

Mayor Borough Council President

LEO S. LUTZ EVAN M. GABEL Solicitor HEATHER ZINK MARK E. STIVERS Borough Manager

COLUMBIA BOROUGH COUNCIL – REGULAR MEETING

June 13 2023 | 7:00 PM

FINAL AGENDA

This meeting will be live streamed to the Borough's Facebook page as a convenience and is not meant to replace in-person participation in the meeting.

- Call to Order and Roll Call
- 2. Invocation/Moment of Silence
- 3. Pledge to the Flag
- 4. Announcement of Executive and Information Session(s)
- 5. Additions, deletions, and reorganization of agenda
 - a. Consider approval of Agenda
- 6. Citizen Comments (Non Agenda Items Only 5 Minute time limit per person)

Civility and Decorum: Borough officials and members of the public are expected to conduct themselves with civility and to accord each other a measure of dignity and respect. Shouting, foul language, personal insults, threats, and attacks or any conduct that disrupts the flow of business is out of order.

- 7. Minutes for Approval
 - a. Consider approval of the Borough Council Meeting Minutes for May 23, 2023
- 8. Presentation and Acceptance of Reports
 - a. Community Development Eric Kauffman
 - Acknowledge receipt of the Zoning and Planning Report for May 2023
 - II) Acknowledge receipt of the Columbia Market House Report for May 2023
 - b. Public Works & Property Peter Stahl
 - I) Acknowledge receipt of the Public Works and Property Report for May 2023
 - c. Safety/Communications Todd Burgard
 - Acknowledge receipt of the Public Safety Reports for May 2023: I) Columbia Borough Police Department, Columbia Borough Fire Department and Penn State Health Life Lion
 - Acknowledge receipt of the Codes Compliance Report for May 2023 II)
 - Acknowledge receipt of the EMOC Report for May 2023 III)
 - d. Parks and Recreation
 - Acknowledge the resignation of Howard Kinnard I)



- 9. Presentations
 - a. Presentation of the 2022 Annual Audit
- 10. Mayor Lutz/Chief Brommer

For public comment on items on the agenda, there will be a 3-minute time limit per person per topic). All discussions on agenda items that go over 15 minutes will be tabled to the next available work session.

- 11. Action Items:
 - a. Authorization to pay bills
 - b. Consider the CSO agreement with the Columbia Borough School District
 - c. Consider Resolution 2023-21 to ban the use of fireworks and related devices for a period of 30 days
- 12. Introduction New Business:
 - Consider authorizing staff to forward the Columbia2040 Comprehensive Plan with corrections and modifications as noted to the Lancaster County Planning Commission for their formal review and comment prior to adoption
 - b. Consider authorizing the Columbia Borough Police Department to purchase new Harris portable radios for a price not to exceed \$75,000
- 13. Staff Reports, Comments, and Announcements
 - a. Solicitor
 - b. Borough Engineer
 - c. Secretary/Treasurer
 - d. Boards, Commissions and Committees
 - I) Upcoming Meetings: HARB (6.14.2023) Planning Commission (6.20.2023) River Park Advisory and Revitalization Committee (6.22.2023) Shade Tree Commission (6.26.2023)
 - II) Approved Minutes: Planning Commission (5.18.2023), LASA (4.27.2023)
- 14. Borough Council Comments
 - a. Council Members
- 15. Announcement of Next Meeting. At 7:00 PM on **June 27,2023**, Council will hold a regular meeting
- **16.** Adjournment to an Executive Session to discuss personnel issues

If you are a person with a disability wishing to attend this meeting and require accommodation to participate in the meeting, please contact the Columbia Borough Office at (717) 684-2467 at least 24 hours prior to the meeting.

COLUMBIA BOROUGH COUNCIL - REGULAR MEETING

May 23, 2023 | 7:00 PM Paul W. Myers Council Chambers

MINUTES

1. Council President Zink called the meeting to order at 7:00 PM.

Councilpersons present: Burgard, Fisher, Kauffman, Lintner, Price, Stahl, and Zink. Mayor

Lutz was also present.

Staff Present: Borough Manager Stivers, Chief Brommer, Facility Service

Coordinator Affeld, Planning & Zoning Manager Cino and

Finance Manager Bennett. Solicitor Gabel and Engineer Rinaldo

were also present.

2. Pastor Wayne Scott from Ashely Tabernacle Church of Christ offered an invocation.

3. Councilperson Price led the pledge to the flag.

4. Announcement of Executive and Information Session (s) None.

5. Additions, deletions, and reorganization of agenda.

President Zink announced the purchase price for agenda item 12b and 12c has changed and the Boroughs realtor, Jeff Seibert, will present the new amounts.

a. Motion to approve the reorganized agenda.

| Motion by: | Second by: | Voice Vote: |
|------------|------------|------------------------------|
| S. Lintner | J. Price | All Favored – Motion Carried |

6. Citizen Comments Non-Agenda Items Only (None)

Frank Doutrich

Discussed School Resource Officer position. President Zink and Chief Brommer responded with detailed information on the status of the position. Chief Brommer stated interviews are ongoing to fill the SRO position and reviewed the candidates' duties outside of school hours.

7. Minutes for Approval

a. Motion to approve the Borough Council Meeting Minutes for May 9, 2023.

| Motion by: | Second by: | Voice Vote: |
|-------------|------------|------------------------------|
| E. Kauffman | P. Stahl | All Favored – Motion Carried |

- 8. Presentation & Acceptance of Reports
 - a. Finance-Heather Zink
 - Acknowledge Finance Report April 2023
 Council President Zink noted the increase in revenue due to the receipt of property tax payments. Councilperson Lintner asked for clarification on the RACP Funds.
 Finance Manager Bennett and President Zink explained the Borough has not received the funds yet.

9. Presentations

a. A Perfect Gift Community Garden – Jasmine Kelliehan

Ms. Kelliehan detailed her background and the background of the project. The goal is twelve garden beds at their current location, 520 Concord Lane, and development of additional

gardens at other locations in the Borough. Donations can be sent to Ashley Tabernacle Church of God in Christ, 165 S 5th Street, Columbia Pa 17512.

Mayor Lutz discussed the need for a water source for the project. He discussed working with The Columbia Water Co. to install a water line as a water source. There was a discussion on the Fire Department providing water.

10. Mayor Lutz/Chief Brommer

a. EMS Week Proclamation

Mayor Lutz read the EMS Week Proclamation into record. Adam Marden, Penn State Life Lion, thanked the Borough for providing coffee and donuts this morning in recognition of EMS week. Councilperson Burgard thanked the EMS service for their dedication to the Borough. There was a brief break to take pictures with the EMS personnel in attendance.

Mayor Lutz discussed recent collaborative work the Police Department has done with the Sheriff's Department, County Detectives, the Cert Team, the Drug Task Force, and the US Marshals Task Force to close open cases and make significant arrests. Also discussed the assistance the Police Department has provided our Code Enforcement Department.

Chief Brommer noted a recent visit from US Congressman Smucker to recognize the 100th anniversary of the April 4, 1923, line of duty loss of Police Chief Harry Hartman. Additional information on the incident can be found on the Police Department social media.

11. Public Hearing

a. Public hearing for 2023 CDBG application for the curb and paving project located along the two hundred Block of Union Street.

7:27 pm adjourn regular meeting.

7:27 pm open the public hearing for 2023 CDBG application for the curb and paving project located along the two hundred Block of Union Street.

Engineer Rinaldo provided details on the project and the process of securing the CDBG funds. It was noted there were no residents of the project area in attendance.

Nate Roach, of the two hundred Block of Perry Street, asked if there are any plans for a stop sign on Union at the 2nd & Union Street intersection traveling on Union Street crossing over 2nd. Engineer Rinaldo will discuss the issue with Public Works Manager Graham.

Councilperson Fisher asked for clarification on the cost of the project and the breakdown of CDBG funding and the actual cost to the Borough. Engineer Renaldo responded the Boroughs cost would be \$100,000 and CDBG funds would be used for the remaining \$200,000 assuming full funding of the CDBG application.

Mayor Lutz asked if there are any plans for trees to be included in the project. Engineer Rinaldo stated there are options for trees, and he will work with the Tree Commission to add trees to the project. Council President Zink discussed notifying the property owner of their responsibility for the tree once it is placed in front of their property.

Councilperson Burgard thanked Engineer Renaldo for detailed information on how the funds are calculated and awarded.

Frank Doutrich

Asked for clarification on funding for the project. Engineer Rinaldo explained how the project will proceed if the Borough is awarded the Grant funds. He stated if the Borough does not receive the requested funds, his assumption is the project will not move forward in its current state. He also provided historical data on previous applications and funding.

7:42 pm close the public hearing for 2023 CDBG application for the curb and paving project located along the two hundred Block of Union Street.

7:42 reconvene regular meeting.

12. Action Items

a. Motion to adopt Resolution 2023-19 to authorize CS Davidson to submit a CDBG Grant for a curb, sidewalk, mill, and overlay project on the two hundred Block of Union Street.

| Motion by: | Second by: | Voice Vote: |
|------------|-------------|------------------------------|
| P. Stahl | E. Kauffman | All Favored – Motion Carried |

b. Motion to accept an offer from Cimarron Investments in the amount of \$60,000 for the purchase of 400 Locust Street from the Borough.

| Motion by: | Second by: | Voice Vote: |
|-------------|------------|---|
| E. Kauffman | T. Burgard | 5 Yes 2 No (Linter/Zink) – Motion Carried |

Councilperson Kauffman lead a discussion on the process of selling real estate and how it is affected by the sunshine act. Solicitor Gabel provided detailed information on the legal aspects that the Borough is required to follow. Councilperson Kauffman asked Broker Seibert for his opinion of the process the Borough followed to sell the property. Broker Seibert responded with information on his confidentiality requirements and how they applied to this sale.

c. Motion to reject an offer from Habitat for Humanity in the amount of \$60,500 for the purchase of 400 Locust Street from the Borough.

| Motion by: | Second by: | Voice Vote: |
|------------|------------|--------------------------|
| T. Burgard | B. Fisher | There was not vote taken |

Jeff Seibert, Associate Broker with Keller Williams Elite Realty, introduced himself and the two candidates presenting proposals to purchase 400 Locust Street.

Don Murphy of Cimarron Investments provided the Council with a handout detailing their proposed project for the 400 Locust Street Property. The proposal included commercial space on the first floor and rental units on the second and third floor. Pictures and information on previous projects they completed in the Borough were provided. Councilperson Lintner asked if a condominium style unit that would offer homeownership has been considered in place of rental units. Mr. Murphy responded that home ownership is not the type of business his company is in, they are in the business of providing rental space. Councilperson Lintner discussed recent comments made at the Planning Commission Ad Hoc Committee meeting concerning the desire for homeownership. Councilperson Lintner also asked if parking for the project has been considered. Mr. Murphy explained parking for the project is still in the discussion stage but would go before Zoning & Planning at the appropriate time. Council President Zink asked if a Zoning Variance would be requested for parking. Mr. Murphy stated those details have not yet been fully discussed. Councilperson Stahl asked if there was a time frame for the project. Mr. Murphy estimated 12 months depending on construction prices, inflation, and design. As President of the Merchants Association of Columbia Mr. Murphy stated that prior to the start of construction the property would continue to be available for events such as 4th Friday's. Councilperson Fisher discussed the need to revitalize other areas of the Borough, not just the downtown area. Mr. Murphy noted they would be available to settle next Thursday.

Andrew Szalay, President & CEO of Lancaster Lebanon Habitat for Humanity, reviewed their plan for developing the property with first floor commercial space and a second and third story owner occupied living space. A letter from a current Habitat for Humanity homeowner was read into record detailing the first-time homeownership opportunity offered by Habitat for Humanity projects. He detailed previous and current projects Habitat has completed in Columbia Borough

Councilperson Lintner asked for clarification on the square footage of the two living spaces proposed. Mr. Szalay responded that typically they aim for 1,200 square feet. Council President Zink asked if the Zoning Ordinance was reviewed when preparing their proposal. Mr. Szalay responded they have, and they are aware there will be challenges and are prepared to address them as the project moves forward. Councilperson Stahl asked how many stories are proposed in the project. Mr. Szalay responded they are proposing a 3-story building.

Frank Doutrich

Asked if Council understands what the Borough ordinance requires to sell Borough property. Solicitor Gable provided a detailed explanation of what the Borough Code requires of Council to sell Borough property and the steps that have been taken in the process of selling this property. Mr. Doutrich asked if the Habitat for Humanity project offers reduced taxes on the property. Mr. Szalay responded that is not an option his organization has experimented with.

Broker Seibert reviewed for Council the basic terms of each offer (provided in the Council packet) referring to them as offer #1 and offer #2. He stated offer #1 is to purchase the property for \$60,000 with no request for closing costs assistance from the Borough and no escalation clause. The deposit funds in this offer are \$5,000 with a requested for acceptance by tomorrow to settle June 1st, 2023. This offer is an "as is" cash offer.

Offer #2 is \$58,000 with no request for seller assistance. There is an escalation clause in this offer. Broker Seibert provided Council with an explanation of an escalation clause and reviewed the details of the clause in this offer. Based on the escalation clause, Habitat's offer increases to \$60,500. The deposit funds in this offer are \$10,000. This offer requests an acceptance letter by tomorrow with a settlement date on or before June 24, 2023. This offer is also an "as is" cash offer.

Broker Seibert noted his 5% commission will be subtracted from the offered price.

Mayor Lutz provided his view on the offers. Stated he feels homeownership is not suited for the downtown business district. Discussed successful projects Habitat for Humanity has done in residential neighborhoods. Commended the efforts of the merchants of revitalizing the downtown area.

Council President Zink offered her opinion on the proposals. She clarified that the Habitat proposal includes commercial space on the first floor and residential space on the 2^{nd} and 3^{rd} floor. She does not feel there is a difference if the residential space is owner occupied or rental units. Mr. Szalay provided confirmation that the Habitat for Humanity plan provides for one commercial space on the first floor and owner-occupied residential units on the 2^{nd} and 3^{rd} floor. Mr. Murphy responded saying his proposal provides for two commercial spaces on the first floor and a combined total of 4-6 rental spaces on the 2^{nd} and 3^{rd} floors.

Councilperson Fisher asked Mr. Szalay how Habitat would manage the retail space. He responded with options that would be considered.

Councilperson Burgard reviewed the current offers and how they compare to previous offers the Borough received. He provided his opinion of the current offers and stated while Habitat for Humanity has done excellent work in residential areas of the Borough, he feels Cimarron's offer is a better fit for this property in the downtown commercial area.

Several Council Members asked for information matching the dollar amount to each proposal. It was noted that this information would be required in the motion. Borough Manager Stivers stated the \$60,000 offer was from Cimarron Investments and the \$58,000 offer with the escalation clause was from Habitat for Humanity.

Nathan Roach, a member of the Habitat from Humanity team, addressed the Council and provided additional information on other commercial projects Habitat has successfully participated in. He disagreed with the opinion that his organization and their proposal would not be a good fit for the location.

Councilperson Stahl provided his view on both proposals and stated he feels the multiple rental unit option would provide more tax base for the Borough.

Council President Zink referenced the Borough's Comprehensive Plan and how it encourages combined use and home ownership in the downtown area. She feels owner occupied units would be more desirable than additional rental units.

Jeff Seibert addressed the Council as both a taxpayer and a realtor. He stated as a realtor his hope is to have the opportunity to work with Habitat for Humanity on future projects and recognized Mr. Szalay's passion for providing communities with affordable housing. As a taxpayer, Mr. Seibert asked both buyers, for future taxation calculations, if they had a post project property value estimate. Mr. Murphy stated Cimarron's project estimate was \$1.5 Million. Mr. Szalay responded that Habitat's project estimate is \$1.2-\$1.3 million.

Mike Flanery

Commented on the proposals for the purchase of the property. Stated he supports the Habitat for Humanity offer. Discussed the possibility of section 8 and low to moderate income housing opportunities with the Cimarron offer.

Brad Chambers

Discussed his personal experience with buying property in Columbia Borough. Discussed homeownership vs rental units at this location. Discussed the number of units proposed in the Cimarron proposal. Councilperson Burgard responded with his view on the statements made and reviewed previous Cimarron projects completed in the downtown commercial district.

Frank Doutrich

Frank asked how much money the Borough paid for the property. Council President Zink stated the Borough paid \$75,000. He thanked Council and specifically Councilperson Linter for taking extra steps to get additional/higher offers.

Austin Mountain

Discussed his view on the proposals and supported the Cimarron offer to grow the community.

d. Motion to approve change order #1 for the 2nd Street CDBG Project.

| Motion by: | Second by: | Voice Vote: |
|------------|------------|------------------------------|
| P. Stahl | J. Price | All Favored – Motion Carried |

President Zink explained the purpose of the changes is to amend the wage rates for the project.

e. Motion to authorize to pay bills.

| Motion by: | Second by: | Voice Vote: |
|------------|------------|------------------------------|
| J. Price | P. Stahl | All Favored – Motion Carried |

Councilperson Linter asked for clarification on the Central Penn Business Journal Subscription, the refund listed on page 7 under revenue, and the installation of an alarm. Finance Manager Bennett and Borough Manager Stivers confirmed the Central Penn subscription is an annual subscription, the refund in question was for the refund of a duplicate tax payment and the alarm system which was installed in the Borough office.

13. New Business:

a. Motion to approve the Certificate of Appropriateness from the applicant, GK 315 Locust Street Apartments LLC c/o Cimarron Management to install a non-illuminated commercial business sign with "State Farm" logo and dimensional letters and window and door vinyl signage at 305 Locust Street.

| Motion by: | Second by: | Voice Vote: |
|------------|------------|------------------------------|
| P. Stahl | H. Zink | All Favored – Motion Carried |

The Planning & Zoning Manager noted the applicant was present to answer any questions. President Zink noted that HARB approved the application with no conditions. Councilperson Fisher clarified the application follows the new sign ordinance. Councilperson Linter asked for clarification on the timeline of the letter of authorization submitted with the application. The applicant responded with detailed information.

b. Motion to approve Special Event application from the Merchant's Association of Columbia to host the "Discover Columbia – Blues, Bourbon & Brews" event on Saturday September 23, 2023, closing 3rd Street from Locust Street to Ave I and closing Sadie Lane.

| Motion by: | Second by: | Voice Vote: |
|-------------|------------|------------------------------|
| E. Kauffman | J. Price | All Favored – Motion Carried |

Don Murphy and Daisy Pagan of the Merchant's Association of Columbia provided a handout and details on the event to be held Friday, September 22nd & Saturday, September 23rd, 2023. Specifics were provided on how the alcohol for the event will be managed by providing arm bands and 5 oz drinking glasses to participants of the event. It was noted the road closure will be 3rd Street from Locust to Avenue I. Council Members and Mayor Lutz discussed the project and questioned road closures, police coverage and allergen notification. Ms. Pagan provided information covering all questions. Council Person Lintner

noted Borough fees for the event do not apply due to the Association's nonprofit status and any cost will be absorbed by the Borough.

Motion to add to the agenda to approve waiving Chapter 77 Article I "Open Container" for the Merchant's Association of Columbia event to be held on Saturday, September 23, 2023, from 12:00 pm to 8:00 pm.

| Motion by: | Second by: | Voice Vote: |
|-------------|------------|------------------------------|
| E. Kauffman | J. Price | All Favored – Motion Carried |

b (1) Motion to approve waving Chapter 77 Article I "Open Container" for the "Discover Columbia – Blues, Bourbon & Brews" event on Saturday, September 23, 2023, from 12:00 – 8:00 pm only on 3rd Street from Locust to Ave I and Sadie Lane from 3rd Street to Market.

| Motion by: | Second by: | Voice Vote: |
|-------------|------------|------------------------------|
| E. Kauffman | J. Price | All Favored – Motion Carried |

Frank Doutrich

Discussed waving the open container law and how it will be enforced outside of the event area. President Zink responded there will be police at the event that will monitor the activity.

c. Motion to approve hiring Cathi Mary Rietschey as a part-time (10-20 hours per week) Crossing Guard for the Columbia Borough Police Department.

| Motion by: | Second by: | Voice Vote: |
|------------|-------------|------------------------------|
| J. Price | E. Kauffman | All Favored – Motion Carried |

Chief Brommer noted corrections to the wage information provided in the packet stating the hourly wage for the position is \$17.00.

d. Motion to approve contract with Rue Environmental for the River Park Phase III Historic and Environmental clearances for \$4,681.

| Motion by: | Second by: | Voice Vote: |
|------------|------------|------------------------------|
| P. Stahl | J. Price | All Favored – Motion Carried |

Engineer Rinaldo provided detail on the motion. Councilperson Fisher asked how this information affects grant applications. Engineer Rinaldo responded with additional detail. Councilperson Lintner thanked Engineer Rinaldo for his detailed information. Mayor Lutz noted how work to be done on the 462 Wrights Ferry Bridge could affect work in this area. Engineer Rinaldo added additional information on the topic.

e. Motion to authorize staff to work with the Borough Engineer to prepare and submit a subdivision plan to subdivide approximately twenty-six acres from the Borough owned property located at 254 Blue Lane.

| Motion by: | Second by: | Voice Vote: |
|------------|-------------|------------------------------|
| P. Stahl | E. Kauffman | All Favored – Motion Carried |

Council President Zink noted this property is across the street from the Borough Farm and the work to be done is in preparation to sell the property.

f. Motion to appoint Solanco Engineering Associates, LLC as the official sewage enforcement officer.

| Motion by: | Second by: | Voice Vote: |
|------------|------------|------------------------------|
| P. Stahl | J. Price | All Favored – Motion Carried |

Council President Zink reviewed the information provided in the packet explaining the current sewage enforcement officer retirement and the Borough is requirement to appoint a new candidate for the position. Mayor Lutz asked for clarification on the services to be provided by the proposed candidate. Borough Manager Stivers stated they will only inspect lot septic systems. All public wastewater systems will continue to be serviced by LASA. Councilperson Lintner asked if there were other offers. Borough Manager Stivers responded this was the only offer the Borough received and detailed the research he did on other municipalities that use this vendor.

g. Motion to approve Resolution 2023-20 to amend the 2023 fee schedule to include the new fees for on-lot septic system review and inspection services.

| Motion by: | Second by: | Voice Vote: |
|------------|------------|------------------------------|
| P. Stahl | J. Price | All Favored – Motion Carried |

President Zink explained the need to update these fees listed in the fee schedule to match the fees charged by the new sewage enforcement officer. Mayor Lutz discussed the option of having the sewage enforcement office bill the customer directly. Borough Manager Stivers, Solicitor Gael and Engineer Renaldo responded. Borough Manager Stivers noted there is a permitting fee paid to the Borough for this work.

h. Motion to approve agreement of sale for the purchase of 9.4 acres of land located off Ridge Avenue for \$1,350,000 for the purpose of relocating the Borough Public Works facility to this location.

| Motion by: | Second by: | Voice Vote: |
|------------|------------|--|
| P. Stahl | T. Burgard | 6 Yes 1 No (Kauffman) – Motion Carried |

Council President Zink stated the issue has been discussed in executive session. Councilperson Lintner asked for clarification on the purchase price. Solicitor Gable provided a detailed explanation of how the price was calculated. Council President Zink explained the funding for the purchase will come from the Wells Fargo Money Market Account which will be reimbursed by the sale of the wastewater treatment plant, 137 Front Street (Fire House Property) and the subdivided lots on Blue Lane. She also provided information on why relocating to the Borough's Blue Lane property was not feasible. Mayor Lutz and Borough Manager Stivers reiterated where the funds will come from and how the project will benefit the Borough. Councilperson Kauffman noted and voiced his concern that this price does not cover access to the property. Borough Manager Stivers confirmed for Councilperson Fisher that purchase of access to the property will be an additional cost.

Frank Doutrich

Discussed funding for the purchase. Asked if additional environmental studies are needed. Borough Manager Stivers responded with information on studies that have already been done and contact he made with DEP. Discussed access to the property. Council President Zink detailed the current privately owned access bridge and the intention to negotiate the purchase of the bridge. Borough Manager Stivers stated before the sale is final the access issues will be secured and locked in. This vote is to begin the acquisition process. Mr. Doutrich asked if Council has walked the property. Council President Zink stated she did walk the property. Councilperson Lintner stated she was not invited to participate in walking the property but feels Council should see the property before they agree to purchase it. Council President Zink noted there were questions with the current owner. Solicitor Gabel noted technically no one should be on the property as it could be considered trespassing. There was a discussion on the current condition of the property. Mr. Doutrich asked for the selling price of the wastewater treatment plant and the highway shed. Borough Manager Stivers explained the Borough has not closed those sales yet. Councilperson Stahl detailed

the work that has been done to secure numbers on the cost to upgrade the Ridge Ave Property. Stated he feels Council has been provided ample information to decide tonight. Asked if the access issue is unresolved if the Borough can back out of the agreement. Borough Manager Stivers and Solicitor Gabel responded that is the reason for the due diligence period. Mr. Doutrich asked for information on the CEDC's involvement in the sale of the wastewater treatment plant. Council President Zink and Solicitor Gabel provided detail on the process. There was a discussion on the length of the current lease on the property and how that lease will be affected by the sale of the property.

i. Motion to authorize staff to work with the County for the development of a Watershed-Based Stormwater Management Plan Update (Act 167).

| Motion by: | Second by: | Voice Vote: |
|------------|-------------|------------------------------|
| T. Burgard | E. Kauffman | All Favored – Motion Carried |

Council President Zink and Borough Manager Stivers reviewed information provided in the packet detailing the result would be a county wide stormwater management plan.

- 14. Staff Reports, Comments, and Announcements
 - a. Solicitor (no report)
 - b. Secretary/Treasurer Borough Manager Stivers noted the Borough hosted EMS staff in celebration of EMS Week. Noted Borough offices will be closed this Monday for Memorial Day. Discussed a recent PennDOT meeting staff attended on proposed work on the 462 Bridge piers. Provided an update on the Makle Park project. Discussed movies in the park.
 - c. Boards, Commissions and Committees
- 15. Borough Council Comments
 - a. Council Members

Council Person Kauffman discussed open items that Council has not resolved and suggested Curb and Sidewalk Ordinance and an Air B & B Ordinance be revisited and resolved.

Councilperson Fisher also commented on the need for Council to continue working on unfinished projects. Discussed creating a borough housing authority.

Councilperson Burgard discussed what Habitat for Humanity offers our community and how to collaborate with them to create more affordable housing opportunities in the Borough.

Council President Zink noted her recent visit to the new Griddles Malt Shop at 315 B Locust Street and commended the staff for a pleasant experience.

- 16. Announcement of next meeting. The June 6, 2023, work session has been canceled. The Next Borough Council meeting will be held June 13, 2023, at 7 pm.
- 17. Motion to adjourn at 10:09 pm to an executive session to discuss a personnel matter.

| Motion by: | Second by: | Voice Vote: |
|------------|------------|------------------------------|
| J. Price | P. Stahl | All Favored – Motion Carried |

MOTIONED AND APPROVED this 13th day of June 2023, by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania, in lawful session duly assembled.

| By: | |
|--------------------------------------|--|
| Heather Zink, Council President | |
| ATTEST: | |
| Mark E. Stivers, Secretary/Treasurer | |

To: Eric Kaufman Chairperson, Columbia Economic Development

From: Sharon Cino, PZ Manager, Community Development

Re: Planning /Zoning Report – May 2023

| ZONING PERMITS ISSUED = 34 TOTAL = 34 | | | |
|---------------------------------------|--|---|--|
| | FIRE PIT | 0 | |
| | DUMPSTER/POD | 5 | |
| | ZHB REQUEST | 0 | |
| | REPAIR/RENOVATION PROJECTS (HARB ADMIN APPROVAL) | 1 | |
| | SHADE TREE | 1 | |
| | ZONING DETERMINATION | 0 | |
| | ROAD OPENING PERMIT | 3 | |

ZONING HEARING BOARD (ZHB) – No applications were submitted to ZHB.

PLANNING/ PLANNING COMMISSION (PC)

On May 18th a joint meeting was held with the Ad Hoc Committee and Planning Commission. A recommendation was made to Borough Council to forward the Columbia2040 Comprehensive Plan, with corrections and modifications as noted, to the Lancaster County Planning Commission for review and comment.

COMMUNITY DEVELOPMENT PROJECT UPDATES:

Columbia Habitat for Humanity Townhomes –Construction in progress.

332 Locust Street – Planning Commission will hear the application for a Lot Add-On Subdivision plan on June 20th.

CLG Application –The CLG grant application was submitted to the state on May 12th. Grant application is currently under review.

Columbia2040 – Implementable Comprehensive Plan— On May 18th the Ad Hoc Committee and Planning Commission made a motion to Borough Council to forward the Columbia2040 comprehensive plan for formal review to the Lancaster County Planning Department and Commission. Adoption of the plan should occur near the end of August.

Sharon Cino

Planning and Zoning Manager – Community Development



Columbia Market House Report

June 2023

New vendors in June: 27 Bridges Hard Ciders (features The Albatwitch Hard Cider)

Chef Lex- baked goods and catering options

Pop Ups for June: Kypers Insurance, None of your Bee's Wax, Contessa Creations

New permanent vendor: Fount & Fill LLC (former stand for Norse Naturals)

Business leaving: PepperPot Jamaican (personal reasons)

Note: Lime Street will replace and have more food options

Pop Ups in May: None of your Bees Wax and Crafty Contessa Creations

Customer Appreciation Day:

Beiler's Pretzels: estimated 800+ pretzels sold

Honey's Cakes: over 100 cupcakes sold

Janes Flower Shoppe: over 50 flower bouquets sold

Manor Market: 45 smoothies sold

Momma Son's: 200 egg rolls sold

South Lime: 300+ empanadas sold

Private events:

Friday, May 5th Alexis & Mark Smith Cinco De Mayo Wedding

Sunday, May 7th David Childs Birthday/Graduation Party

Sunday, May 14th Sheila Rittenhouse Bridal Shower

Friday, May 19th Our Lady of the Angels Hall of Fame Banquet

Sunday, May 28th Cheyenne & Beate Wilson Anniversary Party

Columbia Market House Survey

Conducted on Saturday, May 13, 2023 (40 customers surveys)

We are committed to providing you with the best shopping experience possible. Thank you.

| Please rate our produc | t line in the (| Columbia | Market? | | | | | |
|-------------------------|-----------------|------------|----------|-----------|------|---------|----------|-------------|
| | | □1 | □ 2 | □ 3 | □ 4 | □ 5 | | |
| Disappointing | Votes | 0 | 0 | 3 | 19 | 18 | Total 40 | Exceptional |
| Please rate the quality | of our vendo | ors | | | | | | |
| | | □1 | □ 2 | □ 3 | □ 4 | □ 5 | | |
| Disappointing | Votes | 0 | 0 | 3 | 11 | 26 | Total 40 | Exceptional |
| How is our customer se | ervice? | | | | | | | |
| Courteous? | | | | Yes □ | No Y | ES 39 N | NO 1 | |
| Informative? | | | | Yes □ | No Y | ES 39 N | NO 1 | |
| Prompt and efficient? | | | | Yes 🗆 | No Y | ES 39 N | NO 1 | |
| Please rate the quality | of your food | products | | | | | | |
| | | □1 | □ 2 | □ 3 | □ 4 | □ 5 | | |
| Disappointing | Votes | 0 | 0 | 0 | 16 | 24 | Total 40 | Exceptional |
| Please rate the pricing | of our produ | cts | | | | | | |
| | | □1 | □ 2 | □ 3 | □ 4 | □ 5 | | |
| Disappointing | Votes | 0 | 0 | 4 | 21 | 15 | Total 40 | Exceptional |
| Is our Market House cle | ean? | | | | | | | |
| | | □1 | □ 2 | □ 3 | □ 4 | □ 5 | | |
| Disappointing | Votes | 0 | 0 | 0 | 1 | 39 | Total 40 | Exceptional |
| Please rate your overal | l Market Hou | ıse exper | ience. | | | | | |
| | | □1 | □ 2 | □ 3 | □ 4 | □ 5 | | |
| Disappointing | Votes | 0 | 0 | 0 | 10 | 30 | Total 40 | Exceptional |
| How frequently do you | visit our Ma | rket Hous | se? | | | | | |
| ☐ 3-5 times per month | n (27) | l 1-2 time | s per mo | onth (11) | | | | |
| ☐ Once every 2 month | ns (1) | l Other (1 | l) | | | | | |





To: Peter Stahl, Public Works/Property Chairperson, Columbia Borough Council

From: Jake Graham, Columbia Borough Public Works Department

RE: Public Works Department Report for May 2023

2023 Proposed Paving Projects by Borough Crews

Borough crews have completed the paving of the 900 block of Blunston Street. Crews are currently working on preparations for paving the 900 block of Mifflin Street

Mifflin Street (900 block)

South Tenth Street (Houston to Ridge)

Chestnut Street (1200 block)

Locust Street (1100 block)

Blunston Street (900 block)

Poplar Street (600 block)

Avenue W (1200 block) Walnut Street (1000 block) Chestnut Street (800 block)

Recycling

I recently attended the Annual Lancaster County Recycling Coordinator's Meeting on Wednesday, May 24. DEP stated that they expect to announce the Round 61, 902 Recycling Grant award soon. This is the grant round that was submitted last October for a new yard waste grinder. Also, there was a discussion on the dangers of rechargeable batteries causing fires when not disposed of properly. LCSWMA will be launching a Public Awareness Campaign on recycling of rechargeable batteries this summer

PA-One Call System

Responded to 78 PA-One call notifications in the month of May. The Borough is responsible for marking storm drains and the electric for the traffic signals. The PA-One Call System requires homeowners and contractors to contact PA-One Call at least 3 days before beginning any digging or excavation project. When PA-One Call receives a call, it will alert the appropriate underground facility owners of the intent to dig. The underground facility owners will identify any underground lines of facilities at the work site

Maintenance of Parks

Borough Crews installed the docks at River Park on May 18th. Also crews applied new certified playground mulch around the playground equipment at Makle and Rotary Parks

Curb-Side Yard Waste Pick Up

Crews picked up <u>36.44 Tons</u> of yard waste in May. Also, the recycling facility is open the 2nd and 4th Saturday of the month from 8am-12pm for resident drop off. The facility will be open the 4th Saturday of the month lasting through October 28, 2023

Borough Yard Waste Recycling Facility

Contracted municipalities dropped off <u>493.73 Tons</u> of yard waste in May. <u>150 cubic yards</u> of Compost were purchased by Contractors in May



| | INTEREST MICH | II HLT KEPUK | T TO BORO | COUNCIL | | | | | | MAY | 2023 | | | |
|------------------------------------|--------------------|--------------------|-------------|--------------------|-----------------------|------|------|--------|-----------|---------|----------|----------|--------------------|----------------------|
| | | | | | | | | | | | | | YTD | LYTD |
| ACTIVITIES | January | February | March | April | May | June | July | August | September | October | November | December | 2023 | 2022 |
| Monthly U.C.R. Count | 90 | 91 | 107 | 117 | 114 | | | | | | | | 519 | 379 |
| Adult Criminal Arrests | 12 | 8 | 17 | 20 | 17 | | | | | | | | 74 | 57 |
| Juvenile Criminal Arrests | 1 | 2 | 1 | 2 | 2 | | | | | | | | 8 | 12 |
| Juvenile Summary Arrests | 0 | 0 | 2 | 6 | 4 | | | | | | | | 12 | 13 |
| Prisoners Detained In Boro Lockup | 5 | 10 | 6 | 6 | 9 | | | | | | | | 36 | 20 |
| RUCK INSPECTIONS: | 0 | 9 | 8 | 5 | 8 | | | | | | | | 30 | 24 |
| RUCK VIOLATIONS: | 0 | 14 | 17 | 16 | 19 | | | | | | | | 66 | 40 |
| Reportable Accidents Inv. | 11 | 6 | 2 | 13 | 9 | | | | | | | | 41 | 41 |
| Non-Reportable Accidents Inv. | 14 | 19 | 20 | 18 | 17 | | | | | | | | 88 | 59 |
| raffic Arrests/Citations | 40 | 58 | 39 | 40 | 30 | | | | | | | | 207 | 142 |
| Abandoned Veh Removed From Sts | 40 5 | 5 | 39 | 40 5 | 5 | | | | | | | | 207 | 20 |
| District Magistrate Fines | \$6,901.88 | \$11,017.92 | \$7,919.64 | \$5.088.42 | \$0.00 | | | | | | | | \$30,927.86 | \$36.339.66 |
| | \$3,565.00 | \$3,661.00 | \$11.825.00 | \$5,088.42 | \$0.00 \$10.425.00 | | | | | | | | | \$44.371.00 |
| Parking Ticket Fines | \$30.00 | \$0.00 | . , | . , | \$10,425.00 | | | | | | | | \$41,961.00 | \$44,371.00 |
| Accident Report Revenue | | | \$15.00 | \$30.00 | | | | | | | | | \$105.00 | |
| exisNexis Accident Report Revenue | \$105.00 | \$75.00 | \$90.00 | \$45.00 | \$165.00 | | | | | | | | \$480.00 | \$1,185.00 |
| Bicycle License Fees | \$0.00 \$140.00 | \$0.00 \$126.00 | \$0.00 | \$0.00 \$392.00 | \$0.00 \$132.00 | | | | | | | | \$0.00 \$954.00 | \$4.00 \$2.992.00 |
| No Parking Sign Fees | | | \$164.00 | | | | | | | | | | | |
| Contractor Parking Sign Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | | \$0.00 | \$0.00 |
| Boot Removal Fees | \$105.00 | \$455.00 | \$35.00 | \$35.00 | \$105.00 | | | | | | | | \$735.00 | \$1,505.00 |
| PA. State Police/County Fines/Fees | \$0.00 | \$234.49 | \$983.94 | \$225.96 | \$438.12 | | | | | | | | \$1,882.51 | \$2,210.29 |
| ANC. CNTY. CLERK OF COURTS FEES | \$0.00 | \$873.94 | \$0.00 | \$398.12 | \$0.00 | | | | | | | | \$1,272.06 | \$2,045.77 |
| Meter Violations | 242 | 225 | 174 | 171 | 144 | | | | | | | | 956 | 1,113 |
| Parking Outside Lines | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 0 |
| Double Parking | 0 | 0 | 0 | 0 | 1 | | | | | | | | 1 | 10 |
| Parking On Left Side of Street | 3 | 2 | 2 | 0 | 2 | | | | | | | | 9 | 10 |
| Continuous Parking 48 Hours | 18 | 17 | 20 | 14 | 10 | | | | | | | | 79 | 65 |
| lo Parking Zone/Bus Stop | 10 | 19 | 16 | 8 | 11 | | | | | | | | 64 | 94 |
| Street Sweeping | 0 | 0 | 764 | 747 | 719 | | | | | | | | 2,230 | 2,294 |
| Parking within 20 ft Crosswalk | 19 | 40 | 34 | 13 | 25 | | | | | | | | 131 | 61 |
| Parking within 15 ft Fire Hydrant | 3 | 3 | 7 | 0 | 5 | | | | | | | | 18 | 11 |
| Parking in Front of Driveway | 1 | 1 | 3 | 1 | 1 | | | | | | | | 7 | 6 |
| landicap Area | 5 | 5 | 7 | 3 | 1 | | | | | | | | 21 | 32 |
| Other | 2 | 0 | 1 | 0 | 6 | | | | | | | | 9 | 12 |
| Restitution | \$0.00 | \$110.00 | \$100.00 | \$45.34 | \$40.00 | | | | | | | | \$295.34 | \$120.00 |
| Dog Fees | \$0.00 | \$0.00 | \$100.00 | \$50.00 | \$0.00 | | | | | | | | \$150.00 | \$0.00 |
| ivescan Revenue | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$0.00 | | | | | | | | \$25.00 | \$0.00 |

| | COL | UMBI | А ВО | ROU | GH PO | OLICE | DEP | ARTME | NT | | MAY | | 2023 | | |
|--|-----|------|-------|-----|-------|-------|------|-------|-----|-----|-----|-----|------|-------|--|
| | R | EPO | RT OF | MOI | NTHL | Y OFF | ENSE | S | | | | | | | |
| | | | | | | | | | | | | | 2023 | 2022 | |
| CLASSIFICATION OF OFFENSES | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | TYTD | TLYTD | |
| Murder & Nonnegligent Manslaughter | 0 | 1 | 0 | 0 | 0 | | | | | | | | 1 | 0 | |
| Negligent Manslaughter | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 0 | |
| Rape by Force | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 1 | |
| Rape Attempt (Assault) | 0 | 0 | 0 | 1 | 0 | | | | | | | | 1 | 0 | |
| Robbery (Firearm/Knife or Cutting Inst.) | 0 | 0 | 0 | 1 | 0 | | | | | | | | 1 | 0 | |
| Robbery (Other Dangerous Weapon) | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 0 | |
| Robbery (Strong Armed/Hands,Feet,Etc) | 0 | 0 | 0 | 0 | 1 | | | | | | | | 1 | 0 | |
| Assault (Firearm) | 0 | 2 | 1 | 1 | 0 | | | | | | | | 4 | 0 | |
| Assault (Knife/Cutting Instrument) | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 0 | |
| Assault (Other Dangerous Weapon) | 0 | 0 | 0 | 2 | 0 | | | | | | | | 2 | 1 | |
| Assault (Hands,Fists,Feet, Etc.) | 3 | 1 | 0 | 1 | 2 | | | | | | | | 7 | 4 | |
| Assault (Other Not Aggravated) | 5 | 7 | 9 | 9 | 9 | | | | | | | | 39 | 28 | |
| Burglary (Forced Entry) | 1 | 1 | 1 | 0 | 2 | | | | | | | | 5 | 1 | |
| Burglary (Unlawful Entry/No Force) | 1 | 0 | 1 | 2 | 1 | | | | | | | | 5 | 1 | |
| Burglary (Attempted Forced Entry) | 2 | 1 | 0 | 1 | 0 | | | | | | | | 4 | 1 | |
| Theft (\$50 & Over) | 5 | 12 | 12 | 5 | 7 | | | | | | | | 41 | 19 | |
| Theft (Under \$50) | 2 | 4 | 5 | 1 | 3 | | | | | | | | 15 | 11 | |
| Auto Theft | 2 | 4 | 0 | 1 | 1 | | | | | | | | 8 | 5 | |
| Arson | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 0 | |
| Forgery & Counterfeiting | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 2 | |
| Fraud | 8 | 2 | 7 | 8 | 6 | | | | | | | | 31 | 26 | |
| Embezzlement | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 0 | |
| Stolen Property (Rec., Possess., Etc.) | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 0 | |
| Vandalism/Criminal Mischief | 7 | 5 | 14 | 6 | 10 | | | | | | | | 42 | 8 | |
| Weapons (Carrying/Possess. Etc.) | 0 | 1 | 2 | 2 | 1 | | | | | | | | 6 | 1 | |
| Prostitution & Commercial Vice | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 0 | |
| Sex Offenses (Except Rape/Prostitution) | 4 | 3 | 3 | 5 | 6 | | | | | | | | 21 | 11 | |
| Narcotic Drug Laws (Drug Abuse Viol.) | 3 | 3 | 0 | 3 | 5 | | | | | | | | 14 | 7 | |
| Gambling | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 | 0 | |
| Offenses Against Family & Children | 3 | 0 | 6 | 0 | 4 | | | | | | | | 13 | 7 | |
| Driving Under The Influence | 0 | 1 | 2 | 2 | 1 | | | | | | | | 6 | 2 | |
| Liquor Laws | 1 | 0 | 0 | 0 | 0 | | | | | | | | 1 | 0 | |
| Drunkenness | 0 | 3 | 2 | 1 | 3 | | | | | | | | 9 | 3 | |
| Disorderly Conduct | 4 | 5 | 3 | 5 | 1 | | | | | | | | 18 | 3 | |
| Vagrancy | 1 | 1 | 0 | 1 | 0 | | | | | | | | 3 | 0 | |
| All Other (Except Traffic) | 38 | 34 | 39 | 58 | 51 | | | | | | | | 220 | 219 | |
| TOTAL MONTHLY OFFENSES | 90 | 91 | 107 | 116 | 114 | | | | | | | | 518 | 361 | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |



Columbia Borough Police Department DAILY INCIDENT COUNTS



05/01/2023 to 05/31/2023

| | | | | | | | | | UJ | /U I | 120 | 23 | ıc | , , | J J/ . | 3 1/2 | .02 | , | | | | | | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|----|------|-----|----|----|-----|--------|-------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| Day of Month Responses | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total |
| 9-1-1 HANG UP | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ALARM (ALL TYPES) | 0 | 2 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 21 |
| ANIMAL ATTACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| ANIMAL COMPLAINT | 0 | 0 | 1 | 0 | 0 | 3 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 3 | 1 | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 24 |
| ASSIST CALL | 2 | 2 | 1 | 3 | 1 | 0 | 2 | 2 | 3 | 1 | 1 | 2 | 2 | 3 | 3 | 0 | 0 | 1 | 2 | 1 | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 1 | 2 | 0 | 1 | 41 |
| ASSAULT | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 8 |
| BURGLARY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| CHECK ON WELFARE | 2 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 3 | 0 | 1 | 0 | 0 | 2 | 0 | 2 | 1 | 0 | 1 | 0 | 1 | 3 | 1 | 25 |
| VANDALISM | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 9 |
| CURFEW VIOLATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| DISORDERLY CONDUCT | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| DISTURBANCE | 1 | 5 | 3 | 1 | 2 | 3 | 5 | 0 | 2 | 1 | 4 | 3 | 6 | 0 | 1 | 0 | 2 | 2 | 0 | 2 | 1 | 0 | 1 | 1 | 0 | 9 | 2 | 9 | 2 | 2 | 5 | 75 |
| DOMESTIC DISTURBANCE | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| DRUG OFFENSE | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 6 |
| INTOXICATED PERSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| ASSIST EMS | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| CHILD FAMILY OFFENSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 4 |
| ASSIST FIRE DEPARTMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| FIREWORKS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| FRAUD | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| HARASSMENT | 1 | 2 | 0 | 0 | 2 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 20 |
| INFORMATION | 1 | 2 | 0 | 2 | 3 | 5 | 1 | 2 | 3 | 2 | 0 | 1 | 4 | 1 | 3 | 1 | 1 | 3 | 0 | 4 | 0 | 1 | 3 | 3 | 1 | 2 | 4 | 1 | 1 | 2 | 2 | 59 |
| LOITERING | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PSYCHIATRIC EMOTIONAL | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 8 |
| MISSING PERSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 3 |
| MOTOR VEHICLE ACCIDENT | 0 | 3 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 3 | 1 | 0 | 1 | 0 | 2 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 1 | 2 | 3 | 2 | 1 | 1 | 1 | 31 |

| ORIDANCE VIOLATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
|------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| PERSON STOP | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 6 |
| PFA VIOLATION | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| FOUND PROPERTY | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| LOST PROPERTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ROBBERY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SEX OFFENSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 6 |
| SHOTS FIRED | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| SUSPICIOUS ACTIVITY | 1 | 1 | 0 | 2 | 3 | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 21 |
| THEFT | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 8 |
| RETAIL THEFT | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| THEFT FROM VEHICLE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| THREATS COMPLAINT | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TRAFFIC INCIDENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TRAFFIC COMPLAINT | 4 | 0 | 3 | 2 | 1 | 1 | 0 | 1 | 0 | 3 | 1 | 2 | 1 | 2 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 2 | 4 | 0 | 2 | 1 | 6 | 3 | 0 | 1 | 1 | 45 |
| TRAFFIC STOP | 1 | 0 | 0 | 2 | 1 | 5 | 2 | 0 | 3 | 0 | 0 | 2 | 3 | 0 | 3 | 2 | 0 | 1 | 3 | 3 | 5 | 3 | 3 | 2 | 2 | 0 | 1 | 0 | 2 | 2 | 2 | 53 |
| TRESPASSING | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 17 |
| DRIVING WITHOUT CONSENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| UNKNOWN TYPE-POLICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| VEHICLE REPOSESSION | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| VEHICLE THEFT | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| WARRANT SERVICE | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| WEAPONS OFFENSE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL RESPONSES FOR EACH DAY | 17 | 31 | 12 | 20 | 20 | 25 | 20 | 15 | 21 | 11 | 14 | 22 | 19 | 14 | 19 | 10 | 18 | 19 | 20 | 17 | 14 | 17 | 22 | 16 | 13 | 21 | 24 | 21 | 16 | 18 | 16 | 562 |

06/01/2023 14:18:51 Page 2 of 2



Columbia Borough Fire Department

726 Manor Street P O Box 426 Columbia, PA 17512-0426

MONTHLY FIRE CHIEF'S REPORT

MAY 2023

Incident response statistics and additional Fire Department Activities for the month of May 2023 along with Year-to-Date information.

Scott K. Ryno, Fire Chief

Prepared by J. Michael Zercher, Assistant Chief

Information released by the CBFD for informational purposes to the Columbia Borough Manager and Columbia Council members on June 1,2023.

INCIDENT RESPONSE STATISTICS (TOTALS):

| Incident Type * | January | February | March | April | May | June | July | August | September | October | November | December | 2023 Year To Date Totals | 2022 Totals | 2021 Totals | 2020 Totals |
|--------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-----------------------------|-------------|-------------|-------------|
| 100 | 9 | 12 | 5 | 12 | 7 | | | | | | | | 45 | 130 | 144 | 112 |
| 200 | 1 | 0 | 0 | 1 | 0 | | | | | | | | 2 | 6 | 21 | 4 |
| 300 | 14 | 17 | 13 | 17 | 17 | | | | | | | | 78 | 188 | 196 | 178 |
| 400 | 6 | 3 | 5 | 6 | 5 | | | | | | | | 25 | 57 | 58 | 51 |
| 500 | 13 | 9 | 6 | 11 | 7 | | | | | | | | 46 | 171 | 152 | 140 |
| 600 | 3 | 11 | 8 | 8 | 11 | | | | | | | | 41 | 93 | 46 | 45 |
| 700 | 8 | 10 | 7 | 13 | 11 | | | | | | | | 49 | 121 | 106 | 128 |
| 800 | 0 | 0 | 0 | 1 | 1 | | | | | | | | 2 | 1 | 1 | 0 |
| 900 | 0 | 1 | 0 | 1 | 0 | | | | | | | | 2 | 13 | 2 | 3 |
| Totals: | 54 | 63 | 44 | 70 | 59 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 290 | 780 | 726 | 661 |
| 2022 | 89 | 69 | 65 | 65 | 90 | 54 | 61 | 59 | 47 | 56 | 63 | 62 | | | | |
| 2021 | 56 | 49 | 59 | 70 | 57 | 42 | 47 | 82 | 69 | 74 | 59 | 62 | | | | |
| 2020 | 49 | 59 | 49 | 43 | 52 | 55 | 76 | 65 | 47 | 59 | 57 | 50 | | | | |

| | KEY - Incident Type * |
|-----|--|
| 100 | Fire Incidents including structures, mobile properties, vegetation and rubbish. |
| 200 | Over pressurized Incidents (No Fire) including boiler, pipelines, and process vessels. |
| 300 | Rescue/EMS Incidents including vehicle accidents, water rescue, searches, and industrial rescues. |
| 400 | Hazardous Materials Incidents including combustible spills, radioactive & biological, and electrical issues. |
| 500 | Service Incidents including water removal, smoke/odor issue, animal issue, and public service. |
| 600 | Good Intent Incidents including unknown type of alarms, controlled burns, steam mistaken for smoke. |
| 700 | False Alarm Incidents including unintentional fire alarms. |
| 800 | False Alarm Incidents including malicious alarms, bomb scares. |
| 900 | Special Incidents including citizen complaints, special types and miscellaneous incidents. |

FEBRUARY INCIDENTS:

- **59** dispatched fire incidents with **365** volunteer man-hours.
- 93 classes were attended for 530 volunteer man-hours.
- Wednesday were our busiest days with 14 incidents.
- Incidents by shifts and our average number of volunteers:
 - > 07:00am 02:59pm **25** incidents.
 - > 03:00pm 10:59pm **22** incidents.
 - > 11:00pm 06:59am **12** incidents.
 - > All Shifts **59** incidents.
- Rescue was our most dispatched incident type with 17.

895 VOLUNTEER HOURS WERE SPENT IN THE MONTH OF MAY FOR OUR COMMUNITY!
29 VOLUNTEER MAN HOURS PER DAY!

Total Calls by District

| District | 2023-05- 01 | Total |
|--|----------------|-------|
| West Hempfield Twp Fire Department | 8 | 8 |
| Columbia Borough Fire Department Box 80-03 | 17 | 17 |
| Columbia Borough Fire Department Box 80-01 | 12 | 12 |
| Rheems Fire Department | 1 | 1 |
| Mountville Fire Department | 5 | 5 |
| York Area United Fire | 1 | 1 |
| Maytown-East Donegal Twp Fire Department | 1 | 1 |
| Columbia Borough Fire Department Box 80-05 | 2 | 2 |
| Blue Rock - West Lancaster | 1 | 1 |
| Blue Rock - Millersville | 1 | 1 |
| Blue Rock - Washington Boro | 2 | 2 |
| Wrightsville Fire Department | 3 | 3 |
| Fire Department Mount Joy | 1 | 1 |
| Craley Fire Department | 2 | 2 |
| Rohrerstown Fire Department | 1 | 1 |
| Marietta Fire Department | 1 | 1 |
| Total | 59 | 59 |



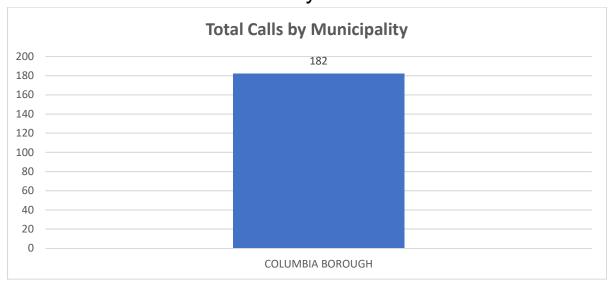
| Personnel Name | Jan | Feb | March | April | May | Total | Pct |
|-------------------------|-----|-----|-------|-------|-----|-------|--------|
| Cox, James | 35 | 42 | 30 | 42 | 44 | 193 | 66.55% |
| Ryno, Scott | 38 | 48 | 28 | 44 | 35 | 193 | 66.55% |
| Hershey, Denny | 31 | 38 | 34 | 35 | 26 | 164 | 56.55% |
| Zercher, Mike | 35 | 37 | 18 | 30 | 32 | 152 | 52.41% |
| Armold, Michael | 28 | 41 | 11 | 26 | 29 | 135 | 46.55% |
| Stock, Michael | 16 | 34 | 19 | 37 | 29 | 135 | 46.55% |
| Brownsberger, Floyd | 21 | 31 | 22 | 35 | 24 | 133 | 45.86% |
| Keyser, Kevin | 21 | 31 | 15 | 36 | 26 | 129 | 44.48% |
| Meisenbach, James | 29 | 27 | 13 | 31 | 28 | 128 | 44.14% |
| Goodman, Jordan | 24 | 29 | 16 | 29 | 17 | 115 | 39.66% |
| Fritz, Mark | 18 | 25 | 8 | 38 | 21 | 110 | 37.93% |
| Fisher, Jason | 8 | 27 | 13 | 37 | 18 | 103 | 35.52% |
| Misal, Justin | 13 | 23 | 7 | 36 | 16 | 95 | 32.76% |
| Greenya, Alfred | 16 | 24 | 9 | 24 | 21 | 94 | 32.41% |
| Falcon, Ken | 16 | 29 | 14 | 10 | 16 | 85 | 29.31% |
| Rinkus, Robert | 18 | 23 | 13 | 13 | 13 | 80 | 27.59% |
| Keyser, Bryan | 11 | 21 | 8 | 22 | 15 | 77 | 26.55% |
| Warfel, Robert | 23 | 16 | 10 | 24 | 2 | 75 | 25.86% |
| Fritz, Krystal | 16 | 17 | 3 | 25 | 12 | 73 | 25.17% |
| Hershey, David | 26 | 25 | 7 | 13 | 2 | 73 | 25.17% |
| Reece, Zach | 5 | 21 | 11 | 30 | 6 | 73 | 25.17% |
| Hinkle, Ryan | 27 | 17 | 3 | 18 | 5 | 70 | 24.14% |
| Fritz, Keith | 10 | 18 | 9 | 21 | 11 | 69 | 23.79% |
| Fritz, Kyle | 14 | 16 | 7 | 20 | 9 | 66 | 22.76% |
| Riggs, Jonathan | 11 | 13 | 7 | 18 | 11 | 60 | 20.69% |
| Jarvis, Jordan | 16 | 26 | 7 | 5 | 0 | 54 | 18.62% |
| Reifsnyder, Robert | 6 | 12 | 5 | 16 | 13 | 52 | 17.93% |
| Wickenheiser, Seth | 9 | 15 | 2 | 15 | 10 | 51 | 17.59% |
| Meyers, William | 4 | 15 | 9 | 9 | 9 | 46 | 15.86% |
| Annas, Stephen | 9 | 9 | 10 | 9 | 6 | 43 | 14.83% |
| Bicevskis, Zachary | 0 | 0 | 5 | 24 | 9 | 38 | 13.10% |
| Rhoads, Jordan | 3 | 15 | 7 | 6 | 4 | 35 | 12.07% |
| Schoelkoph, Jr., Lester | 6 | 6 | 7 | 5 | 7 | 31 | 10.69% |
| Shaeffer, John | 3 | 11 | 0 | 7 | 7 | 28 | 9.66% |
| Falcon, Brady | 7 | 11 | 1 | 7 | 0 | 26 | 8.97% |
| Manley, Ronald | 1 | 6 | 2 | 15 | 0 | 24 | 8.28% |
| Morrison, Hunter | 8 | 9 | 0 | 1 | 6 | 24 | 8.28% |
| Wine, Adrian | 4 | 5 | 2 | 13 | 0 | 24 | 8.28% |
| Barninger, Jared | 5 | 2 | 4 | 7 | 4 | 22 | 7.59% |
| Hoffman, Myles | 1 | 8 | 2 | 7 | 4 | 22 | 7.59% |
| Bouder Jr, Charles | 0 | 0 | 0 | 12 | 9 | 21 | 7.24% |
| Gomez, Lorenzo | 0 | 2 | 4 | 12 | 1 | 19 | 6.55% |
| Mosteller, Jared | 3 | 9 | 0 | 3 | 4 | 19 | 6.55% |
| Hershey, Derrick | 4 | 11 | 0 | 3 | 0 | 18 | 6.21% |
| Conrad, Christopher | 6 | 3 | 2 | 3 | 3 | 17 | 5.86% |
| Schmitt, Eugene | 2 | 7 | 1 | 3 | 1 | 14 | 4.83% |
| Montgomery, Sean | 3 | 2 | 1 | 3 | 3 | 12 | 4.14% |
| Zook, Alex | 0 | 0 | 0 | 7 | 5 | 12 | 4.14% |
| Schnaekel, William | 0 | 0 | 0 | 9 | 2 | 11 | 3.79% |
| Boyles, Todd | 1 | 1 | 1 | 4 | 3 | 10 | 3.45% |
| Peters, Austin | 1 | 6 | 0 | 3 | 0 | 10 | 3.45% |
| Wiseman, Garry | 0 | 2 | 0 | 4 | 3 | 9 | 3.10% |
| Finegan, Mickenzie | 1 | 1 | 0 | 5 | 1 | 8 | 2.76% |
| Finegan, Timothy | 1 | 1 | 0 | 5 | 1 | 8 | 2.76% |
| Keyser, Brent | 0 | 6 | 0 | 2 | 0 | 8 | 2.76% |

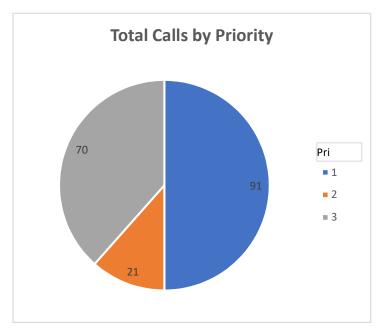
| Splain, Michael | 2 | 1 | 2 | 3 | 0 | 8 | 2.76% |
|----------------------|---|---|---|---|---|---|-------|
| Broome, John | 1 | 4 | 1 | 0 | 0 | 6 | 2.07% |
| Anderson, Jr., Ricky | 0 | 3 | 1 | 1 | 0 | 5 | 1.72% |
| Fritz, Leslie | 0 | 3 | 1 | 0 | 0 | 4 | 1.38% |
| Reece, Zachary | 0 | 0 | 0 | 0 | 4 | 4 | 1.38% |
| Barclay, Jason | 0 | 0 | 0 | 2 | 0 | 2 | 0.69% |
| Fritz, Lauren | 0 | 1 | 0 | 1 | 0 | 2 | 0.69% |
| Miles, Paul | 1 | 0 | 1 | 0 | 0 | 2 | 0.69% |
| MOSTELLER, LACIE | 0 | 1 | 0 | 1 | 0 | 2 | 0.69% |
| Annas, Stephen | 1 | 0 | 0 | 0 | 0 | 1 | 0.34% |
| Cochran, Spencer | 0 | 1 | 0 | 0 | 0 | 1 | 0.34% |

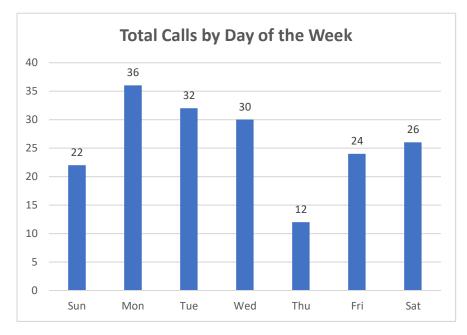
Training

| | | ••• |
|----------------------|-----------|--------------------|
| Name | Classes | Hours |
| | Total | Total Hours 530 |
| Annas, Stephen 5 | Classes 6 | 22.5 |
| Armold, Michael 3 | | 13.5 |
| Barninger, Jared 2 | | 16 |
| Bicevskis, Zachary 5 | | 22.5 |
| Cox, James 1 | | 40 |
| Falcon,Brady 1 | | 2.5 |
| Falcon, Ken 1 | | 9 |
| Finegan, Mickenzie 3 | | 13.5 |
| Finegan, Timothy 3 | | 13.5 |
| Fisher, Jason 6 | | 24.5 |
| Fritz,Krystal 5 | | 22 |
| Fritz, Kyle 2 | | 16 |
| Fritz,Leslie 2 | | 16 |
| Fritz,Mark 2 | | 16 |
| Gambler,Sawyer 1 | | 2 |
| Goodman, Jordan 3 | | 18.5 |
| Hoffman,Myles 5 | | 22.5 |
| Keyser,Bryan 3 | | 18.5 |
| Keyser, Kevin 1 | | 9 |
| Meisenbach, James 5 | | 22.5 |
| Meyers, William 1 | | 7 |
| Misal, Justin 4 | | 20.5 |
| Montgomery, Sean 3 | | 25 |
| Mosteller, Jared 2 | | 4.5 |
| Reece, Zachary 5 | | 28 |
| Reifsnyder, Robert 1 | | 9 |
| Riggs, Jonathan 1 | | 9 |
| Rinkus, Robert 2 | | 16 |
| Ryno, Scott 2 | | 16 |
| Schnaekel, William 1 | | 2.5 |
| Stock, Michael 3 | | 18 |
| Warfel,Robert 1 | | 7 |
| Wickenheiser, Seth 5 | | 15.5 |
| Zercher,Mike 2 | | 9.5 |
| Zook,Alex 1 | | 2 |

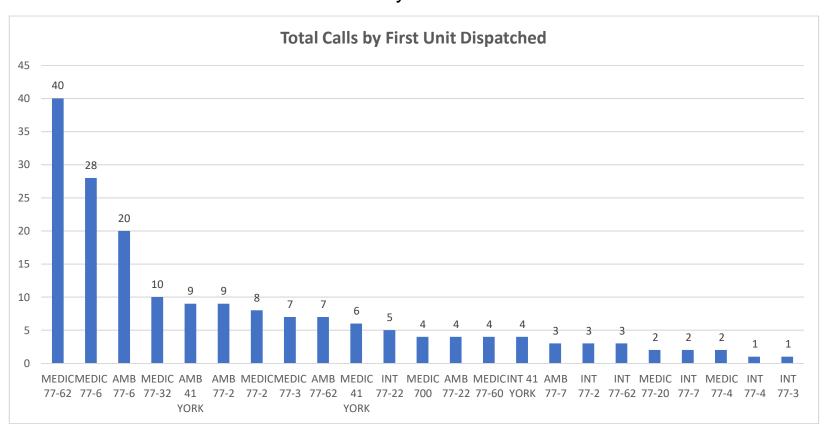
Penn State Health Life Lion, LLC May 2023



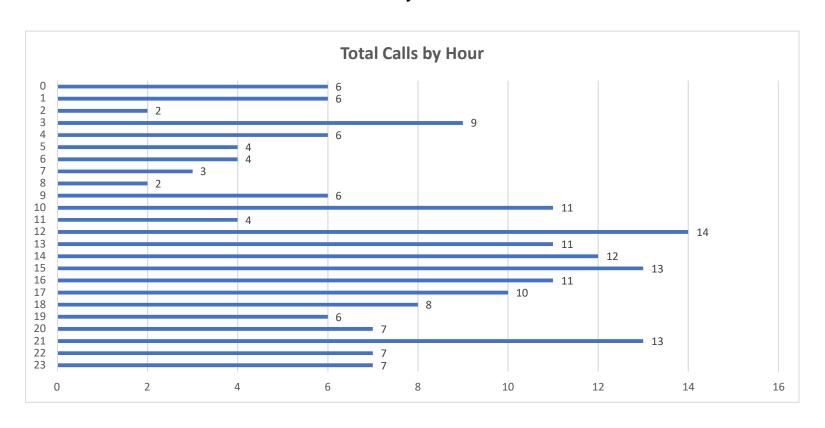




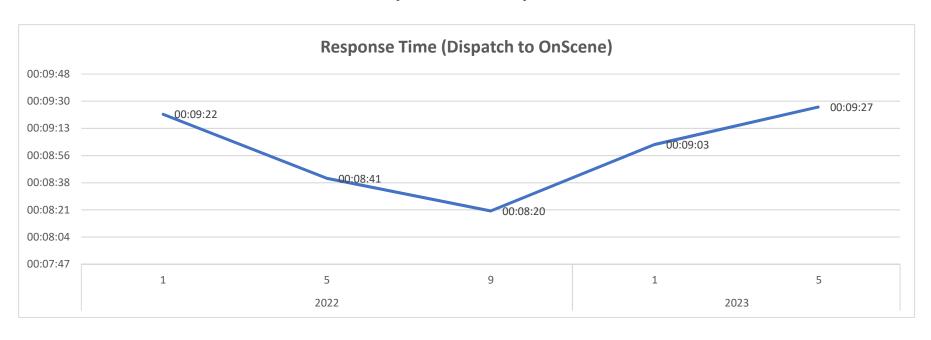
Penn State Health Life Lion, LLC May 2023



Penn State Health Life Lion, LLC May 2023



Penn State Health Life Lion, LLC May 2022 - May 2023



| Year to Date | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | Tota |
|----------------------------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|------|
| | | | | | | | | | | | | | |
| Inspections | | | | | | | | | | | | | |
| Fire/Re-Inspection | 16 | 0 | 29 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5! |
| Rental/Re-Inspection | 74 | 52 | 113 | 81 | 86 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 400 |
| Safety | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Condemnation | 3 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| New Tenant | 6 | 15 | 20 | 12 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 72 |
| | 99 | 67 | 163 | 104 | 106 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 539 |
| QT Violations | | | | | | | | | | | | | |
| Vehicle-\$25 | 1 | 0 | 0 | 5 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| Accumulation of Trash-\$25 | 42 | 28 | 48 | 39 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 187 |
| Animal Waste-\$25 | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Sidewalk Snow-\$25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Grass & Weeds-\$25 | 1 | 0 | 0 | 61 | 80 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 142 |
| Grass Clippings-\$25 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Illegal Burning-\$25 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Missing Bldg ID-\$25 | 2 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| Pool Sanitation-\$25 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Smoke Detector-\$25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Stagnant Water-\$25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| Trash Storage-\$25 | 17 | 17 | 17 | 11 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| Change of Occupancy-\$500 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| NC Vehicle-\$500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| NC Knox Box-\$500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| NC Lead Safe-\$500 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| NC NOV-\$500 | 1 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| NC Unreg. Rental-\$500 | 24 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | 95 | 58 | 71 | 122 | 139 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48! |
| Misc Violations | | | | | | | | | | | | | |
| Appeals | 2 | 7 | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| Complaints | 11 | 7 | 13 | 28 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| Disruptive Conducts | 8 | 4 | 4 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2: |
| Notice of Violations | 12 | 16 | 9 | 12 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | 33 | 34 | 29 | 42 | 51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 189 |

Columbia Emergency Management Agency Report for May 2023

Borough Council Meeting June 13, 2023

Emergency Services

- The next quarterly EMA meeting will be held on Thursday, June 22 at 3 pm in the council chambers.
- Sending out weather updates as weather events occur to those potentially affected by them (police, fire, EMS, highway department, codes, schools, elderly housing, etc.).
- The Community Assessment for Public Health Emergency Response (CASPER) program surveys were delayed due to personnel changes at LEMA. I'll be contacting them to reschedule.
- Planning for the "Thunder on the River" Car show on Saturday, June 17 is underway. The EOC will be open from 6 am 3 pm for this event.

COVID-19

No update.

Miscellaneous Information

- Work continues the EOC mobile unit. This is from the ARPA funding that was approved by the county commissioners. The intention of this request is to acquire some of the equipment that may someday be used in a permanent facility to serve the needs of the borough and neighboring municipalities.
 - Mark Stivers, Chief Brommer, Jim Ciccocioppi, Jake Graham, Wilson Affled, and I are working on the planning and layout of the trailer.
- Attended a meet & greet at LEMA with the new safety manager at JG Environmental.
- Met with the American Red Cross regarding evacuation shelters.
- Attended the EMS week coffee and donuts event at borough hall.
- Attended a meeting with the fire police.
- Attended the monthly EMC meeting with LEMA.
- Attended a meeting for the "Thunder on the River" Car Show.
- Attended 3 hours of various webinars for preparedness.

Acronyms

- LEMA Lancaster County Emergency Management Agency
- PEMA Pennsylvania Emergency Management Agency
- EMC Emergency Management Coordinator
- LCPSTC Lancaster County Public Safety Training Center
- IAP Incident Action Plan
- EOC Emergency Operations Center
- CBSD Columbia Borough School District

Columbia Emergency Management Agency Report for May 2023

- EMA Emergency Management Agency
- EMS Emergency Medical Services
- OLA Our Lady of the Angels
- ARPA American Rescue Plan Act
- LEPC Local Emergency Planning Committee

Respectfully,

Jay Barninger, CESCO

Emergency Management Coordinator (EMC)

June 8, 2023 03:12 PM

BOROUGH OF COLUMBIA Check Register By Check Date

Page No: 1

Range of Checking Accts: First to Last Range of Check Dates: 06/13/23 to 06/13/23 Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Type: All Checks Check # Check Date Vendor Reconciled/Void Ref Num P0 # Item Description Amount Paid Charge Account Account Type Contract Ref Seg Acct O1 GENERAL FUND GENERAL FUND APPTE005 App-Techs Corporation 690 41813 06/13/23 23-00545 1 Camera System Maintenance 5, 679, 38 18-410-759 Expendi ture 1 1 PD Community Camera System 41814 06/13/23 AXONEOO5 Axon Enterprises Inc 690 1 Taser Instructor Train, /Bell 23-00551 1, 570, 05 01-410-174 Expendi ture 1 Conference & Training 41815 06/13/23 BESTP005 Best Price Propane 690 318. 23 01-454-372 Expendi ture 94 23-00602 1 columbia crossing 1 Columbia Crossings, Natural Gas Usage 41816 06/13/23 BRUCE005 Bruce Murray 690 1 OT Appeal 214 Lawrence REFUND 25.00 01-362-423 Revenue 23-00562 1 16 Quick Ticket Revenue CARRO005 Carrot-Top Industries Inc 41817 06/13/23 690 1 flags rt 462 bridge entrance 211.64 01-454-454 Expendi ture 118 1 Maintenance of Parks - Veterans Memorial Expendi ture 119 23-00611 2 shi ppi ng 21. 19 01-454-454 1 Maintenance of Parks - Veterans Memorial 232.83 41818 06/13/23 CASSE005 Cassel 690 1,000.00 01-415-500 Expendi ture 23-00612 1 deposit 120 1 EOC Supplies-per 2022 LC ARPA GRANT 41819 06/13/23 CCATO1 Columbia Cat Action Team 690 23-00600 1 CCAT contribution 2, 411, 23 01-413-540 Expendi ture 91 TNR 41820 06/13/23 CGALAOO5 CGA Law Firm, PC 690 23-00613 boro council work session prep 814.00 01-404-314 Expendi ture 121 1 Solicitor Fees 23-00613 2 meeting re: cso/school dist 277.50 01-404-314 Expendi ture 122 1 Solicitor Fees 23-00613 3 sidewalk replacement program 240.50 01-404-314 Expendi ture 123 1 Solicitor Fees 23-00613 4 report request for 4/25 meetin 42.00 01-404-314 Expendi ture 124 1 Solicitor Fees 23-00613 5 personnel issue 203.50 01-404-314 125 1 Expendi ture Solicitor Fees 23-00613 6 issues w/cso/school disto 259.00 01-404-314 Expendi ture 126 1 Solicitor Fees 23-00613 7 ridge ave property 481.00 01-404-314 1 Expendi ture 127 Solicitor Fees 23-00613 8 police cheif email re:it issue 296.00 01-404-314 128 1 Expendi ture Solicitor Fees

| Check # Check | | e Vendor Description | | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | Void Ref Nu Ref Seq <i>F</i> | |
|---|--------|-------------------------|------------|-------------|------------------------|--------------------|-------------------------|---------------------------------|---|
| O1 GENERAL | FUND | GENERAL FUND | Con | tinued | | | | | _ |
| 41820 CGA | Law Fi | rm, PC (| Continued | | | | | | |
| 23-0061 | 3 9 | ridge ave property | | 148.00 | 01-404-314 | Expendi ture | | 129 | 1 |
| | | 0 1 1 3 | | | Solicitor Fees | • | | | |
| 23-0061 | 3 10 | proposed billboard | | 259.00 | 01-404-314 | Expendi ture | | 130 | 1 |
| | | | | | Solicitor Fees | · | | | |
| 23-0061 | 3 11 | sale of 400 locust st | t | 222.00 | 01-404-314 | Expendi ture | | 131 | • |
| | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 12 | email re: mcginness | property | 240. 50 | 18-450-001 | Expendi ture | | 132 | |
| | | | · | | McGinness Airport Deve | el opement Project | | | |
| 23-0061 | 3 13 | boro council meeting | attendanc | 814.00 | 01-404-314 | Expendi ture | | 133 | |
| | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 14 | meeting re: proposed | si gnage | 407.00 | 01-404-314 | Expendi ture | | 134 | 1 |
| | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 15 | meeting w/rinaldo rio | dge ave pr | 259.00 | 01-404-314 | Expendi ture | | 135 | |
| | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 16 | emails re: mcginness | property | 203. 50 | 18-450-001 | Expendi ture | | 136 | |
| | | | | | McGinness Airport Deve | elopement Project | | | |
| 23-0061 | 3 17 | emails/calls re:400 l | locust st | 462. 50 | 01-404-314 | Expendi ture | | 137 | |
| | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 18 | prep status update co | ollections | 70.00 | 01-404-314 | Expendi ture | | 138 | |
| | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 19 | email re: outstanding | liens | 70.00 | 01-404-314 | Expendi ture | | 139 | |
| | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 20 | rev inv LNP legal not | tice | 28. 00 | 01-404-314 | Expendi ture | | 140 | • |
| | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 21 | phone call re personn | nel issues | 629. 00 | 01-404-314 | Expendi ture | | 141 | |
| | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 22 | lien total & calcula | tions | 84. 00 | 01-404-314 | Expendi ture | | 142 | |
| | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 23 | emails re: ridge ave | property | 296. 00 | 01-404-314 | Expendi ture | | 143 | • |
| | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 24 | re: provide word doc | to gabel | 14. 00 | 01-404-314 | Expendi ture | | 144 | |
| | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 25 | atty morrision re: ri | idge ave p | 314. 50 | 01-404-314 | Expendi ture | | 145 | |
| | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 26 | email from paralegal | ross | 111. 00 | 01-404-314 | Expendi ture | | 146 | • |
| | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 27 | mou w/ school dist | | 425. 50 | 01-404-314 | Expendi ture | | 147 | |
| | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 28 | mou w/ school dist sa | afety purp | 444. 00 | 01-404-314 | Expendi ture | | 148 | |
| | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 29 | meeting w/client pers | sonnel iss | 277. 50 | 01-404-314 | Expendi ture | | 149 | |
| 00 00/: | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 30 | meeting prep/attendar | nce | 1, 184. 00 | 01-404-314 | Expendi ture | | 150 | |
| 00 00/: | | | | | Solicitor Fees | | | | |
| 23-0061 | 3 31 | review memo re: bankı | ruptcy | 166. 50 | 01-404-314 | Expendi ture | | 151 | |
| 00 5=:: | • • • | 1 11 11 11 11 11 | | | Solicitor Fees | _ | | ,== | |
| 23-0061 | 3 32 | advertise ord 945 sig | gns | 358. 28 | 01-404-314 | Expendi ture | | 152 | |
| | | | | | Solicitor Fees | | | | |

10, 101. 28

| heck # Che PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | Void Ref N Ref Seq | |
|--------------------|-------------|----------------------------------|-------------|---|---------------------------|-------------------------|-----------------------|-----|
| 1 GENERAL | FUND | GENERAL FUND C | onti nued | | | | | |
| 41821 06/ | | CINTA005 Cintas Corporation #5 | | | | | 6 | 690 |
| 23-00548 | | | | 01-430-238 | Expendi ture | | 2 | |
| 23-00568 | 8 1 | Hi ghway Uni form #4156407868 | 87. 97 | Highway Uniform Cleaning 01-430-238 | Expendi ture | | 23 | |
| | | | | Highway Uniform Cleaning | · | | | |
| 23-00575 | 5 I | Highway Uniform #4157029306 | 81.91 | 01-430-238 Highway Uniform Cleaning | Expendi ture | | 41 | |
| | | _ | 263. 91 | | | | | |
| 41822 06/ | /13/23 | CLEVEOO5 CLEVELAND BROTHERS EQ | UI PMENT | | | | 6 | 690 |
| 23-00549 | 9 1 | Peterson Grinder HDA17 | 78. 90 | 01-426-102 | Expendi ture | | 3 | |
| | | | | Recycling Maintenance of E | qui p. & Bl dgs | | | |
| 41823 067 | /13/23 | COLUMO05 Columbia Motor Parts | | | | | 6 | 690 |
| 23-00565 | 5 1 | Window Wash for PD Vehicles | 56. 16 | 01-410-376 | Expendi ture | | 20 | |
| | | | | Maintenance & Repair, Poli | ce Vehi cl es | | | |
| 41824 067 | /13/23 | CRADLOO5 Cradlepoint | | | | | 6 | 690 |
| 23-00581 | 1 1 | | 1, 447. 35 | 01-410-317 | Expendi ture | | 60 | |
| | | | | Contracted Services | · | | | |
| 41825 06 | /13/23 | CSDAV005 CS Davidson Inc | | | | | 6 | 690 |
| 23-00614 | 4 1 | mcginness demolition | 292. 03 | 18-450-001 | Expendi ture | | 153 | |
| | | - | | McGinness Airport Develope | | | | |
| 23-00614 | 4 2 | mcginness development staff | 9, 914. 44 | 18-450-002 | Expendi ture | | 154 | |
| 23-00614 | 4 3 | mcgi nness devel opment expenses | 2 183 44 | McGi nness Project -2023 18-450-002 | Expendi ture | | 155 | |
| 23-0001- | т Ј | megitiness development expenses | 2, 103. 44 | McGinness Project -2023 | Expendi ture | | 133 | |
| 23-00614 | 4 4 | habitat for humanity staff | 173.06 | 01-408-101 | Expendi ture | | 156 | |
| 00.00/4 | , - | | 447.40 | Engineering Services | F ". | | 457 | |
| 23-00614 | 4 5 | habitat for humanity expenses | 117. 12 | 01-408-101 | Expendi ture | | 157 | |
| 23-00614 | 4 6 | 100-200 blk walnut st scape | 19, 489, 47 | Engi neeri ng Servi ces 18-438-001 | Expendi ture | | 158 | |
| | | 200 2 na et esape | , | Walnut St Improve./Smart G | • | | | |
| 23-00614 | 4 7 | 2nd st phase ii CDBG staff | 1, 056. 12 | 01-408-101 | Expendi ture | | 159 | |
| 23-00614 | 4 8 | 2nd st phase ii CDBG expenses | 9 48 | Engi neeri ng Servi ces 01-408-101 | Expendi ture | | 160 | |
| 20 0001 | 1 0 | Zild St pildse II obbo experises | 7. 40 | Engineering Services | Expondi tui o | | 100 | |
| 23-00614 | 4 9 | boro st row inventory | 525. 63 | 01-408-101 | Expendi ture | | 161 | |
| 22 0041 | <i>1</i> 10 | nublic works facility labor | 0E7 /7 | Engi neeri ng Servi ces 01-408-101 | Expendi ture | | 162 | |
| 23-00614 | 4 10 | public works facility labor | 037.47 | Engi neeri ng Servi ces | expendi ture | | 102 | |
| 23-00614 | 4 11 | public works facility expenses | 21. 60 | 01-408-101 | Expendi ture | | 163 | |
| 00.00/4 | | | 405.00 | Engineering Services | . | | 4/4 | |
| 23-00614 | 4 12 | meeting att 3/14 4/11 4/18 | 195.00 | 01-408-101 Engi neeri ng Servi ces | Expendi ture | | 164 | |
| 23-00614 | 4 13 | j seibert swm plan | 88. 01 | 01-250-300 | G/L | | 165 | |
| 00.0074 | - <i>-</i> | 200 | 007.45 | Escrow, Development | Francis all 1 | | 411 | |
| 23-00615 | b 1 | 202 racp grant | 237.15 | 30-444-375 Market House Improvements | Expenditure (RACP Phasel) | | 166 | |
| 23-00618 | 8 1 | general services labor | 964.66 | 01-408-101 | Expendi ture | | 167 | |
| | | J | | Engineering Services | r | | | |

| eck # Che PO # | | te Vendoı Descri | | Amount Paid | Charge Account | | onci I ed/Vo ontract | oid Ref N Ref Seq <i>i</i> | |
|----------------------|--------|---------------------|------------------------|-------------|---------------------------------------|--------------|-------------------------|-------------------------------|----|
| GENERAL 1825 CS [| | GENERAL | FUND Continued | onti nued | | | | | |
| 23-00618 | | | services expenses | 21. 60 | 01-408-101 Engi neeri ng Servi ces | Expendi ture | | 168 | |
| | | | _ | 36, 146. 28 | Engineering 301 vices | | | | |
| 1826 067 | /13/23 | DLXLF | 005 Dixie Land Energy | | | | | 6 | 90 |
| 23-00556 | | | 6 281.7 gals @ 2.7660 | 779. 18 | 01-430-231 Fuel, Vehi cl es | Expendi ture | | 7 | , |
| 23-00556 | 5 2 | Federal | Lust Tax | 0. 28 | 01-430-231 Fuel, Vehicles | Expendi ture | | 8 | |
| 23-00556 | 5 3 | Federal | Oil Spill Recovery | 0. 54 | 01-430-231 Fuel, Vehicles | Expendi ture | | 9 | |
| 23-00556 | 5 4 | Federal | Superfund Recovery Fee | 0. 99 | 01-430-231 Fuel, Vehicles | Expendi ture | | 10 | |
| 23-00556 | 5 5 | Di esel | 214.0 gals @ 2.7913 | 597. 34 | 01-430-231 Fuel, Vehicles | Expendi ture | | 11 | |
| 23-00556 | 6 | Federal | Lust tax | 0. 21 | 01-430-231 Fuel, Vehicles | Expendi ture | | 12 | |
| 23-00556 | 5 7 | Federal | Oil Spill Recovery | 0.46 | 01-430-231 Fuel, Vehicles | Expendi ture | | 13 | |
| 23-00556 | 8 | Federal | Superfund Recovery Fee | 0.82 | 01-430-231 Fuel, Vehicles | Expendi ture | | 14 | |
| 23-00569 | 9 1 | Gas 879 | 6 153.8 gals @ 2.8891 | 444. 34 | 01-430-231 Fuel, Vehicles | Expendi ture | | 24 | |
| 23-00569 | 9 2 | Federal | Lust Tax | 0. 15 | 01-430-231 Fuel, Vehicles | Expendi ture | | 25 | |
| 23-00569 | 9 3 | Federal | Oil Spill Recovery | 0. 30 | 01-430-231 Fuel, Vehicles | Expendi ture | | 26 | |
| 23-00569 | 9 4 | Federal | Superfund Recovery Fee | 0. 54 | 01-430-231 Fuel, Vehicles | Expendi ture | | 27 | |
| 23-00569 | 9 5 | Di esel | 254.6 gals @ 2.8142 | 716. 50 | 01-430-231 Fuel, Vehicles | Expendi ture | | 28 | |
| 23-00569 | 9 6 | Federal | Lust tax | 0. 25 | 01-430-231 Fuel, Vehicles | Expendi ture | | 29 | |
| 23-00569 | 7 | Federal | Oil Spill Recovery | 0. 55 | 01-430-231 Fuel, Vehicles | Expendi ture | | 30 | |
| 23-00569 | 8 | Federal | Superfund Recovery Fee | 0. 98 | 01-430-231 Fuel , Vehi cl es | Expendi ture | | 31 | |
| 23-00576 | 5 1 | Gas 879 | 6 211.3 gals @ 2.9913 | 632.06 | 01-430-231 Fuel , Vehi cl es | Expendi ture | | 42 | |
| 23-00576 | 5 2 | Federal | Lust Tax | 0. 21 | 01-430-231 Fuel , Vehi cl es | Expendi ture | | 43 | |
| 23-00576 | 5 3 | Federal | Oil Spill Recovery | 0. 41 | 01-430-231 Fuel , Vehi cl es | Expendi ture | | 44 | |
| 23-00576 | 5 4 | Federal | Superfund Recovery Fee | 0. 74 | 01-430-231 Fuel , Vehi cl es | Expendi ture | | 45 | |
| 23-00576 | 5 5 | Di esel | 144.2 gals @ 2.7853 | 401. 64 | 01-430-231 Fuel , Vehi cl es | Expendi ture | | 46 | |
| 23-00576 | 6 | Federal | Lust tax | 0. 14 | 01-430-231 Fuel , Vehi cl es | Expendi ture | | 47 | |
| 23-00576 | 5 7 | Federal | Oil Spill Recovery | 0. 31 | 01-430-231 Fuel, Vehi cl es | Expendi ture | | 48 | |

| | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|-------------------------|-------|--|-------------|--|------------------------------|--------------------------|----------------------|----|
|)1 GENERAL F | UND | GENERAL FUND COI | nti nued | | | | | |
| 41826 Dixie 23-00576 | | Energy Continued Federal Superfund Recovery Fee | 0. 55 | 01-430-231 | Expendi ture | | 49 | |
| | | _ | 3, 579. 49 | Fuel, Vehicles | | | | |
| 41827 06/1 23-00597 | 13/23 | | 2, 692. 00 | 01-444-317 Market House, Contracted Se | Expendi ture rvi ces | | 6 ¹ 88 | 90 |
| 41828 06/1 | 13/23 | ENGLE025 Engle Printing & Publ | Co INC | | | | 6 | 90 |
| 23-00598 | 1 | | | 01-402-340 Printing & Advertising | Expendi ture | | 89 | |
| 41829 06/1 | 13/23 | ENTEROO5 Enterprise Fleet Manage | ement | | | | 6 | 90 |
| 23-00588 | 1 | FLeet Leases-POLICE | 4, 039. 70 | 01-410-471 Enterprise Lease Expenses 2 | Expendi ture 023 -POLICE | | 69 | |
| 23-00588 | 2 | FLeet Leases-CODES | 330. 59 | 01-413-471 Enterprise Lease Costs 2023 | Expenditure - CODES | | 70 | |
| 23-00588 | 3 | FLeet Leases-HWY PW | 991. 82 | 01-430-471 Enterprise Lease Costs 2023 | Expenditure - P.W. | | 71 | |
| 23-00588 | 4 | FLeet Leases-HWY PW | 1, 447. 88 | 01-430-471 Enterprise Lease Costs 2023 | Expendi ture | | 72 | |
| | | _ | 6, 809. 99 | · | | | | |
| 41830 06/1 | 13/23 | EXECU005 Executive Image Solution | | | | | 6 | 90 |
| 23-00609 | 1 | 5/15/23-6/14/23 | 5, 525. 25 | 01-402-312 IT Contracted Services | Expendi ture | | 112 | |
| 23-00609 | 2 | 5/15/23-6/14/23 | 2, 013. 07 | 01-402-312 IT Contracted Services | Expendi ture | | 113 | |
| | | _ | 7, 538. 32 | | | | | |
| 41831 06/1 | 13/23 | FRICKOO5 Fricke Hardware & Renta | al | | | | 69 | 90 |
| 23-00567 | 1 | zip ties for mem parade signs | 15. 58 | 01-410-200 Police Equipment & Supplies | Expendi ture | | 22 | |
| 23-00579 | 1 | #146064 power cord, elec tape | 20. 67 | 01-409-374 Maintenance & Repair of Equ | Expendi ture | | 52 | |
| 23-00579 | 2 | #146093 window sealant, film wr | 29. 97 | 01-409-370 | Expendi ture | | 53 | |
| 23-00579 | 5 | #146444 velcro fasteners | 7. 78 | Maintenance & Repair of Bui 01-402-317 | Expendi ture | | 54 | |
| 23-00579 | 6 | #146445 safety reflec tape | 4. 29 | Contracted Services 01-402-317 | Expendi ture | | 55 | |
| 23-00579 | 7 | #147046 cable ties | 21. 98 | Contracted Services 01-409-370 Maintenance & Daneir of Rui | Expenditure | | 56 | |
| 23-00579 | 8 | #147046 Duct tape | 11. 99 | Maintenance & Repair of Bui 01-454-378 | Expendi ture | | 57 | |
| 23-00579 | 14 | #147867 Cable clamp | 8. 76 | Columbia Crossings, Buildin 01-454-454 | Expendi ture | | 58 | |
| 23-00583 | 1 | Marking Paint | 59. 94 | | rans Memoriai Expenditure | | 62 | |
| | | _ | 180. 96 | Operating Supplies | | | | |

| Check # Ch PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|--------------------|--------|--------------------------------|-------------|---|--------------------------|--------------------------|-----|----|
| O1 CENEDAL | | · | Conti nued | | | | ' | — |
| 41832 06 | | GEMMI 005 DE Gemmi I I | Continued | | | | 6 | 90 |
| 23-0058 | 4 1 | Municipal Parking Only | 58.00 | 01-433-260 | Expendi ture | | 63 | |
| 23-0058 | 1 2 | No Parking Driveway | 17/ 00 | Street Signs 01-433-260 | Expendi ture | | 64 | |
| 23 0030 | т 2 | no ranking birveway | 174.00 | Street Signs | Experior tor c | | 04 | |
| | | | 232. 00 | • | | | | |
| 41833 06 | /13/23 | HACCOOO5 HACC | | | | | 64 | 90 |
| 23-0056 | 3 1 | Field Training Officer, Snyder | 270.00 | 01-410-174 Conference & Training | Expendi ture | | 17 | |
| 41834 06 | /13/23 | JAMESOO5 James R Wolpert | | | | | 6 | 90 |
| 23-0058 | 0 1 | Parking Mtr Maint 5/1-5/31/23 | 200.00 | 01-410-375 Maintenance & Repair, Parki | Expenditure ng Meters | | 59 | |
| 41835 06 | | KANEOOO5 Morgan Hallgren Cros | | | | | 69 | 90 |
| 23-0060 | 5 1 | review letter from att gabel | 19.00 | 01-450-601 Zoning Hearing Board - Sten | Expendi ture ographer | | 99 | |
| 41836 06 | /13/23 | KEVINO10 Kevin Michael Mullen | | | | | 6 | 90 |
| 23-0059 | 3 1 | 795 kames hill rd mullen cty | 208. 43 | 01-380-001 | Revenue | | 74 | |
| 23-0059 | 3 2 | 795 kames hill rd mullen munic | 572.80 | Mi scell aneous Revenue 01-380-001 | Revenue | | 75 | |
| | | | 781. 23 | Mi scel I aneous Revenue | | | | |
| 41837 06 | /12/22 | LANCAO10 Lancaster County Sol | id Wasto M | | | | 60 | 90 |
| 23-0057 | | Pallet of Recycling Kraft bags | | 01-426-102 | Expendi ture | | 32 | 70 |
| 23-0057 | 3 1 | Dump Trash #3000406636 | 47. 50 | Recycling Maintenance of Eq 01-409-365 | Expendi ture | | 39 | |
| 20 0007 | • | bamp Tradit #0000 100000 | | Trash Disposal Services | Expondi cui o | | 0, | |
| | | | 1, 007. 50 | | | | | |
| 41838 06 | /13/23 | LANCA030 Lancaster Trophy Hou | se | | | | 69 | 90 |
| 23-0060 | 7 1 | n roach | 13. 00 | 01-402-210 | Expendi ture | | 107 | |
| 23-0060 | 7 2 | shi ppi ng | 3. 99 | Office Equipment & Supplies 01-402-210 | Expendi ture | | 108 | |
| | | The S | | Office Equipment & Supplies | | | | |
| | | | 16. 99 | | | | | |
| 41839 06 | /13/23 | LANCA040 Lancaster Truck Bodi | es | | | | 69 | 90 |
| 23-0058 | 7 1 | Hydraulic Motor & Spinner Disc | 781. 34 | 01-430-375 | Expendi ture | | 68 | |
| | | | | Maintenance & Repairs of Eq | ui pilierit | | | |
| 41840 06 | | 3 | | 04 000 004 | 0.41 | | | 90 |
| 23-0057 | 4 1 | May 2023 Tax Collected | 74, 340. 76 | 01-200-201 Lanc Co RE Tax Payable | G/L | | 40 | • |
| 41841 06 | /13/23 | LANCA145 Lancaster County Mag | azi ne | | | | 6 | 90 |
| 23-0060 | 3 1 | 1/2 page summer | | 01-402-340 Printing & Advertising | Expendi ture | | 95 | |

| P0 # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|------------|---------|---|-------------|---|-----------------------------|--------------------------|-----|-----|
| O1 GENERAL | FUND | GENERAL FUND C | Continued | | | | | |
| 41842 06 | | MARRI 005 Marri ssa Loreto | one naoa | | | | | 690 |
| 23-0056 | | QT Appeal 131 N 2nd St-REFUND | 25. 00 | 01-380-001 Mi scellaneous Revenue | Revenue | | | , |
| | | | | mi seci i dileods neveride | | | | |
| | | MEADOOO5 Meadow Valley Electri | | | | | | 690 |
| 23-0059 | 4 1 | labor | 276. 30 | 01-409-370 | Expendi ture | | 76 |) 1 |
| 22 0050 | 4 2 | 120v photo contri | 24 12 | Maintenance & Repair of Bui | | | 77 | , . |
| 23-0059 | 4 Z | 120v photo contrl | 24. 12 | 01-409-370 Maintenance & Repair of Bui | Expendi ture | | 77 | |
| 23-0059 | 4 3 | 208-277v photocontrol stem m | 51. 94 | 01-409-370 | Expendi ture | | 78 | } |
| | | | | Maintenance & Repair of Bui | | | | |
| 23-0059 | 4 4 | misc consumables | 20.00 | 01-409-370 | Expendi ture | | 79 |) ′ |
| | | | | Maintenance & Repair of Bui | | | | |
| 23-0059 | 4 5 | zone 1 dispatch fee | /5.00 | 01-409-370 | Expendi ture | | 80 |) ′ |
| | | - | 447. 36 | Maintenance & Repair of Bui | i di ng | | | |
| | | | 447.30 | | | | | |
| 41844 06 | /13/23 | MESSI 005 Messi cks | | | | | | 690 |
| 23-0058 | 5 2 | Kubota Tractor HDA4 (Farm) | 379. 19 | 01-426-102 | Expendi ture | | 65 | , |
| | | | | Recycling Maintenance of Ed | qui p. & Bl dgs | | | |
| /10/E 04 | /12/22 | MRMW0005 MRM Workers' Comp Fun | nd. | | | | | 690 |
| 23-0059 | | policy pd 10/1/22-9/30/23 | | 01-402-195 | Expendi ture | | 81 | |
| 20 0007 | | port of partor 1722 77 007 20 | 170100 | Employee Workers Compensati | | | 0. | |
| 23-0059 | 5 2 | policy pd 10/1/22-9/30/23 | 7. 46 | 01-409-195 | Expendi ture | | 82 | |
| | | | | Employee Workers Compensati | | | | |
| 23-0059 | 5 3 | policy pd 10/1/22-9/30/23 | 8, 794. 43 | 01-410-195 | Expendi ture | | 83 | } ' |
| 23-0059 | E 1 | policy pd 10/1/22-9/30/23 | 20.04 | Employee Workers Compensati 01-413-195 | on Insurance Expenditure | | 84 | , |
| 23-0037 | J 4 | portey pu 10/1/22-9/30/23 | 27.04 | 01-413-195 Employee Workers Compensati | | | 04 | |
| 23-0059 | 5 5 | policy pd 10/1/22-9/30/23 | 14. 92 | 01-414-195 | Expendi ture | | 85 | , |
| | | | | Employee Workers Compensati | | | | |
| 23-0059 | 5 6 | policy pd 10/1/22-9/30/23 | 4, 824. 87 | 01-430-195 | Expendi ture | | 86 | , |
| 22 0050 | | mal: av. md 10/1/22 0/20/22 | 7.4/ | Employee Workers Compensati | | | 07 | , |
| 23-0059 | 5 / | policy pd 10/1/22-9/30/23 | 7.46 | 01-444-195 Employee Workers Comp Insur | Expendi ture | | 87 | |
| | | - | 13, 875. 66 | Lilipi dycc worker 3 comp 1113ui | ancc | | | |
| | | | · | | | | | |
| 41846 06 | | MUNICOO5 MUNICIPAL FINANCE PAR | | | | | | 690 |
| 23-0060 | 1 1 | police pension plan | 800.00 | 01-410-317 | Expendi ture | | 92 | |
| 23-0060 | 1 2 | police pension plan | 450.00 | Contracted Services 01-410-317 | Expendi ture | | 93 | , |
| 23-0000 | 1 2 | portice pension pran | 430.00 | Contracted Services | Expendi tui e | | 73 | |
| | | - | 1, 250. 00 | | | | | |
| 140.7 | 146 1== | ALDONOUS CLARA LA | | | | | | |
| 41847 06 | | OLDCOOO5 Old Columbia Public G | | 01 454 452 | Funandi + | | | 690 |
| 23-0059 | 9 1 | may 2, 9, 14, 23, 30 | 610.00 | 01-454-453 Maintenance of Parks - Locu | Expendi ture | | 90 |) ' |
| | | | | maintenance of Falks - Loct | ISL FAIK | | | |
| 41848 06 | /13/23 | QUALIO10 Quality Digital Offic | e Solutio | | | | | 690 |
| 23-0060 | | police dept 4/20/23-05/19/23 | | 01-410-317 | Expendi ture | | 109 | , . |
| | | | | Contracted Services | | | | |

| Check # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num Contract Ref Seq Acc |
|---------------------|---------|--|-------------|--|--------------|---|
| O1 GENERAL | FUND | GENERAL FUND Cor | nti nued | | | |
| | i ty Di | gital Office Solutio Continued admin dept 4/20/23-5/19/23 | | 01-402-317 Contracted Services | Expendi ture | 110 |
| 23-00608 | 3 | temporary fuel surcharge | 5. 00 | 01-402-317 Contracted Services | Expendi ture | 111 |
| | | | 336. 38 | Sonti dotoù Son vi Sos | | |
| 41849 06/ | /13/23 | REVI Z005 Revi ze LLC | | | | 690 |
| 23-00604 | 1 1 | interactive fillable forms | 1, 950. 00 | 01-402-312 | Expendi ture | 96 |
| 23-00604 | 4 2 | interactive fillable forms | 1, 000. 00 | IT Contracted Services 01-402-312 IT Contracted Services | Expendi ture | 97 |
| 23-00604 | 4 3 | annual software subscription | 2, 640. 00 | 01-402-312 IT Contracted Services | Expendi ture | 98 |
| | | _ | 5, 590. 00 | | | |
| 41850 067 | /13/23 | RIVERO15 River Valley Disposal | | | | 690 |
| 23-00610 |) 1 | makel/rotary 6/1/23-6/30/23 | 45. 00 | 01-454-451 Maintenance of Parks - Makl | Expendi ture | 114 |
| 23-00610 |) 2 | makel/rotary 6/1/23-6/30/23 | 45. 00 | 01-454-451 Maintenance of Parks - Makl | Expendi ture | 115 |
| 23-00610 | 3 | col crossing 6/1/23-6/30/23 | 284. 02 | 01-454-377 | Expendi ture | 116 |
| 23-00610 |) 4 | boro & mh 6/1/23-6/30/23 | 666. 67 | Columbia Crossings, Contrac 01-409-365 Trash Disposal Services | Expendi ture | 117 |
| | | _ | 1, 040. 69 | Trasir Broposar Gorvicos | | |
| 41851 06/ | /13/23 | RWCONOO5 R/W Connection, Inc | | | | 690 |
| 23-00586 | 5 1 | Fuel Nozzle | 176. 71 | 01-430-373 Maintenance & Repair of Bui | Expendi ture | 66 |
| 23-00586 | 5 2 | Tefl on Tape | 5. 00 | 01-430-373 Maintenance & Repair of Bui | Expendi ture | 67 |
| | | | 181. 71 | marriconance a repair or bar | Turng | |
| 41852 067 | | SECURO10 Security Fence Company | | | | 690 |
| 23-00564 | 1 1 | Gate Openers | 176. 00 | 01-430-200 Operating Supplies | Expendi ture | 18 |
| 23-00564 | 4 2 | Frei ght | 8. 71 | 01-430-200 Operating Supplies | Expendi ture | 19 |
| | | | 184. 71 | operating cuppines | | |
| 41853 067 | /13/23 | SIGNA005 Signal Service Inc | | | | 690 |
| 23-00555 | 5 1 | RWA18 Route 441 & Rt 30 Ramp | 162. 50 | 01-433-374 Traffic Lights, Maintenance | Expendi ture | 5 |
| 23-00555 | 5 2 | RWA18 Route 441 & Rt 30 Ramp | 112. 50 | 01-433-374 Traffic Lights, Maintenance | Expendi ture | 6 |
| 23-00571 | 1 1 | RWA1 Front & Walnut Sts | 130.00 | 01-433-374 Traffic Lights, Maintenance | Expendi ture | 33 |
| 23-00571 | 1 2 | RWA1 Front & Walnut Sts | 90.00 | 01-433-374 Traffic Lights, Maintenance | Expendi ture | 34 |

| Check # Check # Check # PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|------------------------------|--------|--|-------------|--|---------------------------|--------------------------|-----|----|
| O1 GENERAL | FUND | | onti nued | | | | | |
| 41853 Si gi 23-0057 | | rvice Inc Continued RWA1 Front & Walnut Sts | 111.00 | 01-433-374 Traffic Lights, Maintenance | Expendi ture | | 35 | |
| | | _ | 606.00 | Training Ergines, marineonanoo | | | | |
| 41854 06. | /13/23 | SNYDEO15 Snyder Brothers INC | | | | | 6 | 90 |
| 23-0060 | | 137 s front st 411000209568 | 222. 47 | 01-409-364 | Expendi ture | | 100 | |
| 23-0060 | 5 2 | 5 front st 411000642404 | 15. 18 | 137 S Front, Rebillable Pro 01-429-362 WWTP, Natural Gas Usage | p Expenses Expenditure | | 101 | |
| 23-0060 | 5 3 | 308 locust st 411000713759 | 108. 72 | 01-409-362 | Expendi ture | | 102 | |
| 23-0060 | 5 4 | 308 R locust st 411000981927 | 0. 48 | 308 Locust St., Natural Gas 01-409-362 | usage Expendi ture | | 103 | |
| 23-0060 | 5 5 | 431 s front st 411001174845 | 72 33 | 308 Locust St., Natural Gas 01-430-363 | Usage Expendi ture | | 104 | |
| | | | | Highway, Natural Gas Usage | · | | | |
| 23-0060 | 5 6 | 3rd & market ave 411001631141 | 527. 40 | 01-444-362 Market House, Natural Gas U | Expendi ture sage | | 105 | |
| 23-0060 | 5 7 | 5 front st 411006753577 | 246. 24 | 01-429-362 | Expendi ture | | 106 | |
| | | - | 1, 192. 82 | WWTP, Natural Gas Usage | | | | |
| 41855 06. | /13/23 | TACTIOO5 Tactical Wear | | | | | 6 | 90 |
| 23-0058 | 2 1 | VHB FI ex Badge | 43. 90 | 01-410-238 Police Uniforms and Dry Cle | Expendi ture ani ng | | 61 | |
| 41856 06 | /13/23 | TAELITE T A Elite Pennsylvania | The cour | nty recorded 2 deeds for this | property | | 6 | 90 |
| 23-0058 | | | | 01-310-100 Deed Transfer Tax (DTT) - 0 | Revenue | | 73 | |
| 41857 06. | /13/23 | VERIZOO5 Verizon Wireless | | | | | 6 | 90 |
| 23-0056 | 5 1 | JET Packs | 357. 59 | 01-410-321 Police, Phone - Cell, Landl | Expenditure ine & GPS | | 21 | |
| 41858 06. | /13/23 | WALTEOO5 Walters Portable Toile | ets | | | | 6 | 90 |
| 23-0057 | 7 1 | Rotary Park H/C Portapot | 126. 00 | 01-454-455 | Expendi ture | | 50 | |
| 23-0057 | 7 2 | Makle Park H/C Portapot | 126.00 | Maintenance of Parks - Rota 01-454-451 Maintenance of Parks - Makl | Expendi ture | | 51 | |
| | | _ | 252. 00 | | | | | |
| 41859 06. | /13/23 | ZEAGE005 Zeager Bros Inc | | | | | 6 | 90 |
| 23-0057 | | Makle Park Playground Mulch | 379. 50 | 01-454-451 | Expendi ture | | 36 | , |
| 23-0057 | 2 2 | Makle Park Playground Mulch | 379. 50 | Maintenance of Parks - Makl 01-454-451 Maintenance of Parks - Makl | Expendi ture | | 37 | |
| 23-0057 | 2 3 | Rotary Park Playground Mulch | 379. 50 | 01-454-455 Maintenance of Parks - Rota | Expendi ture | | 38 | |
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| | ck Date Vendor Item Description | Amount Daid | Charge Account | Account Type | Reconciled/Void Ref Num Contract Ref Seq Acc |
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| ΙΟπ | Trem bescription | | - Charge Account | Account Type | Contract Rei Sey Acc |
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| 1012 06/1 | | | | | 691 |
| 23-00617 | 1 shawnee restoration | 285. 82 | 21-463-671 Shawnee/Mill St Drainage/In | Expendi ture mprovements | 9 |
| 1013 06/1 | 13/23 FRICKOO5 Fricke Hardware & R | ental | | | 691 |
| 23-00579 | 3 #146613 motor oil for EOC | 15. 98 | 21-463-675 | Expendi ture | 2 |
| 00 00570 | | - 4/ | EOC - Lancaster County ARP/ | | • |
| 23-00579 | 4 #146791 fasteners EOC | 5. 16 | 21-463-675 EOC - Lancaster County ARPA | Expenditure | 3 |
| 23-00579 | 9 #147259 Drywall screws, roller | 15.57 | 21-463-675 | Expendi ture | 4 |
| 20 000.7 | , <u>2</u> 0, 2. j | | EOC - Lancaster County ARPA | | · |
| 23-00579 | 10 #147262 Painting supplies | 18. 13 | 21-463-675 | Expendi ture | 5 |
| 00 00570 | 44 #447/40 Common Foothers | 2/ 07 | EOC - Lancaster County ARP/ | | , |
| 23-00579 | 11 #147619 Screws, fasteners | 26. 97 | 21-463-675 EOC - Lancaster County ARP/ | Expenditure | 6 |
| 23-00579 | 12 #147625 Hi nge | 23 98 | 21-463-675 | Expenditure | 7 |
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| 1014 06/1 | 13/23 UTILIOO5 Utility Services Gr | oup | | | 691 |
| 23-00082 | | | 21-463-670 | Expendi ture | 1 |
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| 23-00616 | 1 200 blk union st cdbg | 691. 83 | 35-454-074 | Expenditure | 10 |
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| 23-00550 | 2 #60510 Blunston St 18.01 ton | 1, 222. 88 | 35-439-085 Current Year Street Paving | Expenditure Projects | 2 |
| 23-00550 | 3 #60511 Blunston St 18.01 ton | 1, 222. 88 | 35-439-085 | Expendi ture | 3 |
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| 35 LIQUID FUEL 600 Highway | | TUELS Contin | Continued | | | | | | _ |
| 23-00550 | 6 #60531 Bl unst | | 1, 216. 0 | 9 35-439-085 Current Year | Street Paving | Expendi ture | | 6 | 1 |
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| Totals by Year-Fund Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
|---|---------------|--------------|---------------|-------------|--------------|
| GENERAL FUND BBT | 3-01 | 73, 106. 78 | 1, 772. 03 | 74, 428. 77 | 149, 307. 58 |
| CAPITAL FUND | 3-18 | 38, 002. 76 | 0.00 | 0.00 | 38, 002. 76 |
| American Rescrue Plan FUN | D 3-21 | 1, 894. 13 | 0.00 | 0.00 | 1, 894. 13 |
| BOND CAPITAL FUND | 3-30 | 237. 15 | 0.00 | 0.00 | 237. 15 |
| HIGHWAY AID FUND | 3-35 | 10, 194. 44 | 0.00 | 0.00 | 10, 194. 44 |
| Total | Of All Funds: | 123, 435. 26 | 1, 772. 03 | 74, 428. 77 | 199, 636. 06 |

| Totals by Fund Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
|------------------------------------|------------|--------------|---------------|-------------|--------------|
| GENERAL FUND BBT | 01 | 73, 106. 78 | 1, 772. 03 | 74, 428. 77 | 149, 307. 58 |
| CAPITAL FUND | 18 | 38, 002. 76 | 0.00 | 0.00 | 38, 002. 76 |
| American Rescrue Plan FUND | 21 | 1, 894. 13 | 0.00 | 0.00 | 1, 894. 13 |
| BOND CAPITAL FUND | 30 | 237. 15 | 0.00 | 0.00 | 237. 15 |
| HI GHWAY AI D FUND | 35 | 10, 194. 44 | 0.00 | 0.00 | 10, 194. 44 |
| Total Of A | all Funds: | 123, 435. 26 | 1, 772. 03 | 74, 428. 77 | 199, 636. 06 |

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BOROUGH OF COLUMBIA Breakdown of Expenditure Account Current/Prior Received/Prior Open

| Page | No: | 1 |
|------|-----|---|
|------|-----|---|

| Fund Description | Fund | Current | Prior Rcvd | Prior Open | Paid Prior | Fund Total |
|----------------------------|------|--------------|------------|------------|------------|--------------|
| GENERAL FUND BBT | | 73, 106. 78 | 0.00 | 0.00 | 0.00 | 73, 106. 78 |
| CAPITAL FUND | 3-18 | 38, 002. 76 | 0.00 | 0.00 | 0.00 | 38, 002. 76 |
| American Rescrue Plan FUND | 3-21 | 1, 894. 13 | 0.00 | 0.00 | 0.00 | 1, 894. 13 |
| BOND CAPITAL FUND | 3-30 | 237. 15 | 0.00 | 0.00 | 0.00 | 237. 15 |
| HIGHWAY AID FUND | 3-35 | 10, 194. 44 | 0.00 | 0.00 | 0.00 | 10, 194. 44 |
| Total Of All Funds: | _ | 123, 435. 26 | 0.00 | 0.00 | 0.00 | 123, 435. 26 |

AGREEMENT FOR COMMUNITY SAFETY OFFICER Community Safety Officer

THIS AGREEMENT made this <u>16th</u> day of <u>June</u> 2022, by and between Columbia Borough School District (hereinafter "District"), a Pennsylvania public school district with offices located at 200 North Fifth Street, Columbia, PA 17512 and Columbia Borough (hereinafter Borough"), an incorporated borough with offices located at 308 Locust Street, Columbia, PA 17512.

WHEREAS, the Borough provides law enforcement services to the District's public schools located within the Borough;

WHEREAS, the District and Borough have an existing written Memorandum of Understanding, as required by Section 1303-A(c) of Public School Code, 24 P.S. § 13-1303-A(c), to address responding to criminal activity that occurs on District property;

WHEREAS, the District and Borough previously had an agreement for a School Resource Officer to patrol the District's public schools during the school year in order to protect the District's staff, students, visitors and property;

WHEREAS, the District and Borough wish to change their existing agreement to replace the school resource officer with a community safety officer working under the auspices of the Borough;

WHEREAS, the District and Borough wish to enter into this Agreement in order to provide the District with a community safety officer during the upcoming school year.

NOW, THEREFORE, the parties hereto, intending to be legally bound hereby, agree as follows:

- 1. **Term of Agreement:** The term of this Agreement shall be for twelve (12) months beginning August 15, 2022 and ending August 14, 2023. This Agreement shall automatically renew for additional twelve-month periods (August 15th through August 14th) (each, and collectively, the "Renewal Period") unless terminated by one or both parties in accordance with the termination notification provisions in Paragraph 14 below; with a payment increase for an additional ten-month period as identified herein in Paragraph 4 below.
- 2. **Purpose of this Agreement:** This Agreement is intended to provide the District with a dedicated Community Safety Officer (hereinafter "CSO") who shall be employed by the Borough and exclusively assigned to the District to provide routine safety and security duties at the District's public schools during student instructional days and at District-sponsored events during the school year.
- 3. **Cooperation between the Parties:** The parties agree to fully cooperate with one another in order to fulfill the intended purpose of this Agreement. Such cooperation shall include, but not be limited to, periodic meetings between the parties to discuss the

- implementation of this Agreement, the parties' timely exchange of information or concerns regarding the performance of the CSO and/or their duties and exploring potential state, federal or private grant opportunities to defray the costs of the CSO.
- 4. **Cost Sharing Arrangement:** In exchange for the Borough employing a full-time employee to serve as the District's CSO, the District agrees to reimburse the Borough for two-thirds (2/3) of the total salary of the CSO. This cost sharing arrangement shall be recalculated at the beginning of any Renewal Period.
 - Cost payments shall be made by the District in twelve (12) equal monthly installment payments, and such payments shall be made by the 15th day of each month.
- 5. **CSO Duties and Responsibilities:** The duties and responsibilities of the CSO shall include as follows:
 - a. The Borough and District intend to have (1) dedicated individual to serve as the CSO during the term of this Agreement. If the Borough is unable to fulfill this provision for a period of thirty (30) days, the District shall have the right to terminate this Agreement without penalty by providing ten (10) days advance written notice of such early termination notwithstanding the notice provisions in paragraph 14.
 - b. Before commencing duties under this Agreement, the CSO shall obtain criminal background checks, a child abuse clearance statement and employment history review in compliance with Sections 111 and 111.1 of the Public School Code, 24 P.S. §§ 1-111 and 1-111.1, and Section 6344 of the Child Protective Services Law. 23 Pa. C.S.A. § 6344. The Borough shall share these documents with the District for review in order to determine the CSO is not prohibited under these statutes from serving as a community safety officer.
 - c. Before commencing duties under this Agreement, CSO shall have completed the basic school resource officer training required by Section 1314-C(b) of the Public School Code, and satisfied the requirements in Section 1314-C(c) of the Public School Code in order to carry a firearm. However, the Borough, in its sole discretion may assign an active police officer to serve as the CSO, if the training requirements in Section 1314-C(d) of the Public School Code have been met.
 - d. The CSO shall wear a uniform, including identification and all necessary equipment, while on duty that identifies him/her as school security personnel unless otherwise instructed by the Borough Police Chief for a specific purpose.
 - e. The CSO's assigned security area shall be comprised of primarily Columbia Middle School/High School Hill Campus including, but not limited to, its school buildings, grounds and surrounding areas, and he or she shall assume primary responsibility for coordinating all calls to law enforcement and the response of other police resources.. In emergency situations, District personnel shall call 911

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- and also notify the CSO. In non-emergency situations, District personnel shall notify the CSO or call 911 if a CSO is not available.
- f. To the extent deemed reasonably feasible, the CSO, upon request from the District, shall participate in training sessions, educational programs, student assemblies and other meetings aimed at District staff, students or community members to address issues involving school safety and security and other areas of concern which may potentially disrupt the educational setting within the District's schools. The CSO and the District's safety coordinator shall have regularly scheduled meetings to discuss all safety and security related matters under the purview of the CSO. The CSO will participate as a member of the District Safety Team.
- g. As requested, the CSO shall assist the District as needed in reporting criminal activity and/or suspected child abuse to ensure compliance with the Safe Schools Act, 24 P.S. § 13-1301-A et seq., and the Child Protective Services Law, 23 Pa. C.S.A. § 6301 et seq.
- h. Assist District staff in responding to non-criminal incidents or disturbances involving students, staff or visitors on District property.
- i. Attend and provide testimony at student or employee disciplinary hearings, upon the request of the District.
- j. The Borough and the District shall jointly establish a job description for the CSO that may list certain additional duties and responsibilities not otherwise set forth in this Agreement.
- 6. **CSO Schedule and Availability:** The Borough and District agree to the following regarding the CSO's schedule and availability during the District's school year:
 - a. The CSO will normally be scheduled to work a five-day week Monday through Friday from 7:30 a.m. to 3:30 p.m. during student instructional days scheduled as part of District's school year; however, changes to that normal schedule may occur to allow for a later start time and/or early dismissal time due to inclement weather, emergencies or other reasons determined by the District's Superintendent or designee. The Borough and District may mutually agree to adjust the CSO's daily and/or weekly work schedule during the District's school year as the parties deem necessary or appropriate.
 - b. The CSO may also be scheduled to work outside of the normal work day to provide security at District-sponsored activities including, but not limited to, athletic events, evening events occurring within the District schools and the annual commencement ceremony. The District and Borough shall work cooperatively together to identify the dates and times of such scheduled events in order to develop the CSO's weekly work schedule.

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- c. The CSO shall make every effort to not take vacation, compensatory or holiday time or other paid leave days on student instructional days during the District's school year unless it would violate any applicable collective bargaining agreement. All reasonable efforts shall be taken to ensure scheduled time off does not adversely affect the total amount of time the CSO is working with the District. If the CSO is not present at school any day that school is in session, the District's cost-sharing contribution specified in Paragraph 4 shall be reduced on a per diem basis for each day of absence from the District's schools.
- d. The CSO may be required to attend Court and Borough training during student instructional days, when such activities cannot reasonably be scheduled outside of the school year. To the extent there is a registration fee or other cost for any training program specific to CSO job functions, as contemplated by Article XIII-C of the Public School Code, such costs shall be reimbursed by the District, except for the cost of the initial SRO training, which cost shall be borne by the Borough.
- e. During scheduled days off for students or after the completion of early dismissal days for students, the CSO may be assigned to duties within the Borough.
- f. During the summer break from school from June 16th until the school returns to full session August 14th, the CSO may be assigned to duties within the Borough.
- g. If the CSO is absent from work during the District's school year, the CSO shall notify both the Borough and the District.
- 7. **Employment Status:** The parties agree that the Borough is the CSO's sole and exclusive employer, and the Borough has the sole authority to hire, compensate, train, supervise, discipline and otherwise exercise managerial prerogatives relating to the CSO. Nothing in this Agreement is intended to establish the District as either the "employer" or "joint employer" of the CSO; nor shall this Agreement supersede any issues raised in any applicable collective bargaining agreement. The Borough Police Chief shall collaborate with the District on the hiring, placement or reassignment of the CSO to assure the best fit.
- 8. **District Policies:** The CSO shall become familiar with the District's School Board Policies and its Student Codes of Conduct that prohibit students and staff from engaging in behavior that may constitute a summary, misdemeanor or felony offense under state or federal law.
- 9. **CSO Exercise of Authority:** The CSO shall comply with all District and Borough policies and protocols, and applicable state and federal laws, while questioning, searching or detaining any individual on District property as part of an investigation or response to any safety or security threat on District property.

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- 10. **District Disciplinary Matters:** The District shall be responsible for investigating and responding to all student and staff disciplinary matters. The District, in its sole discretion, may elect to request CSO assistance in handling such matters when such assistance is deemed reasonably necessary. If a student or staff disciplinary matter involves suspected criminal activity, District personnel and CSO may coordinate to ensure their respective actions do not unreasonably impede or interfere with any potential law enforcement investigation.
- 11. **District Education Records:** The CSO shall not access students' education records (including information contained in those records) maintained by District, unless such access is permitted under the Family Education Rights and Privacy Act ("FERPA"), 20 U.S.C. § 1232h, and its implementing regulations.
- 12. **CSO Created Records:** Any record created by an CSO for law enforcement purposes, which relates to a District student and is maintained by the Borough Police Borough, shall not be considered a student education record in compliance with 34 C.F.R. §§ 99.3 and 99.8.
- 13. **District technology:** The District shall provide the CSO with a computer and cellular phone to communicate with District staff in order to fulfill work-related duties under this Agreement. CSO technology use shall be subject to compliance with District technology policies and procedures, and the District reserves the right to suspend or terminate such usage at any time.
- 14. **Indemnification:** The Borough agrees to indemnify and hold harmless the District, its directors, employees and students from any and all claims stemming from the CSO's acts or omissions while on District property, unless those acts or omissions are done pursuant to a directive from the District or one of its employees, or those acts or omissions are due to negligent acts of the District or its employees. The District shall indemnify and hold harmless the Borough from any and all claims stemming from the acts or omissions of the CSO which are done pursuant to a directive from the District or one of its employees, or if those acts or omissions are due to the negligent acts of the District or its employees. Nothing in this paragraph is intended to waive or otherwise impair the immunity protections of the District or the Borough afforded by the Political Subdivision Tort Claims Act, as amended.
- 15. **Termination of Agreement:** The parties agree that each party may terminate this Agreement with or without cause by providing the other parties with sixty (60) days advance written notice of such early termination. If this Agreement is terminated under this paragraph, the parties shall determine the prorated amount owed under this Agreement and promptly pay or refund any outstanding balance owed to the other party within ten (10) days of the termination date.
- 16. **Notifications:** Any written notifications contemplated by this Agreement shall either be delivered by first class mail or hand delivery to the following representatives for each of the parties:

- a. District Superintendent of Schools at the District's Administrative Offices located at 200 North Fifth Street, Columbia, PA 17512.
- b. Borough Chief of Police at Borough Police Borough offices located at 308 Locust Street, Columbia, PA 17512.
- 17. **Entire Agreement:** This Agreement sets forth all of the understandings between the District and Borough, and there are no other promises, agreements, conditions or understandings, either oral or written, between them other than as set forth herein. Except as otherwise provided herein, no subsequent alteration, amendment or addition to this Agreement shall be binding upon District and the Borough unless reduced to writing and signed by both District and the Borough.

WHEREOF, the parties hereto intend to be legally bound hereby, set their hands and seals the date and year first above written.

| COLUMBIA BOROUGH SCHOOL DISTRICT |
|----------------------------------|
| Docusigned by: Charles Leader |
| Charles Leader, President |
| 6/23/2022 |
| COLUMBIA BOROUGH |
| DocuSigned by: |
| Heather Zink, President |
| 6/23/2022 |
| |

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BOROUGH OF COLUMBIA, LANCASTER COUNTY, PENNSYLVANIA

RESOLUTION NO. 2023 - 21

A RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF COLUMBIA TO BAN THE USE OF FIREWORKS AND RELATED DEVICES FOR A PERIOD OF 30 DAYS DUE TO THE EXTREME DROUGHT CONDITIONS.

WHEREAS, The Borough Council are concerned about the health, safety, welfare, and quality of life of our residents and visitors; and

WHEREAS, Significant brush and woods fires have occurred, and the wildfire potential is currently very high throughout Lancaster County due to the combination of strong winds, low relative humidity and warm temperatures; and

WHEREAS, The Lancaster County Commissioners have adopted Resolution 42 of 2023 which established a County-Wide ban of open burning for a period of 30 days that started on Friday June 9, 2023 at 10:00 AM; and

WHEREAS, Borough Council recognized that the weather, drought conditions, environment, and other existing fire conditions and hazards are such that the use of fireworks and other ignition sources within the Borough should be prohibited; and

WHEREAS, The Borough Council find it necessary to institute measures that will help reduce the severity of these weather conditions and protect the Borough from a variety of potential sources of fire ignition; and

WHEREAS, In accordance with Section 112-1.D, the Borough has adopted the 2018 International Fire Prevention Code in addition to the 2018 Property Maintenance Code; and

WHEREAS, Section 301 of the International Fire Code grants authority to the Borough to, "...govern the occupancy and maintenance of all structures and premises for the precautions against fire and the spread of fire and general requirements of fire safety.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania as follows:

1. A 30-day ban on the use of fireworks and other similar incendiary devices due to the extreme weather conditions and poor air quality that currently exists in the region.

- **2.** This ban shall be effective immediately and shall remain in effect for 30 days unless the weather conditions allow for the repeal of this order.
- **3.** The Columbia Borough Police Department shall enforce this ban together with the open burning ban adopted by the Lancaster County Commissioners.

ADOPTED AND RESOLVED, this 13th day of June 2023 by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania, in lawful session duly assembled.

| ATTEST: | Columbia Borough Council |
|---|---------------------------|
| | |
| Mark E. Stivers, AICP | Heather Zink |
| Borough Manager and Secretary/Treasurer | Borough Council President |

EXECUTIVE BRIEF REGULAR MEETING

AGENDA DATE: 06/13/23 DEPARTMENT: Community Development

TITLE: COLUMBIA 2040 COMPREHENSIVE PLAN

SUMMARY: The Comprehensive Plan Compendium is Columbia2040's background and analysis document. The document provides an audit of the 1995 Comprehensive Plan, a detailed history, community profile, existing land use analysis, transportation study, a community facilities assessment, and the five (5) main themes of Columbia2040.

The Compendium's Appendix includes the following resources:

- o 2018 Community Survey Results
- o A detailed history of the Borough's involvement in the Underground Railroad
- The 1995 Historic Property Survey
- Planning Commission Parking Analysis

The Columiba2040 Implementation Guide reviews the strategies and action steps associated with the Plan's (5) main themes of:

- More Feet in the Street
- o A Place to Call Home
- A Skilled and Educated Community
- Telling Our Story
- o Growing and Sustaining a Complete Community

The Columbia 2040 - Implementation Guide Appendix provides a range of informational documents, templates, and other guides to accomplish the strategies contained within. The documents /appendices for both documents will live on the Borough's website in digital format and are located at: https://www.columbiapa.net/columbia 2040/columbia 2040 - part i/index.php

BACKGROUND AND JUSTIFICATION: On April 27^{th,} the Ad Hoc Committee, Planning Commission and Lancaster County Planning Department received a draft copy of the comprehensive plan. On May 9th, Lancaster County Planning Department (LCPD) was given an opportunity to provide an "informal review" of the comprehensive plan. Overall, they found the plan generally consistent with Places2040. County staff also stated the Borough's plan is consistent with the MPO's Active Transportation Plan and the plan thoughtfully puts emphasis

on transportation, increasing housing diversity, creating a stronger sense of community, and improving the local infrastructure. On May 18th, <u>The Ad Hoc Committee</u> made a motion to The Planning Commission to recommend to Borough Council to forward the Columbia2040 Comprehensive Plan, with corrections as noted, to the Lancaster County Planning Commission for review & comment. <u>The Planning Commission</u> made a motion to recommend that Borough Council forward the Columbia2040 Comprehensive Plan with corrections as notes to the Lancaster County Planning Commission for their formal review and comment prior to adoption.

<u>MOTION</u>: To consider authorizing staff to forward the Columbia2040 Comprehensive Plan with corrections and modifications as noted to the Lancaster County Planning Commission (LCPC) for their formal review and comment prior to adoption. At the same time staff will also send the plan to West Hempfield, Manor Township and the School District.

EXECUTIVE BRIEF REGULAR MEETING

AGENDA DATE: June 13, 2023 DEPARTMENT: Police

TITLE: Authorization to purchase Harris portable radios

BACKGROUND AND JUSTIFICATION:

The Columbia Borough Police Department requests permission to replace its existing portable radio equipment. The existing radio equipment is 9 years old, with a life expectancy of 10 years per manufacturer. The current radio equipment is costly to repair, and the Department needs more batteries. Quotes obtained from two manufacturers for multiband capable radios are as follows: Motorola (K&C Communications), \$209,832.50; Harris (B. Moyer), \$145,377.50; and Harris (L3Harris) \$62,991.25. The L3Harris quote is a special offer direct from the manufacturer which saves the Borough \$82,386.25 (B. Moyer) and \$146,841.25 (K&C Communications), respectively. Columbia Borough PD was included in the special offer along with York County and Cumberland County agencies. Acquisition of a multi-band radio will permit greater interoperability, allowing officers who respond to calls in Lancaster or York County to communicate directly with other first responders and County radio, allowing for better communication and improved officer safety.

The L3Harris quote includes a 5-year warranty, special programming, encryption, multiband, lapel mic, leather cases, radio units, and accessories.

MOTION: Move to permit the Columbia Borough Police Department to order radio equipment from L3Harris at a cost not to exceed \$75,000.

FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | 2023 | 2024 | 2025 | 2026 | 2027 |
|----------------------------|----------|------|------|------|------|
| Operating Expense (F01) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense (F18) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense ARPA (F21) | \$75,000 | 0 | 0 | 0 | 0 |
| Capital Expense (F30) | 0 | 0 | 0 | 0 | 0 |
| Liquid Fuels Exp. (F35) | 0 | 0 | 0 | 0 | 0 |
| External Revenues (Grants) | 0 | 0 | 0 | 0 | 0 |
| In-kind Match | 0 | 0 | 0 | 0 | 0 |
| Net Fiscal Impact | 0 | 0 | 0 | 0 | 0 |

B. Recommended Sources of Funds/Summary of Fiscal Impact:

| Account Number | Account Description | FY23 Budget | Current Balance | Agenda Expenditure | Balance |
|-------------------|-------------------------------------|----------------|--------------------|-----------------------|----------|
| 21-463-674 | Duel Band Radios – Public Safety | \$125,000 | \$125,000 | \$75,000 | \$50,000 |

ATTACHMENT(S):

- L3Harris price quote (Harris portable)
- B.Moyer Radio quote (Harris portable)
- K&C Communications quote (Motorola portable)

PRICING SUMMARY Columbia Borough PD

| RADIO OFFERING | QTY | UNIT PRICE (USD \$) - 25% OFF LIST | EXTENDED PRICE (USD \$) |
|--|--------|---|----------------------------|
| XL-200P Portable - Multiband LTE Radio | 25 | \$7,113.77 | |
| -SERVICE ASSIST, STANDARD WARRANTY 2 YR, XL200P -SERVICE ASSIST, EXT WARRANTY 3 YR, XL200P -FEATURE, P25C FALLBACK/MS FAILSOFT -FEATURE, PROFILE OTAP OVER-THE-AIR PRGM -FEATURE, P25 OTAR(OVER-THE-AIR-REKEYING) -FEATURE, P25 PHASE 2 TDMA -FEATURE, ENCRYPTION LITE -FEATURE, ENCRYPTION LITE -FEATURE, LINK LAYER AUTHENTICATION -FEATURE PACKAGE, P25 TRUNKING -FEATURE PACKAGE, ALL BANDS, V+U+7/800 -BATTERY, LI-ION, 3100 MAH -ANTENNA, FLEX, HELICAL, 136-870 MHZ -SPEAKER MICROPHONE, EMER BUTTON -CASE, LEATHER, 2.5 IN BELT LOOP, D-SWIVEL, HC | | \$4,278.75 after trade-in credit \$2,278.75 after customer loyalty discount | \$56,968.75 |
| CASE,LEATHER,2.5IN BELT LOOP,D-SWIVEL,HC | 5 | \$48.75 | \$243.75 |
| BELT CLIP,METAL | 5 | \$22.50 | \$112.50 |
| EARPHONE,LAPEL MICROPHONE | 15 | \$48.75 | \$731.25 |
| ANTENNA, FLEX,HELICAL, 136-870 MHZ | 5 | \$82.50 | \$412.50 |
| BATTERY,LI-ION,3100 MAH | 20 | \$112.50 | \$2,250.00 |
| CHARGER, 1-BAY | 4 | \$221.25 | \$885.00 |
| CHARGER, 6-BAY, PREMIUM, XL-200P | 2 | \$693.75 | \$1,387.50 |
| R | ADIO O | FFERING TOTAL | \$62,991.25 |

^{*}State and Local taxes not included



^{*}Proposed radios to be purchased off current COSTARS contracts

EQUIPMENT PROPOSAL

REMIT TO: B. MOYER RADIO COMMUNICATIONS 21 N. COLLEGE ST. PALMYRA, PA 17078 717-838-0220



| Pre | pare | d F | or: |
|-----|------|-----|-----|
|-----|------|-----|-----|

Prepared by:

| NAME: | Columbia Borough | PD | | | | COMPANY: | Moyer Radio | |
|----------|------------------|--------|-------------------------|---------------|-------------------------|----------|-------------------------|----------|
| ATTN: | Chief Jack Bromm | er | SALESMAN: | Scott Palermo | | | | |
| ADDRESS: | 308 Locust St | | | | | | 717-838-0220 | |
| CITY: | Columbia | STATE: | PA | ZIP: | 17512 | EMAIL: | spalermo@moyerradio.com | |
| PHONE#: | 717-684-7735 | EMAIL: | brommerj@columbiapd.org | | brommerj@columbiapd.org | | DATE: | 3/9/2023 |

| Item # | QTY | MODEL NUMBER / DESCRIPTION | UNIT PRICE | PRICE EXT. |
|--------|-----|---|------------|-------------|
| | 25 | XL-PPM1M PORTABLE,XL-200P,PARTIAL,MIDNT BLK,US | \$2,061.50 | \$51,537.50 |
| | 25 | XL-PKGF4 FEATURE PACKAGE, DUAL BAND UHF 7/800 | \$770.00 | \$19,250.00 |
| | 25 | XL-NC8E ANTENNA,WHIP,DUAL-BAND,UHF/700/800MHZ | \$42.00 | \$1,050.00 |
| | 25 | XL-PKGPT FEATURE PACKAGE,P25 TRUNKING | \$1,120.00 | \$28,000.00 |
| | 25 | XL-PKG8F FEATURE,256-AES,64-DES ENCRYPTION | \$525.00 | \$13,125.00 |
| | 25 | XL-PL4F FEATURE,P25 PHASE 2 TDMA | \$175.00 | \$4,375.00 |
| | 25 | XL-PL5K FEATURE,PROFILE OTAP OVER-THE-AIR PRGM | \$245.00 | \$6,125.00 |
| | 25 | XL-PL5L FEATURE,P25 OTAR(OVER-THE-AIR-REKEYING) | \$437.50 | \$10,937.50 |
| | 40 | XL-PA3V BATTERY,LI-ION,3100 MAH | \$105.00 | \$4,200.00 |
| | 4 | XL-CH4X CHARGER,1-BAY | \$140.00 | \$560.00 |
| | 2 | XL-CH5A CHARGER,6-BAY | \$626.50 | \$1,253.00 |
| | 25 | XL-AE4B SPEAKER MICROPHONE, EMER BUTTON | \$157.50 | \$3,937.50 |
| | 10 | XL-AE3Z EARPHONE,LAPEL MICROPHONE | \$45.50 | \$455.00 |
| | 25 | XL-HC4W CASE,LEATHER,BELT LOOP, D-SWIVEL | \$84.00 | \$2,100,00 |
| | 25 | XL-Y3EWP SERVICE ASSIST, EXT WARRANTY 3YR, XL200P | \$200.00 | \$5,000.00 |
| | 0 | XL-HC3L BELT CLIP,METAL | \$21.00 | L TATOL L |
| | 25 | Harris Trade In | -\$300.00 | -\$7,500.00 |

| SPECIAL INSTRUCTIONS: | EQUIPMENT | \$144,405.50 |
|---|-----------|--------------|
| | INSTALL | \$0.00 |
| | SET-UP | \$900.00 |
| | LICENSING | \$0.00 |
| Freight Charges from Vendor / Distributor / Factory | FREIGHT | \$72.00 |
| Shipping charges from Moyer to Customer | SHIPPING | TBD |
| PA State Sales Tax (6%) - OR NOTE AS EXEMPT | TAX | EXEMPT |
| | TOTAL | \$145,377.50 |
| | DOWN | \$0.00 |
| | BALANCE | \$145,377.50 |
| Pricing is valid for 30 days | | ALPER TO |
| Costars Contract #012-E22-29 | 3 | |

| ACCEPTED BY: | TITLE: |
|--------------|--------|
| | |

Quote Number: QUOTE-2135762

Jack R. Brommer, Jr. Chief of Police Columbia Borough Police

308 Locust St. Columbia, PA 17512 717/684-7735 brommeri@columbiapd.org Department

Quote Date: 2023-04-20

Contract Name: 31203 - COMMONWEALTH OF PA, MRS 4400027237

Quote Created By: Don McGlone

donm@cacradio.com

APX 8000 ALL BAND PA STATE CONTRACT PRICING LANCASTER/YORK COUNTY FEATURES

| | Discount S Unit Sala Price Ext | Discount % | Ext. List Price | Quantity Unit List Price | Description | mem wumper | Time # |
|--|--------------------------------|------------|-----------------|--------------------------|-------------|------------|--------|
|--|--------------------------------|------------|-----------------|--------------------------|-------------|------------|--------|

| PMMN41368 | NNTN8860A | U629AH | QA07682AA | H38BS | Q498AU | RATOURUAL | QA09007AA | | Q887AU | QA05508AA | CAUUSCUAA | USBLAN | CSCLER | H91TGD9PW6AN | APX™ 8000 Series |
|---|--|------------------------------|--------------------|---------------------------|---------------------------------|-----------------------|---------------|--------------------------|----------------------------|-----------------------|----------------------|-------------------------------|-----------------------------------|-------------------------|------------------|
| ACCESSORY KIT, XVP830 REMOTE SPEAKER MICROPHONE, NO CHANNEL KNOB. | CHARGER, SINGLE-UNIT, IMPRES 2, 3A, 115VAC, US/NA. | ENH: AES ENCRYPTION AND ADP. | ADD: SMARTCONNECT. | ADD: SMARTZONE OPERATION. | ENH: ASTRO 25 OTAR W/ MULTIKEY. | ADD: WIFI CAPABILITY. | PROVISIONING. | ADD: OUT OF THE BOX WIFE | ADD: SY ESSENTIAL SERVICE. | DEL: DELETE VHF BAND. | AUD: IUMA OPERATION. | AUD: P25 9600 BAUD I RUNKING. | ADD: ASTRO DIGITAL CAI OPERATION. | 2.5. | |
| 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | | 25 | 25 | 25 | 25 | 25 | 25 | 1 |
| \$486.00 | \$169.56 | \$523.00 | \$0.00 | \$1,650.00 | \$814.00 | \$330.00 | \$0.00 | | \$306,00 | -\$800.00 | \$495.00 | \$330.00 | \$567.00 | \$7,392.32 | |
| \$12,150.00 | \$4,239.00 | \$13,075.00 | \$0.00 | \$41,250.00 | \$20,350.00 | \$8,250.00 | \$0.00 | | \$7,650.00 | -\$20,000.00 | \$12,375.00 | \$8,250.00 | \$14,175.00 | \$184,808.00 | |
| 30,00% | 30.00% | 32,50% | 0.00% | 32,50% | 32.50% | 32,50% | 0.00% | | 0.00% | 32,50% | 32.50% | 32.50% | 32.50% | 32.50% | |
| \$145.80 | \$50.87 | \$169.97 | \$0.00 | \$536.25 | \$264.55 | \$107.25 | \$0.00 | | \$0,00 | -\$260,00 | \$160.87 | \$107.25 | \$184.27 | \$2,402.50 | |
| \$340.20 | \$118.69 | \$353.03 | \$0.00 | \$1,113.75 | \$549.45 | \$222.75 | \$0.00 | | \$306.00 | -\$540.00 | \$334.13 | \$222.75 | \$382.73 | \$4,989.82 | |
| \$8,505.00 | \$2,967.25 | \$8,825.75 | \$0.00 | \$27,843.75 | \$13,736.25 | \$5,568.75 | \$0.00 | to land out | \$7,650.00 | -\$13,500.00 | \$8,353.25 | \$5,568.75 | \$9,568.25 | \$4,989.82 \$124,745.50 | |

Estimated Freight Grand Total

\$209,832.50

MINUTES COLUMBIA BOROUGH PLANNING COMMISSION April 18, 2023

MEMBERS IN ATTENDANCE:

Mary Wickenheiser, Chairperson Tiffani Lynn, Vice-Chairperson Brad Lynn, Secretary Marilyn Kress Hartman Kelly Murphy Annette White

MEMBERS ABSENT

Justin Evans

STAFF IN ATTENDANCE:

Derek Rinaldo, CS Davidson, Borough Engineer Sharon Cino, Planning and Zoning Manager Theresa O'Donnell, Administrative Assistant

GUESTS IN ATTENDANCE:

Sean Krumpe – Lancaster County Redevelopment Authority Nate Roach- 206 Perry Street Aimie Kellers- Manor Street Mike Flannery- Manor Street

CALL TO ORDER:

Chairperson Wickenheiser called this regular meeting of the Columbia Borough Planning Commission to order on Tuesday, April 18, 2023, at 7:00 p.m.

There was a moment of silence and the pledge to the flag.

APPROVAL OF MINUTES:

Kelly Murphy motioned to approve the Regular Planning Commission meeting minutes from March 21, 2023, and Tiffani Lynn seconded. All favored this motion.

ZONING HEARING(S): None

ENGINEER'S REVIEW(S):

There were no reviews from the Borough Engineer.

DEMOLITION APPLICATION(S):

154 and 156 South Fifth Street - Sean Krumpe, Program Coordinator for Lancaster County Redevelopment Authority, was present to discuss the Land Bank project at 154 and 156 South Fifth Street. The properties were fire damaged last year. He presented preliminary plans for the site that includes four parcels. The

conceptual plans presented were not definite and open to be changed. The plans presented showed two houses facing Church Street and two houses facing South Fifth Street with parking in between, Sean stated they would like to start the project immediately following demolition, but it has not been decided if the Land Bank would proceed with the project or bid out the development. Mary Wickenheiser asked if the Land Bank has been before HARB. Sean responded yes. Annette White asked if they were anticipating having to request zoning variances. Sean said, no, not at this time. Marilyn Kress Hartman asked for further comment on the designated parking area; expressing concerns the spaces were tight. Sean answered they discussed the parking spaces being angled diagonally. Brad Lynn asked when they anticipate construction. Sean replied they would like to start immediately after demolition. Mary asked for confirmation that the space would be seeded. Mary asked Sharon when the demolition would be presented to Borough Council. Sharon stated May 9, 2023.

Kelly Murphy motioned to recommend to Borough Council approval for the demolition of 154 and 156 South Fifth Street and Annette White seconded. All favored this motion.

ACTION ITEMS:

CDBG Grant - Derek Rinaldo, Borough Engineer, was present to discuss the grant and the specifics about the third project in this area, lower section of the borough off Front Street. The present application encompasses the 200 Block of Union Street between Second and Third Streets. Derek spoke about the demographic requirements for CDBG grants. The area must qualify low to moderate income based on US Census Data. Derek took pictures of the area and presented them to the commission. He stated staff focuses on areas that really need updated and they look at safety, ADA compliance and sidewalk condition along with road condition. He highlighted areas in good condition and areas with several utility trenches and cuts. He submitted a notice of intent, first step in process, and after Planning Commission and Borough Council approval for the grant submission, CS Davidson would finalize plans and bid the project. Annette asked if gas line projects are considered. Derek replied that utilities are considered and once the project is completed cuts are usually denied for at least ten years. Mary asked if the entire project is bid out or if the borough would complete any work. Derek explained he prefers to package projects together and when completing road/curb/sidewalk it is better to bid out together so work is seamless and one contractor is responsible. Brad asked how other areas that are not considered low to moderate are handled. Derek responded that staff looks at asphalt condition, ADA and sidewalk condition. Sidewalks are the responsibility of the property owner. Mary referenced the Public Works Report from March and listed the proposed paving projects include Mifflin Street (900 block), Locust Street (1100 block), South Tenth Street (Houston to Ridge), Blunston Street (900 block), Chestnut Street (1200 block), Poplar Street (600 block), Avenue W (1200 block), Walnut Street (1000 block) and Chestnut Street (800 block). Brad thanked Derek for his persistence and dedication to the Borough. Tiffani Lynn motioned to recommend to Borough Council submission of the 2023 CDBG Grant for the 200

Block of Union Street between Second and Third Streets and Kelly Murphy seconded. All favored this motion.

Recommendation will be on the May 9, 202,3 Borough Council Regular Meeting Agenda.

DISCUSSION ITEMS:

Sharon Cino provided an update from Sean Krumpe on land bank properties.

OLD BUSINESS:

There were no items under old business.

NEW BUSINESS:

Nathan Roach was present to discuss his interest in being appointed as an alternate to the Planning Commission. He was given an opportunity to present himself and why he is interested in volunteering. Mary explained the role of an alternate and confirmed his interest. Brad Lynn motioned to recommend to Borough Council the appointment of Nathan Roach as alternate for the Planning Commission and Annette White seconded. All favored the motion.

PUBLIC COMMENTS AND QUESTIONS:

There were no public comments.

ADJOURNMENT:

Tiffani Lynn motioned to adjourn this meeting of the Columbia Borough Planning Commission at 7:49 p.m. and Annette White seconded. All favored this motion.

Respectfully submitted,

Brad Lynn, Secretary

LANCASTER AREA SEWER AUTHORITY

MINUTES OF REGULAR MEETING

April 27, 2023

The Regular Board Meeting of the Lancaster Area Sewer Authority was held on April 27, 2023, at 130 Centerville Road, Lancaster, Pennsylvania.

The following Board members were present in person: Barry Smith, Nick Sahd, Tom Huber, Barry Kauffman, and Bill Laudien. Board member Ed Fisher was present via Zoom. Others present in person were Rob Linthicum of RK&K, Mark Bottin and Matt Crow of Hazen and Sawyer, and Mike Schober of ARRO. Ed Barboe of Hazen and Sawyer was present via Zoom. LASA staff present in person included Mike Kyle, Kristin Green, Scot Fertich, Mike Lehman, Brian Wilcox, John Vilga, Don DeClementi, and Donna Nichols.

- Mr. Smith, Chairman of the Board, called the meeting to order at 7:30 a.m.
- Mr. Smith called for public comments and there were none.
- Mr. Smith introduced Donna Nichols to the Board, explaining that Donna has recently been hired as LASA's Human Resources Manager.

Mr. Smith asked for approval of the minutes of the regular meeting of March 23, 2023.

Mr. Sahd moved to approve the minutes of the meeting of March 23, 2023, and the disposition of the recordings of the meeting of March 23, 2023, in accordance with the Resolution passed April 28, 2022. Mr. Kauffman abstained from voting due to his not being present at the meeting. Mr. Huber seconded the motion, and the Board unanimously approved.

Mr. Kyle, Executive Director of the Authority recommended adoption of Resolution 23-04-001, authorizing the destruction of specific records of the Authority. Mr. Laudien moved to adopt Resolution 23-04-001, authorizing the destruction of specific records of the Authority. Mr. Sahd seconded the motion, the Board unanimously approved.

Mr. Kyle recommended approval of the City of Lancaster partner escrow agreement authorizing design phase services to upgrade the City treatment plant dewatering building locker room. Mr. Sahd moved to approve the City of Lancaster partner escrow agreement authorizing design phase services to upgrade the City treatment plant dewatering building locker room for a total cost to LASA of \$9,560.00. Mr. Huber seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of the collection system rehabilitation 2023 contract to Mr. Rehab LLC. Mr. Sahd moved to award the collection system rehabilitation 2023 contract to Mr. Rehab LLC., at a total cost of \$829,905.40. Mr. Huber seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of the contract to purchase a Vactor model 2100i combination single engine sewer cleaner to A&H Equipment. Mr. Laudien moved to award the contract to purchase a Vactor model 2100i combination single engine sewer cleaner with positive displacement vacuum system mounted on a heavy-duty International truck chassis, to A&H Equipment, through the COSTARS program, at a total cost of \$518,560.00. Mr. Sahd seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of the contract to purchase electrical parts to upgrade the electrical panel at the Blue Rock pump station to Schaedler Yesco Distribution. Mr. Huber moved to award the contract to purchase electrical parts to upgrade the electrical panel at the LASA Blue Rock pump station, to Schaedler Yesco Distribution through the COSTARS program, at a total cost of \$30,330.41. Mr. Sahd seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of the contract to purchase pump parts to upgrade the Swarr Run pump station to Kappe Associates, Inc. Mr. Huber moved to award the contract to purchase pump parts to upgrade the Swarr Run pump station, to Kappe Associates, Inc., through S:\Board\Minutes\2023\April 27 2023 Board Meeting Minutes FINAL.docx

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the COSTARS program, at a total cost of \$40,769.00. Mr. Sahd seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of the contract to purchase pump parts to upgrade the Pleasure Road pump station to Xylem Water Solutions USA, Inc. Mr. Huber moved to award the contract to purchase pump parts to upgrade the Pleasure Road Pump Station, to Xylem Water Solutions USA, Inc., through the COSTARS program, at a total cost of \$26,550.70. Mr. Sahd seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of the contract to purchase two new pumps to upgrade the Graystone 1 pump station to Kappe Associates, Inc. Mr. Laudien moved to award the contract to purchase two new pumps to upgrade the Graystone 1 pump station, to Kappe Associates, Inc., through the COSTARS program, at a total cost of \$32,020.00. Mr. Sahd seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of the contract to purchase two new pumps to upgrade the Graystone 2 pump station to Kappe Associates, Inc. Mr. Laudien moved to award the contract to purchase two new pumps to upgrade the Graystone 2 pump station, to Kappe Associates, Inc., through the COSTARS program, at a total cost of \$32,020.00. Mr. Kauffman seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of the contract to purchase a new pump to upgrade the Locust Grove pump station to Kappe Associates, Inc. Mr. Huber moved to award the contract to purchase one new pump to upgrade the Locust Grove pump station, to Kappe Associates, Inc., through the COSTARS program, at a total cost of \$169,870.00. Mr. Sahd seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of the contract to purchase two new pumps and a guiderail system to upgrade the Hamlet of Blue Rock pump station to Kappe Associates, Inc. Mr. Laudien moved to award the contract to purchase two new pumps and a guiderail system to upgrade the S:\Board\Minutes\2023\April 27 2023 Board Meeting Minutes FINAL.docx

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Hamlet of Blue Rock pump station, to Kappe Associates, Inc., through the COSTARS program, at a total cost of \$42,254.00. Mr. Huber seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of the contract to purchase a Vaughn submersible chopper pump to George Kelso Company, LLC. Mr. Huber moved to award the contract to purchase a new Vaughn submersible chopper pump to upgrade the LASA treatment plant trucked waste process to George Kelso Company, LLC., through the COSTARS program, at a total cost of \$23,491.00. Mr. Sahd seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of the contract to purchase a new grinder unit for the Charlestown pump station to JWC Environmental Inc. Mr. Sahd moved to award the contract to purchase a new grinder unit to upgrade the Charlestown pump station to JWC Environmental Inc., through the COSTARS program, at a total cost of \$55,729.48. Mr. Kauffman seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of the contract to purchase a new grinder unit to upgrade the Eden Road pump station to JWC Environmental Inc. Mr. Sahd moved to award the contract to purchase a new grinder unit to upgrade the Eden Road pump station to JWC Environmental Inc., through the COSTARS program, at a total cost of \$31,608.48. Mr. Huber seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of the contract to purchase a new pump to upgrade the Fruitville Pike pump station to CW Sales Corporation. Mr. Sahd moved to award the contract to purchase one new pump to upgrade the Fruitville Pike pump station to CW Sales Corporation through the COSTARS program, at a total cost of \$40,466.00. Mr. Huber seconded the motion, the Board unanimously approved.

Mr. Kyle recommended adoption of Resolution 23-04-002, accepting Deed of Dedication for Dairy Road Warehouse project. Mr. Laudien moved to adopt Resolution 23-04-002, accepting Deed of Dedication for Dairy Road Warehouse (Fillmore Container) project, Horse S:\Board\Minutes\2023\April 27 2023 Board Meeting Minutes FINAL.docx

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Creek RE LLC., in East Hempfield Township. Mr. Huber seconded the motion, the Board unanimously approved.

Mr. Kyle recommended approval of the Builder's Agreement for Brookside –

Bank/Restaurant Phase 3. Mr. Sahd moved to approve the Builder's Agreement for Brookside –

Bank/Restaurant Phase 3, Brookside Retail Partners, LLC., in East Hempfield Township. Mr.

Huber seconded the motion, the Board unanimously approved.

Mr. Smith moved to the Finance Committee report. Mr. Huber's report was presented in the form of a motion. The following invoices have been reviewed and submitted for approval including Operating Expenses for April 2023 in the amount of \$1,136,703.59; Revenue Fund Requisition #787 in the amount of \$1,280,000.00; Bond Redemption & Improvement Fund Requisitions/Invoices #2136-1A through 2136-5F in the amount of \$228,567.28; Capital Asset Replacement Fund Requisitions/Invoices #241-1A through #241-6M in the amount of \$169,274.78, for a grand total in payments of \$1,677,842.06. Mr. Laudien seconded the motion, the Board unanimously approved.

Mr. Smith moved to the Operations Committee and deferred to Mr. Kyle's report.

Mr. Smith asked if there was anything to report from the Public Relations Committee.

Mr. Kauffman thanked Mr. Kyle for doing an excellent job bringing together a proposed outline for moving forward with public relation activities. Mr. Kauffman stated the next phase will be to assign a wide range of activities to specific staff and establishing target dates for achieving those activities.

Mr. Smith asked if there was anything to report from the Pension Committee. Mr. Lehman reported that as of April 26, 2023, the total market value of the LASA pension fund was \$11.6 Million with an estimated actuarial accrued liability of \$15.3 Million, while funding stands at 76% of the estimated actuarial accrued liability. Mr. Lehman also reported that next month

two representatives from Principal would be at the Board meeting to meet with staff and the Pension Committee.

Mr. Smith asked if there was anything to report from the Personnel Committee and there was nothing.

Mr. Smith moved to the Executive Director's Report. Mr. Kyle summarized the status of system acquisition opportunities.

Mr. Smith called for Other Business and there was none.

Mr. Smith called for Old Business and there was none.

Mr. Smith moved to the Chairman of the Authority report and announced that the strategic planning portion of the meeting would begin and introduced the facilitator Mr. Bruce Nilson.

Mr. Nilson provided a review of the three previous strategic planning sessions. Strategic Session #4 began with a discussion of LASA's Mission and Vision and proceeded with a discussion on LASA's objectives, communication, and implementation.

Mr. Smith reported that the next regular Board meeting is May 25, 2023, at 7:30 a.m. at 130 Centerville Road, Lancaster, PA 17603 or via Zoom.

Mr. Smith called for a motion to adjourn. Mr. Sahd moved to adjourn, Mr. Huber seconded the motion, the Board unanimously approved, and the meeting was adjourned at 10:53 a.m.

Edward C. Fisher, Secretary