff to Guardian Transfer on January 19, 2022. We received a check for $\$ 576.94$ on February 2, 2022. From this payment, $\$ 395.94$ was sent to the borough for the sewer fees, prior legal fees, and interest. The balance of $\$ 181.00$ was applied to our attorney fees and costs. We satisfied the lien on February 7, 2022.

## 7. Gerald B. Maurer, 518 North Third Street - Sewer Liens

No. CI-05-06691, No. CI-05-11151 \& No. CI-07-06812
Mr. Maurer contacted our office via e-mail on September 28, 2022 regarding the liens against his property. We also received a request from the borough on that date for this information. We provided a payoff sheet to the borough on September 29, 2022, for the three liens.

## 8. Richard L. Odenwalt, 814 Plane Street - Sewer Lien No. CI-16-04647

We provided a payoff to Susquehanna Abstracting Company on August 2, 2022. We provided updated information on September 13, 2022. We received a check for $\$ 603.44$ on September 28, 2022. We sent a check to the Borough on October 17, 2022, for $\$ 333.94$ for the sewer fees, prior legal fees, costs and interest. The balance of $\$ 269.50$ was applied to our attorney fees and costs. We satisfied the lien on October 17, 2022.

## 9. Clinton E. Riggleman \& Shirley Riggleman, 206 South Second Street

 No. CI-16-03365 - Sewer Lien \& No. CI-18-07110 - Nuisance Violation LienWe provided a payoff for both liens to Cedar Cliff Abstract on August 11, 2022. We received a check for $\$ 2,384.92$ on August 18,2022 . From this payment, we sent a check for $\$ 325.63$ to the borough on September 1, 2022. This paid the sewer fees, prior legal fees and interest. We also sent a check for $\$ 1,400.29$ to the borough on September 1, 2022. This paid the nuisance violation fees, prior legal fees and interest. The balance of $\$ 659.00$ was applied to our attorney fees and costs. We satisfied the liens on August 31, 2022.

## 10. George Gilbert, 551 Avenue $\mathbf{H}$ - Sewer Lien <br> No. CI-05-05684

We provided a payoff to Blakinger Thomas, PC on August 15, 2022. We received a check for $\$ 1,078.19$ on August 22, 2022. From this payment, we sent a check for $\$ 734.69$ to the borough. This paid the sewer fees, prior legal fees and interest. The balance of $\$ 343.50$ was applied to our attorney fees and costs. We satisfied the lien on September 8, 2022.

## 11. Bertha M. Nace, 833, 835 \& 841 Lancaster Avenue - Sidewalk Repair Liens No. CI-06-10348, No. CI-06-10351 \& No. CI-0610353

We provided payoffs for these liens on August 16, 2022 and September 27, 2022. The borough received payment in full for $\$ 5,213.15$ from CoreLogic Tax Services, LLC on October 18, 2022. From this payment, $\$ 4,391.15$ was for the borough's fees, costs, and interest. The balance of $\$ 822.00$ was applied to our attorney fees and costs. We satisfied the liens on November 8, 2022.

## 12. Amy R. Englehart, 327 Poplar Street - Sidewalk Repair Lien No. CI-02-08868 \& No. CI-22-06478

We filed the Suggestion of Non-Payment \& Averment of Default on October 11, 2022. A copy was sent to Ms. Englehart and the borough on October 13, 2022. We were contacted by the borough on October 25, 2022, as Ms. Englehart requested a payment plan. We provided a lien payoff sheet to the borough on October 27, 2022. Ms. Englehart and her boyfriend contacted our office in November.

## 13. Elwood M. White, c/o Eric White, 14 Lancaster Avenue - Sidewalk Repair Lien No. CI-06-10317

The borough agreed to a settlement for this lien in the amount of $\$ 2,500.00$ as payment in full. The borough received payment in this amount on November 10, 2022. We satisfied the lien on November 15, 2022.

## 14. James J. Berntheizel, Jr., 1447 Ironville Pike - Sewer Liens

No. CI-04-09931, No. CI-06-03787, No. CI-06-07119, No. CI-07-02720, No. CI-07-09362 \& No. CI-08-02751, these 6 liens merged via Writ of Scire Facias to No. CI-13-09561; and No. CI-16-03364
The lien information is as follows:
No. CI-04-09931 was filed on October 21, 2004 for the sewer billings from December 2003 to August 2004 in the amount of $\$ 180.87$
No. CI-06-03787 was filed on April 24, 2006 for the sewer billings from September 2005 to January 2006 in the amount of $\$ 138.00$
No. CI-06-07119 was filed on July 25, 2006 for the sewer billings from February 2006 to April 2006 in the amount of $\$ 79.60$
No. CI-07-02720 was filed on March 25, 2007 for sewer billings from October 2006 to January 2007 in the amount of $\$ 69.43$
No. CI-07-09362 was filed on September 20, 2007 for the sewer billings from January 2007 to July 2007 in the amount of $\$ 172.79$
No. CI-08-02751 was filed on March 10, 2008 for the sewer billings from July 2007 to January 2008 in the amount of $\$ 188.37$

The Writ of Scire Facias merging these liens was filed to No. CI-13-09561 on October 8, 2013. Judgment was entered in this case for $\$ 2,947.10$ on December 4, 2013 with an Agreement attached as Exhibit "A" regarding payments to be made.
No. CI-16-03364 was filed on April 18, 2016 for the sewer billings from April 2014 to July 2015 in the amount of $\$ 162.20$

## 15. Cindy A. Weaver, 1083 Cloverton Drive - Sewer Liens No. CI-05-05669, No. CI-05-11158, No. CI-06-08995 \& No. CI-07-09439

The lien information is as follows:
No. CI-05-05669 was filed on June 30, 2005, for the sewer billings from January 2005 to March 2005 in the amount of $\$ 57.45$.
No. CI-05-11158 was filed on December 15, 2005 for the sewer billings from June 2005 to August 2005 in the amount of \$67.89.
No. CI-06-08995 was filed on September 12, 2006 for the sewer billings from March 2006 to June 2006 in the amount of $\$ 67.51$
No. CI-07-09439 was filed on September 20, 2007 for the sewer billings from January 2007 to July 2007
16. P. Douglas Dicely \& Tracey Dicely, 148 Church Street - Code Violation Liens No. CI-05-07219 \& No. CI-05-10327
A municipal lien was filed on August 17, 2005 for plumbing/heating abatement charges in the amount of $\$ 495.00$. A municipal lien was filed on November 21, 2005 for code compliance property upgrades in the amount of $\$ 1,239.50$. Mr. Dicely died on March 7, 2007 as a result of injuries sustained in a fire at the property.

## 17. Lance S. Crowl \& Cynthia A. Crowl, 562 Walnut Street - Sewer Lien No. CI-05-08626

A municipal lien was filed on September 28, 2005 for the sewer billings from March 2005 to June 2005 in the amount of $\$ 114.28$.

## 18. Samuel J. Shopf \& Jean M. Shopf, 724 Walnut Street - Mowing Lien No. CI-05-10337

A municipal lien was filed on November 21, 2005 for grass cutting fees in the amount of $\$ 59.50$. The property was sold by the Jean M. Shopf Estate to Bridget Siegrist, Camilla Rutherford and Mary Beth Harper on June 15, 2009.
19. Lisa A. Kashner, 206 South Eighth Street - Sewer Liens

No. CI-06-01308, No. CI-10-09412 \& No. CI-16-03916
The lien information is as follows:
No. CI-06-01308 was filed on February 7, 2006 for the sewer billings from July 2005 to October 2005 in the amount of $\$ 154.61$
No. CI-10-09412 was filed on August 11, 2010 for the sewer billings from February 2006 to May 2006 in the amount of $\$ 74.99$
No. CI-16-03916 was filed on May 2, 2016 for the sewer billings from March 2015 to July 2015 in the amount of $\$ 104.23$
20. Kevin L. Rhoads, $\mathbf{1 2 0 2}$ Ironville Pike - Sewer Lien

No. CI-06-02255
A municipal lien was filed on March 8, 2006 for the sewer billings from August 2005 to December 2005 in the amount of $\$ 77.67$. The Deed for this property has his name spelled as "Kevin L. Rhodes".
21. J. Richard Noll \& Letitia E. Noll, 1115 Lancaster Avenue - Sewer Liens/Sidewalk Lien No. CI-06-03811, No. CI-06-08086 \& No. CI-07-09412
The lien information is as follows:
No. CI-06-03811 was filed on April 24, 2006 for the sewer billings from June 2005 to January 2006 in the amount of $\$ 206.54$
No. CI-06-08086 was filed on August 21, 2006 for sidewalk installation/repairs in the amount of \$15,099.47
No. CI-07-9412 was filed on September 20, 2007 for the sewer billings from November 2006 to July 2007 in the amount of $\$ 157.35$
22. J. Richard Noll \& Letitia E. Noll, 1120 Lancaster Avenue - Sewer Lien/Sidewalk Lien No. CI-06-03809, No. CI-06-08090 \& No. 07-10274
The lien information is as follows:
No. CI-06-03809 was filed on April 24, 2006 for the sewer billings from June 2005 to January 2006 in the amount of $\$ 116.33$
No. CI-06-08090 was filed on August 21, 2006 for sidewalk installation/repairs in the amount of \$2,602.85
No. CI-07-10274 was filed on October 12, 2007 for the sewer billings from November 2006 to July 2007 in the amount of $\$ 130.64$

## 23. Robert W. Snyder \& Gale L. Snyder, 1104 Lancaster Avenue - Sidewalk Lien No. CI-06-08108

A municipal lien was filed on August 21, 2006, for sidewalk repairs in the amount of $\$ 922.25$.

## 24. Robert W. Snyder \& Gale L. Snyder, 1106 Lancaster Avenue - Sidewalk Lien No. CI-06-08110

A municipal lien was filed on August 21, 2006, for sidewalk repairs in the amount of \$1,723.45.

## 25. Robert P. Seibert \& Ann M. Seibert, 30 South Tenth Street - Sewer Liens <br> No. CI-06-08987, No. CI-06-11476, No. CI-07-02817 \& No. CI-07-05722

The lien information is as follows:
No. CI-06-08987 was filed on September 122006 for the sewer billings from April 2006 to June 2006 in the amount of $\$ 52.41$
No. CI-06-11476 was filed on November 21, 2006 for the sewer billings from July 2006 to September 2006 in the amount of $\$ 98.65$
No. CI-07-02817 was filed on March 26, 2007 for the sewer billings from September 2006 to January 2007 in the amount of $\$ 178.28$
No. CI-07-05722 was filed on June 13, 2007 for the sewer billings from January 2007 to March 2007 in the amount of $\$ 124.46$

## 26. Gregory C. Edmond, 246 South Fifth Street - Sewer Lien

No. CI-06-09037
A municipal lien was filed on September 12, 2006 for the sewer billings from March 2006 to May 2006 in the amount of $\$ 85.09$. Mr. Edmond sold this property to Shalondra J. Hartman on July 8, 2021.
27. Wilbert E. Yowler \& Diane L. Rettew, 641 Union Street - Sidewalk Lien No. CI-06-10315
A municipal lien was filed on October 12, 2006 for sidewalk repairs in the amount of $\$ 943.05$.
28. Byron J. Germer \& Angela R. Germer, 216 Maple Street - Sewer Liens No. CI-07-02774, No. CI-07-05022, No. CI-07-010262 \& No. CI-08-02754; these 4 liens merged via Writ of Scire Facias to No. CI-14-09304
The lien information is as follows:
No. CI-07-02774 was filed on March 26, 2007, for the sewer billings from August 2006 to January 2007 in the amount of $\$ 114.18$
No. CI-07-05022 was filed on May 30, 2007 for the sewer billings from January 2007 to March 2007 in the amount of \$118.09
No. CI-07-10262 was filed on October 7, 2007 for the sewer billings from April 2007 to July 2007 in the amount of $\$ 111.38$
No. CI-08-02754 was filed on March 10, 2008 for sewer billings from July 2007 to January 2008 in the amount of $\$ 146.58$

The Writ of Scire Facias merging these liens was filed to No. CI-14-09304 on October 8, 2014. Judgment was entered in this case for $\$ 1,288.25$ on December 10, 2014

## 29. Douglas W. Nogel \& Barbara D. Bish, 240 Union Street - Property Maintenance Lien No. CI-07-02805

A municipal lien was filed on March 26, 2007 for trash removal from the property in the amount of $\$ 507.25$. A new Deed was recorded on December 29, 2020 removing Douglas W. Nogel as an owner.
30. Jennifer P. Livelsberger, a/k/a Jennie P. Livelsberger, 459 Manor Street - Sewer Liens No. CI-07-05713 \& No. CI-07-12135
The lien information is as follows:
No. CI-07-05713 was filed on June 13, 2007, for the sewer billings from October 2006 to April 2007 in the amount of $\$ 98.87$
No. CI-07-12135 was filed on December 4, 2007 for the sewer billings from April 2007 to September 2007 in the amount of $\$ 153.82$

## 31. Ida M. Dunn, 229 South Fifth Street - Sewer Lien

No. CI-07-05753
A municipal lien was filed on June 14, 2007 for the sewer billings from January 2007 to April 2007 in the amount of $\$ 171.10$.

## 32, David H. Bryant, Jr. \& Krista A. Bryant, 740 Walnut Street - Sewer Lien

 No. CI-07-09279A municipal Lien was filed on September 19, 2007 for the sewer billings from March 2007 to July 2007 in the amount of $\$ 113.51$.

## 33. James R. Settle \& Sarah M. Settle, 470 Manor Street Rear - Sewer Liens

No. CI-07-09431 \& No. CI-16-04650
The lien information is as follows:
No. CI-07-09431 was filed against James R. Settle and Sarah M. Settle on September 20, 2007 for the sewer billings from February 2007 to July 2007 in the amount of $\$ 157.75$
No. CI-16-04650 was filed on May 23, 2016 against Sarah M. Settle for the sewer billings from March 2015 to July 2015 in the amount of $\$ 128.80$
The property was transferred to Sarah M. Settle only on January 3, 2006.

## 32. Terrence L. Proctor, 713 Locust Street - Sewer Lien

No. CI-08-02834
A municipal lien was filed on March 12, 2008 for the sewer billings from July 2007 to January 2008 in the amount of $\$ 177.44$.
33. Daniel B. Young, $\mathbf{6 3 8}$ Walnut Street - Sewer Lien No. CI-16-03346
A municipal lien was filed on April 18, 2016, for the sewer billings from March 2015 to July 2015 in the amount of $\$ 137.01$.
34. Amanda L. Wolfe, 134 North Eleventh Street - Sewer Lien

No. CI-16-03347
A municipal lien was filed on April 18, 2016 for the sewer billings from March 2015 to July 2015 in the amount of $\$ 121.59$.
35. Scott Allan Shaub, 250 North Second Street - Sewer Lien

No. CI-16-03356
A municipal lien was filed on April 18, 2016 for the sewer billings from February 2015 to July 2015 in the amount of $\$ 126.91$.
36. Leticia A. Ort \& Kimberly A. Ort, 1081 Cloverton Drive - Sewer Lien No. CI-16-03357
A municipal lien was filed on April 18, 2016, for the sewer billings from January 2015 to July 2015 in the amount of $\$ 103.66$. The property was transferred to Leticia A. Ort only on September 26, 2017.
37. Vicki L. Larkie, 329 Walnut Street - Sewer Lien

No. CI-16-03358
A municipal lien was filed on April 18, 2016 for the sewer billings from February 2015 to July 2015 in the amount of $\$ 200.83$.
38. James L. Howe \& Christine M. Howe, 1066 Cloverton Drive - Sewer Lien No. CI-16-03359
A municipal lien was filed on April 18, 2016 for the sewer billings from March 2015 to July 2015 in the amount of $\$ 122.94$.
39. Michael E. Bessick \& Mary Ann Bessick, 450 Cherry Street - Sewer Lien No. CI-16-03371
A municipal Lien was filed on April 18, 2016, for the sewer billings from January 2015 to July 2015 in the amount of $\$ 204.34$.
40. John P. Britcher, 24 North Fifth Street - Sewer Lien

No. CI-16-03910
A municipal lien was filed on May 2, 2016, for the sewer billings from March 2015 to July 2015 in the amount of $\$ 99.59$.
41. Patricia A. Torbert, 913 Spruce Street - Sewer Lien No. CI-16-03920
A municipal lien was filed on May 2, 2016, for the sewer billings from February 2015 to July 2015 in the amount of $\$ 100.31$. The property was sold to Marie Jose Charles on November 21, 2019.

## 42. Justin M. Sullivan \& Danielle K. Sullivan, 268 South Eighth Street - Sewer Lien No. CI-16-03922 <br> A municipal lien was filed on May 2, 2016 for the sewer billings from February 2015 to July 2015 in the amount of $\$ 234.55$. The property was transferred to Justin M. Sulllivan only on June 11, 2020.

43. Stephen Barninger \& Lynn A. Barninger, 1060 Ridge Avenue - Sewer Lien

No. CI-16-04641
A municipal lien was filed on May 23, 2016 for the sewer billings from March 2015 to July 2015 in the amount of $\$ 112.16$.

## 44. Ronald W. Fritz, Jr. \& Michelle M. Fritz, 944-948 Barber Street - Sewer Lien

 No. CI-16-04642A municipal lien was filed on May 23, 2016 for the sewer billings from March 2015 to July 2015 in the amount of $\$ 150.36$.

## 45. Amy L. Shue, 742 Plane Street - Sewer Lien

No. CI-16-04648
A municipal lien was filed on May 23, 2016, for the sewer billings from February 2015 to July 2015 in the amount of $\$ 395.09$.

## 46. Edwin P. Daughenbaugh, Jr.,728 Furnace Avenue - Sewer Lien No. CI-16-04649

A municipal lien was filed on May 23, 2016, for the sewer billings from March 2015 to July 2015 in the amount of $\$ 140.32$.

## 47. Ronald W. Fritz, Jr. \& Michelle M. Fritz, 434 Manor Street - Sewer Lien No. CI-16-04654

A municipal lien was filed on May 23, 2016 for the sewer billings from March 2015 to July 2015 in the amount of $\$ 238.63$.

## 48. Todd D. Eisenhaur, 428 Manor Street - Sewer Lien <br> No. CI-16-04655

A municipal lien was filed on May 23, 2016 for the sewer billings from March 2015 to July 2015.

INFORMATION ONLY
ATTACHMENT A - With Changes
ADOPTED FEE SCHEDULE FOR FY 2023 DRAFT
Borough of Columbia
Lancaster County, Pennsylvania

| Code Section | Type of Fee | Amount of Fee | Notes |
| :---: | :---: | :---: | :---: |
| POLICE DEPARTMENT FEES |  |  |  |
| ALARMS |  |  |  |
| 74-5A(2) | Alarm Business Annual Permit | \$25 |  |
| 74-7B(2) | Alarm User Annual Permit | \$10 |  |
| 74-9A(2)(a) | Interim Alarm User Permit | \$100 |  |
| 74-9A(2) | Special Interim Alarm User Permit | \$25 |  |
| 74-10A | Appeal Fee Revocation of Alarm User Permit | \$50 |  |
| 74-9(C)(1) | 1st False Alarm Fee | No Fee |  |
| 74-9(C)(1) | 2nd False Alarm Fee | No Fee | Change from \$ 25 |
| 74-9(C)(1) | 3rd False Alarm Fee | No Fee | Change from \$ 100 |
| 74-9(C)(1) | 4th False Alarm Fee | \$150 |  |
| 74-9(C)(1) | 5th \& Subsequent False Alarm Fees | \$250 |  |
|  |  |  |  |
| POLICE \& PUBLIC WORK EVENT FEES |  |  |  |
| Any business, organization or entity requiring police and/or public work department services for an event shall be required to reimburse the Borough of Columbia for the cost of those services. An event shall be approved in advance by the Borough with the Chief of Police determining the necessary resources. Resources would include but are not limited to personnel, equipment, and supplies. |  | Fees To Be Determined based on set personnel and equipment costs |  |
| OTHER POLICE FEES |  |  |  |
|  | Breathalyzer Testing | \$100 |  |
|  | Non Criminal Finger Printing Fee | \$25 | New Fee |
| BICYCLE REGISTRATION |  |  |  |
| 86-4 | Bicycle Registration Fee | \$1 |  |
| 86-8 | Bicycle Registration Restoration Fee | \$1 |  |
| PAWNBROKER / ANTIQUE DEALER / SECOND HAND DEALER |  |  |  |
|  | License Issuance Fee (October 1st-September 30th) | \$25.00 per Year |  |
|  | Re-Issuance Fee | \$5 |  |
|  | Business Re-location Fee (For Removal) | \$5 |  |
|  | Decision Appeal Fee | \$50 |  |
| PETS |  |  |  |
| 82-6,7,8,9 | Any Dog Detained by Borough | \$50 |  |
| 82-6,7,8,9 | A. Boarding and Care | \$50.00 per day per dog | Change from \$ 20 |
| 82-6,7,8,9 | B. Euthanasia | \$40.00 per dog |  |
| 82-6,7,8,9 | C. Cremation | \$50.00 per dog |  |
| 82-6,7,8,9 | D. Medical/Surgical Fees | Actual Expenses |  |
| PARKING VIOLATION FEES |  |  |  |
| 207-19 | Parking Meter Violation | \$20 |  |
| 207-19 | Parking Outside Lines | \$20 |  |
| 207-19 | Double Parking | \$20 |  |
| 207-19 | Parking on Left Side of Street | \$20 |  |
| 207-19 | Continuous Parking for 48 Hours or More | \$20 |  |
| 207-19 | No Parking Zone | \$20 |  |
| 207-19 | Parking at Bus Stop | \$20 |  |
| 207-19 | Street Sweeping Violation | \$20 |  |
| 207-19 | Parking Within 20 Feet of Crosswalk at an Intersection | \$15 |  |
| 207-19 | Parking Within 15 Feet of a Fire Hydrant | \$15 |  |
| 207-19 | Parking in Front of a Driveway | \$15 |  |
| 207-19 | Handicap Area Violation | \$30 |  |
| 207-19 | Parking Violation at Columbia Crossings | \$25 |  |
| CODE COMPLIANCE FEES |  |  |  |
| CODE INSPECTIONS |  |  |  |
|  | Condemnation and Inspection Fee - No Fault | \$250 | New Fee |
| 112-6F(2) | Condemnation and Inspection Fee | \$1,000 | Combine fees together |
| 116-6F(2) | Condemnation Inspection Fee | \$250 |  |
| 112-6.D(9)(a), (b) | Appeal fee for any decision of the Code Enforcement Officer/Police Officer | \$250 | Removed due to new structre with appleas board |
| 112-6C(3) | Fire/Safety Inspection _Commercial and Industrial | \$100 |  |


| Code Section | Type of Fee | Amount of Fee | Notes |
| :---: | :---: | :---: | :---: |
|  | Re-Inspection for Fire/Safety | \$25 |  |
| 112-6 | Voluntary Home Safety Inspection | \$25 | This is an optional fee as New Home Sales Inspections are "optional" |
|  | Rental Inspection - Single Unit | \$100 |  |
|  | Rental Inspection-2 or more Units | \$100 + \$25 per each additional unit | New fee structure |
|  | Rental\|nspection - $2-5$ Units | \$200 |  |
|  | Rental\|nspection -6-10 Units | \$300 |  |
|  | Rental Inspection - 11 and Greater Units | \$500 |  |
|  | Change of Occupancy Inspection | \$25 |  |
|  | Re-Inspection Fee Per Visit/No Show Fee | \$50 |  |
| RENTAL REGISTRATION FEES (Includes Short-Term Rentals) |  |  |  |
|  | Residential Rental Registration |  |  |
|  | A. Administration Fee - New Rental | \$100 |  |
|  | B. Administration Fee - Yearly Re-Registration Due Date September 30 | \$100 |  |
|  | - Due Date June 30th September 30 | \$100 |  |
|  | C. Non-compliance unregistered rental fine | \$500 |  |
|  | C. Admin Fee- Non-Compliant/Un-registered Rental | \$500 | Duplicate fee |
|  | D. Failure to Comply with Notice of Violation | \$500 | Duplicate fee |
|  | E. Change of Occupancy Inspection | \$25 | Moved to new location |
|  | -F. Failure to Report Change of Oceupancy | \$500 | Duplicate fee |
| CODE VIOLATION - QUICK TICKET FEES |  |  |  |
| 1-19 | First offense | \$25 |  |
| 1-19 | Second offense for same violation | \$50 |  |
| 1-19 | Third or more offense for same violation | \$100 |  |
| 1-19 | Non-Compliant/Abandoned Vehicle | \$500 |  |
| 1-19 | Non-Compliant / Knox Box | \$500 |  |
| 1-19 | Non-Compliant / Lead Safe Report | \$500 |  |
| 1-19 | Non-Compliant / Notice of Violation | \$500 |  |
| 1-19 | Non-Compliant / Unregistered Rental | \$500 |  |
| 1-19 | Non-Compliant / Failure to report change of occupancy | \$500 |  |
| 1-20 (g) | Quick Ticket Appeal Fee | \$25 |  |
| CODE ABATEMENT FEES |  |  |  |
| 1-20.E | IFC 907.2.11.2 - Smoke Detectors Abatement Fee | \$200 + cost of smoke detector |  |
| 1-20.E | IFC 307.1- Illegal Burning Abatement Fee | \$200 |  |
| 1-20.E | IPMC 302.4-Grass and Weeds Abatement Fee | \$100 plus cost of service |  |
| 1-20.E | IPMC 302.8 Abandoned hazardous Vehicle Abatement Fee | \$180 |  |
| 1-20.E | IPMC 302.5 Infestation of Rodents Abatement Fee | \$100 |  |
| 1-20.E | IPMC 302.1 Sewage in Basement/sidewalk Abatement fee | \$200 |  |
| 181-12 \&181-17 | Trash Storage and Collection Removal | \$50 |  |
| 186-49 | Remove ice/snow from sidewalk by Borough | \$50 |  |
| DELINQUENT BOROUGH FEES (Resolution 2021-14) |  |  |  |
|  | Research and obtain current deed and mailing address for owner(s) of property in an effort to commence collection efforts against such owner(s) | \$60 |  |
|  | Collection letter to a single owner of a property. | \$120 Plus all postage fees |  |
|  | Collection Letter for multiple owners | \$50.00 for each additional owner |  |
|  | 10 Day Notice Letter | \$60.00 per Notice |  |
|  | Drafting and Filing of muncipal lien | \$350 plus filing costs |  |
|  | Notice letter to owner(s) regarding receipt of permission to execute by the Borough | \$100 |  |
|  | Title Search | \$285 |  |
|  | Preparation of Execution Documents | \$900 |  |
|  | Attorney attendance at Sheriff's Sale | \$300 |  |
|  | Satisfaction of Municipal Claim | \$125 |  |
|  | Payoff Letter | \$150 |  |
|  | Demand Letter | \$100 |  |
|  | Notice letter demanding owner(s) to make good on check - per letter and costs for postage | \$75.00 plus postage |  |
|  | Attorneys' fee to file Criminal Complaint for non-sufficient funds check | \$100 |  |
|  | Attorneys' fees to provided owner(s) with a replacement copy of Praecipe to Remove after case has been settled | \$50 |  |
|  | Other Legal Services | Standard hourly rates plus expenses |  |
| SALE OF PROPERTY |  |  |  |
| 112-6F(1) | Residential Property /nspection Fee | \$100 | Removed |


| Code Section | Type of Fee | Amount of Fee | Notes |
| :---: | :---: | :---: | :---: |
|  | Residential Property Re Inspection | \$50 | Removed |
| 112-6F(1) | Commercial Property/nspection Fee | \$150 | Removed |
|  | Commercial Property Re Inspection Fee | \$50 | Removed |
| 112-6F(1) | Industrial Property Inspection Fee | \$200 | Removed |
|  | Industrial Property Re-Inspection Fee | \$50 | Removed |
| ADMINISTRATIVE FEES |  |  |  |
| BYOB FEES |  |  |  |
|  | Annual BYOB Establishment Application Fee (Non-refundable) | \$25 |  |
|  | Annual Administration Fee: |  |  |
|  | 1 to 100 Patron Capacity | \$100 |  |
|  | 101 to 200 Patron Capacity | \$150 |  |
|  | 201 Patron Capacity and up | \$200 |  |
|  | Annual Temporary BYOB Event Application Fee (Non-refundable) <br> (An application fee will be assessed only once during a calendar year for a temporary permit, regardless of the number of temporary permits obtained during the year, provided that the applicant and location of the temporary club are the same) | \$25 |  |
|  | BYOB Temporary Event Fee (good for 1 day - in addition to \$25 Application Fee) | \$10 |  |
|  | Appeal Fee (Disapproval/Suspension or Termination of Permit) | \$50 |  |
| BODY ART |  |  |  |
|  | Annual Body Art Establishment License Fee (Late fee - 5\% Penalty) | \$100 |  |
| 126-A. XI | Annual Body Art Professional - License Fee (Late fee - 5\% Penalty) | \$25 |  |
| IN-OFFICE SERVICE FEES |  |  |  |
|  | Recycle Bins (Several sizes currently ranging in price from $\$ 10.00-$ $\$ 15.00$ ) | Actual cost to Borough |  |
|  | Copies |  |  |
|  | A. Black and White | \$.25/ea |  |
|  | B. Color | \$.50/ea |  |
|  | C. Certified \& Duplicate Tax Fees | \$15.00/ea |  |
|  | D. DVD/CD Copies | \$1.50/ea |  |
|  | Postage Fees (Right to Know Request) | Actual cost to Borough | New Fee per State Law |
|  | Certification Fee (Right to Know Request) | \$5 | New Fee per State Law |
|  | Converstion to Paper (Right to Know request | \$. 25 per page | New Fee per State Law |
|  | Facsimile | \$1.00/page |  |
|  | Comprehensive Plan | \$50.00 plus \$5.00 S/H |  |
|  | Zoning Ordinance | \$50.00 plus \$5.00 S/H |  |
|  | Subdivision \& Land Development Ordinance | \$50.00 plus \$5.00 S/H |  |
|  | Zoning Maps Full Size | \$10 |  |
|  | Street Maps | \$10 |  |
|  | Certified Mail | As per USPS Fee Schedule |  |
|  | Kraft Bags | $\$ .75$ ea, 3 for $\$ 2.00$ or Actual Cost to Borough |  |
|  | No Parking Signs | \$4.00 per day per meter or spot |  |
|  | Sewer Certification Letter | \$15 |  |
|  | Facilities Use Application Fee | \$25 |  |
|  | Non-Profit Facilities Use Application Fee | Free |  |
|  | Park Pavilion Rental (River Park Green Roof Pavilion \& Makle Park Pavilion) | \$25 |  |
|  | Returned Payment Fee | $\$ 30$ or Fee charged by Bank whichever is greater |  |
|  | Parking Permit - Avenue H Municipal Parking Lot |  |  |
|  | If paid monthly by the first of the month | \$30.00 per month |  |
|  | If paid 6 months in advance | \$25.00 per month |  |
|  | Address Change/New Address fee | \$10 |  |
| JUNKYARD FEES |  |  |  |
| 138-3B | Junkyard Permit Application | \$25 |  |
| 138-3C | Junkyard Annual License | \$25 |  |
| PLANNING ZONING HISTORIC FEES |  |  |  |


| Code Section | Type of Fee | Amount of Fee | Notes |
| :---: | :---: | :---: | :---: |
| LAND DEVELOPMENT FEES |  |  |  |
| 184-35 | Stormwater Management Fee | \$1.00/sq ft of new impervious | New fee based on the newly adotped ordinance |
| 190-16 | Sketch Plan/Lot add on or revised subdivision Administrative Fee (nonrefunded) | \$300 |  |
| 190-16 | Sketch Plan Escrow | \$2,000 |  |
| 190-16 | Subdivision or Land Development (Preliminary or Final Administration Fee (non-refundable) | \$500 |  |
| 190-16 | Major Subdivision or Land Development and all Commercial Properties (preliminary or final) escrow fee (3 or more lots) | \$7,000 |  |
| 190-16 | Minor Subdivision or Land Development (preliminary or final) escrow fee (less than 3 lots) | \$5,000 |  |
| 190-16 | Zoning Waivers - Non-refundable Administration Fee of $\$ 100.00$ included | \$600 | NO SUCH FEE - REMOVING |
| 190-16 | Modification/Time Extension | \$100.00 per request | New Fee |
| 190-16 | Legal and Engineering Reviews/Invoices by Outside Consultants | Actual Cost |  |
| 190-16 | Other Professional Reviews/Invoices | Actual Cost |  |
| 220-7 | Zoning Determination Letter (simple) | \$25 |  |
| 220-7 | Zoning Determination Letter (complex) | \$100 |  |
| 220-7 | Zoning Permit Fee | \$25 | Wasn't on the table befodre |
|  | HARB COA Application Fee | \$25 | Wasn't on the table befodre |
| HEARING FEES |  |  |  |
|  | Conditional Use | \$800 | New Fee |
|  | Rezoning or Ordinance Amendment | \$800 | New Fee |
|  | Road/Street Vacation | \$500 | New Fee |
|  | Zoning Hearing Board Application - Residential | $\$ 400$ plus $1 / 2$ of stenographer's fee per meeting | Split Residential and Commercial applicatnois |
|  | Zoning Hearing Board - Commercial | $\$ 700$ plus $1 / 2$ of stenographer's fee per meeting |  |
|  |  |  |  |
| BUILDING PERMIT FEES |  |  |  |
| DEMOLITION PERMIT FEES |  |  |  |
| 105-9 (A), (1) | Not exceeding 3,000 square feet | \$100 |  |
| 105-9 (A),(1) | Not exceeding 10,000 square feet | \$200 |  |
| 105-9 (A),(1) | Not exceeding 20,000 square feet | \$400 |  |
| 105-9 (A),(1) | Not exceeding 50,000 square feet | \$500 |  |
| 105-9 (A),(1) | Not exceeding 100,000 square feet | \$1,000 |  |
| 105-9 (A),(1) | Greater than 100,000 square feet | \$1,000 + \$50 for each 1,000 square feet over 100,000 square feet |  |
| DEMOLITION RESTORATION DEPOSIT |  |  |  |
| 105-4 (A),(1) | Not exceeding 3,000 square feet | \$1,000 |  |
| 105-4 (A), (2) | Not exceeding 10,000 square feet | \$1,500 |  |
| 105-4 (A), (3) | Not exceeding 20,000 square feet | \$2,000 |  |
| 105-4 (A),(4) | Not exceeding 50,000 square feet | \$3,000 |  |
| 105-4 (A),(5) | Not exceeding 100,000 square feet | \$4,000 |  |
| 105-4 (A),(6) | Greater than 100,000 square feet | $\$ 4,000+\$ 1,000$ for each additional 100,000 square feet over 100,000 square feet |  |
| 105-4 (A),(1) | PA UCC Appeal Board Fee (excludes Property Maintenance Code Violation Letters) per the Lancaster InterMunicipal Committee | \$600 |  |
| BUILDING PERMIT FEES |  |  |  |
| 220-7 | First \$1,000.00 | \$25 |  |
| 220-7 | Each Additional \$1,000.00 | \$5 |  |
| 116-1\&2 | Solicitor Review | \$100.00/hr. |  |
|  | Dumpster / POD Permit (located on the street ) | 10.00/day |  |
|  | Permit fee (for work begun without a required building permit) | Double the permit fee |  |
| PUBLIC WORKS DEPARTMENT FEES |  |  |  |
|  | Yard Waste Hauler Fee | \$35/ton |  |
|  | Compost/Mulch - Residents - Loaded by resident | No Fee |  |
|  | Compost/Mulch - Residents - Loaded by Borough Staff | \$7.00 per scoop |  |
|  | Compost/Mulch - Commercial Vendors | \$10.00 per cubic yard |  |
| SEWAGE CHARGES AND FEES |  |  |  |


| Code Section | Type of Fee | Amount of Fee | Notes |
| :---: | :---: | :---: | :---: |
| 173-5E | Private On-lot Sewage Disposal System Permit |  |  |
|  | A. Application (non-refundable) | \$60 |  |
|  | B. Site System Inspection | \$60 |  |
|  | C. Soil Profile | \$90 |  |
|  | D. Percolation Test | \$200 |  |
|  | E. Design Review/Permit Issuance | \$100 |  |
|  | F. Final Inspection | \$90 |  |
|  | G. Complaint Investigation | \$60.00/hr. |  |
|  | H. Court Preparation or Appearance at Hearing | \$60.00/hr. |  |
|  | I. Miscellaneous Inspections or Meeting | \$60.00/hr. |  |
|  | J. Subdivision Plan Review | \$60 |  |
|  | K. Interim Inspection | \$60 |  |
| 173-55B | Waste Water Discharge Permit | \$500 |  |
| STREET AND SIDEWALK FEES |  |  |  |
| 202-15\&16 | Street Tree Permit for the installation, removal or trimming of a street tree | \$10 |  |
| 198-7 | Transient Soliciting/Peddler's License (Admin fee \$25, Background Check \$10) | \$35 |  |
| 207-21D | Parking Meters | \$. 25 per 1/2 hour |  |
| 207-30 | Contractor's Parking Permit | \$4.00 per day per meter or spot |  |
| 207-74 | Booting Fee | \$35 |  |
| 186-11 | Small Wireless Facilities and Use of Public Right-of-Way Application | \$500 |  |
| 186-11 | More than five co-located Small Wireless Facilities | $\$ 500$ plus $\$ 100$ for anything beyond five |  |
| 186-11 | Annual Right-Of-Way Fee | \$270 |  |
| 186-11 | New or replacement of utility pole | \$1,000 |  |
| STREET EXCAVATION FEES |  |  |  |
| 186-10A\&B | A. Minimum fee to accompany all street openings | \$100 |  |
|  | B. A trench fee will be charged for all trenches with no max or min limitations | \$1.00 per lineal ft |  |
|  | C. A degradation Fee will be charged for all street openings or excavations on a sliding scale, based upon the number of years after a street has been paved. The minimum change will be for two sq. yds (SY) rounded to the next whole square yard | - 1st Year - Ș80/SY <br> - 2nd Year - \$70/SY <br> - 3rd Year - \$60/SY <br> - 4th Year - \$50/SY <br> - 5th Year - \$40/SY <br> - 6th - 10th Year - \$30/SY <br> - 10th - 15th Year - \$20/SY <br> - Over 15 Years - $\$ 10 /$ SY | Amended per Resolution 2022-34 |
|  | Flood Plain Project Construction Review | Actual Cost by Engineer |  |
| 186-8,10,23 | Flowable Fill Inspection Fee | \$25 |  |
|  | Penalty for no permit issued when working on job | \$25 |  |
| HANDICAP PARKING |  |  |  |
| 207-87 | A. Application/Installation Fee (If denied, $\$ 90.00$ will be refunded) <br> (Veterans who have a current severely disabled Veteran Plate or Placard issued by the Commonwealth of PA are exempt from fees) | \$100 |  |
|  | B. Yearly Renewal Fee | \$20 |  |
|  | C. Request to move sign to new address | \$75 |  |

RESOLUTION NO. 2022-49

## A RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF COLUMBIA ADOPTING THE FEE SCHEDULE FOR FISCAL YEAR 2023.

WHEREAS, various sections of the Borough of Columbia's Code make provisions for the Implementation of fees for services provided by the Municipality; and

WHEREAS, the Borough Council determines each fiscal year which authorized sources and in what manner fees shall be levied and used to raise revenue required to meet the general expenses of the Municipality; and

WHEREAS, the establishment, modification, structuring, restructuring, or approval of fees and other charges by this Resolution are for the purpose of meeting operating expenses, and such fees have been established and modified from time to time on a case by case, function by function basis; and

WHEREAS, It is the policy of the Borough of Columbia to review and amend as required the Fee Schedule when fees are changed or corrections and/or clarifications need to be made to the Fee Schedule.

NOW, THEREFORE, BE IT AND IT IS HEREBY by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania the following fees as provided for in the Ordinances of the Borough of Columbia codified in the Code of the Borough of Columbia, Pennsylvania, be and hereby are as identified in Attachment A.

ADOPTED AND RESOLVED, this $29^{\text {th }}$ day of December 2022 by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania, in lawful session duly assembled.

## ATTEST:

Mark E. Stivers
Borough Manager and Secretary/Treasurer

## Columbia Borough Council

Heather Zink
Borough Council President

## ATTACHMENT A

## ADOPTED FEE SCHEDULE FOR FY 2023

## Borough of Columbia

 Lancaster County, Pennsylvania| Code Section | Type of Fee | Amount of Fee |
| :---: | :---: | :---: |
| POLICE DEPARTMENT FEES |  |  |
| ALARMS |  |  |
| 74-5A(2) | Alarm Business Annual Permit | \$25 |
| 74-7B(2) | Alarm User Annual Permit | \$10 |
| 74-9A(2)(a) | Interim Alarm User Permit | \$100 |
| 74-9A(2) | Special Interim Alarm User Permit | \$25 |
| 74-10A | Appeal Fee Revocation of Alarm User Permit | \$50 |
| 74-9(C) 1 ) | 1st False Alarm Fee | No Fee |
| 74-9(C) 1 ) | 2nd False Alarm Fee | No Fee |
| 74-9(C)(1) | 3rd False Alarm Fee | No Fee |
| 74-9(C) 1 ) | 4th False Alarm Fee | \$150 |
| 74-9(C)(1) | 5th \& Subsequent False Alarm Fees | \$250 |
| POLICE \& PUBLIC WORK EVENT FEES |  |  |
| Any business, organization or entity requiring police and/or public work department services for an event shall be required to reimburse the Borough of Columbia for the cost of those services. An event shall be approved in advance by the Borough with the Chief of Police determining the necessary resources. Resources would include but are not limited to personnel, equipment, and supplies. |  | Fees To Be Determined based on set personnel and equipment costs |
| OTHER POLICE FEES |  |  |
|  | Breathalyzer Testing | \$100 |
|  | Non Criminal Finger Printing Fee | \$25 |
| BICYCLE REGISTRATION |  |  |
| 86-4 | Bicycle Registration Fee | \$1 |
| 86-8 | Bicycle Registration Restoration Fee | \$1 |
| PAWNBROKER / ANTIQUE DEALER / SECOND HAND DEALER |  |  |
|  | License Issuance Fee (October 1st-September 30th) | \$25.00 per Year |
|  | Re-Issuance Fee | \$5 |
|  | Business Re-location Fee (For Removal) | \$5 |
|  | Decision Appeal Fee | \$50 |
| PETS |  |  |
| 82-6,7,8,9 | Any Dog Detained by Borough | \$50 |
| 82-6,7,8,9 | A. Boarding and Care | \$50.00 per day per dog |
| 82-6,7,8,9 | B. Euthanasia | \$40.00 per dog |
| 82-6,7,8,9 | C. Cremation | \$50.00 per dog |
| 82-6,7,8,9 | D. Medical/Surgical Fees | Actual Expenses |
| PARKING VIOLATION FEES |  |  |
| 207-19 | Parking Meter Violation | \$20 |


| Code Section | Type of Fee | Amount of Fee |
| :---: | :---: | :---: |
| 207-19 | Parking Outside Lines | \$20 |
| 207-19 | Double Parking | \$20 |
| 207-19 | Parking on Left Side of Street | \$20 |
| 207-19 | Continuous Parking for 48 Hours or More | \$20 |
| 207-19 | No Parking Zone | \$20 |
| 207-19 | Parking at Bus Stop | \$20 |
| 207-19 | Street Sweeping Violation | \$20 |
| 207-19 | Parking Within 20 Feet of Crosswalk at an Intersection | \$15 |
| 207-19 | Parking Within 15 Feet of a Fire Hydrant | \$15 |
| 207-19 | Parking in Front of a Driveway | \$15 |
| 207-19 | Handicap Area Violation | \$30 |
| 207-19 | Parking Violation at Columbia Crossings | \$25 |
| CODE COMPLIANCE FEES |  |  |
| CODE INSPECTIONS |  |  |
|  | Condemnation and Inspection Fee - No Fault | \$250 |
| 112-6F(2) | Condemnation and Inspection Fee | \$1,000 |
| 112-6C(3) | Fire/Safety Inspection _Commercial and Industrial | \$100 |
|  | Re-Inspection for Fire/Safety | \$25 |
| 112-6 | Voluntary Home Safety Inspection | \$25 |
|  | Rental Inspection - Single Unit | \$100 |
|  | Rental Inspection - 2 or more Units | \$100 + \$25 per each additional unit |
|  | Change of Occupancy Inspection | \$25 |
|  | Re-Inspection Fee Per Visit/No Show Fee | \$50 |
| RENTAL REGISTRATION FEES (Includes Short-Term Rentals) |  |  |
|  | Residential Rental Registration |  |
|  | A. Administration Fee - New Rental | \$100 |
|  | B. Administration Fee - Yearly Re-Registration Due Date September 30 | \$100 |
|  | C. Non-compliance unregistered rental fine | \$500 |
| CODE VIOLATION - QUICK TICKET FEES |  |  |
| 1-19 | First offense | \$25 |
| 1-19 | Second offense for same violation | \$50 |
| 1-19 | Third or more offense for same violation | \$100 |
| 1-19 | Non-Compliant/Abandoned Vehicle | \$500 |
| 1-19 | Non-Compliant / Knox Box | \$500 |
| 1-19 | Non-Compliant / Lead Safe Report | \$500 |
| 1-19 | Non-Compliant / Notice of Violation | \$500 |
| 1-19 | Non-Compliant / Unregistered Rental | \$500 |
| 1-19 | Non-Compliant / Failure to report change of occupancy | \$500 |
| 1-20 (g) | Quick Ticket Appeal Fee | \$25 |
| CODE ABATEMENT FEES |  |  |
| 1-20.E | IFC 907.2.11.2 - Smoke Detectors Abatement Fee | \$200 + cost of smoke detector |
| 1-20.E | IFC 307.1- Illegal Burning Abatement Fee | \$200 |
| 1-20.E | IPMC 302.4-Grass and Weeds Abatement Fee | \$100 plus cost of service |
| 1-20.E | IPMC 302.8 Abandoned hazardous Vehicle Abatement Fee | \$180 |


| Code Section | Type of Fee | Amount of Fee |
| :---: | :---: | :---: |
| 1-20.E | IPMC 302.5 Infestation of Rodents Abatement Fee | \$100 |
| 1-20.E | IPMC 302.1 Sewage in Basement/sidewalk Abatement fee | \$200 |
| 181-12 \& 181-17 | Trash Storage and Collection Removal | \$50 |
| 186-49 | Remove ice/snow from sidewalk by Borough | \$50 |
| DELINQUENT BOROUGH FEES (Resolution 2021-14) |  |  |
|  | Research and obtain current deed and mailing address for owner(s) of property in an effort to commence collection efforts against such owner(s) | \$60 |
|  | Collection letter to a single owner of a property. | \$120 Plus all postage fees |
|  | Collection Letter for multiple owners | \$50.00 for each additional owner |
|  | 10 Day Notice Letter | \$60.00 per Notice |
|  | Drafting and Filing of muncipal lien | \$350 plus filing costs |
|  | Notice letter to owner(s) regarding receipt of permission to execute by the Borough | \$100 |
|  | Title Search | \$285 |
|  | Preparation of Execution Documents | \$900 |
|  | Attorney attendance at Sheriff's Sale | \$300 |
|  | Satisfaction of Municipal Claim | \$125 |
|  | Payoff Letter | \$150 |
|  | Demand Letter | \$100 |
|  | Notice letter demanding owner(s) to make good on check - per letter and costs for postage | \$75.00 plus postage |
|  | Attorneys' fee to file Criminal Complaint for non-sufficient funds check | \$100 |
|  | Attorneys' fees to provided owner(s) with a replacement copy of Praecipe to Remove after case has been settled | \$50 |
|  | Other Legal Services | Standard hourly rates plus expenses |
| ADMINISTRATIVE FEES |  |  |
| BYOB FEES |  |  |
|  | Annual BYOB Establishment Application Fee (Non-refundable) | \$25 |
|  | Annual Administration Fee: |  |
|  | 1 to 100 Patron Capacity | \$100 |
|  | 101 to 200 Patron Capacity | \$150 |
|  | 201 Patron Capacity and up | \$200 |
|  | Annual Temporary BYOB Event Application Fee (Non-refundable) <br> (An application fee will be assessed only once during a calendar year for a temporary permit, regardless of the number of temporary permits obtained during the year, provided that the applicant and location of the temporary club are the same) | \$25 |
|  | BYOB Temporary Event Fee (good for 1 day - in addition to \$ 25 | \$10 |
|  | Appeal Fee (Disapproval/Suspension or Termination of Permit) | \$50 |
| BODY ART |  |  |


| Code Section | Type of Fee | Amount of Fee |
| :---: | :---: | :---: |
|  | Annual Body Art Establishment License Fee (Late fee - 5\% Penalty) | \$100 |
| 126-A. XI | Annual Body Art Professional - License Fee (Late fee - 5\% Penalty) | \$25 |
| IN-OFFICE SERVICE FEES |  |  |
|  | Recycle Bins (Several sizes currently ranging in price from \$10.00\$15.00) | Actual cost to Borough |
|  | Copies |  |
|  | A. Black and White | \$.25/ea |
|  | B. Color | \$.50/ea |
|  | C. Certified \& Duplicate Tax Fees | \$15.00/ea |
|  | D. DVD/CD Copies | \$1.50/ea |
|  | Postage Fees (Right to Know Request) | Actual cost to Borough |
|  | Certification Fee (Right to Know Request) | \$5 |
|  | Converstion to Paper (Right to Know request | \$. 25 per page |
|  | Facsimile | \$1.00/page |
|  | Comprehensive Plan | \$50.00 plus \$5.00 S/H |
|  | Zoning Ordinance | \$50.00 plus \$5.00 S/H |
|  | Subdivision \& Land Development Ordinance | \$50.00 plus \$5.00 S/H |
|  | Zoning Maps Full Size | \$10 |
|  | Street Maps | \$10 |
|  | Certified Mail | As per USPS Fee Schedule |
|  | Kraft Bags | $\$ .75$ ea, 3 for $\$ 2.00$ or Actual Cost to Borough |
|  | No Parking Signs | \$4.00 per day per meter or spot |
|  | Sewer Certification Letter | \$15 |
|  | Facilities Use Application Fee | \$25 |
|  | Non-Profit Facilities Use Application Fee | Free |
|  | Park Pavilion Rental (River Park Green Roof Pavilion \& Makle Park Pavilion) | \$25 |
|  | Returned Payment Fee | $\$ 30$ or Fee charged by Bank whichever is greater |
|  | Parking Permit - Avenue H Municipal Parking Lot |  |
|  | If paid monthly by the first of the month | \$30.00 per month |
|  | If paid 6 months in advance | \$25.00 per month |
|  | Address Change/New Address fee | \$10 |
| JUNKYARD FEES |  |  |
| 138-3B | Junkyard Permit Application | \$25 |
| 138-3C | Junkyard Annual License | \$25 |
| PLANNING ZONING HISTORIC FEES |  |  |
| LAND DEVELOPMENT FEES |  |  |
| 184-35 | Stormwater Management Fee | \$1.00/sq ft of new impervious |



| Code Section | Type of Fee | Amount of Fee |
| :--- | :--- | :---: |
| $105-4$ (A),(1) | PA UCC Appeal Board Fee (excludes Property Maintenance Code |  |
|  | Violation Letters) per the Lancaster InterMunicipal Committee |  |$\quad$| ( |
| :---: |


| Code Section | Type of Fee | Amount of Fee |
| :---: | :---: | :---: |
|  | B. A trench fee will be charged for all trenches with no max or min limitations | \$1.00 per lineal ft |
|  | C. A degradation Fee will be charged for all street openings or excavations on a sliding scale, based upon the number of years after a street has been paved. The minimum change will be for two sq. yds (SY) rounded to the next whole square yard | - 1st Year - \$80/SY <br> - 2nd Year - \$70/SY <br> - 3rd Year - \$60/SY <br> - 4th Year - \$50/SY <br> - 5th Year - \$40/SY <br> - 6th - 10th Year - \$30/SY <br> - 10th - 15th Year - \$20/SY <br> - Over 15 Years - \$10/SY |
|  | Flood Plain Project Construction Review | Actual Cost by Engineer |
| 186-8,10,23 | Flowable Fill Inspection Fee | \$25 |
|  | Penalty for no permit issued when working on job | \$25 |

# EXECUTIVE BRIEF <br> REGULAR MEETING 

AGENDA DATE: 12/29/2022
DEPARTMENT: Administration

TITLE: Staff Bonuses

SUMMARY: Staff bonuses from the Borough ARPA funds for all staff as follows:

## BACKGROUND AND JUSTIFICATION:

During the union contract negotiations, Borough staff and the Union agreed to a one-time bonus of $\$ 800$ for all union full time employees from the ARPA funds in FY 2023 as compensation for the high current inflation rather than a higher raise percentage during the life of the contract.

As a result of this concession, Staff would like this to be granted to all staff as follows:

- ALL Full-time employees (40 Employees) shall receive a one-time bonus of $\$ 800$
- ALL Part-time employees (13 Employees) shall receive a one-time bonus of $\$ 400$

These funds shall come out of the Borough's ARPA fund allocation.
FISCAL IMPACT ANALYSIS
A. Five Year Summary of Fiscal Impact:

| Fiscal Years | $\mathbf{2 0 2 2}$ |  | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ | $\mathbf{2 0 2 5}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Operating Expense (F01) | 0 | $\$ 39,203.00$ | 0 | 0 | 0 |
| Capital Expense (F18) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense (F30) | 0 | 0 | 0 | 0 | 0 |
| Liquid Fuels Exp. (F35) | 0 | 0 | 0 | 0 | 0 |
| External Revenues (Grants) | 0 | 0 | 0 | 0 | 0 |
| In-kind Match | 0 | 0 | 0 | 0 | 0 |
| Net Fiscal Impact | $\mathbf{0}$ | $\$ 39, \mathbf{2 0 3 . 0 0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |

## AGREEMENT OF SALE

THIS AGREEMENT OF SALE is made this $\qquad$ day of $\qquad$ 2022, by and between:

Borough of Columbia, a Pennsylvania Borough created and existing pursuant to the Pennsylvania Borough Code with an address of 308 Locust Street, Columbia, Pennsylvania 17512 ("Seller")
and
Columbia Economic Development Corporation, a Pennsylvania Non-Profit with an address of 15 North Third Street, Columbia, Pennsylvania 17512 ("Buyer").

## W I T N E S S E T H:

Seller hereby agrees to sell to Buyer, and Buyer hereby agrees to purchase from Seller, the Property described below upon the terms and conditions set forth herein:

1. Property. All that certain land, together with all improvements situate thereon, located at 137 South Front Street, Columbia, PA 17512, 147 South Front Street, Columbia, PA 17512, and 149 South Front Street, Columbia, PA 17512 (collectively, the "Property"), with parcel identification numbers of 110-67558-0-0000, 110-83774-0-0000, and 110-87056-0-0000, being more fully described in Exhibit "A" hereto.
2. Price and Terms of Payment. The purchase price for the Property is One Million One Hundred Twenty Thousand and 00/100 (\$1,120,000.00) Dollars. On the Closing Date, the Purchase Price shall be payable as follows: $\$ 1,120,000.00$ on the day of closing.
3. Closing. Final Closing shall be on or before July 30, 2023 (the "Closing Date"), and said time is hereby agreed to be of the essence of the Agreement. Closing shall be held at the office of CGA Law Firm, P.C., or at such other location as agreed between the parties.
4. Conditions Affecting Closing. The duty of Buyer to close on the purchase of the Property shall be expressly conditioned upon the occurrence of each and every of the following events:
A. Due Diligence: Buyer shall have One Hundred Eighty (180) days from the date of execution of this Agreement (the "Due Diligence Period"), to perform its examination of the Property, which may include, but is not limited to, negotiating a subsequent agreement of sale, inspection of the Property, and review of environmental and geotechnical reports. After the Due Diligence Period has lapsed, the property shall be sold in an as-is condition outside of any Seller Representation and Warranties contained in this Agreement.
5. Type of Deed. In this sale, the Seller agrees to provide, and the Buyer agrees to accept a Special Warranty Deed.
6. Transfer Taxes. All State and Local real estate transfer and conveyance taxes, if any, shall be split equally between Buyer and Seller and paid at Settlement.
7. Apportionment. Real estate taxes, sewer rents, charges for municipal services and trash, shall be apportioned at time of settlement.
8. Possession and Tender. Possession is to be delivered at Settlement. Seller shall not enter into any new leases, written extensions of existing leases, if any, or additional leases for the Property without the express written consent of the Buyer.
9. Assessments and Notices. Seller covenants and represents, as of the date of settlement, that no assessments for public improvements have been made against the Property which remain unpaid, and that no notice by any governmental or other public authority has been served upon the Seller or anyone acting on the Seller's behalf, including notices relating to the violations of zoning, housing, building safety, septic and sewer, or fire ordinances which remain uncorrected. Buyer shall be responsible for the payment of any assessments and charges made after the date of settlement for any public improvements, unless Seller, at the time of settlement, had knowledge of and failed to disclose the same to Buyer in writing. The costs of any corrections required by notices, received on or before the settlement date relating to violations of zoning, housing, building safety, septic and sewer, or fire ordinances shall be paid by Seller.
10. Title and Survey. The premises are to be conveyed free and clear of all liens, encumbrances and easements, EXCEPTING HOWEVER, the following: Existing building restrictions, ordinances, easements of roads, privileges or rights of any public service companies providing service to the premises, or agreements or like matters of record, and easements or restrictions visible upon the ground. Otherwise, title to the property shall be good and marketable and such as will be insured by a title insurance company selected by Buyer, at its regular rates.

In the event the Seller is unable to give good, marketable and insurable title, as required, Buyer shall have the option of (a) taking such title as Seller can give without abatement of price; (b) being repaid all monies paid by Buyer to Seller on account of the purchase price together with all costs and expenses Buyer may have incurred as a result of Seller's failure to provide the required title up to a maximum amount of Two Thousand Five Hundred and 00/100 Dollars $(\$ 2,500.00)$ and, in such event, this Agreement shall become null and void and there shall be no further liability or obligation on either of the parties hereto; or (c) declaring Seller to be in default, in accordance with paragraph 12 below.

The Buyer shall pay for the following: (i) premium for title insurance and/or title search or fee for cancellation of same, if any; (ii) the premiums for flood insurance and/or fire insurance, with extended coverage, insurance any binder charges, or cancellation fees, if any; (iii) appraisal fee and charges paid to Mortgagee, or related borrowing or financing; (iv) Buyer's normal settlement costs. The Seller shall pay for any deeds, survey, or surveys, which may be
required by the title insurance company or the abstracting attorney for the preparation of an adequate legal description of the property, or the correction thereof.

Any survey or surveys desired by the Buyer or required by Buyer's mortgagee shall be secured and paid for by the Buyer.
11. Time of the Essence. All times for performance set forth herein are of the essence of this Agreement.

## 12. Default.

A. Default by Buyer - In the event Buyer fails to make any payments as set forth in paragraph 2, above, or Buyer breaches any term, condition or covenant set forth herein, Buyer shall be liable to Seller, as Seller's sole and exclusive remedy, in an amount equal to the lesser of: (a) Seller's actual damages, or (b) liquidated damages in the amount of ten thousand $(\$ 10,000.00)$ dollars.
B. Default by Seller - In the event Seller breaches any term, condition or covenant set forth herein, Buyer may proceed against Seller for the lesser of: (a) Buyer's actual damages (including but not limited to all costs and expenses, attorney's fees, cancellation charges, rental, storage and living expenses), or (b) liquidated damages in the amount of ten thousand $(\$ 10,000.00)$ dollars.
13. Representations and Buyer's Inspection. Seller represents that Seller has informed Buyer of any hidden or latent material defects which could not be discovered upon reasonable inspection or of which Seller has actual knowledge as of the date of settlement. Buyer shall have the right to inspect the property at all reasonable times, including but not limited to three days before the date of settlement. Seller agrees to permit reasonable testing and inspection by Buyer or Buyer's authorized agents.
14. Risk of Loss. If neither legal title nor possession of the Property has been transferred to Buyer and all or a material part of the Property is either destroyed without the fault of Buyer, or is taken by eminent domain, Seller assumes all risk of loss, and Buyer, at Buyer's option, shall be entitled to cancel this Agreement, in which event both parties shall be relieved of all liability hereunder.
15. Assignment. This Agreement shall be binding upon the respective heirs, executors, administrators, successors and assigns of the parties hereto provided that no such assignment shall relieve the assigning party of any obligations hereunder.
16. Amendment. This Agreement shall not be altered, amended, changed or modified except in writing by the parties hereto.
17. Recording. This Agreement shall not be recorded in the Office of the Recorder of Deeds or in any other office or place of public record and if Buyer shall record this Agreement or
cause or permit the same to be recorded, Seller may elect to treat such as a breach of this Agreement.
18. Notices. All notices and demands required or permitted hereunder shall be in writing and shall either be personally delivered or sent by certified or registered mail, return receipt requested, properly addressed, to the party to whom notice is being given or demand is being made, or to the attorney for such party. Notice or demand shall be deemed to have been given or made upon receipt, if by personal delivery, or upon posting, if by mail.
19. Jurisdiction. This Agreement of Sale shall be interpreted in accordance with the laws of the Commonwealth of Pennsylvania.
20. Entire Agreement. This Agreement contains the entire agreement between Seller and Buyer. There are no other prior terms, obligations, covenants, representations, statements or conditions, expressed, implied, oral or written, of any kind whatsoever. This Agreement may be amended only by a written instrument signed by Buyer and Seller.
21. Partial Invalidity. If any provision of this Agreement of Sale or application thereof to any person or circumstances shall, to an extent, be invalid, the remainder of this Agreement of Sale or the application of such provision to any person or circumstances other than those as to which it is held invalid, shall not be affected thereby, and each provision of this Agreement of Sale shall be valid and enforced to the fullest extent permitted by law.
22. Cancellation of Agreement of Sale. If this Agreement of Sale is cancelled for any reason allowed by the terms of this Agreement of Sale, other than a default by the Buyer or Seller, the parties will thereafter be free of liability to each other based on any of the terms hereof.
23. Execution. This Agreement of Sale and amendments thereto may be executed by the parties by way of transmission through a facsimile machine, such copies shall have the same legal enforceability and binding effect upon the parties as though it were signed by all parties in original form.
24. Preparation of Agreement. The parties acknowledge that this Agreement was prepared jointly and therefore, this Agreement shall be construed on a party basis as between the parties.
25. Attorneys' Fees. Notwithstanding anything to the contrary in this Agreement, in the event that either Seller or Purchaser, as the case may be, shall bring a lawsuit against the other party for breach of such party's obligations under this Agreement, the losing party shall pay the prevailing party's costs and expenses incurred in connection with such litigation, including without limitation reasonable attorneys' fees. The "prevailing party" shall be determined by the court hearing such matter.

IN WITNESS WHEREOF, the parties, intending to be legally bound hereby, have executed this Agreement as of the date first written above.

## WITNESS:

$\qquad$

## ATTEST:

## Buyer:Columbia Economic Development Corporation

By:
Keith Kline, Board President

Exhibit A
Property Deed Description

Il ma manaanty osco - 1


DEC 271999

Made the Twentieth (20th) day of December Ninstoon hundred and ninety-nine (1999)

Thetinfith BOROUGH OF COLUMBIA, a municipal corporation, of the Borcugh of Columbia, County of Lancaster and Commonwealth of Pennsylvania, party of the first part, hereinafter referred to as "Grantor"

A
N
D

COLUMBIA NO. 1 FIRE DEPARTMENT, a Pennsylvania Non-Profit
Corporation, of the Borough of Columbia, County of Lancaster and Comonwealth of Pennsylvania, party of the second part, hereinafter referred to as "Grantee"

in hand paid, the receipt whereof is hereby acknowledईed, he said grantor does hereby \&rant and oonvey to the said dranlee, its successors and assigns
GRACT NO. 1
AL . THAT CERTAIN lot of ground, situate on the northeast side of s. Front street, between Union Street and Alley "J", in the Borough of Columbia, County of Lancaster and State of Pennsylvania, and known and numbered as 147 S. Front Street, Columbia, Pennsylvania, more particularly bounded and described as tollows:

COMDENCING at a point in the northeast line of gaid south Front Street, mald point being a distance of forty-one (41") foet in a northwestern direction from the northwest corner of the intersection of caid s. Front street, with said Union Street; thence extending in a northwestern direction along the said northeast iline of said s. Front strent in width in front, a distance of twenty-eight (28') feet; thence leaving maid South Front Street and extending in a northeastern direction, parallel with said Union street, a distance of one hundred thirty ( $130^{\prime}$ ) feet, more or less, to property, now or late, of the Pennsylvania Railroad Company; thence extending along the mouthwestern mide of property, now or late, of maid Pennsylvania Railroad Company, in a line parallel with said South Front street, a diatance of twenty-elght ( $28^{\circ}$ ) feet to a point; thence extending in a southwestern direction parallel to said Union Street, a distance of one hundred thirty (130') feet, more or less, to a point, the place of begimitinc.

BOUNDED on the Northwest by property, now or late, of Stanley Bxowry; on the Northeast by property of said Pennsylvania Railroad Company; on the southeast by property, now or late, of Harry Edelson; and on the southwect by sald S. Front Street.

BEING THE SAME PREMISES which Daniel Kauffman and Nettie $V$. Kauftman, his wife, by Deed dated December 31, 1968 and recorded January 2, 1969, in the Recorder of Deeds office in and for Lancaster

County, Penneylvania in Deed Book N, Volume 58, Page 205, granted and conveyed unto Borough of Columbia, a municipal corporation, its eucceasors and assigns.
mRACT 10. 2
ALL THAT CERTAIN lot or piece of land, situated on the East side of South Front Street, between Locust and Union Streets, in the Borough of Columbia, County of Lancaster and State of Penneylvania, known as Mo. 149 8outh Front Streot.

CONJAINING on maid South Front Street forty-one (41') feet, more or less, and extenciing in depth of that width one hundred thirty (130') feet, more or loas.
seized and taken in execution as property of Alice smith, owner, reputed owner, or whoever may be the owner, the same having been sold by me to the said grantee Borough of Columbia on the fifteenth day of November Anno Domini one thousand nine hundred and fifty-seven, after due advertisement according to law, under and by virtue of a Writ of Lavari Phelas imeued on the eixteenth day of October, Anno Domini one thousand nine hundred and fifty-beven out of the Court of comson pleas of Lancaster County aforesaid, as of November Term, one thousand nine hundred and fifty-seven, Number 66, at the suit of the Borough of Columbia againat Alice Saith, owner, reputed owner, or whoever may be the owner.

BEIMG THE SNME PREMISES which Joseph S. Lamonaca, Sherifif of the County of Lancaster, by Deed dated and recorded December 10, 1957, in the Recorder of Deeds office in and for Lancaster County, Pennaylvanie in Deed Book B, Volume 46, Page 167, granted and conveyed unto Borough of Columbia.

SUBJRCT, HOWEVER, in accordance with 53 P.S. S42601, to a apecific right of reversion to the Grantor should the Grantee fail to use the property conveyed hereby for purposes consistent with the operation of a volunteer fire company.


I Certify This Document To Be
Recurcicd in ! ancaster CO. Pa


Antil the suid gruntor , dweshereby mandinitl specially the propertyhereby conveyed,

## 




 XXY W W XXXXXXX, a municipal coxporation, and that he as such biviln (DUf) phlfin, being authorized to do so, executed the foregoing instrument for the purposes therein contajned, by signipg the name of the corporetion


IN WITNESS WHEREOF, I hereunto set my hand and offjcial seal. Mr COMMISSION EXAIAES NOTARIAL SEAL CNTTHAS S. SmGER. Noluy Pudic Lenomior, Lanotedier Coum



NOTE: If document data differs from cover sheet, document data always controls. *COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT AFTER RECORDING FOR ADDITIONAL INFORMATION.

PREPARED BY and RECORD AND RETURN TO:
Zimmerman, Pfannebecker, Nuffort \& Albert LLP
22 South Duke Street
Lancaster, PA 17602

Account Number: 110-83774-0-0000 and 110-87056-0-0000
Premises: 147 South Front Street, Columbia, PA 17512
149 South Front Street, Columbia, PA 17512

## $\underset{\text { Between }}{ }$ <br> COLUMBIA NO. 1 FIRE DEPARTMENT

(hercinafter called the Grantor), of the one part, and

## COLUMBIA BOROUGH

(hercinafter called the Grantee), of the other part,
Witnesseth That the said Grantor for and in consideration of the sum of One and 00/100 Dollars (\$1.00) lawful money of the United States of America, unto it well and truly paid by the said Grantee, at or before the sealing and delivery hereof, the receipt whereof is hereby acknowledged, has granted, bargained and sold, released and contirmed, and by these presents does grant, bargain and sell, release and confirm unto the said Grantee, as Sole Owner, its successors and assigns

## TRACT NO. 1:

ALL THAT CERTAIN lot of ground, situate on the northeast side of South Front Street, between Union Street and Alley "J", in the Borough of Columbia, County of Lancaster and Commonwealth of Pennsylvania, and known and numbered as 147 South Front Street, Columbia, Pennsylvania, more particularly bounded and described as follows:

COMMENCING at a point in the northeast line of said South Front Street, said point being a distance of forty-one (41') feet in a northwestern direction from the northwest corner of the intersection of said South Front Street, with said Union Street; thence extending in a northwestern direction along the said northeast line of said South Front Street in width in front, a distance of twenty-eight ( $\mathbf{2 8}^{\prime}$ ) feet; thence leaving said South Front Street and extending in a northeastern direction, parallel with said Union Street, a distance of one hundred thirty ( $130^{\prime}$ ) feet, more or less, to property, now or late, of the Pennsylvania Railroad Company; thence extending along the southwestern side of property, now or late, of said Pennsylvania Railroad Company, in a line parallel with said South Front Street, a distance of twenty-eight (28') feet to a point; thence extending in a southwestern direction parallel to said Union Street, a distance of one hundred thirty ( $130^{\prime}$ ) feet, more or less, to a point, the Place of BEGINNING.

BOUNDED on the Northwest by property, now or late, of Stanley Bzowry; on the Northeast by property of said Pennsylvania Railroad Company; on the Southeast by property, now or late, of Harry Edelson; and on the Southwest by said South Front Street.

## TRACT NO. 2:

ALL THAT CERTAIN lot or piece of land, situated on the East side of South Front Street, between Locust and Union Streets, in the Borough of Columbia, County of Lancaster and Commonwealth of Pennsylvania, known as No. 149 South Front Street.

CONTAINING on said South Front Street forty-one (41') feet, more or less, and extending in depth of that width one hundred thirty (130') feet, more or less.

BENG THE SAME PREMISES which Borough of Columbia, a municipal corporation, by deed dated December 20, 1999 and recorded December 27, 1999 in the Office of the Recorder of Deeds in and for Lancaster County, Pennsylvania in Record Book 6493, Page 81, granted and conveyed unto Columbia No. 1 Fire Department, a Pennsylvania None-Profit Corporation, its successors and assigns.

Together with all and singular the buildings improvements, ways, streets, alleys, driveways, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever unto the hereby granted premises belonging, or in anywise appertaining, and the reversions and remainders, rents, issues, and profits thereof; and all the estate, right, title, interest, property, claim and demand whatsoever of the said Granter, as well at law as in equity, of, in and to the same.
To have and to hold the said lot or piece of ground described hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantee, its successors and assigns, to and for the only proper use and behoof of the said Grantee, its successors and assigns, forever.

And the said Granter, its successors or assigns do covenant, promise and agree, to and with the said Grantee, its successors and assigns, by these presents, that the said Granter, all and singular the hereditaments and premises hereby granted or mentioned and intended so to be, with appurtenances, unto the said Grantee, its successors and assigns, against the said Grantor, its successors and assigns, and against all and every person and persons whosoever lawfully claiming or to claim the same or any part thereof, by, from or under or any of them, shall and will

SPECIALLY WARRANT and forever DIIFENI).

In Witness Whereof, the party of the first has part hereunto set its hand and seal. Dated the day and year first above written.

Sealed and Delivered
IN TILE PRESENCE OF US:

## COLUMBIA NO. 1 FIRE DEPARTMENT



Commonwealth of Pennsylvania
County of Lancaster
On this the $\qquad$ 7 day of $\qquad$ ,2017 before me, Susan Speriqler , , the undersigned Notary Public appeared MAThEW T. Ph. In ps $\qquad$ , who acknowledged her/himself to be the head TRusTer of COLUMBIA NO. 1 FIRE DEPARTMENT, and that she/he as such officer being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the company by her/himself as HCAD TrUSTEE.

I hereunto set my hand and official seal.


COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL

My Commission Expires:

Columbia, Pa. 17512


## AGREEMENT OF SALE

THIS AGREEMENT OF SALE is made this $\qquad$ day of $\qquad$ 2022, by and between:

Borough of Columbia, a Pennsylvania Borough created and existing pursuant to the Pennsylvania Borough Code with an address of 308 Locust Street, Columbia, Pennsylvania 17512 ("Seller")
and
Columbia Economic Development Corporation, a Pennsylvania Non-Profit with an address of 15 North Third Street, Columbia, Pennsylvania 17512 ("Buyer").

## W I T N E S S E T H:

Seller hereby agrees to sell to Buyer, and Buyer hereby agrees to purchase from Seller, the Property described below upon the terms and conditions set forth herein:

1. Property. All that certain land, together with all improvements situate thereon, located at 440 South Front Street, Columbia, PA 17512, (the "Property"), with a parcel identification number of 110-94138-0-0000 and more fully described in Exhibit "A" hereto.
2. Price and Terms of Payment. The purchase price for the Property is Five Hundred Sixty-Five Thousand and 00/100 (\$565,000.00) Dollars. On the Closing Date, the Purchase Price shall be payable as follows: $\$ 565,000.00$ on the day of closing.
3. Closing. Final Closing shall be on or before July 30, 2023 (the "Closing Date"), and said time is hereby agreed to be of the essence of the Agreement. Closing shall be held at the office of CGA Law Firm, P.C., or at such other location as agreed between the parties.
4. Conditions Affecting Closing. The duty of Buyer to close on the purchase of the Property shall be expressly conditioned upon the occurrence of each and every of the following events:
A. Due Diligence: Buyer shall have One Hundred Eighty (180) days from the date of execution of this Agreement (the "Due Diligence Period"), to perform its examination of the Property, which may include, but is not limited to, negotiating a subsequent agreement of sale, inspection of the Property, and review of environmental and geotechnical reports. After the Due Diligence Period has lapsed, the property shall be sold in an as-is condition outside of any Seller Representation and Warranties contained in this Agreement.
5. Type of Deed. In this sale, the Seller agrees to provide, and the Buyer agrees to accept a Special Warranty Deed.
6. Transfer Taxes. All State and Local real estate transfer and conveyance taxes, if any, shall be split equally between Buyer and Seller and paid at Settlement.
7. Apportionment. Real estate taxes, sewer rents, charges for municipal services and trash, shall be apportioned at time of settlement.
8. Possession and Tender. Possession is to be delivered at Settlement. Seller shall not enter into any new leases, written extensions of existing leases, if any, or additional leases for the Property without the express written consent of the Buyer.
9. Assessments and Notices. Seller covenants and represents, as of the date of settlement, that no assessments for public improvements have been made against the Property which remain unpaid, and that no notice by any governmental or other public authority has been served upon the Seller or anyone acting on the Seller's behalf, including notices relating to the violations of zoning, housing, building safety, septic and sewer, or fire ordinances which remain uncorrected. Buyer shall be responsible for the payment of any assessments and charges made after the date of settlement for any public improvements, unless Seller, at the time of settlement, had knowledge of and failed to disclose the same to Buyer in writing. The costs of any corrections required by notices, received on or before the settlement date relating to violations of zoning, housing, building safety, septic and sewer, or fire ordinances shall be paid by Seller.
10. Title and Survey. The premises are to be conveyed free and clear of all liens, encumbrances and easements, EXCEPTING HOWEVER, the following: Existing building restrictions, ordinances, easements of roads, privileges or rights of any public service companies providing service to the premises, or agreements or like matters of record, and easements or restrictions visible upon the ground. Otherwise, title to the property shall be good and marketable and such as will be insured by a title insurance company selected by Buyer, at its regular rates.

In the event the Seller is unable to give good, marketable and insurable title, as required, Buyer shall have the option of (a) taking such title as Seller can give without abatement of price; (b) being repaid all monies paid by Buyer to Seller on account of the purchase price together with all costs and expenses Buyer may have incurred as a result of Seller's failure to provide the required title up to a maximum amount of Two Thousand Five Hundred and 00/100 Dollars $(\$ 2,500.00)$ and, in such event, this Agreement shall become null and void and there shall be no further liability or obligation on either of the parties hereto; or (c) declaring Seller to be in default, in accordance with paragraph 12 below.

The Buyer shall pay for the following: (i) premium for title insurance and/or title search or fee for cancellation of same, if any; (ii) the premiums for flood insurance and/or fire insurance, with extended coverage, insurance any binder charges, or cancellation fees, if any; (iii) appraisal fee and charges paid to Mortgagee, or related borrowing or financing; (iv) Buyer's normal settlement costs. The Seller shall pay for any deeds, survey, or surveys, which may be required by the title insurance company or the abstracting attorney for the preparation of an adequate legal description of the property, or the correction thereof.

Any survey or surveys desired by the Buyer or required by Buyer's mortgagee shall be secured and paid for by the Buyer.
11. Time of the Essence. All times for performance set forth herein are of the essence of this Agreement.

## 12. Default.

A. Default by Buyer - In the event Buyer fails to make any payments as set forth in paragraph 2, above, or Buyer breaches any term, condition or covenant set forth herein, Buyer shall be liable to Seller, as Seller's sole and exclusive remedy, in an amount equal to the lesser of: (a) Seller's actual damages, or (b) liquidated damages in the amount of ten thousand $(\$ 10,000.00)$ dollars.
B. Default by Seller - In the event Seller breaches any term, condition or covenant set forth herein, Buyer may proceed against Seller for the lesser of: (a) Buyer's actual damages (including but not limited to all costs and expenses, attorney's fees, cancellation charges, rental, storage and living expenses), or (b) liquidated damages in the amount of ten thousand $(\$ 10,000.00)$ dollars.
13. Representations and Buyer's Inspection. Seller represents that Seller has informed Buyer of any hidden or latent material defects which could not be discovered upon reasonable inspection or of which Seller has actual knowledge as of the date of settlement. Buyer shall have the right to inspect the property at all reasonable times, including but not limited to three days before the date of settlement. Seller agrees to permit reasonable testing and inspection by Buyer or Buyer's authorized agents.
14. Risk of Loss. If neither legal title nor possession of the Property has been transferred to Buyer and all or a material part of the Property is either destroyed without the fault of Buyer, or is taken by eminent domain, Seller assumes all risk of loss, and Buyer, at Buyer's option, shall be entitled to cancel this Agreement, in which event both parties shall be relieved of all liability hereunder.
15. Assignment. This Agreement shall be binding upon the respective heirs, executors, administrators, successors and assigns of the parties hereto provided that no such assignment shall relieve the assigning party of any obligations hereunder.
16. Amendment. This Agreement shall not be altered, amended, changed or modified except in writing by the parties hereto.
17. Recording. This Agreement shall not be recorded in the Office of the Recorder of Deeds or in any other office or place of public record and if Buyer shall record this Agreement or cause or permit the same to be recorded, Seller may elect to treat such as a breach of this Agreement.
18. Notices. All notices and demands required or permitted hereunder shall be in writing and shall either be personally delivered or sent by certified or registered mail, return receipt requested, properly addressed, to the party to whom notice is being given or demand is being made, or to the attorney for such party. Notice or demand shall be deemed to have been given or made upon receipt, if by personal delivery, or upon posting, if by mail.
19. Jurisdiction. This Agreement of Sale shall be interpreted in accordance with the laws of the Commonwealth of Pennsylvania.
20. Entire Agreement. This Agreement contains the entire agreement between Seller and Buyer. There are no other prior terms, obligations, covenants, representations, statements or conditions, expressed, implied, oral or written, of any kind whatsoever. This Agreement may be amended only by a written instrument signed by Buyer and Seller.
21. Partial Invalidity. If any provision of this Agreement of Sale or application thereof to any person or circumstances shall, to an extent, be invalid, the remainder of this Agreement of Sale or the application of such provision to any person or circumstances other than those as to which it is held invalid, shall not be affected thereby, and each provision of this Agreement of Sale shall be valid and enforced to the fullest extent permitted by law.
22. Cancellation of Agreement of Sale. If this Agreement of Sale is cancelled for any reason allowed by the terms of this Agreement of Sale, other than a default by the Buyer or Seller, the parties will thereafter be free of liability to each other based on any of the terms hereof.
23. Execution. This Agreement of Sale and amendments thereto may be executed by the parties by way of transmission through a facsimile machine, such copies shall have the same legal enforceability and binding effect upon the parties as though it were signed by all parties in original form.
24. Preparation of Agreement. The parties acknowledge that this Agreement was prepared jointly and therefore, this Agreement shall be construed on a party basis as between the parties.
25. Attorneys' Fees. Notwithstanding anything to the contrary in this Agreement, in the event that either Seller or Purchaser, as the case may be, shall bring a lawsuit against the other party for breach of such party's obligations under this Agreement, the losing party shall pay the prevailing party's costs and expenses incurred in connection with such litigation, including without limitation reasonable attorneys' fees. The "prevailing party" shall be determined by the court hearing such matter.

IN WITNESS WHEREOF, the parties, intending to be legally bound hereby, have executed this Agreement as of the date first written above.

## WITNESS:

$\qquad$

## ATTEST:

## Buyer:Columbia Economic Development

 CorporationBy:
Keith Kline, Board President

Exhibit A
Property Deed Description

| Lancaster County <br> Ann M. Hess Recorder of Deeds 150 N. Queen Street Suite 315 <br> Lancaster, PA 17603 <br> Phone: 717-299-8238 <br> Fax: 717-299-8393 | INSTRUMENT \# : 6622198 RECORDED DATE: 08/03/2021 04:04:55 PM <br> LANCASTER COUNTY ROD |
| :---: | :---: |
| OFFICIAL RECORDING COVER PAGE Page 1 of 7 |  |
| Document Type: DEED Transaction Reference Document Reference: | Transaction \#: $4009197-2 \operatorname{Doc}(s)$ <br> Document Page Count: 6 <br> Operator Id: hhair |
| RETURN TO: (Ingeo) CGA Law Firm, P.C | SUBMITTED BY: <br> CGA Law Firm, P.C |
| * PROPERTY DATA:  <br> Parcel ID \#: $110-$ <br>   <br> Municipality: <br> School District: COLUMBIA BOROUGH (100\%) |  |
|  |  |
| * ASSOCIATED DOCUMENT(S): |  |
| FEES / TAXES: <br> RECORDING FEE: DEED <br> CRC \#6544 <br> RIF \#6543 <br> WRIT TAX <br> AFF HSG \#6557 <br> PA SURCHARGE \#6548 <br> EXTRA PAGE FEE <br> Total: | INSTRUMENT \# : 6622198 <br> RECORDED DATE: 08/03/2021 04:04:55 PM <br> I hereby CERTIFY that this document is recorded in the Recorder of Deeds Office in Lancaster County, Pennsylvania. <br> Ann M. Hess Recorder of Deeds |
|  |  |

NOTE: If document data differs from cover sheet, document data always controls. *COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT AFTER RECORDING FOR ADDITIONAL INFORMATION.

Prepared By:
Evan M. Gabel, Esquire
CGA Law Firm
135 N. George Street
York, PA 17401

Return To:
Borough of Columbia
Attn: Mark E. Stivers
308 Locust Street
Lancaster, PA 17512

UPI:
$110-599$

## THIS DEED,

MADE THE $23^{\text {rd }}$ day of $J_{u} l y \quad$ in the year two thousand twenty-one (2021).

## BETWEEN

BOROUGH OF COLUMBIA, a municipal corporation organized and existing under the laws of the Commonwealth of Pennsylvania, with offices in Lancaster County, Pennsylvania,

## GRANTOR

AND
BOROUGH OF COLUMBIA, a municipal corporation organized and existing under the laws of the Commonwealth of Pennsylvania, with offices in Lancaster County, Pennsylvania,

GRANTEE

WITNESSETH, that in consideration of One (\$1.00) Dollar, in hand paid, the receipt whereof is hereby acknowledged, the said Grantor does hereby grant and convey to the said Grantee, its successors and assigns,

ALL that certain lot of land with the improvements thereon erected, situate in the Borough of Columbia, County of Lancaster, and Commonwealth of Pennsylvania, known as Lot 2 on "Columbia Borough Wastewater Treatment Plant Final Lot Consolidation Plan" prepared by C.S. Davidson, Inc., drawing number 398130308_A, and recorded at Instrument No. 2019-0048-J in the Office of the Recorder of Deeds in and for Lancaster County, Pennsylvania (the "Plan"), being more fully bounded and described as follows:

BEGINNING at a concrete monument at the northeast corner of Lot 1 of the abovereferenced Plan, said point being located approximately thirty-four (34) feet east of the corner of the access drive to Lot 1 ; thence along lands now or formerly of Norfolk Southern Corporation the following three (3) courses and distances: 1) South sixty (60) degrees forty-two (42) minutes thirty-three (33) seconds East, one hundred five and zero hundredths (105.00) f feet to a concrete monument; 2) South sixty (60) degrees thirty (30) minutes nineteen (19) seconds East, one thousand two hundred thirteen and eighteen hundredths $(1,213.18)$ feet to an iron pin; and 3 ) by a curve to the right having a radius of two thousand two hundred ninety-two and one hundredths $(2,292.01)$ feet for a distance of one thousand two hundred eleven and ninety-two hundredths $(1,211.92)$ feet, the chord of which is South forty-five (45) degrees thirty (31) minutes nineteen (19) seconds East, one thousand one hundred ninety-seven and eighty-five hundredths (1,197.85) feet to point in the Susquehanna River; thence through the Susquehanna River, North fifty-seven (57) degrees forty-three (43) minutes thirty-nine (39) seconds West, ninety-two and twenty-six hundredths (92.26) feet to a point; thence along lands now or formerly of Norfolk Southern Corporation by a curve to the left having a radius of two thousand two hundred twenty-seven and one hundredths $(2,227.01$ ) feet for a distance of nine hundred ninety-three and seventy-seven hundredths (993.77) feet, the chord of which is North forty-five (45) degrees thirty-one (31) minutes nineteen (19) seconds West, nine hundred eighty-five and fifty-five hundredths (985.55) feet to a point; thence in, along, and through the Susquehanna River the following eleven (11) courses and distances: 1) North twenty-eight (28) degrees twenty-five (25) minutes eleven (11) seconds East, thirty and zero hundredths (30.00) feet to a point; (2) North sixty-one (61) degrees thirty-four (34) minutes forty-nine (49) seconds West, two hundred seventy-six and zero hundredths (276.00) feet to an iron pin; 3) South thirty-three (33) degrees twenty (20) minutes eleven (11) seconds West, thirty-six and eighty-one hundredths (36.81) feet to a point; 4) North eighty-six (86) degrees thirty-eight (38) minutes forty-nine (49) seconds West, one hundred and zero hundredths (100.00) feet to a point; 5) North sixty-two (62) degrees seventeen (17) minutes forty-nine (49) seconds West, one hundred fifty and zero hundredths (150.00) feet to a point; 6) North seventy-three (73) degrees forty-nine (49) minutes forty-nine (49) seconds West, one hundred seventy-seven \{01915643/1\}
and zero hundredths (177.00) feet to a point; 7) North eighty-eight (88) degrees nineteen (19) minutes thirty-six (36) seconds West, one hundred thirty-three and one hundredths (133.01) feet to a point; 8) North sixty-one (61) degrees twentyeight (28) minutes thirty-four (34) seconds West, two hundred ninety-seven and eighty-one hundredths (297.81) feet to a point; 9) North seventy-six (76) degrees six (06) minutes thirty ( 30 ) seconds West, two hundred nineteen and eighty-three hundredths (219.83) feet to a point; 10) North eighty-one (81) degrees forty-seven (47) minutes thirty-seven (37) seconds West, eighteen and fifty-four hundredths (18.54) feet to a point; and 11) North seventy-one (71) degrees seventeen (17) minutes six (06) seconds West, one hundred twenty-one and seventy hundredths (121.70) feet to a point at the southeast corner of Lot 1 ; thence along Lot 1 the following two (2) courses and distances: 1) North thirty-one (31) degrees twenty (20) minutes fifty-four (54) seconds East, two hundred fifty-one and eighty-five hundredths (251.85) feet to an iron pin, and passing through an iron pin twenty-five (25) feet from the beginning of said line; and 2) North forty-five (45) degrees twelve (12) minutes forty-six (46) seconds East, fifty-seven and sixty-eight hundredths (57.68) feet to a concrete monument and the place of BEGINNING. Containing 6.332 acres.

BEING the same premises which Columbia Lace Company, by deed dated June 15, 1953, and recorded July 10, 1953, in the Office of the Recorder of Deeds in and for Lancaster County, Pennsylvania, in Record Book B43, Page 342, granted and conveyed unto Columbia Borough, Grantor herein.

ALSO BEING the same premises which Columbia Municipal Authority, by deed dated May 30, 2017, and recorded June 14, 2017, in the Office of the Recorder of Deeds in and for Lancaster County, Pennsylvania, at Instrument No. 6338429, granted and conveyed unto Columbia Borough, Grantor herein.

ALSO BEING the same premises which Trustees of the Property of Penn Central Transportation Company, by deed dated April 7, 1972, and recorded May 25, 1972, in the Office of the Recorder of Deeds in and for Lancaster County, Pennsylvania, in Record Book L62, Page 264, granted and conveyed unto Columbia Borough, Grantor herein.

ALSO BEING the same premises which Columbia Municipal Authority, by deed dated May 30, 2017, and recorded June 14, 2017, in the Office of the Recorder of Deeds in and for Lancaster County, Pennsylvania, at Instrument No. 6338428, granted and conveyed unto Columbia Borough, Grantor herein.

UNDER AND SUBJECT, NEVERTHELESS, to an access easement for the benefit of this lot as set forth on the above-described plan as follows: BEGINNING at a concrete monument at the northwest corner of Lot 2 on the above-referenced plan, said point being located approximately thirty-four (34) feet east of the center of the access drive to this lot; thence along Lot 2 the following two (2) courses and distances: 1) South forty-five (45) degrees twelve (12) minutes forty-six (46) seconds West, fifty-seven and sixty-eight hundredths (57.68) feet to a in iron pin; and 2) South thirty-one (31) degrees twenty (20) minutes fifty-four (54) seconds West, fifteen and sixty-four hundredths (15.64) feet to a point; thence through Lot 1 the following two courses and distances: 1) North forty-seven (47) degrees fortytwo (42) minutes thirty (30) seconds West, thirty-four and sixty-six hundredths (34.66) feet to a point; and 2) North sixteen (16) degrees forty-three (43) minutes twenty-three (23) seconds East, sixty-four and eighty-five hundredths (64.85) feet to a point on line of lands now or formerly of Norfolk Southern Corporation; thence along said last mentioned lands, South sixty (60) degrees forty-two (42) minutes thirty-three (33) seconds East, sixty-four and twenty-seven hundredths (64.27) feet to a concrete monument and the place of BEGINNING. Containing 3,190 square feet.

AND the said Grantor will SPECIALLY WARRANT AND FOREVER DEFEND, the property hereby conveyed.

IN WITNESS WHEREOF, said Grantor has hereunto set its hand and seal, the day and year first above-written.

## ATTEST:



## BOROUGH OF COLUMBIA



Name: Mark E. Stivers
Its: Manager

## COMMONWEALTH OF PENNSYLVANIA :

## COUNTY OF LANCASTER

On this, the $23^{\text {nd }}$ day of euli; 2021, before me, a Notary Public, the undersigned officer, personally appearedmendestwent who acknowledged himself to be Brongenninafésf Borough of Columbia, a Pennsylvania municipal corporation, and that he as such illacgen being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the company as such Menagen

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

My Commission Expires:


## CERTIFICATE OF RESIDENCE

I hereby certify the precise residence of the Grantee herein is as follows:
Borough of Columbia
Attn: Mark E. Stivers
308 Locust Street
Columbia, PA 17512


| Range of checking Accts: First | to Last $\quad$Range of check Dates: <br> Report Type: All Checks | Report Format: Detail | Check Type: Computer: Y Manual: y Dir Deposit: Y |
| :---: | :---: | :---: | :---: | :---: |


| Check \# check Date vendor |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# Item | Description |  |  |  | contract | Ref Seq Acct |
| 01 General fund general fund |  |  |  |  |  |  |
| 41290 12/29/22 | AXISIO05 AXIS Insurance Company |  |  |  |  | 647 |
| 22-01438 1 | gap ins Cov-ADMIN | 1,178.73 | 01-402-196 | Expenditure |  | 841 |
|  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 22-01438 | GAP Ins COV-POLICE | 6,215.44 | 01-410-196 | Expenditure |  | 851 |
|  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 22-01438 | gap Ins COv-CODES | 1,280.66 | 01-413-196 | Expenditure |  | 861 |
|  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 22-01438 | GAP Ins Cov-Zoning | 198.42 | 01-414-196 | Expenditure |  | 87 |
|  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 22-01438 | GAP Ins COV-HWY PW | 1,496.51 | 01-430-196 | Expenditure |  | 88 |
|  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 22-01438 | GAP Ins Cov-Mrkt house | 115.45 | 01-444-196 | Expenditure |  | 891 |
|  |  |  | Employee Insurance Coverage |  |  |  |
|  |  | 10,485.21 |  |  |  |  |


| 41291 | $12 / 29 / 22$ | CARDMOO5 ELAN |
| :---: | :---: | :---: | :--- |
| $22-01440$ | 1 | VISTAPRNT-adv market house |
| $22-01440$ | 2 | VISTAPRNT-adv market house |
| $22-01440$ | 3 | PSAB - borough dues 2023 |

22-01440 4 ImAPARK-pres. trust even park
22-01440 5 ICC-education/tresting CODES
22-01440 6 AMZ-heavy duty monitor stand
22-01440 7 VISTAPRNT-adv market house
22-01440 8 LNP -monthly script
22-01440 9 WIZARD-keys for crossings
22-01440 10 AMZ-bamboo chair mat boro mgr
22-01440 11 LOWES-picture hangers
22-01440 12 CLARKS-market house repair
22-01440 13 BATTERIES+ - power pack batt
22-01440 14 WIZARD-realtor lock MCG
22-01440 15 QuILL-ice melt 50 bags
22-01440 16 QUILL-black ink cartridge



41292 12/29/22 CGALA005 CGA Law Firm, PC 22-01424 1 Lein-white 14 Lanc Ave

| 14.00 | $01-404-314$ | Expenditure | 64 |
| :--- | :--- | :--- | :--- |
|  | solicitor Fees | 647 |  |


| check \# check Date vendor |  |  | Amount Paid | Charge Account | Account Type | Reconciled/void Ref Num |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# |  | Description |  |  |  | Contract | Ref Seq Ac |  |
| 01 General fund general fund |  |  | continued |  |  |  |  |  |
| 41292 CGA Law Fi |  | irm, PC Continued |  |  |  |  |  |  |
| 22-01424 | 2 | lein-Nace 833/835/841 Lanc Av | 822.00 | 01-404-314 <br> Solicitor Fees | Expenditure |  | 62 | 1 |
| 22-01446 | 1 | VM veronica morrison | 28.00 | 01-404-314 | Expenditure |  | 133 | 1 |
| 22-01446 | 2 | correspondence morrison | 74.00 | Solicitor Fees 01-404-314 | Expenditure |  | 134 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 3 | PREP Res. ACT 57 of 2022 | 70.00 | 01-404-314 | Expenditure |  | 135 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 4 | Act 57 Resolution | 185.00 | 01-404-314 | Expenditure |  | 136 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 5 | Liens 17 Lancaster Ave | 296.00 | 01-404-314 | Expenditure |  | 137 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 6 | email Kresiser-700 N franklin | 111.00 | 01-404-314 | Expenditure |  | 138 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 7 | email EDC -properties sales | 74.00 | 01-404-314 | Expenditure |  | 139 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 8 | review 1100 ridge ave | 795.50 | 01-404-314 | Expenditure |  | 140 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 9 | meeting prep \& attendance | 814.00 | 01-404-314 | Expenditure |  | 141 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 10 | Waiver of Conflict of Int | 222.00 | 01-404-314 | Expenditure |  | 142 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 11 | EMAIL PUC UGI case | 222.00 | 01-404-314 | Expenditure |  | 143 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 12 | Review -1100 Ridge Avenue | 259.00 | 01-404-314 | Expenditure |  | 144 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 13 | Review -832 Blunston st | 166.50 | 01-404-314 | Expenditure |  | 145 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 14 | fence \& Eletrical issues | 481.00 | 01-404-314 | Expenditure |  | 146 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 15 | Lien issues - discuss B Ross | 203.50 | 01-404-314 | Expenditure |  | 147 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 16 | draft deed - 700 Franklin St | 296.00 | 01-404-314 | Expenditure |  | 148 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 17 | Review Animal Ordinance | 92.50 | 01-404-314 | Expenditure |  | 149 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 18 | lien issues - discuss B Ross | 111.00 | 01-404-314 | Expenditure |  | 150 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 19 | Purchase Agreement R Kline | 28.00 | 01-404-314 | Expenditure |  | 151 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 20 | ACT 44 Paperwork | 296.00 | 01-404-314 | Expenditure |  | 152 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 21 | EMAIL PUC UGI Case | 259.00 | 01-404-314 | Expenditure |  | 153 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 22 | meeting prep \& attendance | 777.00 | 01-404-314 | Expenditure |  | 154 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 23 | discussion 700 Franklin St | 240.50 | 01-404-314 | Expenditure |  | 155 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |
| 22-01446 | 24 | prep advertise proposed budget | 222.00 | 01-404-314 | Expenditure |  | 156 | 1 |
|  |  |  |  | Solicitor Fees |  |  |  |  |


| check \# check Date Vendor |  |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | Item | Description |  |  |  | contract | Ref Seq Acct |
| 01 General fund general fund |  |  | continued |  |  |  |  |
| 41292 CGA L$22-01446$ | aw | irm, PC Continued |  |  |  |  |  |
|  | 25 | market house discussion | 296.00 | 01-404-314 | Expenditure |  | 157 |
| 22-01446 |  |  |  | Solicitor Fees |  |  |  |
|  | 26 | email discuss 1100 ridge Avenu | 481.00 | 01-404-314 | Expenditure |  | 158 |
|  |  |  |  | Solicitor Fees |  |  |  |
| 22-01446 | 27 | Email Cleary 135 Blud Lane | 111.00 | 01-404-314 | Expenditure |  | 1591 |
|  |  |  |  | Solicitor Fees |  |  |  |
| 22-01446 | 28 | Review Washington St Vacate | 111.00 | 01-404-314 | Expenditure |  | 1601 |
|  |  |  |  | Solicitor Fees |  |  |  |
| 22-01446 | 29 | review 700 Franklin st deposit | 148.00 | 01-404-314 | Expenditure |  | 161 1 |
|  |  |  |  | Solicitor Fees |  |  |  |
| 22-01446 | 30 | receive action items nov mtg | 28.00 | 01-404-314 | Expenditure |  | 1621 |
|  |  |  |  | Solicitor Fees |  |  |  |
| 22-01446 | 31 | review cross easement 315 LOC | 444.00 | 01-404-314 | Expenditure |  | 163 |
|  |  |  |  | Solicitor Fees |  |  |  |
| 22-01446 | 32 | review 832 Blunston St appeal | 185.00 | 01-404-314 | Expenditure |  | 1641 |
|  |  |  |  | Solicitor Fees |  |  |  |
| 22-01446 | 33 | review 1100 ridge ave | 74.00 | 01-404-314 | Expenditure |  | 165 |
|  |  |  |  | Solicitor Fees |  |  |  |
| 22-01446 | 34 | cal1/owner/519 521 Locust St | 296.00 | 01-404-314 | Expenditure |  | 1661 |
|  |  |  |  | Solicitor Fees |  |  |  |
| 22-01446 | 35 | Review 832 Bluston St | 203.50 | 01-404-314 | Expenditure |  | 167 |
|  |  |  |  | Solicitor Fees |  |  |  |
| 22-01446 | 36 | rev market house vndr letter | 222.00 | 01-404-314 | Expenditure |  | 1681 |
|  |  |  |  | Solicitor Fees |  |  |  |
|  |  |  | 9,759.00 |  |  |  |  |

41293 12/29/22 CINTA005 Cintas corporation \#59H

| 87.25 |  |  | 647 |
| :---: | :---: | :---: | :---: |
|  | Highway Uniform Cleaning |  | 1 |
|  |  |  | 647 |
| 56.16 | 01-410-376 | Expenditure | 531 |
|  | Maintenance \& Repair, Pol | vehicles |  |

41295 12/29/22 COLuM140 Columbia Animal Hospital
500.00 01-410-228 Expenditure

Animal Control \& Shelter Fees
$\begin{array}{lll}\text { 41296 } & 12 / 29 / 22 & \text { CoMMOO80 Commonwealth code Insp. Serv } \\ 22-01414 & 1 & \text { McGinness-DEMO McGinness }\end{array}$
$\begin{array}{ll}\text { 104.50 } & \begin{array}{l}\text { 18-450-001 Expenditure } \\ \text { MCGinness Airport Developement Project }\end{array}\end{array}$

| 41297 12/29/22 | CSDAV005 CS Davidson Inc |  |  |  | 12/29/22 VoId | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41298 12/29/22 | CSDAV005 CS Davidson Inc |  |  |  |  | 647 |
| 22-01419 1 | Engineering -Farm Sketch Plan | 247.11 | 01-408-101 | Expenditure |  | 55 |
|  |  |  | Engineering Services |  |  |  |
| 22-01419 | Engineering - River PRK P3 | 6,835.39 | 18-465-001 | Expenditure |  | 56 |
| 22-01447 2 | MS4NPDES permitting | 388.92 | Columbia River Park - Phase | Expenditure |  | 169 |
|  |  |  | Engineering Services |  |  |  |



| 41299 12/29/22 |  | DIXIE005 Dixie Land Energy |  |  |  | 647 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-01401 | 1 | 87 Gas 187.4 gals @ 2.4095 | 451.54 | 01-430-231 | Expenditure | 1 |  |
|  |  |  |  | Fuel, Vehicles |  |  |  |
| 22-01401 | 2 | federal lust tax | 0.19 | 01-430-231 | Expenditure | 61 |  |
|  |  |  |  | Fuel, Vehicles |  |  |  |
| 22-01401 | 3 | federal spill tax | 0.36 | 01-430-231 | Expenditure | 7 |  |
|  |  |  |  | Fuel, Vehicles |  |  |  |
| 22-01401 | 4 | Diesel $326.5 \mathrm{gals} @ 3.2320$ | 1,055.25 | 01-430-231 | Expenditure | 8 |  |
|  |  |  |  | Fuel, Vehicles |  |  |  |
| 22-01401 | 5 | federal lust tax | 0.33 | 01-430-231 | Expenditure | 9 |  |
|  |  |  |  | Fuel, Vehicles |  |  |  |
| 22-01401 | 6 | federal spill tax | 0.70 | 01-430-231 | Expenditure | 10 | 1 |
|  |  |  |  | Fuel, Vehicles |  |  |  |
| 22-01401 | 7 | diesel fuel additive | 4.08 | 01-430-231 | Expenditure | 11 | 1 |
|  |  |  |  | Fuel, Vehicles |  |  |  |

$\begin{array}{ccc}41300 & 12 / 29 / 22 & \text { DUTCH005 Dutch Valley Auto works } \\ 22-01425 & 1 & \text { Repairs to wrecked PD veh \#4 }\end{array}$
covered by insurance
6,866.53 01-410-376 Expenditure

| check \# check Date vendor |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# Item | Description |  |  |  | Contract | Ref Seq Acct |
| 01 general fund general fund continued |  |  |  |  |  |  |
| 41301 12/29/22 | ECKER005 Eckert Seamans Cherin | Mellot |  |  |  | 647 |
| 22-01430 1 | Personnel / Union Contract | 676.00 | 01-404-315 <br> Labor Counsel | Expenditure |  |  |
| 41302 12/29/22 ECSMIO05 ECS Mid Atlantic, LLC |  | 8,800.00 |  |  |  | 647 |
| 22-01422 | McGinness - GEOTech Services |  | 18-450-001 Expenditure |  |  | 59 |
|  |  |  | McGinness Airport Developement Project |  |  |  |
| 22-01428 1 | Soil - McGinness | 5,361.88 | 18-450-001 | Expenditure |  | 65 |
|  |  |  | McGinness Airport | ent Project |  |  |
|  |  | 14,161.88 |  |  |  |  |





| 41306 12/29/22 | 22 | GEMMIO05 DE Gemmill |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-01434 | 1 | Decals Mon-Tues 7-11am | 144.00 | 01-433-260 | Expenditure | 76 | 1 |
|  |  |  |  | Street Signs |  |  |  |
| 22-01434 | 2 | No Parking-Driveway | 240.00 | 01-433-260 | Expenditure | 77 | 1 |
|  |  |  |  |  |  |  |  |
| 22-01434 | 3 | No Parking Here to Corner | 180.00 | 01-433-260 | Expenditure | 78 | 1 |
| 22-01434 | 4 | Speed Limit 25 | 312.00 | $\begin{aligned} & \text { Street Signs } \\ & 01-433-260 \end{aligned}$ | Expenditure | 79 | 1 |
|  |  |  |  | Street Signs |  |  |  |



| 41308 12/29/22 | HIGHW005 Highway Materials |  |  |  | 647 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 22-01435 1 | cold patch ticket \#59298 | 134.99 | 01-430-245 | Expenditure | 80 |
|  |  |  | Highway Supplies |  |  |


| 41309 | $12 / 29 / 22$ | INTERO45 | Intergovernmental | Insurance $C 0$ |  |
| :---: | ---: | :--- | :--- | :--- | :--- |
| $22-01448$ | 1 | Health Ins-POLICE | $30,721.44$ | $01-410-196$ | Expenditure |
|  |  |  |  | Employee Insurance Coverage Premiums |  |


| check \# check Date Vendor |  |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | tem | Description |  |  |  | Contract | Ref Seq Acct |
| 01 GENERAL FUND GENERAL FUND Continued 41309 Intergovernmental Insurance co continued |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 22-01448 | 2 | Health Ins-ADMIN | 5,842.90 | 01-402-196 | Expenditure |  | 184 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 22-01448 | 3 | Health Ins-HWY PW | 11,685.80 | 01-430-196 | Expenditure |  | 185 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 22-01448 | 4 | Health Ins-CODES | 6,056.81 | 01-413-196 | Expenditure |  | 186 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 22-01448 | 5 | Health Ins-ZONING | 1,470.38 | 01-414-196 | Expenditure |  | 187 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 22-01448 | 6 | Health Ins-MARKET HOUSE | 735.19 | 01-444-196 | Expenditure |  | 188 |
|  |  |  |  | Employee Insurance Coverage |  |  |  |
|  |  |  | 56,512.52 |  |  |  |  |

41310 12/29/22 Jeffr010 Jeffrey \& Milagros Emerick 22-01408 1 APPEAL REFUND - 525 Manor St

41311 12/29/22 LANCA135 Lancaster General Health
22-01413 1 Drug Screening- Joel Hopta
22-01413 2 Drug Screening- Cleta Fry
$\begin{array}{rl}25.00 & 01-380-001 \\ & \text { Miscellaneous Revenue }\end{array}$

|  |  |  | 647 |
| :---: | :---: | :---: | :---: |
| 90.00 | 01-410-200 | Expenditure | 47 |
|  | Police Equipment \& Supplies |  |  |
| 90.00 | 01-410-200 | Expenditure | 48 |
|  | Police Equipment \& Supplies |  |  |

647
590.13 01-402-340 Expenditure

Printing \& Advertising
Revenue
60.00 01-430-375 Expenditure Maintenance \& Repairs of Equipment
301.46 01-409-370 Expenditure Maintenance \& Repair of Building

| 25.00 | $01-380-001$ | Revenue |
| :--- | :--- | :--- |
|  | miscellaneous Revenue | $32^{647} 1$ |

 miscellaneous Revenue

41314 12/29/22 MEADOOO5 Meadow Valley Electric Inc 22-01421 1 Service Cal1-308 Locust
$\begin{array}{lrl}41315 & 12 / 29 / 22 & \text { MICAH005 micah Crist } \\ 22-01409 & 1 & \text { APPEAL REFUND - } 1461 \text { Manor st }\end{array}$

41316 12/29/22 MONIT005 Monitronics
22-01412 1 Security Q1 2023-41 Walnut
22-01412 2 Security Q1 2023-254 Blue Ln
22-01412 3 Security Q1 2023-137 S Front
22-01412 4 Security Q1 2023-431 S Front
22-01412 5 Security Q1 2023-308 Locust
41313 12/29/22 MCCARTHY McCarthy Tire Service 22-01437 1 Flat Repair HDV15

$$
\text { 22-01409 } 1 \text { APPEAL REFUND - } 1461 \text { Manor St }
$$




| 41319 12/29/22 |  | PENNS105 Pennsylvania Recreation and Pa |  |  |  | 647 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-01404 | 1 | Garner Membership Dues 2023 | 20.00 | 01-450-301 | Expenditure | 15 | 1 |
|  |  |  |  | Parks \& Recreation - Operational |  |  |  |
| 22-01404 | 2 | Fisher Membership Dues 2023 | 20.00 | 01-450-301Parks \& Recr | Expenditure | 16 | 1 |
|  |  |  |  |  | ional |  |  |
| 22-01404 | 3 | Edmond Membership Dues 2023 | 20.00 | 01-450-301 | Expenditure | 17 | 1 |
|  |  |  |  | Parks \& Recreation - Operational |  |  |  |
| 22-01404 | 4 | Andrews Membership Dues 2023 | 20.00 | 01-450-301 | Expenditure | 18 | 1 |
|  |  |  |  | Parks \& Recreation - Operational |  |  |  |
| 22-01404 | 5 | Kinnard Membership Dues 2023 | 20.00 | 01-450-301 | Expenditure | 19 | 1 |
|  |  |  |  | Parks \& Recreation - Operational |  |  |  |
| 22-01404 | 6 | Byers Membership Dues 2023 | 20.00 | 01-450-301 | Expenditure | 20 | 1 |
|  |  |  |  | Parks \& Recreation - Operational |  |  |  |
| 22-01404 | 7 | Germer Membership Dues 2023 | 20.00 | 01-450-301 | Expenditure | 21 | 1 |
|  |  |  |  | Parks \& Rec | ional |  |  |



| 41321 12/29/22 |  | PUREW005 Pure Water Technology |  |  |  | 647 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-01416 | 1 | Monthly Rental/Water UnitadMIN | 79.00 | 01-402-317 | Expenditure | 51 |
|  |  |  |  | Contracted Services |  |  |
| 22-01416 | 2 | Monthly Rental/Water UnitPoLIC | 79.00 | 01-410-317 | Expenditure | 52 |
|  |  |  |  | Contracted Services |  |  |

41322 12/29/22 QUALIO10 Quality Digital office Solutio
22-01445 1 copier monthly-ADMIN
207.93 01-402-317

Expenditure


41326 12/29/22 STANDO05 Standard Insurance Company LFE
647
22-01406 1 GTL,STD,LTD,AD\&D-ADMIN
22-01406 2 GTL,STD,LTD,AD\&D-BLDG PROP
22-01406 3 GTL,STD,LTD,AD\&D-POLICE
22-01406 $4 \mathrm{GTL}, S T D, L T D, A D \& D-C O D E S$
22-01406 5 GTL,STD,LTD,AD\&D-ZONING
22-01406 6 GTL,STD,LTD,AD\&D-PW HWY
22-01406 7 GTL,STD,LTD,AD\&D-MRKT HOUSE
$\begin{array}{ll}\text { 431.35 } & \text { 01-402-196 } \\ \text { Employee Insurance Coverage Premiums }\end{array}$
110.20 01-409-196 Expenditure Employee Insurance Coverage Premiums
2,372.23 01-410-196 Expenditure Employee Insurance Coverage Premiums
296.16 01-413-196 Expenditure

Employee Insurance Coverage Premiums
213.19 01-414-196 Expenditure

Employee Insurance Coverage Premiums
821.26 01-430-196 Expenditure

Employee Insurance Coverage Premiums
102.29 01-444-196 Expenditure Employee Insurance Coverage
4,346.68
146.64 01-430-239 Expenditure Employee Clothing Allowance

1,260.00 01-454-377
Expenditure

41328 12/29/22 SUSQU075 Susquehanna Door Service
22-01429 1 Crossing B7dg/Scheduled Main
Columbia Crossings, Contracted Services

| check \# check Date vendor |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# Item | Description |  |  |  | contract | Ref Seq Acct |
| 01 GENERAL FUND GENERAL FUND Continued |  |  |  |  |  |  |
| 41329 12/29/22 | SUSQU080 Susquehanna chrysler |  |  |  |  | 647 |
| 22-01433 1 | vehicle Repairs/PD\#8 \& Warrant | 70.00 | $01-410-376$ <br>  | Expenditure e vehicles |  | 75 |
| 41330 12/29/22 TWTRA005 T \& W Traffic Control |  |  |  |  |  | 647 |
| 22-01436 1 | Street Sign Fasteners | 247.50 | 01-433-260 | Expenditure |  | 81 |
|  |  |  | Street Signs |  |  |  |
| 22-01436 | Aluminum Bolt/Nut/Washer kit | 92.50 | 01-433-260 | Expenditure |  | 82 |
|  |  |  | Street Signs |  |  |  |


| 41331 12/29/22 |  | VISIO005 vision Benefits of Am |  |  |  | 647 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-01431 | 1 | vision-Jan 2023/Dec Inv ADMIN | 40.99 | 01-402-196 | Expenditure | 68 | 1 |
|  |  | Vision-Jan 2023/Dec Inv BuILD |  | Employee Insurance Coverage | Premiums |  |  |
| 22-01431 | 2 |  | 7.18 | 01-409-196 | Expenditure | 69 | 1 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 22-01431 | 3 | Vision-Jan 2023/Dec Inv POLICE | 261.96 | 01-410-196 | Expenditure | 70 | 1 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 22-01431 | 4 | Vision-Jan 2023/Dec Inv CODES | 69.87 | 01-413-196 | Expenditure | 71 | 1 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 22-01431 | 5 | Vision-Jan 2023/Dec Inv ZoNing | 14.36 | 01-414-196 | Expenditure | 72 | 1 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 22-01431 | 6 | Vision-Jan 2023/Dec Inv PW | 104.31 | 01-430-196 | Expenditure | 73 | 1 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 22-01431 | 7 | Vision-Jan 2023/Dec Inv MRKT H | 7.18 | 01-444-196 | Expenditure | 74 |  |
|  |  |  |  | Employee Insurance Coverage |  |  |  |  |

41332 12/29/22 YARNE005 Yarne11/Choice/B Safe
22-01420 1 MRKT HS- Security 2023
22-01439 1 semi annual inspection

| 1,260.00 | 01-444-317 Expenditure |
| ---: | :--- |
|  | Market House, contracted Services |

647 Market House, Contracted Services

$$
1,330.00
$$

650

21 ARPA FUND ARPA FUNDS

| 1008 12/29/22 | CSDAV005 CS Davidson Inc |  |  |  | 648 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 22-01447 1 | Shawnee restoration | 82.50 | 21-463-671 | Expenditure |  |


| check \# check Date vendor |  |  |  | Amount Paid |  | Reconciled/Void Ref num |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | em | Description |  |  | Charge Account | Account Type | Contract | Ref Seq Acct |
| 21 ARPA FUND ARPA FUNDS |  |  | Continued |  |  |  |  |  |
| Checking Acco | t Totals |  | Paid Void | Amount | d Amount Void |  |  |  |
|  |  | checks: | 1 |  | . 50 |  |  |  |
|  |  | irect Deposit: | 0 |  |  |  |  |  |
|  |  | Total: | $1=0$ |  |  |  |  |  |
| 35 LIQUID FUELS PLGIT LIQUID FUELS |  |  |  |  |  |  |  |  |
| 582 12/29/22 |  | PPLEL010 PPL Electric Utilities Corp |  |  |  |  |  | 649 |
| 22-01432 |  | St Light ACCT O6127-78006 |  | 61.15 | 35-434-001 | Expenditure |  |  |
|  |  |  |  |  | Street Lighting - Electrical Usage |  |  |  |
| 22-01432 |  | Traffic Lite ACCT 15841-01003 |  | 111.47 | 35-434-002 | Expenditure |  | 2 |
|  |  |  |  | Traffic Lights | Usage |  |  |
| 22-01432 | 3 | Traffic Lite ACCT 21095-63002 |  |  | 33.05 | 35-434-002 | Expenditure |  | 3 |
|  |  |  |  | Traffic Lights |  |  |  |  |
| 22-01432 | 4 | Traffic Lite ACCT 34803-83009 |  | 35.45 | 35-434-002 | Expenditure |  | 4 |  |
|  |  |  |  | Traffic Lights | Usage |  |  |  |
| 22-01432 |  | Traffic Lite ACCT 35680-94005 |  |  | 32.99 | 35-434-002 | Expenditure |  | 5 |
|  |  |  |  | Traffic Lights |  | Usage |  |  |  |
| 22-01432 | 6 | St Light ACCT 56051-06004 |  | 28.34 | 35-434-001 | Expenditure |  | 61 |  |
|  |  |  |  | Street Lightin | 1 Usage |  |  |  |
| 22-01432 | 7 | Traffic Lite ACCT 60251-05002 |  |  | 34.94 | 35-434-002 | Expenditure |  | 71 |
|  |  |  |  | Traffic Lights |  | Usage |  |  |  |
| 22-01432 | 8 | St Light ACCT 60704-59000 |  | 110.48 | 35-434-001Street Lightin | Expenditure |  | 81 |  |
|  |  |  |  | 1 Usage |  |  |  |  |
| 22-01432 | 9 | St Light ACCT 65441-02003 |  |  | 151.72 | 35-434-001 | Expenditure |  | 9 |
|  |  |  |  | Street Lighting - Electrical Usage |  |  |  |  |
| 22-01432 | 10 | St Light ACCT 74271-02008 |  | 24.29 |  | 35-434-001 | Expenditure |  | 10 |
|  |  |  |  | Street Lighting - Electrical Usage |  |  |  |
| 22-01432 | 11 | St Light ACCT 74601-52002 |  |  | 13.52 | 35-434-001 | Expenditure |  | 11 |
|  |  |  |  | Street Lightin |  | 1 Usage |  |  |  |
| 22-01432 | 12 | St Light ACCT 76614-03002 |  | 50.63 | 35-434-001Street Lightin | Expenditure |  | 12 |  |
|  |  |  |  | 1 Usage |  |  |  |  |  |
| 22-01432 | 13 | St Light ACCT 96616-20005 |  |  | 26.99 | 35-434-001 | Expenditure |  | 13 |
|  |  |  |  | Street Lighting - Electrical Usage |  |  |  |  |  |
| 22-01432 | 14 | Traffic Lite ACCT 83051-01006 |  | 32.73 |  | 35-434-002Traffic Light | Expenditure |  | 14 |
|  |  |  |  | Usage |  |  |  |  |  |
| 22-01432 |  | Traffic Lite ACCT 95256-38009 |  |  | 35.64 | 35-434-002 | Expenditure |  | 15 |
|  |  |  |  | Usage |  |  |  |  |  |
| 22-01432 | 16 | St Light ACCT 95532-15007 |  | 24.55 | 35-434-001 | Expenditure |  | 16 |  |
|  |  |  |  | Street Lighting - Electrical Usage |  |  |  |  |
| 22-01432 | 17 | St Light ACCT 97063-96008 |  |  | 30.93 | 35-434-001 | Expenditure |  | 17 |
|  |  |  |  | Street Lighting - Electrical Usage |  |  |  |  |  |
| 22-01432 | 18 | Traffic Lite ACCT 98711-95004 |  | 24.09 |  | $\begin{aligned} & \text { 35-434-002 } \\ & \text { Traffic Lights - Electrical } \end{aligned}$ | ExpenditureUsage |  | 18 |
|  |  |  |  |  |  |  |  |  |  |
| 22-01432 | 19 | Traffic Lite | CCT 98772-56006 |  | 111.47 | 35-434-002 | Expenditure |  | 19 |
|  |  |  |  |  | Traffic Lights | Usage |  |  |  |
|  |  |  |  | 974.43 |  |  |  |  |  |


| Check \# check Date vendor |  | Amount Paid Charge Account |  | Reconciled/Void Ref Num |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# Item Description |  |  |  | Account Type | Contract | Ref Seq Acct |
| 35 LIQuid fuels plgit liquid fuels |  | inued |  |  |  |  |
| Checking Account Totals Paid | Void | Amount Paid | Amount Void |  |  |  |
| Checks: 1 |  | 974.43 | 0.00 |  |  |  |
| Direct Deposit: 0 | 0 | 0.00 | 0.00 |  |  |  |
| Total: $\overline{=1}$ | 0 | 974.43 | 0.00 |  |  |  |
| Report Totals Paid | Void | Amount Paid | Amount Void |  |  |  |
| Checks: 45 | 1 | 223,808.64 | 0.00 |  |  |  |
| Direct Deposit: 0 | 0 | 0.00 | 0.00 |  |  |  |
| Total: 45 | 1 | 223,808.64 | 0.00 |  |  |  |


| Totals by Year-Fund <br> Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
| :--- | ---: | ---: | ---: | ---: | ---: |
| GENERAL FUND BBT | $2-01$ | $122,377.52$ | 100.00 | $54,255.38$ | $176,732.90$ |
| CAPITAL FUND | $2-18$ | $43,177.60$ | 0.00 | 0.00 | $43,177.60$ |
| American Rescrue Plan FUND | $2-21$ | 82.50 | 0.00 | 0.00 | 82.50 |
| BOND CAPITAL FUND | $2-30$ | $2,841.21$ | 0.00 | 0.00 | $2,841.21$ |
| HIGHWAY AID FUND | $2-35$ | 974.43 | 0.00 | 0.00 | 974.43 |
|  | Total of All Funds: | $169,453.26$ | 100.00 | $54,255.38$ | $223,808.64$ |


| Totals by Fund <br> Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
| :--- | ---: | ---: | ---: | ---: | ---: |
| GENERAL FUND BBT | 01 | $122,377.52$ | 100.00 | $54,255.38$ | $176,732.90$ |
| CAPITAL FUND | 18 | $43,177.60$ | 0.00 | 0.00 | $43,177.60$ |
| American Rescrue Plan FUND | 21 | 82.50 | 0.00 | 0.00 | 82.50 |
| BOND CAPITAL FUND | 30 | $2,841.21$ | 0.00 | 0.00 | $2,841.21$ |
| HIGHWAY AID FUND | 35 | 974.43 | 0.00 | 0.00 | 974.43 |
|  | Total of All Funds: | $169,453.26$ | 100.00 | $54,255.38$ | $223,808.64$ |


| Fund Description | Fund | Current | Prior Rcvd | Prior open | Paid Prior | Fund Total |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| GENERAL FUND BBT | $2-01$ | $122,377.52$ | 0.00 | 0.00 | 0.00 | $122,377.52$ |
| CAPITAL FUND | $2-18$ | $43,177.60$ | 0.00 | 0.00 | 0.00 | $43,177.60$ |
| American Rescrue Plan FUND | $2-21$ | 82.50 | 0.00 | 0.00 | 0.00 | 82.50 |
| BOND CAPITAL FUND | $2-30$ | $2,841.21$ | 0.00 | 0.00 | 0.00 | $2,841.21$ |
| HIGHWAY AID FUND | $2-35$ | 974.43 | 0.00 | 0.00 | 0.00 | 974.43 |
|  | Total Of Al1 Funds: | $\underline{169,453.26}$ | 0.00 | 0.00 | 0.00 | $169,453.26$ |

## LEGAL NOTICE - 2023 Meeting Dates

Notice is hereby given that the following meetings will be held in the Borough of Columbia on the dates and times listed for 2023 and will be held in the Municipal Building at 308 Locust Street St., Columbia, PA unless otherwise noted below:

Borough Council Work Session (7:00pm), 1/3/203, 2/7/2023, 3/7/23, 4/4/23, 5/2/23, 6/6/23, $7 / 6 / 23,8 / 3 / 23,9 / 5 / 23,10 / 3 / 23,11 / 9 / 23,12 / 5 / 23$. First work session in 2024 will be $2 / 6 / 24$

Borough Council Regular Meeting (7:00pm): 1/10/23, 1/24/23, 2/14/23, 2/28/23, 3/14/23, 3/28/23, 4/11/23, 4/25/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/11/23, 7/25/23, 8/8/23, 8/22/23, $9 / 12 / 23,9 / 26 / 23,10 / 10 / 23,10 / 24 / 23,11 / 14 / 23,11 / 28 / 23,12 / 12 / 23,12 / 28 / 23$. The first meeting in 2024 will be $1 / 2 / 24$ (reorganization)

Borough Council Budget Meeting (7:00pm): 7/20/23, 9/21/23, 10/19/23, 11/16/23
Planning Commission Meeting (7:00pm). 1/17/223, 2/21/23, 3/21/23, 4/18/23, 5/18/23, 6/20/23, $7 / 18 / 23,8 / 15 / 23.9 / 19 / 23,10 / 17 / 23,11 / 21 / 23,12 / 19 / 23$. The first meeting in 2024 will be 1/16/2024

Civil Service Meeting, (1:00PM) 1/10/23, 2/14/23, 3/14/23, 4/11/23, 5/9/23, 6/13/23, 7/11/23, $8 / 8 / 23,9 / 12 / 23,10 / 10 / 23,11 / 14 / 23,12 / 12 / 23$. The first meeting in 2023 will be $1 / 2 / 24$ (reorganization)

Shade Tree Commission Meeting ( $6: 00 \mathrm{pm}$ ): $1 / 23 / 23,2 / 27 / 23,3 / 27 / 23,4 / 24 / 23,5 / 22 / 23$, $6 / 26 / 23,7 / 24 / 23,8 / 28 / 23,9 / 25 / 23,10 / 23 / 23,11 / 27 / 23$. The first meeting in 2024 will be $1 / 22 / 24$

Historic Architectural Review Board (HARB) Meeting (7:00pm): 1/11/223, 2/8/23, 3/8/23, $4 / 12 / 23,5 / 10 / 23,6 / 14 / 23,7 / 12 / 23,8 / 9 / 23,9 / 13 / 23,10 / 11 / 23,11 / 8 / 23,12 / 13 / 23$. The first meeting in 2024 will be

Parks and Recreation Advisory Committee Meeting (6:00pm): 1/12/23, 2/9/23, 3/9/23, 4/13/23, $5 / 11 / 23,6 / 8 / 23,7 / 13 / 23,8 / 10 / 23,9 / 14 / 23,10 / 12 / 23,11 / 9 / 23,12 / 14 / 23$. The first meeting in 2024 will be $1 / 22 / 24$

Columbia River Park Advisory and Revitalization Committee Meeting (6:00pm @ Columbia Crossing Building): 1/26/23, 2/23/23, 3/23/23, 4/27/23, 5/25/23, 6/22/23, 7/27/23, 8/24/23, $9 / 28 / 23,10 / 25 / 23,12 / 27 / 23$. The first meeting in 2024 will be $1 / 22 / 2024$

Columbia Land Bank Advisory Committee (5:00 PM via MS TEAMS): 1/9/2023, 2/13/2023, 3/13/2023, 4/10/2023, 5/8/23, 6/12/23, 7/10/23, 8/14/23, 9/11/23, 10/9/23, 11/13/23, 12/11/23. The first meeting in 2024 will be $1 / 8 / 2024$

If you are a person with a disability wishing to attend these meetings and require an accommodation to participate in the meeting, please contact the Columbia Borough Office at 684-2467.

## EXECUTIVE BRIEF <br> REGULAR MEETING

AGENDA DATE: 12/29/22
DEPARTMENT: Community Development

TITLE: 132 Locust Street LD Plan - Security Reduction No. 1
BACKGROUND AND JUSTIFICATION: C.S. Davidson, Inc. (CSD) has reviewed the public security release request by Eberly Myers for the 132 Locust Street Land Development Project.

Per CSD's site inspection and follow-up correspondence with the developer, CSD recommends that the public improvement security be reduced by $\$ 73,644.00$ to provide a remaining balance of \$23,656.50.

## MOTION:

Move to approve Security Reduction No. 1 for the 132 Locust Street Project in the amount of \$73,644.00.

## FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ | $\mathbf{2 0 2 5}$ | $\mathbf{2 0 2 6}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Operating Expense (F01) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense (F18) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense (F30) | 0 | 0 | 0 | 0 | 0 |
| Liquid Fuels Exp. (F35) | 0 | 0 | 0 | 0 | 0 |
| External Revenues (Grants) | 0 | 0 | 0 | 0 | 0 |
| In-kind Match | 0 | 0 | 0 | 0 | 0 |
| Net Fiscal Impact | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |

B. Recommended Sources of Funds/Summary of Fiscal Impact:

| Account <br> Number | Account Description | FY22 <br> Budget | Current <br> Balance | Agenda <br> Expenditure | Balance |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

C. Legal Review:
engineering a better community

December 9, 2022
Ms. Sharon Lino
Planning \& Zoning Manager
Borough of Columbia
308 Locust Street
Columbia, PA 17512
Re: 132 Locust Street
Final Land Development Plan
Updated Public Improvements Security Estimate
Columbia Borough, Lancaster County, PA
Engineer's Project No. 3981.3.12.03
Dear Sharon:
We have completed our review of the requested reduction in security for the above-referenced project. The original security was posted in an amount equal to $\mathbf{\$ 9 7 , 3 0 0 . 5 0}$. Based on our review, we found that the amount of public security can be reduced by $\$ \mathbf{7 3 , 6 4 4 . 0 0}$ to provide a remaining security balance of \$23,656.50.

If you have any questions regarding this review, please do not hesitate to contact me directly at (717) 8144537 or DJR@csdavidson.com.

Sincerely,


Derek J. Rinaldo, E.I.T.
JSS/DJR/cah
Enclosure: Public Improvements Security Reduction No. 1
Copy: Benjamin J. Myers, Developer (via email)
Bryan Cichocki, P.E., Cichockit Engineering, LLC (via email)
File

Developer (if applicable): 789 Main Street, LLC
Project Name: 132 Locust Street
Municipality: Columbia Borough

Engineer Project No: 3981.3.12.03
Date: 12/9/2022

| Description | Unit | Unit Price | Estimated Quantity | Quantity To Date | To Be Completed | Bonded Amount | Amount Remaining | Authorized for Release |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

II. SOIL EROSION \& SEDIMENTATION CONTROL

Construction entrance
Silt fence, $18^{\prime \prime}$ or $12^{\prime \prime}$ Soxx
Temporary swales, incl seed/mulch Inlet protection
III. STORMWATER MANAGEMENT

Bioretention Facility
Record Drawing (site)
IV. STORM SEWER SYSTEM

15" RCP
Type "M" inlet (2' x 4')
VII. STREET CONSTRUCTION

Fine grading/8" CSBC - Type A
AASHTO \#57 8" Stone Base
$5^{\prime \prime}$ Superpave Base Course
2" Superpave Binder Course
1-1/2" Superpave Wearing Course 1-1/2" Porous Asphalt Wearing Course
Brick Paver Sidewalk
Straight conc curb
ADA ramp/warning dome
VIII. MISCELLANEOUS

Stop Sign
Do Not Enter Sign
Traffic Flow Arrow
ADA Striping/Signage
Ceiling Mount Light
Wall Pack Light
Street Lights
Install trees
Lot Markers
Course

| Ea | $\$ 850.00$ |
| :--- | ---: |
| LF | $\$ 12.00$ |
| LF | $\$ 8.00$ |
| Ea | $\$ 110.00$ |

\$5,760.00
1
320
120
1
$\mathbf{\$ 2 4 , 2 0 0 . 0 0}$

| Ea | $\$ 22,000.00$ |
| :--- | ---: |
| Pg | $\$ 2,200.00$ |


| 1 | 0 | $\$ 850.00$ |
| ---: | ---: | ---: |
| 320 | 0 | $\$ 3,840.00$ |
| 60 | 60 | $\$ 960.00$ |
| 1 | 0 | $\$ 110.00$ |

\$110.00

| $\$ 0.00$ | $\$ 850.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 3,840.00$ |
| $\$ 480.00$ | $\$ 480.00$ |
| $\$ 0.00$ | $\$ 110.00$ |


|  |  |
| :--- | ---: |
| LF | $\$ 60.00$ |
| Ea | $\$ 2,200.00$ |

\$3,520.00

Ea $\quad \$ 2,200.00$

|  |  |
| :--- | ---: |
| SY | $\$ 11.00$ |
| SY | $\$ 14.00$ |
| SY | $\$ 22.00$ |
| SY | $\$ 10.00$ |
| SY | $\$ 8.00$ |
| SY | $\$ 10.00$ |
| SF | $\$ 13.00$ |
| LF | $\$ 35.00$ |
| Ea | $\$ 4,000.00$ |

\$48,075.00
100
225
100
100
100
225
1,775
300
1
100
225
100
100
75
225
888
300
1

| 0 | $\$ 1,100.00$ |
| :--- | :--- |
| 0 | $\$ 3,150.00$ |
| 0 | $\$ 2,200.00$ |


| $\$ 0.00$ | $\$ 1,100.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 3,150.00$ |
| $\$ 0.00$ | $\$ 2,200.00$ |
| $\$ 0.00$ | $\$ 1,000.00$ |
| $\$ 200.00$ | $\$ 600.00$ |
| $\$ 0.00$ | $\$ 2,250.00$ |
| $\$ 11,531.00$ | $\$ 11,544.00$ |
| $\$ 0.00$ | $\$ 10,500.00$ |
| $\$ 0.00$ | $\$ 4,000.00$ |

\$6,900.00

|  |  |
| :--- | ---: |
| Ea | $\$ 120.00$ |
| Ea | $\$ 120.00$ |
| Ea | $\$ 55.00$ |
| Ea | $\$ 165.00$ |
| Ea | $\$ 1,100.00$ |
| Ea | $\$ 1,100.00$ |
| Ea | $\$ 2,900.00$ |
| Ea | $\$ 400.00$ |
| Ea | $\$ 120.00$ |


| $\mathbf{0 0 . 0 0}$ | 2 |
| ---: | ---: |
| 2 | 2 |
| 2 | 2 |
| 2 | 2 |
| 2 | 1 |
| 1 | 1 |
| 1 | 1 |
| 1 | 0 |
| 1 | 4 |


| 0 | $\$$ |
| :--- | :--- |
| 0 | $\$ 2$ |
| 0 | $\$$ |

ESTIMATED CONSTRUCTION COST, TOTALS
VI. 10\% CONTINGENCY

1
2
Ea N/A
1
0

TOTAL SECURITY
REMAINING SECURITY
$\$ 97,300.50$

LESS PREVIOUS TOTAL
3

NET DRAW
\$73,644.00

| I CERTIFY THAT THIS ESTIMATE IS ACCURATE BASED ON MY QUALIFICATIONS AND EXPERIENCE. |  |  |
| :---: | :---: | :---: |
| Jeffrey S. Shue, P.E. |  | Date: 12/9/2022 |
| (printed name) | (signature) |  |
| Estimate Prepared By: Derek J. Rinaldo, E.I.T. | Sevels Rimaldor | Inspector: |
|  |  |  |

## EXECUTIVE BRIEF <br> REGULAR MEETING

AGENDA DATE: 12/29/2022
DEPARTMENT: Administration

## TITLE: Reappointments

SUMMARY: Several members from various boards are up for reappointment

## BACKGROUND AND JUSTIFICATION:

| BOARD | NAME | TERM | EXPIRE |
| :---: | :---: | :---: | :---: |
| Planning Commission |  |  |  |
|  | Annette White | 4 yrs | 12.31.2026 |
|  | Alternate 1 | 4 yrs |  |
|  | Alternate 2 | 4 yrs |  |
| Police Pension |  |  |  |
|  | Daniel Bell | 2 yrs | 12.31.2024 |
| Civil Service Commission |  |  |  |
|  | Jim Ciccocioppi | 6 yrs | 12.31.2028 |
|  | Alternate 1 | 6 yrs |  |
| Zoning Hearing Board |  |  |  |
|  | Jazz Preston | 5 yrs | 12.31.2027 |
|  | Alternate 1 | 5 yrs |  |
| Shade Tree Commission |  |  |  |
|  | Julie Lehmer | 5 yrs | 12.31.2027 |
|  | Member | Replace J. Gamby | 12.31.2025 |
| William Lockard Trust |  |  |  |
|  | Amy Redding | 5 yrs | 12.31.2027 |
| Parks and Rec |  |  |  |
|  | Member (Ordinance 938 ) | 4 yrs |  |

TO: Columbia Borough Council
FROM: Columbia Borough Shade Tree Commission
DATE: December 1, 2022
RE: Commission Membership

This memorandum is to inform Borough Council that Mr. Jack Gamby has resigned from the Commission effective December 31, 2022,, and to request that Ms. Julie Lehmer be reappointed a new term. Letters from Mr. Gamby and Ms. Lehmer are attached.

With Mr. Gamby's resignation, the Commission will have a vacant. While we are actively looking for a borough resident to fill this seat, promotion through the Boron's website and social media channels is appreciated.

We thank you for your attention to this matter.

Sincerely,
Amy s.cvans
Amy Evans
Chairman
Columbia Shade Tree Commission
needmore.pa@gmail.com

Dear Borough Council Members,

I am writing to express my interest in serving a second term on the Zoning Hearing Board for the borough of Columbia. Serving as board member has been interesting, educational, and engaging. I have enjoyed getting to know the borough's planning staff, council members and engaging with project applicants along with the other members of the Zoning Hearing Board. I have a background in real estate, public and private safety management. These two items help when making decisions to build our community. I am proud to say that I am from Columbia, and it makes me prouder to serve our wonderful community. I believe that all citizens should take the opportunity to serve their communities in whatever way possible. Serving as a Zoning Hearing Board member is a good fit for my interests and experience. It truly is an honor to work along side all of you and every member of the borough office. Thank you for your time and all that you do for the citizens of our great town.


October 28, 2022

```
Deborah LaClair, Administrative Assistant
Borough of Columbia
308 Locust Street
Columbia, PA 17512
```

Dear Deborah,

I submit to you my interest in being reappointed to the Columbia Borough Planning Commission for another term. Thank you for your consideration.

## Annette White

John C. "Jack" Gamb
20 N. $13^{\text {ll }}$ Street
Columbia, PA 17512
717-575-9032
jackgamby60@comcast.net

## RECEIVED

November 16, 2022
NOV 212022

Shade Tree Commission<br>Borough of Columbia<br>308 Locust Street<br>Columbia, PA 17512

Dear Shade Tree Commission and Borough of Columbia,

It is with deep regret that I am submitting my resignation from the Shade Tree Commission effective December 31, 2022. This has been a difficult decision, as I have enjoyed working on the Shade Tree Commission over the past four years.

To maintain a balance between family, work, and community, I have spent time recently considering the organizations and projects I am involved with. This decision was very difficult, but will help me balance my time, while still helping the community. I will still be happy to lend a hand on Shade Tree projects.

I wish the Shade Tree Commission the best in fulfilling its mission in Columbia.

Sincerely,


John C. "Jack" Gamb

## Julie A. Lehmer

723 Walnut Street, Columbia, PA 17512 | 717.342 .1851 | jubyjo723@gmail.com

November 16 ${ }^{\text {th }}, 2022$

Columbia Borough Council
308 Locust Street
Columbia, PA

Dear Columbia Borough Council,

I am writing to request consideration for reappointment to serve another term on the Shade Tree Commission.

My qualifications include a B.S. in Urban Forestry from The Pennsylvania State University, during which I assisted the PSU Cooperative Extension with various projects, including tree commission/tree plan establishment, creating tree inventories/assessments for several small towns, and community outreach and education. Currently, I am volunteering with the Columbia Park Rangers, and have both personal interest and professional experience in landscaping and gardening.

In terms of monthly meetings, my current work schedule is flexible and can accommodate the Shade Tree Commission schedule. Please feel free to contact me with any questions @ 717.342.1851.

Sincerely,

## Aphis k. 2 ohm er

Julie A. Lehmer

# LANCASTER AREA SEWER AUTHORITY <br> <br> MINUTES OF REGULAR MEETING 

 <br> <br> MINUTES OF REGULAR MEETING}

November 17, 2022
The Regular Board Meeting of the Lancaster Area Sewer Authority was held on November 17, 2022, at 130 Centerville Road, Lancaster, Pennsylvania.

The following Board members were present in person: Barry Smith, Tom Huber, Ed Fisher, Derrick Millhouse, and Nick Sahd. Board member Barry Kauffman was present via Zoom. Others present in person were Rob Linthicum of RK\&K and Mike Schober of ARRO. Ed Barboe, Mark Bottin, and Matt Crow of Hazen and Sawyer and Shannon McGinnis and Narita Goff of the PA Department of Health Bureau of Epidemiology were present via Zoom. LASA staff present in person included Mike Kyle, Scot Fertich, Mike Lehman, John Vilga, Don DeClementi, Brian Wilcox, and Kristin Green.

Mr. Smith, Chairman of the Board, called the meeting to order at 7:30 a.m.
Mr. Smith called for public comments and Mr. Kyle, Executive Director of the Authority introduced Narita Goff, Epidemiologist, and Shannon McGinnis, Epidemiologist Supervisor with the PA Department of Health Bureau of Epidemiology who were available via Zoom to answer any questions and address any concerns from the Board regarding the Pennsylvania Department of Health pathogen testing program. After a few questions, Mr. Smith thanked Narita and Shannon for attending the meeting and being responsive to the Board's questions and concerns.

Mr. Smith asked for approval of the minutes of the Regular Meeting of October 27, 2022.
Mr. Fisher moved to approve the minutes of the meeting of October 27, 2022, and the disposition of the recordings of the meeting of October 27, 2022 in accordance with the Resolution passed April 28, 2022. Mr. Huber seconded the motion, the Board unanimously approved. Mr. Kauffman questioned whether the minutes need to include the actual motions verbatim, and not
be paraphrased. Mr. Kyle agreed to confirm with the Authority's solicitor whether the Authority's minutes must include verbatim motions.

Mr. Kyle recommended award of the contract to purchase a new Ford F550 truck from Hondru Ford. Mr. Millhouse moved to award the contract to purchase a new F550 truck from Hondru Ford at a cost of $\$ 56,000.00$ through COSTARS. Mr. Sahd seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of the contract to purchase a Titan auto crane body from Lancaster Truck Bodies. Mr. Sahd moved to award the contract to purchase a new Titan auto crane body from Lancaster Truck Bodies at a cost of \$96,075.00 through COSTARS. Mr. Millhouse seconded the motion, the Board unanimously approved.

Mr. Kyle recommended approval of a City of Lancaster escrow agreement. Mr. Fisher moved to approve the City of Lancaster escrow agreement amendment number 3 - WWTP dissolved oxygen control and BNR system improvements, at a cost of $\$ 109,040.00$. Mr. Sahd seconded the motion, the Board unanimously approved.

Mr. Kyle recommended approval of the Concord Public Financial Advisors, Inc., fees. Mr. Huber moved to approve the Concord Public Financial Advisors, Inc., fees for a total cost of $\$ 30,000.00$. Mr. Fisher seconded the motion, the Board unanimously approved.

Mr. Smith moved to the Finance Committee report. Mr. Huber's report was presented in the form of a motion. The following invoices have been reviewed and submitted for approval including Operating Expenses for November 2022 in the amount of $\$ 1,495,249.83$; Revenue Fund Requisition \#782 in the amount of $\$ 1,800,000.00$; Bond Redemption \& Improvement Fund Requisitions/Invoices \#2131-1A through 2131-6I in the amount of \$62,273.83; Capital Asset Replacement Fund Requisitions/Invoices \#236-1A through \#236-5I in the amount of $\$ 302,402.30$, for a grand total in payments of $\$ 2,164,676.13$. Mr. Millhouse seconded the motion, the Board unanimously approved.

Mr. Smith moved to the Operations Committee and deferred to Mr. Kyle's report.
Mr. Smith asked if there was anything to report from the Public Relations Committee. Mr. Smith reminded everyone that the LASA municipal dinner meeting is Wednesday, November 30 at Blue Collar. Mr. Kauffman mentioned he is very pleased with the program booklet that we will be presenting at the dinner meeting.

Mr. Smith asked if there was anything to report from the Pension Committee. Mr. Lehman, Financial Director for the Authority, reported that as of November 16, 2022, the total market value of the LASA pension fund was $\$ 11.456$ Million with an estimated actuarial accrued liability of $\$ 14.7$ Million, while its funding stands at $77.8 \%$ of the estimated actuarial accrued liability.

Mr. Smith asked if there was anything to report from the Personnel Committee and there was nothing to report.

Mr. Smith moved to the Executive Director's Report. Mr. Kyle summarized the status of the Lower Little Conestoga Interceptor Rehabilitation Phases 2, 3 and 4 and gave an update on the progress with grant funding requests and Pennvest Mr. Kyle also announced that the LASA laboratory received the EPWCOA "Excellence Award for Laboratory Performance" at the annual awards meeting.

Mr. Smith announced that the second Strategic Planning portion of the meeting would begin and introduced the facilitator Mr. Bruce Nilson.

Mr. Nilson provided a brief recap of what was discussed during Session 1. Session 2 began where the Board left off at Core Values. The Strategic Session then moved on to the types of talent or expertise LASA might need to add in the future and finally what does the Authority need to do to position itself as an employer of choice in attracting and keeping the types of employees we will need to excel. The next and final planning session will be immediately after business at the December 15, 2022 Board meeting.

Mr. Smith called for Other Business and there was none.

Mr. Smith called for Old Business and there was none.
Mr. Smith moved to the Chairman of the Authority report and there was none.
Mr. Smith reported that the next regular Board meeting is December 15, 2022 (one week early) at 7:30 a.m. at 130 Centerville Road, Lancaster, PA 17603 or via Zoom.

Mr. Smith called for a motion to adjourn. Mr. Sahd moved to adjourn, Mr. Huber seconded the motion, the Board unanimously approved, and the meeting was adjourned at 9:41 a.m.


Edward C. Fisher, Secretary

## Columbia Borough Civil Service Commission

November 9, 2022

James Ciccocioppi called the meeting to order at 1:04pm.

| Roll Call: | James Ciccocioppi | John Meshey |
| :--- | :--- | :--- |
|  | Fran FitzGerald - Absent | Chief Brommer |
|  | James Anspach | Tom Ziegler |
|  | Pam Armold/Administrative Assistant PD |  |

Motion to approve the October 11, 2022, Civil Service Commission Minutes.
Motion: John Meshey Second: Jim Anspach Voice Vote: All Favored

## Old Business

Chief Brommer gave an update regarding candidates for Police Officer as follows:

- Frank Ember, Ill started working for the department on 10/30/22 and is being trained by Corporal Holly Arndt and seems to be fitting in well with that shift.
- A conditional offer has been offered to Ryan Carlino pending results of pre-employment testing.
- A conditional offer has been extended to Jack Kopp pending results of pre-employment testing.

Chief Brommer told Commission Members that an advertisement will be placed in the Lancaster Newspaper as well as on PoliceApp.com beginning Sunday, November 13, 2022 with applications being due by Friday, November 18, 2022.

Chief Brommer said the hiring consortium will be having two tests in 2023, one in the Spring and one in the Fall.

Commission members asked about the Community Safety Officer position. Chief Brommer said that Jordan Corbin resigned from the position and that Joel Hopta has been offered the position. He further stated that Joel will begin working part-time in late November or early December and will begin working full-time in January or February 2023.

Commission members asked for an update regarding the purchase of body cameras. Chief Brommer said there is no update as of now.

Commission members asked questions about the purchase of new radios. Chief Brommer said this item has been on hold for the past two years but that the radios are desperately needed and Council is considering using ARPA funds to purchase them. The old radios would be traded as part of the purchase.

Commission members asked about the McGinness property and the use of drones. Chief Brommer explained that the Borough is hoping to have a drone R\&D business set up on the McGinness property.

The next meeting of the Civil Service Commission will be held on Tuesday, December 12, 2022, at 1:00 pm.
Motion to adjourn the meeting at $1: 34 \mathrm{pm}$.
Motion: Tom Ziegler $\quad$ nd: John Meshey Voice Vote: All Favored

Approved by:


# MINUTES <br> COLUMBIA BOROUGH PLANNING COMMISSION 

November 15, 2022
MEMBERS IN ATTENDANCE:
Mary Wickenheiser, Chairperson
Tiffani Lynn, Vice-Chairperson
Brad Lynn, Secretary
Justin Evans
Marilyn Kress Hartman
Kelly Murphy
Annette White

## STAFF IN ATTENDANCE:

Sharon Cino, Planning and Zoning Manager
Deb LaClair, Administrative Assistant

## GUESTS IN ATTENDANCE:

Alyssa Shultz, Dumkopf LLC - 3 Shawnee Avenue

## CALL TO ORDER:

Chairperson Wickenheiser called this regular meeting of the Columbia Borough Planning Commission to order on Tuesday, November 15, 2022, at 7:00 p.m.

There was a moment of silence and the pledge to the flag.

## APPROVAL OF MINUTES:

Kelly Murphy motioned to approve the Regular Planning Commission meeting minutes from October 18, 2022, and Justin Evans seconded. All favored this motion.

## ZONING HEARING(S):

There were no hearings for review at tonight's meeting.

## ENGINEER'S REVIEW(S):

There were no reviews by the Borough Engineer.

## DEMOLITION APPLICATION(S):

3 Shawnee Avenue - Alyssa Shultz, Dumkopf LLC, stated they submitted a demolition application to demolish the dwelling and pole barn at 3 Shawnee Avenue. She presented pictures of the interior of the dwelling and talked about the state of disrepair and concerns for safety. Alyssa explained the property was purchased by Chris Smiley, Dumkopf LLC. She pointed out the location of the dwelling, pole barn and garage on the plans. Mary Wickenheiser added the dwelling was a 2 -story wood frame structure that has been vacant for some time. Alyssa clarified the dwelling and metal pole barn would be demolished and the garage would remain. Annette and Justin both questioned the condition of the dwelling. Alyssa stated the dwelling has been unoccupied for at least 2 years with deterioration of the
foundation and bowing of floors causing windows to fall out of the frames. Mary asked what the intention was of the property after demolition. Alyssa stated they had no plans for that property at this time. Mary asked about the on-lot septic system. Alyssa stated they would be filling that in as part of the demolition contract. Marilyn asked if it was possible they would construct another dwelling. Alyssa stated no, but they have discussed construction of a pole barn. There were no further questions from the Commission.
Brad Lynn motioned to recommend to Columbia Borough Council the demolition of the existing residential dwelling, pole barn and on-lot septic system located at 3 Shawnee Avenue and Tiffani Lynn seconded. All favored this motion.

## ACTION ITEMS:

Kelly Murphy motioned to recommend to Borough Council the reappointment of Annette White to the Planning Commission, per Annette's correspondence, for a 4-year term ending December 31, 2026, and Tiffani Lynn seconded. All favored this motion.

Tiffani Lynn motioned to recommend to Borough Council the placement of 318 Poplar Street into the Land Bank program and Justin Evans seconded. All favored this motion.

Kelly Murphy motioned to recommend to Borough Council the placement of 349 North Second Street into the Land Bank program and Tiffani Lynn seconded. All favored this motion.

Kelly Murphy motioned to recommend to Borough Council the placement of 1005 Spruce Street into the Land Bank program and Tiffani Lynn seconded. All favored this motion.

## DISCUSSION ITEMS:

Sharon Cino provided an update on land bank properties.

Sharon stated the Ad Hoc Committee for the Comprehensive Plan will be meeting next year to finish review before handing the plan over to the Planning Commission. Mary reminded everyone that there will also be work on an Official Map and Zoning Ordinance changes by the Commission.

Sharon stated that the Lancaster County Planning Commission was looking for board members and if anyone was interested to reach out to the Borough Manager.

Mary Wickenheiser pointed out the Planning Commission meeting dates for 2023 with the only change being in May because of primary election day. The Commission Members agreed to the change in May and those dates would be forwarded for advertisement.

## OLD BUSINESS:

There were no items under old business.

## NEW BUSINESS:

There were no items under new business.

## PUBLIC COMMENTS AND QUESTIONS:

There were no comments or questions from the public.

## ADJOURNMENT:

Justin Evans motioned to adjourn this meeting of the Columbia Borough Planning Commission at 7:27 p.m. and Tiffani Lynn seconded. All favored this motion.

Respectfully submitted,

Brad Lynn, Secretary

