# COLUMBIA BOROUGH COUNCIL - REGULAR MEETING 

August 22, 2023 | 7:00 PM
FINAL AGENDA
NOTE: This meeting will be recorded and will be posted on the Borough's YouTube Channel following the meeting.

1. Call to Order and Roll Call
2. Invocation/Moment of Silence
3. Pledge to the Flag
4. Announcement of Executive and Information Session(s)
5. Additions, deletions, and reorganization of agenda
a. Consider approval of Agenda
6. Citizen Comments (Non - Agenda Items Only - 5 Minute time limit per person)

Civility and Decorum: Borough officials and members of the public are expected to conduct themselves with civility and to accord each other a measure of dignity and respect. Shouting, foul language, personal insults, threats, and attacks or any conduct that disrupts the flow of business is out of order.
7. Minutes for Approval
a. Consider approval of the Borough Council Meeting Minutes for August 3, 2023
8. Presentation \& Acceptance of Reports
a. Finance - Heather Zink
I) Acknowledge Finance Report - July 2023
b. Legislation - Sharon Lintner
I) Acknowledge Legislative Priority List for August 2023
9. Presentations
10. Mayor Lutz/Chief Brommer

For public comment on items on the agenda, there will be a 3-minute time limit per person per topic)
11. Action Items
a. Consider authorizing staff to enter into an agreement of sale for the purchase of about 0.31 acres of land to be dedicated to the Borough to be used as an access drive for the Ridge Avenue properties.
b. Consider Resolution 2023-24 Authorizing staff to represent the Borough to Purchase land located at for property located at 1100, 1110, and 1120 Ridge Avenue for $\$ 1,350,000$ plus necessary closing costs.
c. Authorization to pay bills
12. New Business:
a. Consider Resolution 2023-25 authorizing the destruction of public records
b. Consider authorizing staff to enter into a contract with Sidium Solutions for IT/Network management for both the Borough and Borough Police Department.
c. Consider approval for the Police Department to host an auction on Saturday, September 9, 2023, beginning at 9:00am, using Sadie Lane (which will be closed during the auction), with the understanding that the proceeds from items sold by the Police Department will benefit the Police Bike Patrol Fund and the proceeds from items sold by other departments will benefit those departments.
13. Staff Reports, Comments, and Announcements
a. Solicitor
b. Secretary/Treasurer
c. Boards, Commissions and Committees
I) Upcoming Meetings: Zoning Hearing Meeting CANCELLED, River Park Advisory and Revitalization Committee (8.24.2023) Shade Tree Commission (8.28.2023)
II) Approved Minutes: Civil Service, LASA
14. Borough Council Comments
a. Council Members
15. Announcement of Next Meeting. At 7:00 PM on September 5, 2023, Council will hold a work session

If you are a person with a disability wishing to attend this meeting and require accommodation to participate in the meeting, please contact the Columbia Borough Office at (717) 684-2467 at least 24 hours prior to the meeting.

# COLUMBIA BOROUGH COUNCIL - WORK SESSION 

August 3, 2023| 7:00 PM
Paul W. Myers Council Chamber
MINUTES

1. Council President Zink called the meeting to order at 7:00 p.m.

Councilpersons present: Zink, Kauffman, Price, Lintner, Burgard, Fisher and Stahl. Mayor Lutz was absent.

Staff Present: Chief Brommer, Borough Manager Stivers, Planning and Zoning Manager Cino, Public Works Manager Graham and Facilities Manager Affeld. Engineer Rinaldo and Jessica Fieldhouse were also present.
2. A moment of silence led by Council President Zink
3. Councilperson Burgard led The Pledge to the Flag
4. Announcement of Executive and Information Session(s)
a. Executive Session was held July 25, 2023 to discuss potential litigation
5. Additions, deletions, and reorganization of agenda
a. Motion to approve Agenda

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | P. Stahl | All Favored - Motion Carried |

6. Citizen Comments

Frank Doutrich praised the success of the National Night Out event. Asked why the Borough Offices were closed on July 3, 2023. Asked at what meeting closing office took place and if voted on. Stated that the Safety Meeting is closed to public but thinks Council needs to relook at that decision. Asked how long Solicitor Gabel has been practicing municipal law. Lastly, asked why certain citizens are given more time to speak and he is held to 5 minutes limit.
7. Mayor Lutz/Chief Brommer

Chief Brommer thanked everyone involved in National Night Out especially emergency service personnel, Pam Armold, Wilson Affeld, Steve Weis and Jake Graham
8. Workshop Items:
a. Public meeting for the Walnut Street project- Council President Zink opened the public meeting at 7:06 p.m. Borough Engineer Rinaldo led Council and the public through a power point presentation. The presentation was part of the official packet. Julie Wolfe, independent contractor to administer funds for the project, was present.

Walnut Street resident Paul asked several questions referencing the parking and the configuration of the street to accommodate pedestrians, cyclists and automobiles. Engineer Rinaldo explained the plan to add additional spaces on Commerce Street to make up for lost spaces on Walnut Street. The street sweeper will be able to function as normal. The street trees will be located in the island. Paul asked who will be responsible for the care and maintenance of island and trees. The Borough Public Works Department, with assistance from the Shade Tree Commission and the Park Rangers, will take charge of
the routine maintenance. Councilperson Lintner asked if the height of the trees, going down the center, will affect the sweeper. Engineer Rinaldo stated the tree canopies will be the same and not interfere with the sweeper. Also, it was stated that all existing street trees will be removed. Councilperson Lintner also expressed concern for the parking at the Noah W. Wenger Center. Individuals often double park to drop and pick up. Engineer Rinaldo stated access to the building will be improved. There was concern if the alley will still have access to the public park. Engineer Rinaldo stated yes.

Councilperson Burgard asked about the utilities. Engineer Rinaldo stated that the utilities are in good shape and will not be affected or addressed in this project but will be checked for extra measure. Manager Stivers said the utilities will not be placed underground. Councilperson Lintner asked about the utility meters and if they will be placed on front of the houses. She understood that the Borough was part of a legal action that limited undesirable placement. Manager Stivers confirmed that the municipality does has discretion with meter placement and there is no knowledge of planned utility work in the future. Councilperson Burgard asked about an economy of scale savings by accommodating and allowing residents to pave off street parking accessible at the rear of properties. This spurred a conversation on permit parking, lined spaces and the parking study the Borough sanctioned. Councilperson Burgard asked what follows the completion of this project that addresses what happens once this area is connected to Third Street. Manager Stivers said that is the next step/study.

Mary Wickenheiser commented on the River Park Master Plan's objective of a Walnut Street Gateway and stated that this project helps fulfill that objective and her opinion is the project is great.

Brad Chambers referenced the Walker parking study. He supports lined spaces. He asked if this project changes that study. President Zink answered no.

Bo Draper asked for an estimated start date. Engineer Rinaldo stated next year and Julie Wolfe estimated a later start in 2025.

Kevin Mullen owns a commercial property and is concerned about the truck traffic/delivery being hindered with the new street configuration. Engineer Rinaldo confirmed that truck traffic was taken into consideration. He is also concerned with the future ability to sell his commercial space and the limits this project will have on future commercial operations. He questioned manhole locations on the island and if this location and the presence of trees will affect this utility. Engineer Rinaldo stated that Columbia Water Company was consulted and having utilities in an island is attractive to suppliers. Mullen asked if the sidewalk will be uniform on each side. Engineer Rinaldo answered yes with a few exceptions for porches and steps. There will be no real changes to the sidewalk. It was asked if property owners will have any financial responsibility. Staff responded no. Engineer Rinaldo offered to meet with Mullen at his property to hear and address all his concerns.

Bo Draper asked if there is a manual that lays out all of PennDOT's criteria. Julie Wolfe gave him contact information and offered to assist him in locating specific information.

It was discussed that during the project, alternate parking will be considered and most likely residents will be able to park on Walnut Street when no active construction is taking place.

Gina Kuhns voiced concerns with bike safety on Front Street. Manager Stivers communicated suggested route changes and alternatives.

Frank Doutrich asked how property owners were notified of project and meeting. Messages were delivered on TextMyGov, Facebook and physical notices were posted at each property. He asked if the previously purchased lights can be utilized in this project. Engineer Rinaldo stated no because they are too tall. He asked about sidewalk material. Engineer Rinaldo stated that decisions have not been finalized on brick inlay or alternate materials. That will happen later in project.

Paul asked what if anything will be done to improve the condition of some of the homes on the street. Manager Stivers stated that the Borough Codes Department does enforce codes and will continue to do so. Lastly, Mullen asked if this is a good time for property owners to update utilities. Engineer Rinaldo
stated yes because once project is completed, those improvements will be harder to get approved/completed.

Engineer Rinaldo thanked all participants. The public meeting ended at 8:28 p.m.
b. Review of Columbia 2040 - a new implementable Comprehensive Plan- Jessica Fieldhouse, Planner with CS Davidson, led Council and public through a Power Point highlighting the comprehensive plan. The Power Point is available by request at the Borough Office.

Brad Chambers asked if there is a way to analyze data or project tangible benefits to plan. Planner Fieldhouse responded no. The goal of the comprehensive plan prioritizes potential actions but they don't always come to fruition. Manger Stivers stated that the value of a comprehensive plan is to guide projects.

Frank Doutrich asked if Rt 462 is a consideration in this plan. Planner Fieldhouse responded that the plan addresses improvements and implementation to mobility. Manager Stivers stated that 462 is a gateway into the Borough and therefore a focus for the Borough.

Gina Kuhns asked if the school district is prepared to take on additional student body that may arise from multi-unit increase. Planner Fieldhouse stated that the goal to preserve existing single homes and multi-unit is focused with new construction. President Zink referenced a study that found multi-units, market value construction, generates less students than single home construction. President Zink mentioned that the study can be found on the Lancaster County Planning website.

Mary Wickenheiser thanked Councilperson Fisher for leading the Ad Hoc Committee.
Council President Zink asked if Engineer Rinaldo had any general updates. Engineer Rinaldo stated he has red line markups of the curb and sidewalk ordinance and will provide them for next meeting.
9. Borough Council Comments
a. Council Members

Councilperson Kauffman addressed a question brought up to Engineer Rinaldo during the meeting pertaining to Walnut Street and emergency services. A resident asked if the street configuration will affect emergency services and if providers were communicated to about changes to Walnut Street. Yes, emergency services will be kept informed.

Councilpersons Fisher and Burgard thanked all for their participation in tonight's meeting.

Council President Zink voiced concern with lack of communication with the Parks and Recreation Advisory Committee and there needs to be a discussion addressing concerns. Councilperson Fisher thinks the committee should be invited to a work session and included in the discussion. President Zink also thanked community and staff for a successful National Night Out. She responded to Frank Doutrich's question about the Borough Offices closing on July 3, 2023. She stated that not all management decisions need to go before council and the manager had the discretion to make that decision and he did consult with specific council members. The union was part of the decision and did not object.
10. Announcement of Next Meeting. At 7:00 p.m. on August 22, 2023, Council will hold a regularly scheduled meeting
11. Motion to adjourn at 9:38 p.m.

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | J. Price | All Favored - Motion Carried |

MOTIONED AND APPROVED this $22^{\text {nd }}$ day of August, 2023 by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania, in lawful session duly assembled.

## BOROUGH OF COLUMBIA, LANCASTER COUNTY, PENNSYLVANIA

By:

Heather Zink, Council President
ATTEST:

Mark E. Stivers, Secretary/Treasurer

| Account Range: 01-301-001 $\quad$ to $35-395-001$ Year To Date As 0f: 07/31/23 Include Zero Activity Accounts: NoCurrent Date Range: 01/01/23 to 07/31/23 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| 01-301-001 | Transfer from Fund Balance | 1,057,079.00 | 38,200.00 | 0.00 | 0.00 |
| 01-301-100 | Property Taxes - Current Year | 3,436,126.00 | 0.00 | 3,205,218.69 | 93.28 |
| 01-301-101 | RET - Current Year, Uncollectable (5\%) | 171,806.00- | 0.00 | 0.00 | 0.00 |
| 01-301-200 | Property Taxes - Prior Year (Postmarked) | 2,000.00 | 0.00 | 0.00 | 0.00 |
| 01-301-300 | Property Taxes - Delinquent (LCTCB) | 130,310.00 | 0.00 | 111,491.82 | 85.56 |
| 01-301-400 | Property Taxes - KOZ Properties | 2,395.00 | 0.00 | 4,533.54 | 189.29 |
| 01-310-100 | Deed Transfer Tax (DTT) - 0.5\% | 268,386.00 | 0.00 | 155,983.68 | 58.12 |
| 01-310-210 | Earned Income Tax (EIT) - 0.5\% | 1,126,410.00 | 0.00 | 648,256.35 | 57.55 |
| 01-310-430 | Local Services Tax (LST) - \$52 per annum | 143,207.00 | 0.00 | 68,586.55 | 47.89 |
| 01-321-310 | Misc License (Pawn, Antique, Tattoo,.) | 1,647.00 | 0.00 | 1,300.00 | 78.93 |
| 01-321-610 | Peddler's License | 218.00 | 0.00 | 135.00 | 61.93 |
| 01-321-800 | Cable TV Franchise | 141,664.00 | 0.00 | 141,441.83 | 99.84 |
| 01-321-900 | Cell Tower (Verizon) | 11,807.00 | 0.00 | 12,160.96 | 103.00 |
| 01-331-109 | State Police \& County Fines | 7,374.00 | 0.00 | 3,785.54 | 51.34 |
| 01-331-112 | Ordinance Violations-DJ-POLICE | 73,276.00 | 0.00 | 51,877.58 | 70.80 |
| 01-331-115 | Ordinance Violations-DJ-CODES | 12,361.00 | 0.00 | 2,422.26 | 19.60 |
| 01-331-300 | Parking Fines | 144,954.00 | 0.00 | 79,166.00 | 54.61 |
| 01-341-100 | Interest Income | 3,000.00 | 0.00 | 14,729.68 | 490.99 |
| 01-342-200 | 137 S Front, Lease Proceeds | 76,000.00 | 0.00 | 36,200.02 | 47.63 |


| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-342-201 | 137 S Front, Tenant Exp Reimbursements | 24,638.00 | 0.00 | 20,176.99 | 81.89 |
| 01-342-202 | 420,430,434,440 S Front St Lease | 12,060.00 | 0.00 | 6,300.00 | 52.24 |
| 01-342-203 | 420,430,434,440 S Front St, Reiumburse | 15,000.00 | 0.00 | 0.00 | 0.00 |
| 01-342-204 | Market House-Stand Rentals | 52,500.00 | 0.00 | 28,731.81 | 54.73 |
| 01-342-205 | Market House - All Events | 34,000.00 | 0.00 | 10,975.00 | 32.28 |
| 01-342-206 | Market House - Community kitchen | 19,000.00 | 0.00 | 5,270.00 | 27.74 |
| 01-351-001 | Act 205 Pension Subsidy | 290,105.00 | 0.00 | 0.00 | 0.00 |
| 01-354-040 | 904 Recycling Grant Income | 9,656.00 | 0.00 | 0.00 | 0.00 |
| 01-355-080 | Alcoholic Beverage Sales Licenses | 3,500.00 | 0.00 | 3,150.00 | 90.00 |
| 01-355-990 | Firemen's Relief Fund PA Subsidy | 49,902.00 | 0.00 | 0.00 | 0.00 |
| 01-357-030 | Police Department Grants | 3,000.00 | 0.00 | 0.00 | 0.00 |
| 01-361-200 | Tax Certifications \& Copies | 14,820.00 | 0.00 | 8,772.72 | 59.20 |
| 01-361-310 | Subdivision/Land Development Fees | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 01-361-330 | Building \& Zoning Permits | 99,962.00 | 0.00 | 38,081.11 | 38.10 |
| 01-361-340 | Zoning Hearings | 5,430.00 | 0.00 | 1,227.50 | 22.61 |
| 01-361-350 | Municipal SW Maintenance Fund | 0.00 | 1,500.00 | 1,526.50 | 101.77 |
| 01-361-510 | Sale of Materials \& Equipment | 5,000.00 | 0.00 | 5,488.00 | 109.76 |
| 01-361-620 | County Tax Collection Commission Revenue | 4,095.00 | 0.00 | 2,535.56 | 61.92 |
| 01-362-100 | Police Dept Misc Services \& Refunds | 25,323.00 | 0.00 | 4,642.05 | 18.33 |
| 01-362-110 | Sale of Accident Reports | 2,138.00 | 0.00 | 1,410.00 | 65.95 |


| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $01-362-140$ | Crossing Guard Wage Reimbursement (CBSD) | $21,942.00$ | 0.00 | $15,837.09$ | 72.18 |
| $01-362-150$ | SRO officer Reimbursement (CBSD) | 0.00 | 0.00 | $17,718.04$ | 0.00 |
| $01-362-160$ | Lanc. County Task Force, Reimbursement | $82,400.00$ | 0.00 | $88,738.73$ | 107.69 |
| $01-362-170$ | Livescan Revenue | $7,000.00$ | 0.00 | 50.00 | 0.71 |
| $01-362-180$ | Community Safety officer (CBSD) New | $49,000.00$ | 0.00 | 0.00 | 0.00 |
| $01-362-200$ | Animal Control \& Shelter Reimbursement | 555.00 | 0.00 | 150.00 | 27.03 |
| $01-362-210$ | Alarm Use Permit | 0.00 | 500.00 | 870.00 | 174.00 |
| $01-362-400$ | Code Dept Misc Services \& Refunds | 500.00 | 0.00 | 200.00 | 40.00 |
| $01-362-401$ | Rental Registration | $86,000.00$ | 0.00 | $4,100.00$ | 4.77 |
| $01-362-402$ | Borough Rental \& Event Revenue | $15,750.00$ | 0.00 | $6,150.00$ | 39.05 |
| $01-362-423$ | Quick Ticket Revenue | $31,988.00$ | 0.00 | $21,700.00$ | 67.84 |
| $01-362-424$ | Rental Inspections Revenue | $36,345.00$ | 0.00 | $45,700.00$ | 125.74 |
| $01-362-425$ | Fire Inspections Revenue | $5,640.00$ | 0.00 | $6,025.00$ | 106.83 |
| $01-362-426$ | Home Inspections Revenue | 0.00 | 0.00 | 100.00 | 0.00 |
| $01-362-427$ | New Tenant Walkthrough Inspections | $2,212.00$ | 0.00 | $3,600.00$ | 162.75 |
| $01-362-428$ | Voluntary Home Inspections Rev | 500.00 | 0.00 | 0.00 | 0.00 |
| $01-362-450$ | Certificate of 0ccupancy | 300.00 | 0.00 | 100.00 | 33.33 |
| $01-362-460$ | Lien Recovery | $17,475.00$ | 0.00 | $3,098.26$ | 17.73 |
| $01-362-470$ | Condemnation Revenue | $2,000.00$ | 0.00 | $6,500.00$ | 325.00 |
| $01-362-480$ | Appeals Revenue | 500.00 | 0.00 | 25.00 | 5.00 |


| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-363-100 | Street Opening Permits | 30,000.00 | 0.00 | 14,242.40 | 47.47 |
| 01-363-210 | Meter Receipts | 56,631.00 | 0.00 | 47,324.67 | 83.57 |
| 01-363-220 | Contractor Parking Permits | 10,314.00 | 0.00 | 6,396.00 | 62.01 |
| 01-363-400 | Yard waste Revenue | 113,619.00 | 0.00 | 66,938.85 | 58.92 |
| 01-363-500 | Highway Dept Misc Services \& Refunds | 500.00 | 0.00 | 342.00 | 68.40 |
| 01-372-400 | Electric Generation Revenue (LCSwMA) | 50,016.00 | 0.00 | 29,176.00 | 58.33 |
| 01-380-001 | Miscellaneous Revenue | 5,000.00 | 0.00 | 5,215.92 | 104.32 |
| 01-380-002 | Insurance Rebates, Refunds, \& Reimburmnt | 101,000.00 | 0.00 | 89,036.47 | 88.15 |
| 01-380-005 | Police misc Revenue (TRUIST Donations) | 500.00 | 0.00 | 15.00 | 3.00 |
| 01-380-006 | NonDepartmentalized Services \& Refunds | 500.00 | 0.00 | 0.00 | 0.00 |
| 01-380-007 | Spring cleanup Revenue | 0.00 | 0.00 | 610.00 | 0.00 |
| 01-380-150 | WWTP Sewage Revenue ( $\mathrm{A} / \mathrm{R}$ \& Lien) | 250.00 | 0.00 | 1,378.96 | 551.58 |
| 01-387-001 | Contributions - Private Sources | 500.00 | 0.00 | 0.00 | 0.00 |
| 01-387-002 | Contributions - In Lieu of (ALL) | 25,500.00 | 0.00 | 7,000.00 | 27.45 |
| 01-387-005 | Employee Health Insurance Share (NonPol) | 39,393.00 | 0.00 | 15,033.13 | 38.16 |
| 01-387-006 | Employee Health Insurance share (P01) | 64,285.00 | 0.00 | 26,114.36 | 40.62 |
| 01-389-001 | IRS/Treasury Refunds | 0.00 | 0.00 | 1,294.53 | 0.00 |
| 01-391-100 | Sales of General Fixed Assets | 0.00 | 0.00 | 123,536.70 | 0.00 |
| 01-392-021 | Transfer from arpa funds revenue replen | 300,000.00 | 0.00 | 0.00 | 0.00 |
| 01-395-001 | Refund of Prior Yr Expenditure | 500.00 | 0.00 | 3,542.86 | 708.57 |


| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Anticipated Total |  | 7,790,441.00 | 38,200.00 | 5,129,442.92 | 65.52 |
| Unanticipated Total |  | 504,711.00 | 2,000.00 | 204,993.79 | 0.00 |
| Fund Total |  | 8,295,152.00 | 40,200.00 | 5,334,436.71 | 61.54 |
| 18-301-001 | Transfer from Fund Balance | 1,201,622.00 | 0.00 | 0.00 | 0.00 |
| 18-341-100 | Interest Income | 7,000.00 | 0.00 | 83,552.22 | 1,193.60 |
| 18-354-076 | N ParkSvc-Columbia River Park PIII Grant | 30,000.00 | 0.00 | 0.00 | 0.00 |
| 18-354-077 | 2nd St-Perry St to Union/CDBG | 200,000.00 | 0.00 | 0.00 | 0.00 |
| 18-354-079 | Makle Park Grant - (DCNR) | 478,393.00 | 0.00 | 0.00 | 0.00 |
| 18-354-080 | Makle Park Grant- (TMOBILE) | 50,000.00 | 0.00 | 0.00 | 0.00 |
| 18-354-100 | DEP Recyling Grant | 350,000.00 | 0.00 | 0.00 | 0.00 |
| Anticipated Total |  | 1,208,622.00 | 0.00 | 83,552.22 | 6.91 |
| Unanticipated Total |  | 1,108,393.00 | 0.00 | 0.00 | 0.00 |
| Fund Total |  | 2,317,015.00 | 0.00 | 83,552.22 | 3.61 |
| 21-341-100 | Interest Income | 250.00 | 0.00 | 7,998.81 | 3,199.52 |
| 21-351-101 | Transfer to Fund Balance | 875,810.00 | 0.00 | 0.00 | 0.00 |
| Anticipated Total |  | 0.00 | 0.00 | 0.00 | 0.00 |
| Unanticipated Total |  | 876,060.00 | 0.00 | 7,998.81 | 0.00 |
| Fund Total |  | 876,060.00 | 0.00 | 7,998.81 | 0.00 |
| 30-341-100 | Interest | 0.00 | 0.00 | 4,150.88 | 0.00 |
| 30-354-010 | RACP - Market House Grant Phase I | 1,338,000.00 | 0.00 | 0.00 | 0.00 |


| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 30-354-016 | RACP -Market House Grant Phase II | 412,000.00 | 0.00 | 0.00 | 0.00 |
| 30-354-076 | LCPC - SmartGrowth Trans. Grant,WalnutSt | 867,100.00 | 0.00 | 0.00 | 0.00 |
| Anticipated Total |  | 1,338,000.00 | 0.00 | 4,150.88 | 0.31 |
| Unanticipated Total |  | 1,279,100.00 | 0.00 | 0.00 | 0.00 |
| Fund Total |  | 2,617,100.00 | 0.00 | 4,150.88 | 0.16 |
| 35-301-001 | Transfer from Fund Balance | 169,746.00 | 0.00 | 0.00 | 0.00 |
| 35-341-100 | Interest Income | 6,000.00 | 0.00 | 29,396.07 | 489.93 |
| 35-354-030 | Highway Liquid Fuels | 253,125.00 | 0.00 | 257,634.77 | 101.78 |
| 35-354-031 | Turnback Program | 5,720.00 | 0.00 | 5,720.00 | 100.00 |
| 35-354-074 | CDBG - Perry and Union (2nd St) | 200,000.00 | 0.00 | 0.00 | 0.00 |
| Anticipated Total |  | 434,591.00 | 0.00 | 292,750.84 | 67.36 |
| Unanticipated Total |  | 200,000.00 | 0.00 | 0.00 | 0.00 |
| Fund Total |  | 634,591.00 | 0.00 | 292,750.84 | 46.13 |
| Final Total |  | 14,739,918.00 | 40,200.00 | 5,722,889.46 | 37.28 |

Range of Accounts: 01-400-000 to $35-492-183 \quad$ Include Cap Accounts: Yes As of: 07/31/23

Accounts: Yes
As 0f: 07/31/23
skip Zero Activity: Yes
NOTE: This report includes ONLY activity originally Budgeted/Charged to Budget Year 3.
Prior Year Budgeted/Encumbered/Payable amounts rolled to Budget Year 3 have been EXCLUDED.

| Account No | Description | Budgeted | Transfers | Encumber Net | et Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-400-000 | ELECTED OFFICIALS CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-400-112 | Compensation to Council | 8,400.00 | 0.00 | 0.00 | 4,900.00 | 0.00 | 3,500.00 | 58 |
| 01-400-113 | Compensation to Mayor | 1,200.00 | 0.00 | 0.00 | - 700.00 | 0.00 | 500.00 | 58 |
| 01-400-300 | Conference \& Training | 2,000.00 | 0.00 | 0.00 | 610.00 | 0.00 | 1,390.00 | 30 |
| 01-400-400 | Council Other Expenses | 500.00 | 0.00 | 0.00 | 0.0 .00 | 0.00 | 500.00 | 0 |
| Control: 000 | Total | 12,100.00 | 0.00 | 0.00 | 6,210.00 | 0.00 | 5,890.00 | 51 |
| 01-401-000 | ADMINISTRATION CONTROL ACCOUNT A: |  |  |  |  |  |  |  |
| 01-401-121 | Borough Manager Salary | 98,358.00 | 0.00 | 0.00 | 66,060.20 | 0.00 | 32,297.80 | 67 |
| 01-401-337 | Borough Manager, Mileage Reimbursement | 500.00 | 0.00 | 0.00 | 107.50 | 0.00 | 392.50 | 22 |
| Control: 000 | Total | 98,858.00 | 0.00 | 0.00 | 66,167.70 | 0.00 | 32,690.30 | 67 |
| 01-402-000 | ADMINISTRATION CONTROL ACCOUNT B: |  |  |  |  |  |  |  |
| 01-402-120 | Finance Manager Salary | 68,964.00 | 0.00 | 0.00 | 48,100.44 | 0.00 | 20,863.56 | 70 |
| 01-402-121 | Accountant | 52,982.00 | 0.00 | 0.00 | 31,364.03 | 0.00 | 21,617.97 | 59 |
| 01-402-140 | Clerical Salary | 49,061.00 | 0.00 | 0.00 | 29,108.06 | 0.00 | 19,952.94 | 59 |
| 01-402-141 | Clerical Salary Overtime | 3,000.00 | 0.00 | 0.00 | 1,083.83 | 0.00 | 1,916.17 | 36 |
| 01-402-192 | Employee FICA | 24,307.00 | 0.00 | 0.00 | 13,874.93 | 0.00 | 10,432.07 | 57 |
| 01-402-194 | Employee Unemployment Compensation Tax | 1,414.00 | 0.00 | 0.00 | 1,249.22 | 0.00 | 164.78 | 88 |
| 01-402-195 | Employee Workers Compensation Insurance | 2,596.00 | 0.00 | 0.00 | 1,376.76 | 0.00 | 1,219.24 | 53 |
| 01-402-196 | Employee Insurance Coverage Premiums | 87,666.00 | 0.00 | 0.00 | 54,491.16 | 0.00 | 33,174.84 | 62 |
| 01-402-197 | Employee Pension Contributions | 22,843.00 | 0.00 | 0.00 | 0 - 0.00 | 0.00 | 22,843.00 | 0 |
| 01-402-210 | Office Equipment \& Supplies | 14,000.00 | 0.00 | 0.00 | 4,293.53 | 0.00 | 9,706.47 | 31 |
| 01-402-300 | Conference \& Training | 5,000.00 | 0.00 | 0.00 | 768.00 | 0.00 | 4,232.00 | 15 |
| 01-402-302 | Consulting Services | 25,000.00 | 0.00 | 0.00 | 0.0 .00 | 0.00 | 25,000.00 | 0 |
| 01-402-310 | Borough Code Maintenance | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 01-402-311 | Accounting \& Auditing Services | 42,230.00 | 0.00 | 0.00 | 0.0 .00 | 0.00 | 42,230.00 | 0 |
| 01-402-312 | IT Contracted Services | 75,000.00 | 0.00 | 0.00 | 51,446.55 | 0.00 | 23,553.45 | 69 |
| 01-402-316 | Pension Services | 19,066.00 | 0.00 | 0.00 | 19,375.00 | 0.00 | 309.00- | 102 |
| 01-402-317 | Contracted Services | 15,000.00 | 0.00 | 79.00 | 26,107.14 | 3,250.46 | 11,186.14- | 175 |
| 01-402-318 | Payroll Processing Fees | 1,800.00 | 0.00 | 0.00 | 1,108.23 | 0.00 | 691.77 | 62 |
| 01-402-325 | Postage | 8,000.00 | 0.00 | 0.00 | 7,780.71 | 0.00 | 219.29 | 97 |
| 01-402-330 | Grant Writing Services | 4,000.00 | 0.00 | 0.00 | $0 \quad 0.00$ | 0.00 | 4,000.00 | 0 |
| 01-402-340 | Printing \& Advertising | 15,000.00 | 0.00 | 0.00 | 17,672.84 | 0.00 | 2,672.84- |  |
| 01-402-350 | General Communications | 4,000.00 | 0.00 | 0.00 | 9,651.33 | 0.00 | 5,651.33- |  |


| Account No | Description | Budgeted | Transfers | Encumber Net | t Expd/Reimb | Payable | Balance YTD \%Used |
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| 01-402-360 | Bank Service Charges | 1,000.00 | 0.00 | 0.00 | 2,432.93 | 0.00 | 1,432.93-243 |
| 01-402-374 | Maint. \& Rental Office Equipment | 2,500.00 | 0.00 | 0.00 | - 980.94 | 0.00 | 1,519.06 39 |
| 01-402-420 | Dues \& Publications | 5,000.00 | 0.00 | 0.00 | 3,863.12 | 0.00 | 1,136.88 77 |
| 01-402-421 | CS Datum Annual Subscriptions | 2,400.00 | 0.00 | 0.00 | 0.0 .00 | 0.00 | 2,400.00 0 |
| Control: 000 | Total | 556,829.00 | 0.00 | 79.00 | 326,128.75 | 3,250.46 | 230,621.25 59 |
| 01-403-000 | TAX COLLECTIONS CONTROL ACCOUNT: |  |  |  |  |  |  |
| 01-403-115 | LCTCB Collection Fee - EIT 1.7\% LST 1.5\% | 21,297.00 | 0.00 | 0.00 | 12,051.72 | 0.00 | 9,245.28 57 |
| 01-403-215 | Deed Transfer Tax Collection Fee - 2.0\% | 3,500.00 | 0.00 | 0.00 | 3,138.48 | 0.00 | 361.5290 |
| Control: 000 | Total | 24,797.00 | 0.00 | 0.00 | - 15,190.20 | 0.00 | 9,606.80 61 |
| 01-404-000 | SOLICITOR/LEGAL CONTROL ACCOUNT: |  |  |  |  |  |  |
| 01-404-314 | Solicitor Fees | 102,600.00 | 0.00 | 0.00 | 75,282.62 | 0.00 | 27,317.38 73 |
| 01-404-315 | Labor Counsel | 40,000.00 | 0.00 | 0.00 | 7,098.00 | 0.00 | 32,902.00 18 |
| 01-404-316 | Arbitration Services | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| Control: 000 | Total | 144,100.00 | 0.00 | 0.00 | 82,380.62 | 0.00 | 61,719.38 57 |


| 01-408-000 | ENGINEERING CONTROL ACCOUNT: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $01-408-101$ | Engineering Services | $90,000.00$ | 0.00 | 0.00 | $48,318.09$ | 0.00 |
| Control: 000 | Total | $90,000.00$ | 0.00 | $41,681.91$ | 54 |  |
|  |  |  | 0.00 | $48,318.09$ | 0.00 | $41,681.91$ |


| 01-409-000 | BUILDING \& PROPERTY CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-409-120 | Property Management Salaries | 63,672.00 | 0.00 | 0.00 | 43,041.80 | 0.00 | 20,630.20 | 68 |
| 01-409-122 | Property Management - Janitorial PT | 20,262.00 | 0.00 | 0.00 | 6,143.75 | 0.00 | 14,118.25 | 30 |
| 01-409-192 | Employee FICA | 6,567.00 | 0.00 | 0.00 | 3,843.14 | 0.00 | 2,723.86 | 59 |
| 01-409-194 | Employee Unemployment Compensation Tax | 2,392.00 | 0.00 | 0.00 | 516.71 | 0.00 | 1,875.29 | 22 |
| 01-409-195 | Employee Workers Compensation Insurance | 600.00 | 0.00 | 0.00 | 52.22 | 0.00 | 547.78 | 9 |
| 01-409-196 | Employee Insurance Coverage Premiums | 4,335.00 | 0.00 | 0.00 | 2,461.30 | 0.00 | 1,873.70 | 57 |
| 01-409-197 | Employee Pension Contributions | 4,485.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,485.00 | 0 |
| 01-409-226 | Cleaning Supplies | 3,500.00 | 0.00 | 0.00 | 1,762.07 | 0.00 | 1,737.93 | 50 |
| 01-409-239 | Clothing Allowance (Janitorial) | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | 0 |
| 01-409-321 | 308 Locust St., Phone - Cell \& Landline | 6,000.00 | 0.00 | 0.00 | 4,915.56 | 0.00 | 1,084.44 | 82 |
| 01-409-352 | Insurance Premium Expenses | 119,840.00 | 0.00 | 0.00 | 1,986.00 | 0.00 | 117,854.00 | 2 |
| 01-409-361 | Electrical Usage | 12,000.00 | 0.00 | 0.00 | 5,710.39 | 0.00 | 6,289.61 | 48 |
| 01-409-362 | 308 Locust St., Natural Gas Usage | 5,000.00 | 0.00 | 0.00 | 3,898.05 | 0.00 | 1,101.95 | 78 |
| 01-409-364 | 137 S Front, Rebillable Prop Expenses | 25,000.00 | 0.00 | 0.00 | 20,819.47 | 0.00 | 4,180.53 | 83 |
| 01-409-365 | Trash Disposal Services | 11,000.00 | 0.00 | 0.00 | 4,301.23 | 0.00 | 6,698.77 | 39 |
| 01-409-366 | Water \& Sewer Usage | 2,195.00 | 0.00 | 0.00 | 1,766.91 | 0.00 | 428.09 | 80 |
| 01-409-370 | Maintenance \& Repair of Building | 12,000.00 | 0.00 | 0.00 | 14,440.85 | 0.00 | 2,440.85- | 120 |
| 01-409-374 | Maintenance \& Repair of Equipment | 5,000.00 | 0.00 | 0.00 | 4,840.55 | 0.00 | 159.45 | 97 |


| Account No | Description | Budgeted | Transfers | Encumber Net Expd/Reimb |  | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-409-376 | 137 S Front, Boro Property Expenses | 20,000.00 | 0.00 | 0.00 | 2,460.31 | 0.00 | 17,539.69 | 12 |
| 01-409-430 | Property Tax Expenses | 35,000.00 | 0.00 | 0.00 | 21,335.33 | 0.00 | 13,664.67 | 61 |
| Control: 000 | Total | 359,648.00 | 0.00 | 0.00 | 144,295.64 | 0.00 | 215,352.36 | 40 |
| 01-410-000 | POLICE CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-410-120 | Chief of police Salary | 107,698.00 | 0.00 | 0.00 | 140,890.79 | 0.00 | 33,192.79- | 131 |
| 01-410-130 | Sergeants Salaries | 292,823.00 | 0.00 | 0.00 | 168,180.11 | 0.00 | 124,642.89 | 57 |
| 01-410-131 | Police Officer Salaries | 1,111,342.00 | 0.00 | 0.00 | 661,973.60 | 0.00 | 449,368.40 | 60 |
| 01-410-132 | Part-Time Police Officer Salaries | 32,448.00 | 0.00 | 0.00 | 22,172.00 | 0.00 | 10,276.00 | 68 |
| 01-410-133 | School Crossing Guard Salaries | 41,594.00 | 0.00 | 0.00 | 30,757.50 | 0.00 | 10,836.50 | 74 |
| 01-410-134 | officer in charge (OIC) | 15,000.00 | 0.00 | 0.00 | 10,386.45 | 0.00 | 4,613.55 | 69 |
| 01-410-136 | Enforcement Officer Salaries | 59,290.00 | 0.00 | 0.00 | 20,406.96 | 0.00 | 38,883.04 | 34 |
| 01-410-137 | Administrative Assistant Salary | 49,061.00 | 0.00 | 0.00 | 29,108.01 | 0.00 | 19,952.99 | 59 |
| 01-410-140 | Administrative Coordinator Salary | 53,217.00 | 0.00 | 0.00 | 31,956.45 | 0.00 | 21,260.55 | 60 |
| 01-410-141 | Community Service Aide Salaries | 80,954.00 | 0.00 | 0.00 | 41,020.64 | 0.00 | 39,933.36 | 51 |
| 01-410-142 | Community Service Aide Salaries Overtime | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 01-410-143 | Corporal Salaries | 187,674.00 | 0.00 | 0.00 | 127,592.61 | 0.00 | 60,081.39 | 68 |
| 01-410-144 | Community Safety Officer | 64,672.00 | 0.00 | 0.00 | 19,682.40 | 0.00 | 44,989.60 | 30 |
| 01-410-174 | Conference \& Training | 40,000.00 | 0.00 | 0.00 | 14,392.66 | 0.00 | 25,607.34 | 36 |
| 01-410-179 | Longevity Bonuses | 29,500.00 | 0.00 | 0.00 | 13,750.00 | 0.00 | 15,750.00 | 47 |
| 01-410-180 | Police Degree Bonuses | 4,500.00 | 0.00 | 0.00 | 2,125.00 | 0.00 | 2,375.00 | 47 |
| 01-410-183 | Police Department Overtime | 100,000.00 | 0.00 | 0.00 | 27,698.47 | 0.00 | 72,301.53 | 28 |
| 01-410-192 | Employee FICA | 53,955.00 | 0.00 | 0.00 | 30,776.29 | 0.00 | 23,178.71 | 57 |
| 01-410-194 | Employee Unemployment Compensation Tax | 18,263.00 | 0.00 | 0.00 | 10,288.33 | 0.00 | 7,974.67 | 56 |
| 01-410-195 | Employee Workers Compensation Insurance | 105,528.00 | 0.00 | 0.00 | 61,561.01 | 0.00 | 43,966.99 | 58 |
| 01-410-196 | Employee Insurance Coverage Premiums | 572,835.00 | 0.00 | 0.00 | 325,411.24 | 0.00 | 247,423.76 | 57 |
| 01-410-197 | Employee Pension Contributions (Uniform) | 604,942.00 | 0.00 | 0.00 | 0.00 | 0.00 | 604,942.00 | 0 |
| 01-410-198 | Employee Pension Contributions | 10,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,400.00 | 0 |
| 01-410-200 | Police Equipment \& Supplies | 25,000.00 | 0.00 | 417.30 | 18,947.17 | 541.36 | 5,635.53 | 77 |
| 01-410-201 | Police Ammo | 5,000.00 | 0.00 | 0.00 | 4,855.98 | 1,569.90 | 144.02 | 97 |
| 01-410-204 | Officer Equipment Allowance | 6,600.00 | 0.00 | 0.00 | 2,156.88 | 0.00 | 4,443.12 | 33 |
| 01-410-228 | Animal Control \& Shelter Fees | 2,000.00 | 0.00 | 0.00 | 600.00 | 0.00 | 1,400.00 | 30 |
| 01-410-229 | LiveScan Fees | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 0 |
| 01-410-231 | Fuel, Vehicles | 24,000.00 | 0.00 | 0.00 | 5,393.83 | 0.00 | 18,606.17 | 22 |
| 01-410-238 | Police Uniforms and Dry Cleaning | 18,000.00 | 0.00 | 1,910.53 | 9,008.28 | 0.00 | 7,081.19 | 61 |
| 01-410-239 | Enforcement Officers Clothing Allowance | 1,000.00 | 0.00 | 0.00 | 451.16 | 0.00 | 548.84 | 45 |
| 01-410-317 | Contracted Services | 30,000.00 | 0.00 | 3,930.25 | 29,387.71 | 5,655.20 | 3,317.96- | 111 |
| 01-410-318 | Payroll Processing Fees | 4,000.00 | 0.00 | 0.00 | 3,699.97 | 0.00 | 300.03 | 92 |
| 01-410-319 | PD Accreditation Consultant | 36,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 36,000.00 | 0 |
| 01-410-321 | Police, Phone - Cell, Landline \& GPS | 10,000.00 | 0.00 | 0.00 | 6,635.16 | 0.00 | 3,364.84 | 66 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-410-327 | Maintenance \& Repair of Radios | 4,000.00 | 0.00 | 0.00 | 1,021.82 | 0.00 | 2,978.18 | 26 |
| 01-410-328 | Maint, Repair, \& Rents for Camera System | 15,000.00 | 0.00 | 10,400.00 | 1,587.48 | 0.00 | 3,012.52 | 80 |
| 01-410-351 | Police Property Liability Insurance | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0 |
| 01-410-375 | Maintenance \& Repair, Parking Meters | 2,400.00 | 0.00 | 0.00 | 1,316.45 | 0.00 | 1,083.55 | 55 |
| 01-410-376 | Maintenance \& Repair, Police Vehicles | 4,000.00 | 0.00 | 379.47 | 11,107.09 | 358.87 | 7,486.56- | 287 |
| 01-410-377 | Maintenance \& Repair, Police Equipment | 20,000.00 | 0.00 | 0.00 | 3,206.01 | 0.00 | 16,793.99 | 16 |
| 01-410-384 | Equipment Rental | 3,000.00 | 0.00 | 0.00 | 1,124.62 | 0.00 | 1,875.38 | 37 |
| 01-410-471 | Enterprise Lease Expenses 2023 -POLICE | 75,858.00 | 0.00 | 0.00 | 29,538.45 | 0.00 | 46,319.55 | 39 |
| 01-410-530 | Lanc. County Drug Task Force, Member Fee | 10,400.00 | 0.00 | 0.00 | 10,207.00 | 0.00 | 193.00 | 98 |
| 01-410-610 | Maintenance \& Repair of Building | 4,000.00 | 0.00 | 0.00 | 4,875.75 | 0.00 | 875.75- | 122 |
| Control: 000 | Total | 3,995,954.00 | 0.00 | 17,037.55 | 1,935,251.33 | 8,125.33 | 2,043,665.12 | 49 |
| 01-411-000 | FIRE CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-411-363 | Fire Hydrant, Water Supply | 44,802.00 | 0.00 | 0.00 | 30,695.13 | 0.00 | 14,106.87 | 69 |
| 01-411-381 | CBVFD - Workers Comp. Ins | 41,328.00 | 0.00 | 0.00 | 12,495.00 | 0.00 | 28,833.00 | 30 |
| 01-411-500 | CBVFD - Fire Co Contributions (Beg.2021) | 111,000.00 | 0.00 | 0.00 | 1,299.50 | 0.00 | 109,700.50 | 1 |
| 01-411-501 | CBVFD - Vol. Fire Fighter Tax Rebate | 4,500.00 | 0.00 | 0.00 | 4,366.49 | 0.00 | 133.51 | 97 |
| 01-411-540 | CBVFD - Fireman's Relief Fund | 49,902.00 | 0.00 | 0.00 | 0.00 | 0.00 | 49,902.00 | 0 |
| Control: 000 | Total | 251,532.00 | 0.00 | 0.00 | 48,856.12 | 0.00 | 202,675.88 | 19 |
| 01-413-000 | CODE COMPLIANCE CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-413-123 | Code Compliance Manager | 56,645.00 | 0.00 | 0.00 | 41,233.38 | 0.00 | 15,411.62 | 73 |
| 01-413-140 | Clerical Salary | 49,061.00 | 0.00 | 0.00 | 18,006.08 | 0.00 | 31,054.92 | 37 |
| 01-413-141 | Clerical Salary Overtime | 2,000.00 | 0.00 | 0.00 | 583.85 | 0.00 | 1,416.15 | 29 |
| 01-413-142 | Code Compliance Officer (Union) | 23,716.00 | 0.00 | 0.00 | 13,529.00 | 0.00 | 10,187.00 | 57 |
| 01-413-192 | Employee FICA | 13,104.00 | 0.00 | 0.00 | 7,769.66 | 0.00 | 5,334.34 | 59 |
| 01-413-194 | Employee Unemployment Compensation Tax | 2,600.00 | 0.00 | 0.00 | 1,393.66 | 0.00 | 1,206.34 | 54 |
| 01-413-195 | Employee Workers Compensation Insurance | 400.00 | 0.00 | 0.00 | 208.88 | 0.00 | 191.12 | 52 |
| 01-413-196 | Employee Insurance Coverage Premiums | 76,593.00 | 0.00 | 0.00 | 38,759.24 | 0.00 | 37,833.76 | 51 |
| 01-413-197 | Employee Pension Contributions | 10,773.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,773.00 | 0 |
| 01-413-220 | Operating Supplies | 5,000.00 | 0.00 | 0.00 | 2,201.73 | 0.00 | 2,798.27 | 44 |
| 01-413-231 | Fuel, Vehicles | 2,000.00 | 0.00 | 0.00 | 888.38 | 0.00 | 1,111.62 | 44 |
| 01-413-238 | Clothing Allowance (Code Enf) | 1,200.00 | 0.00 | 0.00 | 239.99 | 0.00 | 960.01 | 20 |
| 01-413-300 | Conference \& Training | 5,000.00 | 0.00 | 0.00 | 1,005.20 | 0.00 | 3,994.80 | 20 |
| 01-413-315 | Property Inspector F/T | 46,190.00 | 0.00 | 0.00 | 29,949.43 | 0.00 | 16,240.57 | 65 |
| 01-413-317 | Contracted Services - Remedial | 5,000.00 | 0.00 | 0.00 | 19.50 | 0.00 | 4,980.50 | 0 |
| 01-413-318 | Payroll Processing Fee | 500.00 | 0.00 | 0.00 | 366.32 | 0.00 | 133.68 | 73 |
| 01-413-321 | Code, Phone - Cell, Landline \& GPS | 2,000.00 | 0.00 | 0.00 | 852.74 | 0.00 | 1,147.26 | 43 |
| 01-413-340 | Printing | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| 01-413-376 | Maintenance of Vehicles | 1,000.00 | 0.00 | 0.00 | 68.95 | 0.00 | 931.05 | 7 |


| Account No | Description | Budgeted | Transfers | Encumber Net | pd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-413-420 | Dues \& Subscriptions | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-413-425 | Fire Inspection Services | 5,000.00 | 0.00 | 0.00 | 3,125.00 | 0.00 | 1,875.00 | 62 |
| 01-413-471 | Enterprise Lease Costs 2023 - CODES | 23,452.00 | 0.00 | 0.00 | 3,825.09 | 0.00 | 19,626.91 | 16 |
| 01-413-500 | Appeal Reimbursements/Refunds | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0 |
| 01-413-540 | TNR | 6,600.00 | 0.00 | 0.00 | 6,600.00 | 0.00 | 0.00 | 100 |
| Control: 000 | Total | 340,434.00 | 0.00 | 0.00 | 170,626.08 | 0.00 | 169,807.92 | 50 |
| 01-414-000 | PLANNING \& ZONING CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-414-122 | Zoning and Planning Manager Salary | 68,985.00 | 0.00 | 0.00 | 40,228.61 | 0.00 | 28,756.39 | 58 |
| 01-414-140 | Clerical Salary | 49,061.00 | 0.00 | 0.00 | 30,524.05 | 0.00 | 18,536.95 | 62 |
| 01-414-141 | Clerical Salary Overtime | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 0 |
| 01-414-192 | Employee FICA | 8,347.00 | 0.00 | 0.00 | 5,595.73 | 0.00 | 2,751.27 | 67 |
| 01-414-194 | Employee Unemployment Compensation Tax | 1,050.00 | 0.00 | 0.00 | 619.88 | 0.00 | 430.12 | 59 |
| 01-414-195 | Employee Workers Compensation Insurance | 300.00 | 0.00 | 0.00 | 104.44 | 0.00 | 195.56 | 35 |
| 01-414-196 | Employee Insurance Coverage Premiums | 29,773.00 | 0.00 | 0.00 | 17,760.59 | 0.00 | 12,012.41 | 60 |
| 01-414-197 | Employee Pension Contributions | 8,333.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,333.00 | 0 |
| 01-414-220 | Operating Supplies | 3,000.00 | 0.00 | 0.00 | 22.10 | 0.00 | 2,977.90 | 1 |
| 01-414-231 | Gasoline, Vehicles | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | 0 |
| 01-414-300 | Conference \& Training | 2,000.00 | 0.00 | 0.00 | 812.00 | 0.00 | 1,188.00 | 41 |
| 01-414-313 | Official Borough Mapping | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0 |
| 01-414-318 | Payroll Processing Fees | 250.00 | 0.00 | 0.00 | 190.36 | 0.00 | 59.64 | 76 |
| 01-414-321 | Zoning, Phone - Cell | 800.00 | 0.00 | 0.00 | 294.69 | 0.00 | 505.31 | 37 |
| 01-414-376 | Maintenance of Vehicles | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0 |
| 01-414-420 | Dues \& Subscriptions | 1,000.00 | 0.00 | 0.00 | 783.92 | 0.00 | 216.08 | 78 |
| 01-414-550 | CLG Matching Mini Grant | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| Control: 000 | Total | 204,649.00 | 0.00 | 0.00 | 96,936.37 | 0.00 | 107,712.63 | 47 |
| 01-415-000 | EMERGENCY MANAGEMENT CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-415-220 | Operating Supplies - PPE/Stock Items | 1,500.00 | 0.00 | 0.00 | 272.72 | 0.00 | 1,227.28 | 18 |
| 01-415-340 | Disaster Planning Material | 500.00 | 0.00 | 0.00 | 234.00 | 0.00 | 266.00 | 47 |
| 01-415-500 | EOC Supplies-per 2022 LC ARPA GRANT | 40,200.00 | 0.00 | 0.00 | 32,877.39 | 0.00 | 7,322.61 | 82 |
| 01-415-700 | Emergency Management, Phone - Cell | 1,000.00 | 0.00 | 0.00 | 589.38 | 0.00 | 410.62 | 59 |
| 01-423-001 | Human Services - Community | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Control: 000 | Total | 43,700.00 | 0.00 | 0.00 | 33,973.49 | 0.00 | 9,726.51 | 78 |
| 01-426-000 | RECYCLING ACTIVITIES CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-426-101 | Recycling Marketing/Education | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-426-102 | Recycling Maintenance of Equip. \& B7dgs | 12,000.00 | 0.00 | 1,572.61 | 10,613.32 | 0.00 | 185.93- | 102 |
| 01-426-103 | 904 collection Expenses | 2,000.00 | 0.00 | 0.00 | 1,517.95 | 0.00 | 482.05 | 76 |
| 01-426-140 | Recycling - Staff Salary | 54,717.00 | 0.00 | 0.00 | 31,676.00 | 0.00 | 23,041.00 | 58 |


| Account No | Description | Budgeted | Transfers | mber Net Expd/Reimb |  | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-426-231 | Recycling - Diesel | 6,000.00 | 0.00 | 0.00 | 1,092.90 | 0.00 | 4,907.10 | 18 |
| 01-426-362 | Recycling - Utilities | 2,000.00 | 0.00 | 0.00 | 488.91 | 0.00 | 1,511.09 | 24 |
| Control: 000 | Total | 77,217.00 | 0.00 | 1,572.61 | 45,389.08 | 0.00 | 30,255.31 | 61 |
| 01-429-000 | WASTEWATER ACTIVITIES CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-429-188 | WWTP, Contracted Services | 500.00 | 0.00 | 0.00 | 1,529.97 | 0.00 | 1,029.97- | 306 |
| 01-429-260 | WWTP, Maintenance of Equipment | 750.00 | 0.00 | 0.00 | 100.00 | 0.00 | 650.00 | 13 |
| 01-429-321 | WWTP, Phone - Cell \& Landline | 1,500.00 | 0.00 | 0.00 | 503.65 | 0.00 | 996.35 | 34 |
| 01-429-361 | WWTP, Electrical Usage | 1,750.00 | 0.00 | 0.00 | 1,442.79 | 0.00 | 307.21 | 82 |
| 01-429-362 | WWTP, Natural Gas Usage | 2,750.00 | 0.00 | 0.00 | 3,574.02 | 0.00 | 824.02- | 130 |
| 01-429-365 | WWTP, Biosolids Management | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 01-429-366 | WWTP, Water Usage | 1,800.00 | 0.00 | 0.00 | 3,181.71 | 0.00 | 1,381.71- | 177 |
| 01-429-367 | WWTP, Grit/Material Disposal | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 0 |
| 01-429-373 | WWTP, Building \& Property Maintenance | 2,000.00 | 0.00 | 0.00 | 103.48 | 0.00 | 1,896.52 | 5 |
| Control: 000 | Total | 14,550.00 | 0.00 | 0.00 | 10,435.62 | 0.00 | 4,114.38 | 72 |
| 01-430-000 | HIGHWAY/PUBLIC WORKS CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-430-122 | Public Works Manager Salary | 81,947.00 | 0.00 | 0.00 | 50,444.00 | 0.00 | 31,503.00 | 62 |
| 01-430-140 | Highway Personnel Salaries | 335,000.00 | 0.00 | 0.00 | 143,992.87 | 0.00 | 191,007.13 | 43 |
| 01-430-141 | Clerical Salary | 49,061.00 | 0.00 | 0.00 | 29,108.00 | 0.00 | 19,953.00 | 59 |
| 01-430-142 | Street Sweeper Debris Disposal | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 01-430-143 | Storm Water Supplies | 5,000.00 | 0.00 | 0.00 | 369.23 | 0.00 | 4,630.77 | 7 |
| 01-430-144 | Highway Employee License Bonus | 4,000.00 | 0.00 | 0.00 | 3,200.00 | 0.00 | 800.00 | 80 |
| 01-430-165 | Employee Certification \& Testing | 1,200.00 | 0.00 | 180.00 | 202.00 | 0.00 | 818.00 | 32 |
| 01-430-183 | Employee Salaries Overtime | 19,000.00 | 0.00 | 0.00 | 3,255.28 | 0.00 | 15,744.72 | 17 |
| 01-430-192 | Employee FICA | 40,000.00 | 0.00 | 0.00 | 19,423.30 | 0.00 | 20,576.70 | 49 |
| 01-430-194 | Employee Unemployment Compensation Tax | 3,500.00 | 0.00 | 0.00 | 2,564.68 | 0.00 | 935.32 | 73 |
| 01-430-195 | Employee Workers Compensation Insurance | 63,690.00 | 0.00 | 0.00 | 33,774.09 | 0.00 | 29,915.91 | 53 |
| 01-430-196 | Employee Insurance Coverage Premiums | 197,861.00 | 0.00 | 0.00 | 91,037.42 | 0.00 | 106,823.58 | 46 |
| 01-430-197 | Employee Pension Contributions | 32,621.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32,621.00 | 0 |
| 01-430-200 | Operating Supplies | 15,000.00 | 0.00 | 104.52 | 3,947.69 | 0.00 | 10,947.79 | 27 |
| 01-430-231 | Fuel, Vehicles | 50,000.00 | 0.00 | 4,450.82 | 24,802.85 | 0.00 | 20,746.33 | 59 |
| 01-430-238 | Highway Uniform Cleaning | 5,141.00 | 0.00 | 174.12 | 2,431.84 | 0.00 | 2,535.04 | 51 |
| 01-430-239 | Employee Clothing Allowance | 2,700.00 | 0.00 | 230.36 | 336.36 | 0.00 | 2,133.28 | 21 |
| 01-430-245 | Highway Supplies | 15,000.00 | 0.00 | 2,526.47 | 2,068.37 | 0.00 | 10,405.16 | 31 |
| 01-430-300 | Conference \& Training | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| 01-430-317 | Contracted Services | 4,000.00 | 0.00 | 0.00 | 2,088.28 | 0.00 | 1,911.72 | 52 |
| 01-430-318 | Payroll Processing Fees | 1,000.00 | 0.00 | 0.00 | 776.89 | 0.00 | 223.11 | 78 |
| 01-430-321 | Highway, Phone - Cell \& Landline \& GPS | 8,000.00 | 0.00 | 0.00 | 4,044.99 | 0.00 | 3,955.01 | 51 |
| 01-430-361 | Highway Building Electrical Usage | 4,348.00 | 0.00 | 0.00 | 610.00 | 0.00 | 3,738.00 | 14 |


| Account No | Description | Budgeted | Transfers | Encumber Net | pd/Reimb | Payable | Balance YTD \%Used |  |
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| 01-430-363 | Highway, Natural Gas Usage | 8,435.00 | 0.00 | 0.00 | 4,986.68 | 0.00 | 3,448.32 | 59 |
| 01-430-366 | Highway Building Water Usage | 2,000.00 | 0.00 | 0.00 | 150.15 | 0.00 | 1,849.85 | 8 |
| 01-430-373 | Maintenance \& Repair of Building | 4,000.00 | 0.00 | 140.00 | 1,497.92 | 0.00 | 2,362.08 | 41 |
| 01-430-375 | Maintenance \& Repairs of Equipment | 38,500.00 | 0.00 | 1,073.38 | 12,735.39 | 0.00 | 24,691.23 | 36 |
| 01-430-471 | Enterprise Lease Costs 2023 - P.W. | 69,640.00 | 0.00 | 0.00 | 54,065.98 | 0.00 | 15,574.02 | 78 |
| 01-431-246 | Adopt-A-Block Supplies | 5,000.00 | 0.00 | 0.00 | 2,086.63 | 0.00 | 2,913.37 | 42 |
| Control: 000 | Total | 1,069,144.00 | 0.00 | 8,879.67 | 494,000.89 | 0.00 | 566,263.44 | 47 |
| 01-433-000 | TRAFFIC \& STREET LIGHTS CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-433-260 | Street Signs | 6,000.00 | 0.00 | 0.00 | 2,586.00 | 0.00 | 3,414.00 | 43 |
| 01-433-374 | Traffic Lights, Maintenance | 16,000.00 | 0.00 | 1,341.51 | 2,000.00 | 0.00 | 12,658.49 | 21 |
| 01-434-375 | Street Lighting, Maintenance | 1,500.00 | 0.00 | 0.00 | 335.46 | 0.00 | 1,164.54 | 22 |
| Control: 000 | Total | 23,500.00 | 0.00 | 1,341.51 | 4,921.46 | 0.00 | 17,237.03 | 27 |
| 01-444-000 | MARKET HOUSE CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-444-120 | Market Manager Salary | 53,560.00 | 0.00 | 0.00 | 31,700.00 | 0.00 | 21,860.00 | 59 |
| 01-444-192 | Employee FICA | 4,106.00 | 0.00 | 0.00 | 2,504.95 | 0.00 | 1,601.05 | 61 |
| 01-444-194 | Employee UC Tax | 500.00 | 0.00 | 0.00 | 308.09 | 0.00 | 191.91 | 62 |
| 01-444-195 | Employee Workers comp Insurance | 200.00 | 0.00 | 0.00 | 52.22 | 0.00 | 147.78 | 26 |
| 01-444-196 | Employee Insurance Coverage | 11,507.00 | 0.00 | 0.00 | 8,490.12 | 0.00 | 3,016.88 | 74 |
| 01-444-197 | Employee Pension Contributions | 3,749.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,749.00 | 0 |
| 01-444-226 | Supplies | 9,010.00 | 0.00 | 0.00 | 765.19 | 0.00 | 8,244.81 | 8 |
| 01-444-317 | Market House, Contracted Services | 10,000.00 | 0.00 | 0.00 | 10,974.81 | 0.00 | 974.81-110 |  |
| 01-444-318 | Payroll Processing Fees | 120.00 | 0.00 | 0.00 | 64.60 | 0.00 | 55.40 | 54 |
| 01-444-321 | Market House, Phone \& Internet | 3,000.00 | 0.00 | 0.00 | 2,101.24 | 0.00 | 898.76 | 70 |
| 01-444-361 | Market House, Electrical Usage | 9,000.00 | 0.00 | 0.00 | 7,061.32 | 0.00 | 1,938.68 | 78 |
| 01-444-362 | Market House, Natural Gas Usage | 10,400.00 | 0.00 | 0.00 | 11,704.09 | 0.00 | 1,304.09-113 |  |
| 01-444-366 | Market House, Water \& Sewer Usage | 4,000.00 | 0.00 | 0.00 | 2,991.59 | 0.00 | 1,008.41 | 75 |
| 01-444-373 | Market House, Maintenance of Building | 12,000.00 | 0.00 | 0.00 | 3,787.09 | 0.00 | 8,212.91 | 32 |
| 01-444-430 | Market House, Property Tax Expense | 9,010.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,010.00 | 0 |
| Control: 000 | Total | 140,162.00 | 0.00 | 0.00 | 82,505.31 | 0.00 | 57,656.69 | 59 |


| $01-450-000$ | BOARDS \& COMMITTEES CONTROL ACCOUNT: |  |
| :--- | :--- | ---: |
| $01-450-101$ | HARB - Agenda \& Minutes Contracted SVCS | $1,500.00$ |
| $01-450-301$ | Parks \& Recreation - Operational | $5,000.00$ |
| $01-450-401$ | Community Programs - Operational | $1,500.00$ |
| $01-450-601$ | Zoning Hearing Board - Stenographer | $6,000.00$ |
| $01-450-701$ | Civil Service Commission - Operational | 500.00 |
| $01-450-801$ | Columbia River Front Advisory Committee | 500.00 |
| $01-450-901$ | Planning Commission - Operational | 500.00 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Control: 000 | Total | 15,500.00 | 0.00 | 0.00 | 3,132.27 | 19.00 | 12,367.73 | 20 |
| 01-452-000 | CONTRIBUTIONS CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-452-505 | Columbia Historic Preservation Society | 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | 0 |
| 01-452-541 | Mount Bethel Cemetery | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 01-452-544 | Columbia Public Library | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 01-452-545 | Columbia United Veterans Council | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Control: 000 | Total | 18,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,000.00 | 0 |
| 01-454-000 | PARKS \& COL. CROSSING CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-454-372 | Columbia Crossings, Natural Gas Usage | 3,000.00 | 0.00 | 0.00 | 2,758.07 | 0.00 | 241.93 | 92 |
| 01-454-373 | Columbia Crossings, Land Sale Inst(OCPG) | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 01-454-374 | Columbia Crossings, Electrical Usage | 3,500.00 | 0.00 | 0.00 | 1,517.20 | 0.00 | 1,982.80 | 43 |
| 01-454-375 | Columbia Crossings, Water \& Sewer Usage | 2,000.00 | 0.00 | 0.00 | 1,456.11 | 0.00 | 543.89 | 73 |
| 01-454-376 | Columbia Crossings, Phone | 3,783.00 | 0.00 | 0.00 | 1,991.25 | 0.00 | 1,791.75 | 53 |
| 01-454-377 | Columbia Crossings, Contracted Services | 6,000.00 | 0.00 | 0.00 | 3,095.19 | 145.00 | 2,904.81 | 52 |
| 01-454-378 | Columbia Crossings, Building/Prop Maint. | 5,000.00 | 0.00 | 0.00 | 3,048.94 | 0.00 | 1,951.06 | 61 |
| 01-454-379 | Columbia Crossing, Contracted Mgmt Fees | 114,863.00 | 0.00 | 0.00 | 114,863.00 | 57,431.50 | 0.00 | 100 |
| 01-454-451 | Maintenance of Parks - Makle Park | 2,060.00 | 0.00 | 0.00 | 1,960.35 | 0.00 | 99.65 | 95 |
| 01-454-452 | Maintenance of Parks - River Park | 3,773.00 | 0.00 | 0.00 | 2,476.72 | 0.00 | 1,296.28 | 66 |
| 01-454-453 | Maintenance of Parks - Locust Park | 6,180.00 | 0.00 | 0.00 | 2,126.76 | 0.00 | 4,053.24 | 34 |
| 01-454-454 | Maintenance of Parks - Veterans Memorial | 2,060.00 | 0.00 | 0.00 | 891.63 | 101.99 | 1,168.37 | 43 |
| 01-454-455 | Maintenance of Parks - Rotary Park | 2,575.00 | 0.00 | 0.00 | 802.50 | 0.00 | 1,772.50 | 31 |
| 01-454-456 | Maintenance of Parks - Mount Bethel | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-454-457 | Maintenance of Parks - Town Square | 2,060.00 | 0.00 | 0.00 | 57.35 | 0.00 | 2,002.65 | 3 |
| 01-454-458 | Maintenance of Parks - Zion Hill | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Control: 000 | Total | 162,854.00 | 0.00 | 0.00 | 137,045.07 | 57,678.49 | 25,808.93 | 84 |
| 01-471-000 | CONTROL ACCOUNT DEBT SERVICE PRIN |  |  |  |  |  |  |  |
| 01-471-217 | Principal - FULTON bond refi 2021 | 547,476.00 | 0.00 | 0.00 | 475,000.00 | 0.00 | 72,476.00 | 87 |
| Control: 000 | Total | 547,476.00 | 0.00 | 0.00 | 475,000.00 | 0.00 | 72,476.00 | 87 |
| 01-472-000 | CONTROL ACCOUNT DEBT SERVICE - INTEREST |  |  |  |  |  |  |  |
| 01-472-217 | Interest- FULTON bond refi 2021 | 143,848.00 | 0.00 | 0.00 | 72,268.43 | 0.00 | 71,579.57 | 50 |
| Control: 000 | Total | 143,848.00 | 0.00 | 0.00 | 72,268.43 | 0.00 | 71,579.57 | 50 |
| 01-491-000 | OTHER EXPENSES CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-491-001 | Refunds of Prior Year Revenues | 500.00 | 0.00 | 0.00 | 25.00 | 0.00 | 475.00 | 5 |
| Control: 000 | Total | 500.00 | 0.00 | 0.00 | 25.00 | 0.00 | 475.00 | 5 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 01 | GENERAL FUND BBT Budgeted Total | 8,335,352.00 | 0.00 | 28,910.34 | 4,299,057.52 | 69,073.28 | 4,007,384.14 | 52 |
| Fund: 01 | GENERAL FUND BBT Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 01 | GENERAL FUND BBT Total | 8,335,352.00 | 0.00 | 28,910.34 | 4,299,057.52 | 69,073.28 | 4,007,384.14 | 52 |
| 18-410-000 | POLICE: |  |  |  |  |  |  |  |
| 18-410-759 | PD Community Camera System | 40,000.00 | 0.00 | 0.00 | 13,803.90 | 0.00 | 26,196.10 | 35 |
| Control: 000 | Total | 40,000.00 | 0.00 | 0.00 | 13,803.90 | 0.00 | 26,196.10 | 35 |
| 18-430-000 | HIGHWAY MAINT GENERAL SERVICES: |  |  |  |  |  |  |  |
| 18-430-755 | Grinder Replacement | 508,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 508,000.00 | 0 |
| 18-438-001 | Walnut St Improve./Smart Growth | 50,000.00 | 0.00 | 0.00 | 61,618.27 | 0.00 | 11,618.27- | 123 |
| Control: 000 | Total | 558,000.00 | 0.00 | 0.00 | 61,618.27 | 0.00 | 496,381.73 | 11 |
| 18-444-000 | MARKETS: |  |  |  |  |  |  |  |
| 18-450-001 | McGinness Airport Developement Project | 500,000.00 | 0.00 | 0.00 | 453,727.28 | 0.00 | 46,272.72 | 91 |
| 18-450-002 | McGinness Project -2023 | 2,000,000.00 | 0.00 | 0.00 | 23,161.99 | 0.00 | 1,976,838.01 | 1 |
| 18-454-100 | Park Improvements/Upgrades | 30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 0 |
| 18-465-001 | Columbia River Park - Phase 3 | 20,000.00 | 0.00 | 0.00 | 10,079.55 | 0.00 | 9,920.45 | 50 |
| 18-465-002 | Makle Park Improvements | 606,015.00 | 0.00 | 0.00 | 0.00 | 0.00 | 606,015.00 | 0 |
| Control: 000 | Total | 3,156,015.00 | 0.00 | 0.00 | 486,968.82 | 0.00 | 2,669,046.18 | 15 |
| 18-475-000 | FISCAL AGENT FEES: |  |  |  |  |  |  |  |
| 18-480-400 | 4th Street Bridge Improvements | 63,000.00 | 0.00 | 0.00 | 6,321.65 | 0.00 | 56,678.35 | 10 |
| 18-480-700 | 800 Block of chestnut Street | 200,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200,000.00 | 0 |
| 18-480-800 | 2nd St Perry St \& Union St/CDBG | 300,000.00 | 0.00 | 0.00 | 500.00 | 0.00 | 299,500.00 | 0 |
| Fund: 18 | CAPITAL FUND Budgeted Total | 4,317,015.00 | 0.00 | 0.00 | 569,212.64 | 0.00 | 3,747,802.36 | 13 |
| Fund: 18 | CAPITAL FUND Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 18 | CAPITAL FUND Total | 4,317,015.00 | 0.00 | 0.00 | 569,212.64 | 0.00 | 3,747,802.36 | 13 |
| 21-463-670 | River Front Storm System Improvements | 136,000.00 | 0.00 | 0.00 | 3,804.77 | 0.00 | 132,195.23 | 3 |
| 21-463-671 | Shawnee/Mill St Drainage/Improvements | 53,000.00 | 0.00 | 0.00 | 3,424.78 | 0.00 | 49,575.22 | 6 |
| 21-463-672 | APPROVED ARPA Fund Exp - per guidelines | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | 0 |
| 21-463-673 | 158 River Front Storm System Improve | 150,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150,000.00 | 0 |
| 21-463-674 | Dual Band Radios - Public Safety | 125,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125,000.00 | 0 |
| 21-463-675 | EOC - Lancaster County ARPA Match | 12,060.00 | 0.00 | 0.00 | 1,813.31 | 1,675.00 | 10,246.69 | 15 |
| 21-492-001 | Revenue Loss/Covid-19 Financial Impact | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300,000.00 | 0 |
| Control: 000 | Total | 1,439,060.00 | 0.00 | 0.00 | 15,864.51 | 1,675.00 | 1,423,195.49 | 1 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 21 | American Rescrue Plan Fund Budgeted Total | 876,060.00 | 0.00 | 0.00 | 9,042.86 | 1,675.00 | 867,017.14 | 1 |
| Fund: 21 | American Rescrue Plan FUND Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 21 | American Rescrue Plan FUND Total | 876,060.00 | 0.00 | 0.00 | 9,042.86 | 1,675.00 | 867,017.14 | 1 |
| 30-000-000 | Bond Capital Expense |  |  |  |  |  |  |  |
| 30-400-000 | BOND CAPITAL PROJECTS CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 30-401-001 | Transfer to Fund Balance Reserves | 850,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 850,000.00 | 0 |
| 30-438-001 | Walnut Street Improvements/Smart Growth | 867,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 867,100.00 | 0 |
| 30-444-375 | Market House Improvements (RACP PhaseI) | 0.00 | 0.00 | 0.00 | 307.75 | 0.00 | 307.75- | 0 |
| 30-444-376 | Economic Development Improv (RACP P2) | 899,500.00 | 0.00 | 0.00 | 395.25 | 0.00 | 899,104.75 | 0 |
| 30-491-001 | Refunds of Prior Year Revenues | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Control: 000 | Total | 2,617,100.00 | 0.00 | 0.00 | 703.00 | 0.00 | 2,616,397.00 | 0 |
| Fund: 30 | BOND CAPITAL FUND Budgeted Total | 2,617,100.00 | 0.00 | 0.00 | 703.00 | 0.00 | 2,616,397.00 | 0 |
| Fund: 30 | BOND CAPITAL FUND Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 30 | BOND CAPITAL FUND Total | 2,617,100.00 | 0.00 | 0.00 | 703.00 | 0.00 | 2,616,397.00 | 0 |
| 35-430-000 | HIGHWAY MAINTENANCE: |  |  |  |  |  |  |  |
| 35-432-200 | Snow \& Ice Removal | 19,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19,000.00 | 0 |
| 35-433-001 | Traffic Control Devices | 12,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,000.00 | 0 |
| 35-434-001 | Street Lighting - Electrical Usage | 102,591.00 | 0.00 | 0.00 | 57,961.08 | 0.00 | 44,629.92 | 56 |
| 35-434-002 | Traffic Lights - Electrical Usage | 9,500.00 | 0.00 | 0.00 | 3,522.92 | 0.00 | 5,977.08 | 37 |
| 35-438-245 | Highway Supplies/Aggregates | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0 |
| 35-438-246 | Highway Supplies/Other | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 35-438-247 | Highway Equipment Maintenance | 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | 0 |
| 35-439-085 | Current Year Street Paving Projects | 175,000.00 | 0.00 | 0.00 | 33,725.21 | 0.00 | 141,274.79 | 19 |
| 35-454-074 | CDBG - Perry and Union (2nd St) | 300,000.00 | 0.00 | 0.00 | 2,799.30 | 0.00 | 297,200.70 | 1 |
| Control: 000 | Total | 634,591.00 | 0.00 | 0.00 | 98,008.51 | 0.00 | 536,582.49 | 15 |
| Fund: 35 | HIGHWAY AID FUND Budgeted Total | 634,591.00 | 0.00 | 0.00 | 98,008.51 | 0.00 | 536,582.49 | 15 |
| Fund: 35 | HIGHWAY AID FUND Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 35 | HIGHWAY AID FUND Total | 634,591.00 | 0.00 | 0.00 | 98,008.51 | 0.00 | 536,582.49 | 15 |
| Final Budgeted |  | 16,780,118.00 | 0.00 | 28,910.34 | 4,976,024.53 | 70,748.28 | 11,775,183.13 | 30 |
| Final Non-Budgeted |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Final Total |  | 16,780,118.00 | 0.00 | 28,910.34 | 4,976,024.53 | 70,748.28 | 11,775,183.13 | 30 |


| Account Number | Account Description | Date | Tran Type | Description | Debit | Credit User |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-100-104 | Cash In Bank - Reg | 06/09/23 | Expenditure | ADP Payroll Fees - ADMIN | 0 | 24.48 TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 06/09/23 | Expenditure | ADP Payroll Fees - POLICE | 0 | 154.62 TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 06/09/23 | Expenditure | ADP Payroll Fees - CODES | 0 | 12.24 TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 06/09/23 | Expenditure | ADP Payroll Fees-ZONING | 0 | 8.16 TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 06/09/23 | Expenditure | ADP Payroll Fees - PW | 0 | 28.56 TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 06/09/23 | Expenditure | ADP Payroll Fees - MRKT HOUSE | 0 | 4.08 TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 06/09/23 | Expenditure | ADP credit prior fees | 66.64 | 0 TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 06/23/23 | Expenditure | ADP Payroll Fees - ADMIN | 0 | 47.58 TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 06/23/23 | Expenditure | ADP Payroll Fees - POLICE | 0 | 166.74 TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 06/23/23 | Expenditure | ADP Payroll Fees - CODES | 0 | 11.90 TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 06/23/23 | Expenditure | ADP Payroll Fees - ZONING | 0 | 7.93 TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 06/23/23 | Expenditure | ADP Payroll Fees - PW | 0 | 23.80 TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 06/23/23 | Expenditure | ADP Payroll Fees - MRKT HOUSE | 0 | 3.97 TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 06/23/23 | Expenditure | ADP-monthly fees local taxes | 0 | 210.00 TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COL WATER 15 s 3rd 13017100 | 0 | 190.45 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COL WATER 137 s front st 12001501 | 0 | 168.56 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COL WATER 420 s front st 12000610 | 0 | 158.18 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COL WATER 430 s front st 12000600 | 0 | 161.26 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COL WATER 41 walnut st 06006410 | 0 | 137.28 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COL WATER 308 locust st 06002900 | 0 | 166.37 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COL WATER 431 s front st 00007607 | 0 | 22.33 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COL WATER 137 s front st 12001500 | 0 | 58.43 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COL WATER 700 franklin st 00007185 | 0 | 20.14 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | BEST CLEANING -cleaning market house 15 s 3 rd | 0 | 848.33 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | VERIZON -cell phone boro | 0 | 173.36 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | VERIZON -cell phone police | 0 | 297.55 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | VERIZON -cell phone codes | 0 | 114.12 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | VERIZON-cell phone public works | 0 | 84.18 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | VERIZON-cell phone ema | 0 | 84.18 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | VERIZON-cell phone planning mng | 0 | 42.09 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | VERIZON-cell phone market mng | 0 | 42.09 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | LEAF-14396799 copier rental admin | 0 | 160.81 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | LEAF-14412397 copier rental police | 0 | 160.66 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COMCAST 440 s front st 8993112890103570 | 0 | 71.95 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COMCAST 41 walnut st 8993112890112282 | 0 | 285.32 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COMCAST 308 locust st 8993112890026029 | 0 | 404.22 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COMCAST 420 s front st 8993112890103588 | 0 | 103.33 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COMCAST 308 locust st adnl bsns 8993112890154821 | 0 | 149.39 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COMCAST 431 s front st 8993112890108447 | 0 | 292.65 LGERFIN |


| Account Number | Account Description | Date | Tran Type | Description | Debit | Credit | User |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COMCAST 15 s 3rd st 8993112890155828 | 0 | 258.40 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | COMCAST COL POLICE 8993112890107043 | 0 | 314.43 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | PPL s front st 300359947 | 0 | 439.17 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | PPL 429 s front st 300416106 | 0 | 166.29 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | PPL11 front st security camera 300251879 | 0 | 67.19 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | PPL 550 ave n makel park 300412194 | 0 | 63.06 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | PPL 308 locust st 300269611 | 0 | 1,573.46 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | PPL 21 WALNUT ST 300417646 | 0 | 158.08 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | PPL 137 S FRONT ST 300610070 | 0 | 1,126.79 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | PPL 254 BLUE LN GATE 300254898 | 0 | 71.04 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | PPL BLUE LN wr 62638300405497 | 0 | 64.32 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | PPL 1020 manor st 300302571 | 0 | 60.34 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | PPL ave I cameras 300409051 | 0 | 54.44 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | PPL 11 s 3rd market house 301279238 | 0 | 2,051.66 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | PPL 700 franklin st 300351184 | 0 | 134.84 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | FP FINANCE- 33473867 postage meter | 0 | 85.00 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | UGI col wwtp 411006753577 | 0 | 171.55 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | UGI 137 s front st 411000209568 | 0 | 103.43 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | UGI 15 s 3rd st 411000981927 | 0 | 28.05 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | UGI 308 locust st 411000713759 | 0 | 45.41 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | UGI columbia market 411001631141 | 0 | 178.47 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | UGI 431 s front st 411001174845 | 0 | 30.41 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | UGI 15 s 3rd st restaurant 411012916192 | 0 | 106.56 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 06/30/23 | Expenditure | UGI S Front St WWTP 411000642404 | 0 | 43.42 | LGERFIN |


| Account Number | Account Description | Date | Tran Type | Description | Debit | Credit | User |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-100-104 | Cash In Bank - Reg | 07/07/23 | Expenditure | ADP Payroll Fees - ADMIN |  | 25.19 | TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 07/07/23 | Expenditure | ADP Payroll Fees - POLICE |  | 133.38 | TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 07/07/23 | Expenditure | ADP Payroll Fees - CODES |  | 12.60 | TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 07/07/23 | Expenditure | ADP Payroll Fees-ZONING |  | 8.40 | TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 07/07/23 | Expenditure | ADP Payroll Fees - PW |  | 25.19 | TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 07/07/23 | Expenditure | ADP Payroll Fees - MRKT HOUSE |  | 4.20 | TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 07/21/23 | Expenditure | ADP Payroll Fees - ADMIN |  | 25.31 | TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 07/21/23 | Expenditure | ADP Payroll Fees - POLICE |  | 125.48 | TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 07/21/23 | Expenditure | ADP Payroll Fees - CODES |  | 12.66 | TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 07/21/23 | Expenditure | ADP Payroll Fees-ZONING |  | 8.44 | TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 07/21/23 | Expenditure | ADP Payroll Fees - PW |  | 29.54 | TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 07/21/23 | Expenditure | ADP Payroll Fees - MRKT HOUSE |  | 4.22 | TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 07/21/23 | Expenditure | ADP-monthly fees local taxes |  | 231.00 | TBENNETT |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | LASA 137A front st 10122123122045237 |  | 108.00 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | LASA 41 walnut st 10122123122048634 |  | 138.60 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | LASA 1020 manor st 10122123122047973 |  | 108.00 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | LASA 137 front st 10122123122044913 |  | 108.00 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | LASA 15 s 3rd st 10122123122045653 |  | 108.00 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | LASA 400 locust 10122123122043330 |  | 108.00 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | LASA 308 locust 10122123122051741 |  | 108.00 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | LASA 700 franklin 10122123122048244 |  | 108.00 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COL WATER 157 hydrants 98000100 |  | 10,174.25 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COL WATER 480 Locust st 00002079 |  | 20.87 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COL WATER fire service/sprinkler 440 s front 98001 |  | 430.34 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COL WATER fire service/sprinkler 15 s 3rd 98017900 |  | 430.34 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COL WATER 15 s 3rd 13017100 |  | 205.04 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COL WATER 137 s front st 12001501 |  | 175.85 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COL WATER 420 s front st 12000610 |  | 84.70 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COL WATER 430 s front st 12000600 |  | 161.26 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COL WATER 41 walnut st 06006410 |  | 159.17 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COL WATER 308 locust st 06002900 |  | 165.64 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COL WATER 431 s front st 00007607 |  | 23.06 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COL WATER 137 s front st 12001500 |  | 57.70 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COL WATER 700 franklin st 00007185 |  | 20.87 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | BEST CLEANING - cleaning market house 15 s 3 rd |  | 823.33 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | VERIZON -cell phone boro |  | 173.36 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | VERIZON-cell phone police |  | 297.55 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | VERIZON-cell phone codes |  | 114.12 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | VERIZON-cell phone public works |  | 84.18 | LGERFIN |


| Account Number | Account Description | Date | Tran Type | Description | Debit | Credit | t User |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | VERIZON- cell phone ema |  |  | 84.18 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | VERIZON-cell phone planning mng |  | 0 | 42.09 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | VERIZON-cell phone market mng |  | 0 | 42.09 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COMCAST 440 s front st 8993112890103570 |  | 0 | 71.95 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COMCAST 41 walnut st 8993112890112282 |  | 0 | 310.03 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COMCAST 308 locust st 8993112890026029 |  | 0 | 404.22 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COMCAST 420 s front st 8993112890103588 |  | 0 | 103.33 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COMCAST 308 locust st adnl bsns 8993112890154821 |  | 0 | 149.39 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COMCAST 431 s front st 8993112890108447 |  | 0 | 306.04 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COMCAST 15 s 3rd st 8993112890155828 |  | 0 | 258.40 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | COMCAST COL POLICE 8993112890107043 |  | 0 | 324.66 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | FP Finance- 33473867 postage meter |  | 0 | 85.00 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | LEAF -14396799 copier rental admin |  | 0 | 176.89 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | LEAF-14412397 copier rental police |  | 0 | 160.66 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | PPL s front st 300359947 |  | 0 | 200.52 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | PPL 429 s front st 300416106 |  | 0 | 95.31 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | PPL11 front st security camera 300251879 |  | 0 | 32.70 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | PPL 550 ave n makel park 300412194 |  | 0 | 42.26 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | PPL 308 locust st 300269611 |  | 0 | 931.14 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | PPL 21 WALNUT ST 300417646 |  | 0 | 205.96 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | PPL 137 S FRONT ST 300610070 |  | 0 | 694.89 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | PPL 254 BLUE LN GATE 300254898 |  | 0 | 29.10 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | PPL BLUE LN wr 62638300405497 |  | 0 | 36.96 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | PPL 1020 manor st 300302571 |  | 0 | 35.21 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | PPL ave I cameras 300409051 |  | 0 | 27.03 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | PPL 11 s 3rd market house 301279238 |  | 0 | 1,334.43 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | PPL 700 franklin st 300351184 |  | 0 | 27.25 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | UGI col wwtp 411006753577 |  | 0 | 147.96 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | UGI 137 s front st 411000209568 |  | 0 | 34.75 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | UGI 15 s 3rd st 411000981927 |  | 0 | 28.44 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | UGI 308 locust st 411000713759 |  | 0 | 28.05 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | UGI columbia market 411001631141 |  | 0 | 53.29 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | UGI 431 s front st 411001174845 |  | 0 | 28.04 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | UGI 15 s 3rd st restaurant 411012916192 |  | 0 | 118.02 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | 07/31/23 | Expenditure | UGI S Front St WWTP 411000642404 |  | 0 | 28.44 LGERFIN |

## Active Legislation Priority List

| Priority | Originated | Category | Code Section | Purpose | Due Date | Lead | Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| High | Borough | Code Amendments | Chapter 112 | Roles of the Code Official | August | Sharon/Paula | In process |
| Low | Borough | Code Amendments | Chapter 145 | Market House Amendments | 2024 | Chris V/Mark | Not started |
| High | Borough | Code Amendments | Chapter 166 | Rental Properties | August | Paula | In process |
| High | Borough | Code Amendments | Chapter 186 | Streets/Curbs/Sidewalks | September | Derek/Jake/Mark | Council workshop need follow up |
| High | Borough | Code Amendments | Chapter 186 Art VII | Sidewalk Cafés | September |  | Ready for Council |
| High | Borough | Code Amendments | Chapter 198 | Food Truck ordinance | Winter | Sharon/Mark | Not started |
| High | Borough | Code Amendments | Chapter 207.7-19 | Update Parking | Winter | Evan/Jake/Mark/ | Not started |
| Low | Borough | Code Amendments | Chapter 220 | Rezoning of N Second Street properties | Waiting on Comp Plan Adoption | Sharon | on hold |
| High | Borough | Code Amendments | Chapter 220 | Short Term Rentals | Fall | Sharon | In process |
| Medium | Borough | Code Amendments | Chapter 220 | Text amendment related to the 2019 Rezonings | Waiting on Comp Plan Adoption | Sharon | on hold for comp plan |
| Low | Borough | Code Amendments | Chapter 220 | Downtown Business district text amendment | Waiting on Comp Plan Adoption | Sharon | on hold for comp plan |
| High | Borough | Code Amendments | Chapter 220 | Text amendments related to the MIP Project including use table and dimensional changes | September | Sharon | in process |
| Low | Borough | Private Petition | Chapter 220 | Signs - Billboards | October | Sharon | In process |
| Low | Borough | Code Amendments | Chapter 24 | Fire Department/Fire Chief | 2024 | Mark/Chief Rino | Not started |
| High | Borough | Code Amendments | Chapter 74 Art II | Knox Box Regulations | August/September | Paula | Ready for Council |
|  | Borough | Code Amendments | Chapter 90 | Park and Open Space Rules | July/August | Evan/Mark |  |
| HOLD | Borough | Ordinance Amendment | Ordinances 840 and 841 | Residential LERTA Commercial LERTA | HOLD | Sharon/Mark/Evan | On Hold |
| High | Borough | Code Amendments | Various | Special Events Ordinance | Fall | Pam A/Chief/Mark | In process |
| Medium | Borough | Code Amendments | Various | Update Code to remove references to Committees | 2024 | Mark/Evan | Not started |
| High | Borough | Plans/Reports |  | Comprehensive Plan | September | Sharon/Mark | Preparing for adoption |
|  | Private | Code Amendments | Chapter 220-56 | Amendment to Off-premises signs | October | Sharon | Tabled by PC to October meeting |

## EXECUTIVE BRIEF

## REGULAR MEETING

TITLE: Consider Authorizing the Borough Manager and the Borough Solicitor to enter into an agreement of sale to acquire approximately 0.31 acres of land to create legal frontage and access to the land located at 1100, 1110 , and 1120 Ridge Avenue for a price not to exceed $\$ 50,000$ plus necessary closing costs.

BACKGROUND AND JUSTIFICATION: The land located at 1100, 1110, and 1120 Ridge Avenue is currently land locked. The former access drive to this property is located on private property and there was never an access easement recorded to provide access to these lots. The existing access drive also contains an old bridge structure. This bridge structure was evaluated by the Borough Engineer and was deemed structurally deficient and unsafe to utilize. This bridge is currently chained off and is in the process of being removed by the property owner.

The proposed location for the access drive has been determined and is shown on the attached drawing. This location is adjacent to but outside of the regulated floodway for Shawnee Run. Staff have met with the owner of the property and are working with him to secure the land necessary. The access drive will be constructed by Borough staff to provide legal access to the rear properties.

MOTION: Move to authorize the Borough Manager and Borough Solicitor to execute an agreement of sale to purchase a strip of land that contains approximately 0.31 acres located at 1170 Ridge Avenue for the purpose of providing legal access to the land to be used as the Borough Public Works facility for a price not to exceed $\$ 50,000$. If necessary, authorize the Borough Solicitor to begin the process to acquire the land via eminent domain in order to secure legal access to the landlocked property in accordance with the laws of Pennsylvania.

## ATTACHMENT(S):

- Sketch plan showing location of proposed access drive


## FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ | $\mathbf{2 0 2 5}$ | $\mathbf{2 0 2 6}$ | $\mathbf{2 0 2 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Operating Expense (F01) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense (F18) | 50,000 | 0 | 0 | 0 | 0 |
| Capital Expense ARPA (F21) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense (F30) | 0 | 0 | 0 | 0 | 0 |
| Liquid Fuels Exp. (F35) | 0 | 0 | 0 | 0 | 0 |
| External Revenues (Grants) | 0 | 0 | 0 | 0 | 0 |
| In-kind Match | 0 | 0 | 0 | 0 | 0 |
| Net Fiscal Impact | $\mathbf{5 0 , 0 0 0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |

B. Recommended Sources of Funds/Summary of Fiscal Impact:

The source of the funds to make this purchase are coming from the sale of the wastewater treatment plant located at 440 S Front Street.
C. Legal Review: The acquisition of this land has been completed with the full assistance and guidance from the Borough Attorney.


## EXECUTIVE BRIEF

## REGULAR MEETING

TITLE: Consider Resolution 2023-24 Authorizing staff to represent the Borough to Purchase via deed in lieu of condemnation the land located at 1100, 1110, and 1120 Ridge Avenue for $\$ 1,350,000$ plus necessary closing costs.

BACKGROUND AND JUSTIFICATION: Staff began the process to consider selling the former wastewater treatment plant located on South Front Street in the winter of 2020. The site is included in the area that is covered by the EPA Environmental Covenant, so the allowed uses are very limited.

Because of the sale of this property, the Borough staff began looking into new locations for the Public Works shop. The first location that was considered was the land that is already owned by the Borough on Blue Lane. After a feasibility study to locate the shop there, it was determined that the cost of construction and the ongoing maintenance of that facility would be high. So, staff continued the search for a better location. The land located along Ridge Avenue was considered and staff had initial meetings with the owners to see if this would be feasible.

After many meetings, site visits, and preliminary review of the land and the existing structure on the land, staff approached Council with an offer to purchase the land. At the May 23, 2023, Regular Council meeting, Council voted to authorize staff and the Borough Attorney to enter into an agreement of sale for the purchase of this land.

MOTION: Move to approve Resolution 2023-24 to authorize the Council President and Borough Manager to represent the Borough for the purchase of 9.4 acres of land located at 1100, 1110, and 1120 Ridge Avenue for $\$ 1,350,000$ plus necessary closing costs.

## ATTACHMENT(S):

- Resolution 2023-24


## FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ | $\mathbf{2 0 2 5}$ | $\mathbf{2 0 2 6}$ | $\mathbf{2 0 2 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Operating Expense (F01) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense (F18) | $1,400,000$ | 0 | 0 | 0 | 0 |
| Capital Expense ARPA (F21) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense (F30) | 0 | 0 | 0 | 0 | 0 |
| Liquid Fuels Exp. (F35) | 0 | 0 | 0 | 0 | 0 |
| External Revenues (Grants) | 0 | 0 | 0 | 0 | 0 |
| In-kind Match | 0 | 0 | 0 | 0 | 0 |
| Net Fiscal Impact | $\mathbf{1 , 4 0 0 , 0 0 0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |

B. Recommended Sources of Funds/Summary of Fiscal Impact:

The source of the funds to make this purchase are coming from the Wells Fargo Money Market Account which will be reimbursed by the sale of the wastewater treatment plant, 137 Front Street property and the sale of the land located on the east side of Blue Lane.
C. Legal Review: The purchase of this land has been completed with the full assistance and guidance from the Borough Attorney.

RESOLUTION NO. 2023-24

## A RESOLUTION ACCEPTING A DEED IN LIEU OF CONDEMNATION FOR THE TRACTS OF LAND KNOWN AS PARCEL NOS. 110-77688-0-0000, 110-45687-0-0000, AND 110-99771-0-0000, AND AUTHORIZING THE FILING OF SUCH RESOLUTION AND DESCRIPTION AND DEED IN LIEU OF CONDEMNATION WITH THE RECORDER OF DEEDS OFFICE IN LANCASTER COUNTY, PENNSYLVANIA

BE IT RESOLVED by the Columbia Borough Council and it is hereby resolved by the authority of the same as follows:

1. It is hereby resolved that the tract of land identified on a Deed of RBLD Properties I LLC, dated November 6, 2019, recorded at the Lancaster County Recorder of Deeds Office at Instrument No. 6489467 for property at 1100, 1110, and 1120 Ridge Avenue, also known as Parcel Nos. 1110-77688-0-0000, 110-45687-0-0000, 110-99771-0-0000, shall be transferred in fee to the Borough of Columbia by Deed in Lieu of Condemnation.
2. It is hereby resolved that the Deed in Lieu of Condemnation shall be received and accepted by the Borough as effectively conveying to said Borough that portion and interest of the property as set forth on the description contained in the aforesaid Deed.
3. A copy of this Resolution and description of said tract adopted hereby shall be filed with the office of the Recorder of Deeds of Lancaster County, Pennsylvania.
4. The President or Vice President of Borough Council and the Borough Manager are authorized to take all action required to implement and complete the acquisition of the parcels described above including, but not limited to, the execution and attestation of an agreement or agreements, HUD-1 Settlement Statement, and all other related agreements, documents, and instruments. All such documents shall be in a form acceptable to the Borough Solicitor.
5. The acquisition of the parcels described above, being by deed in lieu of condemnation, shall be claimed as exempt from Pennsylvania and local realty transfer tax, and the Borough Solicitor is authorized to execute the realty transfer tax statement of value to obtain such exemption.

RESOLVED, this $22^{\text {nd }}$ day of August 2023, by the Borough Council of Columbia Borough in lawful session duly assembled.

## ATTEST:

Mark E. Stivers, AICP
Borough Manager and Secretary/Treasurer

Columbia Borough Council

Heather Zink
Borough Council President

Range of check Dates: 08/22/23 to 08/22/23


| check \# check Date vendor |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | Item Description |  |  |  | Contract | Ref Seq Acct |  |
| 01 general fund general fund |  | continued |  |  |  |  |  |
| 42026 CGA L23-00874 | Law Firm, PC Continued |  |  |  |  |  |  |
|  | 21 email re consumer fireworks | 240.50 | 01-404-314 | Expenditure |  | 130 | 1 |
| 23-00874 |  |  | Solicitor Fees |  |  |  |  |
|  | 22 emails new lease agree outfitt | 111.00 | 01-404-314 | Expenditure |  | 131 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 23 conf w/b ross re collections | 148.00 | 01-404-314 | Expenditure |  | 132 | 1 |
| 23-00874 | 24 email re cso agree termination | 148.00 | Solicitor Fees 01-404-314 | Expenditure |  | 133 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 25 emails re ridge ave prop | 240.50 | 01-404-314 | Expenditure |  | 134 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 26 emails re chiques rock outfitt | 277.50 | 01-404-314 | Expenditure |  | 135 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 27 att pratt re school dist issue | 425.50 | 01-404-314 | Expenditure |  | 136 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 28 emails 400 locust st closing | 203.50 | 01-404-314 | Expenditure |  | 137 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 29 emails 400 locust st closing | 259.00 | 01-404-314 | Expenditure |  | 138 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 30 emails atty pratt re cbsd | 166.50 | 01-404-314 | Expenditure |  | 139 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 31411 s front st issues | 259.00 | 01-404-314 | Expenditure |  | 140 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 32 cbsd sro issue | 444.00 | 01-404-314 | Expenditure |  | 141 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 33 pending right to know request | 203.50 | 01-404-314 | Expenditure |  | 142 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 34 pending right to know request | 444.00 | 01-404-314 | Expenditure |  | 143 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 35 reese ln in mcginness property | 222.00 | 18-450-001 | Expenditure |  | 144 | 1 |
|  |  |  | McGinness Airpo | ent Project |  |  |  |
| 23-00874 | 36 rinaldo emails design build ve | 240.50 | 01-404-314 | Expenditure |  | 145 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 37 emails re 411 s front st | 111.00 | 01-404-314 | Expenditure |  | 146 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 38 pending right to know request | 92.50 | 01-404-314 | Expenditure |  | 147 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 39 prep \& attendance counci1 meet | 721.50 | 01-404-314 | Expenditure |  | 148 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 40 pending right to know request | 222.00 | 01-404-314 | Expenditure |  | 149 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 41411 s front st prop issue | 240.50 | 01-404-314 | Expenditure |  | 150 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 42 meeting re ridge ave property | 166.50 | 01-404-314 | Expenditure |  | 151 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 43 review email re sale wwtp | 148.00 | 01-404-314 | Expenditure |  | 152 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |
| 23-00874 | 44 reese ln in mcginness prop | 240.50 | 18-450-001 | Expenditure |  | 153 | 1 |
|  |  |  | McGinness Airpo | ent Project |  |  |  |
| 23-00874 | 45 email law-enforcement complain | 259.00 | 01-404-314 | Expenditure |  | 154 | 1 |
|  |  |  | Solicitor Fees |  |  |  |  |



| Check \# check Date Vendor |  | Reconciled/void Ref Num |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PO \# | Item | Description | Amount Paid Charge Account | Account TypeRentract <br> Ref Seq Acct |


| 01 GENERAL FUND GENERAL FUND |  |  |  | Continued |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42032 08/22/23 |  | DIXIE005 Dixie Land Energy |  | 718.20 | $01-430-231$ <br> Fuel, Vehicles | Expenditure | 708 |  |
| 23-00833 | 1 | Gas 87\% | 234.6 gals @ 3.0614 |  |  |  | 10 | 1 |
|  |  |  |  |  |  |  |  |  |
| 23-00833 | 2 | Federal Lust Tax |  | 0.23 | 01-430-231 | Expenditure | 11 | 1 |
|  |  |  |  | Fuel, Vehicles |  |  |  |  |
| 23-00833 | 3 | Federal | $0 i 1$ Spill Recovery |  | 0.45 | 01-430-231 | Expenditure | 12 | 1 |
|  |  |  |  | Fuel, Vehicles |  |  |  |  |  |
| 23-00833 | 4 | Federal Superfund Recovery Fee |  | - 0.83 | 01-430-231 | Expenditure | 13 | 1 |  |
|  |  |  |  | Fuel, Vehicles |  |  |  |  |  |
| 23-00833 | 5 | Diesel 132.5 gals @ 3.3374 |  |  | 442.21 | 01-430-231 | Expenditure | 14 | 1 |
|  |  |  |  | Fuel, Vehicles |  |  |  |  |  |
| 23-00833 | 6 | Federal Lust tax |  | 0.13 | 01-430-231 | Expenditure | 15 | 1 |  |
|  |  |  |  | Fuel, Vehicles |  |  |  |  |  |
| 23-00833 | 7 | Federal | $0 i 1$ Spill Recovery |  | 0.28 | 01-430-231 | Expenditure | 16 | 1 |
|  |  |  |  | Fuel, Vehicles |  |  |  |  |  |
| 23-00833 | 8 | Federal | Superfund Recovery Fee | - 0.51 | 01-430-231 | Expenditure | 17 | 1 |  |
|  |  |  |  |  | Fuel, Vehicles |  |  |  |  |
| 23-00855 | 1 | Gas 87\% | 231.2 gals @ 2.9514 | 682.36 | 01-430-231 | Expenditure | 61 | 1 |  |
|  |  |  |  |  | Fuel, Vehicles |  |  |  |  |
| 23-00855 | 2 | Federal Lust Tax |  | 0.23 | 01-430-231 | Expenditure | 62 | 1 |  |
|  |  |  |  | Fuel, Vehicles |  |  |  |  |  |
| 23-00855 | 3 | Federal 0 il Spill Recovery |  |  | 0.45 | 01-430-231 | Expenditure | 63 | 1 |
|  |  |  |  | Fuel, Vehicles |  |  |  |  |  |
| 23-00855 | 4 | Federal Superfund Recovery Fee |  | - 0.81 | 01-430-231 | Expenditure | 64 | 1 |  |
|  |  |  |  | Fuel, Vehicles |  |  |  |  |  |
| 23-00855 | 5 | Diesel 212.2 gals @ 3.4707 |  |  | 736.48 | 01-430-231 | Expenditure | 65 | 1 |
|  |  |  |  | Fuel, Vehicles |  |  |  |  |  |
| 23-00855 | 6 | Federal Lust tax |  | 0.21 | 01-430-231 | Expenditure | 66 | 1 |  |
|  |  |  |  | Fuel, Vehicles |  |  |  |  |  |
| 23-00855 | 7 | Federal 0il Spill Recovery |  |  | 0.45 | 01-430-231 | Expenditure | 67 | 1 |
|  |  |  |  | Fuel, Vehicles |  |  |  |  |  |
| 23-00855 | 8 | Federal Superfund Recovery Fee |  | 0.81 | 01-430-231 | Expenditure | 681 |  |  |

2,584.64

| 42033 08/22/23 |  | ECSMIO05 ECS Mid Atlantic, LLC |  |  | 708 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00844 | 1 | task 3 monitoring well samplin | 691.00 | 18-450-001 Expenditure | 40 |
|  |  |  |  | McGinness Airport Developement Project |  |
| 23-00844 | 2 | task 2 ground water sample ana | 700.00 | 18-450-001 Expenditure | 41 |
|  |  |  |  | McGinness Airport Developement Project |  |
| 23-00844 | 3 | task 2 reporting | 1,200.00 | 18-450-001 Expenditure | 42 |
|  |  |  |  | McGinness Airport Developement Project |  |
|  |  |  | 2,591.00 |  |  |


| 42034 08/22/23 | ENTER005 Enterprise F |  |  | 708 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00864 1 | vehicle leases-police | 4,036.08 | 01-410-471 Expenditure | 88 | 1 |
|  |  |  | Enterprise Lease Expenses 2023 -POLICE |  |  |
| 23-00864 2 | vehicle leases-codes | 831.19 | 01-413-471 Expenditure | 89 | 1 |
|  |  |  | Enterprise Lease Costs 2023 - CODES |  |  |
| 23-00864 3 | vehicle leases-pw hwy | 3,501.83 | 01-430-471 Expenditure | 90 | 1 |
|  |  |  | Enterprise Lease Costs 2023 - P.W. |  |  |




| Check \# check Date vendor |  |  |  | Amount Paid | Charge Account | Account Type |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# |  | Description |  |  |  |  | Reconciled/Void Ref Num Contract Ref Seq Acct |  |  |
| 01 GENERAL FUND GENERAL FUND |  |  | continued |  |  |  |  |  |  |
| 42046 LCTCB | Real | 1 Estate Tax Group | Continued |  |  |  |  |  |  |
| 23-00881 |  | 1015 plane st |  | 5,378.04 | 01-409-430 | Expenditure |  | 183 | 1 |
|  |  |  |  |  | Property Tax Expenses |  |  |  |  |
| 23-00881 | 4 | 1020 manor st |  | 11,209.89 | 01-409-430 | Expenditure |  | 184 | 1 |
|  |  |  |  |  | Property Tax Expenses |  |  |  |  |
| 23-00881 | 5 | 1132 manor st rear |  | 62.23 | 01-409-430 | Expenditure |  | 185 | 1 |
|  |  |  |  |  | Property Tax Expenses |  |  |  |  |
| 23-00881 | 6 | 700 franklin st |  | 3,207.64 | 01-409-430 | Expenditure |  | 186 | 1 |
|  |  |  |  |  | Property Tax Expenses |  |  |  |  |
| 23-00881 | 7 | 750 s 9 th st |  | 2,852.39 | 01-409-430 | Expenditure |  | 187 | 1 |
|  |  |  |  |  | Property Tax Expenses |  |  |  |  |
| 23-00881 | 8 | 740 s 12th st |  | 5.18 | 01-409-430 | Expenditure |  | 188 | 1 |
|  |  |  |  |  | Property Tax Expenses |  |  |  |  |
| 23-00881 | 9 | 830 s 13th st |  | 259.31 | 01-409-430 | Expenditure |  | 189 | 1 |
|  |  |  |  |  | Property Tax Expenses |  |  |  |  |
|  |  |  |  | 47,803.42 |  |  |  |  |  |


| 42047 08/22/23 |  | LISAM010 Lisa Miley |  |  |  | 708 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00843 | 1 | ema trailer | 420.00 | 01-402-350 | Expenditure | 36 | 1 |
|  |  |  |  | General Communications |  |  |  |
| 23-00843 | 2 | Ecode360 Banner | 15.00 | 01-402-350 | Expenditure | 37 | 1 |
|  |  |  |  | General Communications |  |  |  |
| 23-00843 | 3 | EMA shirts | 30.00 | 01-402-350 | Expenditure | 38 | 1 |
|  |  |  |  | General Communications |  |  |  |
| 23-00843 | 4 | YouTube Graphic | 15.00 | 01-402-350 | Expenditure | 391 |  |
|  |  |  |  | General Communications |  |  |  |  |
|  |  |  | 480.00 |  |  |  |  |  |

42048 08/22/23 MCCARTHY McCarthy Tire Service 23-00868 1 HDV27 Two Tires
693.12

Expenditure Maintenance \& Repairs of Equipment

| 42049 08/22/23 | MONITOO5 Monitronics |  |  | 708 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00838 1 | service fee | 189.00 | 01-429-373 Expenditure | 30 | 1 |
|  |  |  | WWTP, Building \& Property Maintenance |  |  |
| 23-00838 2 | battery 12V 7AH | 89.94 | 01-429-373 Expenditure | 31 | 1 |
|  |  |  | WWTP, Building \& Property Maintenance |  |  |
| 23-00880 1 | 137 s front st | 568.95 | 01-409-364 Expenditure | 178 | 1 |
|  |  |  | 137 S Front, Rebillable Prop Expenses |  |  |
| 23-00880 2 | 41 walnut st | 511.80 | 01-454-378 Expenditure | 179 | 1 |
|  |  |  | Columbia Crossings, Building/Prop Maint. |  |  |
| 23-00880 3 | 431 s front st | 348.24 | 01-430-317 Expenditure | 180 | 1 |
|  |  |  | Contracted Services |  |  |
|  |  | ,707.93 |  |  |  |


| 42050 08/22/23 | MRMW0005 MRM Workers' Comp Fund |  |  | 708 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00876 1 | admin | 196.68 | 01-402-195 Expenditure | 165 | 1 |
|  |  |  | Employee Workers Compensation Insurance |  |  |
| 23-00876 2 | building \& prop | 7.46 | 01-409-195 Expenditure | 166 | 1 |
|  |  |  | Employee Workers Compensation Insurance |  |  |
| 23-00876 3 | police | 8,794.43 | 01-410-195 Expenditure | 167 | 1 |
|  |  |  | Employee Workers Compensation Insurance |  |  |



| 42051 08/22/23 | MUSSE005 Musser Supply, Inc |  |  |  | 708 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00835 1 | Expansion Joint | 12.89 | 01-430-245 | Expenditure | 191 |
|  |  |  | Highway Supplies |  |  |


| 42052 08/22/23 | OLDCOOO5 07d Columbia Public Grounds Co |  |  |  | 708 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00841 1 | grass cutting locust st park | 488.00 | 01-454-453 | Expenditure | 34 | 1 |
|  |  |  | Maintenance of Parks - Locust Park |  |  |  |
| 23-00883 1 | june 6132027 | 488.00 | 01-454-453 | Expenditure | 192 | 1 |
|  |  |  | Maintenance of Parks - Locust Park |  |  |  |
|  |  | 976.00 |  |  |  |  |


| 42053 08/22/23 | PENNS010 Pennsylvania One Call System, |  |  |  | 708 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00831 1 | supplemental text messages | 2.00 | 01-430-321 | Expenditure | 61 |  |
|  |  |  | Highway, Phone - Cell \& Landline \& GPS |  |  |  |
| 23-00831 2 | email delivery charge | 1.20 | 01-430-321 | Expenditure | 7 | 1 |
|  |  |  | Highway, Phone - Cell \& Landline \& GPS |  |  |  |
| 23-00831 3 | monthly activity fee | 43.20 | 01-430-321 <br> Expenditure Highway, Phone - Cell \& Landline \& GPS |  | 81 |  |
|  |  |  |  |  |  |  |


| 42054 08/22/23 |  | PENNW005 Penn Waste, Inc. |  |  | 708 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00863 | 1 | 41 walnut st 8/1/23-8/31/23 | 284.02 | 01-454-377 Expenditure | 82 |  |
|  |  |  |  | Columbia Crossings, Contracted Services |  |  |
| 23-00863 | 2 | 41 walnut st 7/1/23-7/31/23 | 284.02 | 01-454-377 Expenditure | 83 | 1 |
|  |  |  |  | Columbia Crossings, Contracted Services |  |  |
| 23-00863 | 3 | park cans st 8/1/23-8/31/23 | 92.70 | 01-454-451 Expenditure | 84 | 1 |
|  |  |  |  | Maintenance of Parks - Makle Park |  |  |
| 23-00863 | 4 | park cans st 7/1/23-7/31/23 | 92.70 | 01-454-451 Expenditure | 85 | 1 |
|  |  |  |  | Maintenance of Parks - Makle Park |  |  |
| 23-00863 | 5 | 308 locust/market house 8/1-31 | 1,020.22 | 01-409-365 Expenditure | 86 | 1 |
|  |  |  |  | Trash Disposal Services |  |  |
| 23-00863 | 6 | 308 locust/market house 7/1-31 | 313.12 | 01-409-365 Expenditure | 87 |  |
|  |  |  |  | Trash Disposal Services |  |  |  |
|  |  |  | 2,086.78 |  |  |  |  |


| 42055 | 08/22/23 | PROCOOO5 Procor Pest Control |
| :---: | ---: | :---: |
| $23-00862$ | 1 | 41 walnut st |

$\begin{array}{llr}145.00 & \text { 01-454-377 } & \text { Expenditure } \\ & \text { Columbia Crossings, Contracted Services }\end{array}$
708
23-00862 141 walnut st
811


| Check \# check Date Vendor | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# Item Description |  |  |  | Contract | Ref Seq Acct |
| 01 GENERAL FUND GENERAL FUND 42063 Tactical Wear | continued |  |  |  |  |
|  |  |  |  |  |  |
| 23-00739 1 Pants and Shirts/Kauffman | 409.94 | 01-410-238 | Expenditure |  | 31 |
|  |  | Police Uniforms |  |  |  |
|  | 574.93 |  |  |  |  |


| 42064 08/22/23 |  | total | Total Exterminat |  |  |  |  | 708 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00852 | 5 | 308 Locust | t St 1/2 POLICE | 25.00 | 01-410-317 |  | Expenditure | 561 |  |
|  |  | 308 Locust St 1/2 OFFICE |  |  | Contracted Services |  |  |  |  |
| 23-00852 | 6 |  |  | 25.00 | 01-402-317 |  | Expenditure | 571 |  |
|  |  |  |  | 65.00 | Contracted Services |  |  |  |  |
| 23-00852 | 7 | 41 walnut st cola Crossing |  |  | 01-454-377 |  | Expenditure |  | 581 |
|  |  |  |  | Columbia Crossings, Contracted Services |  |  |  |

42065 08/22/23 visio005 vision Benefits of America

| 40.99 |  |  | 708 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 01-402-196 | Expenditure | 102 | 1 |
|  | Employee Insurance Coverage | Premiums | 103 |  |
| 7.18 | 01-409-196 | Expenditure |  |  |
|  | Employee Insurance Coverage | Premiums |  |  |
| 261.96 | 01-410-196 | Expenditure | 104 | 1 |
|  | Employee Insurance Coverage | Premiums |  |  |
| 26.63 | 01-413-196 | Expenditure | 105 | 1 |
|  | Employee Insurance Coverage | Premiums |  |  |
| 14.36 | 01-414-196 | Expenditure | 106 | 1 |
|  | Employee Insurance Coverage | Premiums |  |  |
| 92.08 | 01-430-196 | Expenditure | 107 | 1 |
|  | Employee Insurance Coverage | Premiums |  |  |
| 7.18 | 01-444-196 | Expenditure | 108 | 1 |
|  | Employee Insurance Coverage |  |  |  |



| 42067 08/22/23 |  | wIZAR005 wizard Lock |  |  |  | 708 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00877 | 1 | service call hours | 190.00 | 01-409-370 | Expenditure | 172 | 1 |
|  |  | fal 1790613 |  | Maintenance | Expenditure |  |  |
| 23-00877 | 2 |  | 605.20 | 01-409-370 |  | 1731 |  |
|  |  |  | 465.80 | Maintenance \& Repair of Building |  |  |  |
| 23-00877 | 3 | hes 9400613 |  | 01-409-370 | Expenditure | 174 | 1 |
|  |  |  | 182.69 | Maintenance \& Repair of Building |  |  |  |
| 23-00877 | 4 | smb |  | 01-409-370 | Expenditure | 175 | 1 |
|  |  |  |  | Maintenance \& Repair of Building |  |  |  |

42068 08/22/23 YORGEOO5 Yorgeys Fine Cleaning

|  |  |  | 708 |
| :--- | :--- | :--- | :--- |
| 74.85 | 0xpenditure | $410-238$ |  |
|  | Police Uniforms and Dry Cleaning | 4 | 1 |



35 Liquid fuels plgit liquid fuels


| check \# check Date vendor |  |  | Reconciled/Void Ref Num |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# Item Description | Amount Paid | Charge Account | Account Type | contract | Ref Seq Acct |
| 35 LIQuId fuels PLGIT LIQUID FUELS | tinued |  |  |  |  |
| 610 PPL Electric Utilities Corp continued |  |  |  |  |  |
| 23-00873 21 cherry \& lanc ave traffic ligh | 35.98 | 35-434-002 | Expenditure |  | 211 |
|  | 8,540.88 | Traffic Lights | Usage |  |  |



| Totals by Year-Fund <br> Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
| :--- | ---: | ---: | ---: | ---: | ---: |
| GENERAL FUND BBT | $3-01$ | $122,168.97$ | 0.00 | 0.00 | $122,168.97$ |
| CAPITAL FUND | $3-18$ | $3,516.00$ | 0.00 | 0.00 | $3,516.00$ |
| HIGHWAY AID FUND | $3-35$ | $8,540.88$ | 0.00 | 0.00 | $8,540.88$ |
|  | Total of All Funds: | $\underline{134,225.85}$ | 0.00 | 0.00 | $134,225.85$ |


| Totals by Fund <br> Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
| :--- | ---: | ---: | ---: | ---: | ---: |
| GENERAL FUND BBT | 01 | $122,168.97$ | 0.00 | 0.00 | $122,168.97$ |
| CAPITAL FUND | 18 | $3,516.00$ | 0.00 | 0.00 | $3,516.00$ |
| HIGHWAY AID FUND | 35 | $8,540.88$ | 0.00 | 0.00 | $8,540.88$ |
|  | Total of A11 Funds: | $\underline{134,225.85}$ | 0.00 | 0.00 | $134,225.85$ |


| Fund Description | Fund | Current | Prior Rcvd | Prior Open | Paid Prior | Fund Total |
| :--- | ---: | :---: | ---: | ---: | ---: | ---: |
| GENERAL FUND BBT | $3-01$ | $122,168.97$ | 0.00 | 0.00 | 0.00 | $122,168.97$ |
| CAPITAL FUND | $3-18$ | $3,516.00$ | 0.00 | 0.00 | 0.00 | $3,516.00$ |
| HIGHWAY AID FUND | $3-35$ | $8,540.88$ | 0.00 | 0.00 | 0.00 | $8,540.88$ |
|  | Total of All Funds: | $\underline{134,225.85}$ | 0.00 | 0.00 | 0.00 | $134,225.85$ |

RESOLUTION NO. 2023-25

## A RESOLUTION OF BOROUGH COUNCIL OF THE BOROUGH OF COLUMBIA AUTHROZING DESTRUCTION OF BOROUGH DOCUMENTS

WHEREAS, in accordance with Act 428 of 1968, each individual act of disposition shall be approved by Resolution of the governing body of the municipality; and

WHEREAS, Columbia Borough has the following documents/equipment listed below that in accordance with the records retention requirement can now be destroyed or are no longer needed:

- 102 Boxes of records from the former Borough Attorney

THEREFORE, BE IT RESOLVED, that the Borough Council of the Borough of Columbia hereby authorizes the Borough Manager/Secretary/Treasurer to surplus (destroy) the above listed items.

ADOPTED AND RESOLVED, this 22th day of August 2023 by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania, in lawful session duly assembled.

ATTEST:

Mark E Stivers
Borough Manager and Secretary/Treasurer

Columbia Borough Council

Heather M. Zink
Borough Council President

# Thank you for the opportunity to provide this quote. 

## SOLUTIONS:360:PLATINUM Options

QUOTE \# 007088 V1

## PREPARED FOR

## Columbia Police

PREPARED BY
Jessica Meyer jmeyer@sidium.com

Friday, August 11, 2023

Columbia Police
Mark Stivers
308 Locust St
Columbia, PA 17512
MStivers@columbiapa.net

Dear Mark,

Here at Sidium Solutions, we are your IT experts.

When Sidium was founded in 2002, we set out with the long-term goal of providing our customers a fullycustomizable approach to all things IT. Because of the close relationships we build with our clients, we are invested in their success and driven to always provide personal and reliable service.

Our genuine understanding of the business world allows us to equip your organization with the right network you and your employees need to get things done. Regardless of your industry, Sidium's certified engineers are ready to tackle even the biggest tech challenges your office may be facing and have the skills and knowledge to help you every step of the way.

Whether you're an organization without a professional IT support team or you are fully staffed and just need some on-call expertise for the big projects, Sidium is prepared to jump right into the conversation and provide you with the proper network solutions to keep your business running smoothly.

Jessica Meyer
Director of Operations/Manager:Procurement
Sidium Solutions

## SOLUTIONS:SET UP

| Description | Price | Qty | Ext. Price |
| :--- | ---: | ---: | ---: |
| SOLUTIONS:SET UP | $\$ 1,199.99$ | 1 | $\$ 1,199.99$ |
|  | Subtotal: | $\mathbf{\$ 1 , 1 9 9 . 9 9}$ |  |

SOLUTIONS:360:PLATINUM 3 YR * Optional

| Description | Recurring |  | Qty |
| :--- | ---: | ---: | ---: |
| SOLUTIONS:360:PLATINUM Base | $\$ 768.00$ | 1 | $\$ 768.00$ |
| Boro/PD/Market House |  |  |  |
| Hwy Shed 1 |  |  |  |
| Hwy Shed 2 |  |  |  |
| River Park Building | $\$ 43.59$ | 68 | $\$ 2,964.12$ |
| SOLUTIONS:360:PLATINUM Per Device | $\$ 40.46$ | 38 | $\$ 1,537.48$ |
| SOLUTIONS:360:PLATINUM Per User | * Optional Subtotal: | $\$ \mathbf{\$ 5 , 2 6 9 . 6 0}$ |  |
|  |  | * Optional |  |
| SOLUTIONS:360:PLATINUM 1 YR |  |  |  |


| Description | Recurring |  | Qty |
| :--- | ---: | ---: | ---: |
| SOLUTIONS:360:PLATINUM Base | $\$ 768.00$ | 1 | $\$ 768.00$ |
| Boro/PD/Market House |  |  |  |
| Hwy Shed 1 |  |  |  |
| Hwy Shed 2 |  |  |  |
| River Park Building | $\$ 47.38$ | 68 | $\$ 3,221.84$ |
| SOLUTIONS:360:PLATINUM Per Device | $\$ 43.98$ | 38 | $\$ 1,671.24$ |
| SOLUTIONS:360:PLATINUM Per User | *Optional Subtotal: | $\$ 5,661.08$ |  |

 Your IT. Experts

## SOLUTIONS:360:PLATINUM Options



Prepared by:
Sidium Solutions
Jessica Meyer
(717) 733-0660
jmeyer@sidium.com

Prepared for:
Columbia Police
308 Locust St
Columbia, PA 17512
Mark Stivers
MStivers@columbiapa.net

## Quote Information:

Quote \#: 007088
Version: 1
Delivery Date: 08/11/2023
Expiration Date: 08/31/2023

## Quote Summary

| Description |  |
| :--- | ---: |
| SOLUTIONS:SET UP | Amount |
|  | $\$ 1,199.99$ |
| Subtotal: | $\mathbf{\$ 1 , 1 9 9 . 9 9}$ |
| Estimated Tax: | $\mathbf{\$ 7 2 . 0 0}$ |
| Total: | $\mathbf{\$ 1 , 2 7 1 . 9 9}$ |

## *Optional Expenses

| Description |  |
| :--- | ---: |
| SOLUTIONS:360:PLATINUM 3 YR | Recurring |
| SOLUTIONS:360:PLATINUM 1 YR | $\$ 5,269.60$ |
|  | $\$ 5,661.08$ |

Taxes, shipping, handling and other fees are not included. All times on this quote are estimates. Actual times will be invoiced. Most economical shipping method will be used, unless otherwise specified. We reserve the right to cancel orders arising from pricing or other errors.

## Sidium Solutions

Signature:


Name:
Jessica Meyer
Director of
Title:
Operations/Manager:Procurement
Date: 08/11/2023

Columbia Police

Signature:
Name: Mark Stivers
Date:

# EXECUTIVE BRIEF <br> REGULAR MEETING 

AGENDA DATE: 8/8/23
DEPARTMENT: Police
TITLE: Bicycle/Miscellaneous Items Auction
BACKGROUND AND JUSTIFICATION: Every 1-2 years the Police Department hosts an Auction to sell bicycles and similar items (scooters, skateboards, etc.) that are lost or stolen in the borough and never claimed. These bicycles are stored in the Police Department basement until there are enough to sell. The proceeds from items sold by the Police Department will benefit the Police Bike Patrol Fund and the proceeds from items sold by other departments will benefit those departments.

MOTION: To consider approval for the Police Department to host an auction on Saturday, September 9, 2023, beginning at 9:00am, using Sadie Lane (which will be closed during the auction), with the understanding that the proceeds from items sold by the Police Department will benefit the Police Bike Patrol Fund and the proceeds from items sold by other departments will benefit those departments.

ATTACHMENT(S): None

# Columbia Borough Civil Service Commission <br> Meeting Minutes 

July 11, 2023

James Ciccocioppi called the meeting to order at 1:06pm.

## Roll Call:

Committee Members in Attendance Committee Members Absent<br>James Ciccocioppi, Chair<br>Fran FitzGerald - Alternate<br>John Meshey, Vice- Chair<br>James Anspach, Secretary<br>Tom Ziegler - Alternate

## Others Present

Police Chief Jack Brommer
Pam Armold, PD Administrative Assistant

Motion to approve the June 13, 2023, Civil Service Commission Minutes.
Motion: John Meshey Second: James Anspach Voice Vote: All Favored

## Old Business

Chief Brommer stated that Jack Kopp will graduate from the Police Academy on Friday, 7/14/23.

Chief Brommer said Rebecca Blatt was unable to successfully complete the physical agility exam at Harrisburg Area College, which is required to enter the police academy, due to an injury.

Chief Brommer stated that Officers are now wearing body cameras.

Chief Brommer noted that Borough Council voted to approve the purchase of new Dual Band Radios and that the order has been placed.

Chief Brommer reminded Commission Members that the Sergeant's Exam has been scheduled for Thursday, August 24, 2023.

Chief Brommer noted that the police officer written test results have been received and that 5 out of 8 candidates tested successfully passed the test. Chief Brommer said he is in discussion with Reading Area Community College and Harrisburg Area Community College regarding the possibility of one or the other partnering with the Department to do the physical agility testing.

There was discussion regarding the need for Civil Service Regulation changes to make it easier for Borough Police Departments to hire officers.

## New Business

Pam Armold gave an update regarding the upcoming National Night Out Event. The event will be held at Glatfelter Memorial Field on Tuesday, August 1, 2023, from $6 \mathrm{pm}-8: 30 \mathrm{pm}$ with fireworks to follow at 8:30pm.

## Committee Member Comments

John Meshey: No Comment

Officer Brent Keyser: No Comment

Jim Ciccocioppi: No Comment
James Anspach: No Comment

## Chief Brommer: No Comment

Motion to adjourn the meeting at $1: 45 \mathrm{pm}$.
Motion: John Meshey 2nd: Tom Ziegler Voice Vote: All Favored


# LANCASTER AREA SEWER AUTHORITY <br> MINUTES OF REGULAR MEETING 

## June 22, 2023

The Regular Board Meeting of the Lancaster Area Sewer Authority was held on June 22, 2023, at 130 Centerville Road, Lancaster, Pennsylvania.

The following Board members were present in person: Barry Smith, Nick Sahd, Tom Huber, Derrick Millhouse, Ed Fisher, and Barry Kauffman. Others present in person included Rob Linthicum of RK\&K. Ed Barboe, Matt Crow and Mark Bottin of Hazen and Sawyer were present via Zoom. LASA staff present in person included Kristin Green, Mike Kyle, Scot Fertich, John Vilga, Don DeClementi, Brian Wilcox, and Donna Nichols. LASA staff present via Zoom included Mike Lehman.

Mr. Smith, Chairman of the Board, called the meeting to order at 7:30 a.m.
Mr. Smith called for public comments and there were none.
Mr. Smith's first order of business was to announce that there is a possible addition to the agenda - award of a contract to purchase a Gardner Denver Sutorbilt rotary positive displacement blower. The reason this would be added to the agenda now is because the information was not available in time to be included in the original agenda. Mr. Millhouse moved to approve the additional agenda item - award of contract to purchase a Gardner Denver Sutorbilt rotary positive displacement blower from Motor Technology, Inc., through COSTARS, at a total cost of $\$ 116,191.00$. Mr. Sahd seconded the motion, the Board unanimously approved.

Mr. Smith asked for approval of the minutes of the regular meeting of May 25, 2023. Mr. Sahd moved to approve the minutes of the meeting of May 25, 2023, and the disposition of the recordings of the meeting of May 25, 2023, in accordance with the Resolution passed April 27, 2023. Mr. Kauffman abstained from voting because he was not present at the meeting. Mr. Huber seconded the motion, and the Board unanimously approved.

Mr. Kyle, Executive Director of the Authority recommended award of the contract to rebuild the pump at the Charlestown pump station. Mr. Kauffman moved to award the contract to rebuild the pump at the Charlestown pump station, to Ram Industrial Services through COSTARS, at a total cost of $\$ 26,724.00$. Mr. Huber seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of a human resources consulting services contract. Mr. Huber moved to award the human resources consulting contract to Herbein Mosteller. Mr. Fisher seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of a contract to purchase a Moyno dryer feed pump. Mr. Sahd moved to award the contract to purchase a Moyno dryer feed pump to Geiger Pump and Equipment Co., through COSTARS, at a total cost of $\$ 53,869.00$. Mr. Fisher seconded the motion, the Board unanimously approved.

Mr. Kyle recommended award of a contract to purchase a SEAL AQ300 discrete analyzer. Mr. Millhouse moved to award the contract to purchase a SEAL AQ300 discrete analyzer, to SEAL Analytical Inc., through COSTARS, at a total cost of $\$ 39,035.00$. Mr. Sahd seconded the motion, the Board unanimously approved.

Mr. Kyle recommended approval of the Builder's Agreement for 315 Sylvan Retreat Road. Mr. Fisher moved to approve the Builder's Agreement for 315 Sylvan Retreat Road, Raul and Hetal Patel, in Mountville Borough and West Hempfield Township. Mr. Sahd seconded the motion, the Board unanimously approved.

Mr. Smith reported that the award of a contract to purchase the BUCHI K-365 BasicKjel distillation unit, BUCH K-449 KjelDigester digestion block and BUCHI K-415 TripleScrub fume scrubber from Avantor has been withdrawn, and is expected to be on next month's agenda.

Mr. Kyle recommended award of a contract to purchase a rotary positive displacement blower. Mr. Fisher moved to award the contract to purchase a Gardner Denver Sutorbilt rotary S: \Board\Minutes\2023\June 222023 Board Meeting Minutes FINAL.docx
positive displacement blower from Motor Technology, Inc., through COSTARS, at a total cost of $\$ 116,191.00$. Mr. Sahd seconded the motion, the Board unanimously approved.

Mr. Smith moved to the Finance Committee report. Mr. Huber's report was presented in the form of a motion. The following invoices have been reviewed and submitted for approval including Operating Expenses for June 2023 in the amount of $\$ 714,428.10$; Revenue Fund Requisition \#789 in the amount of \$930,000.00; Bond Redemption \& Improvement Fund Requisitions/Invoices \#2138-1A through 2138-4F in the amount of \$32,590.47; Capital Asset Replacement Fund Requisitions/Invoices \#243-1A through \#243-80 in the amount of $\$ 48,605.52$, for a grand total in payments of $\$ 1,011,195.99$. Mr. Kauffman seconded the motion, the Board unanimously approved.

Mr. Smith moved to the Operations Committee and deferred to Mr. Kyle's report.
Mr. Smith asked if there was anything to report from the Public Relations Committee and there was none.

Mr. Smith asked if there was anything to report from the Pension Committee. Mr. Lehman reported that as of June 21, 2023, the total market value of the LASA pension fund was \$11.88 Million with an estimated actuarial accrued liability of $\$ 15.56$ Million, while funding stands at $76.4 \%$ of the estimated actuarial accrued liability.

Mr. Smith asked if there was anything to report from the Personnel Committee. Mr. Smith reported that the Personnel Committee met on June 12, 2023, and as a result of that meeting there will be an Executive Session today before the end of the board meeting.

Mr. Smith moved to the Executive Director's Report. Mr. Kyle summarized the status of the Collection System rehabilitation 2023, the grants that have been applied for and a final confirmation of the new mission statement.

Mr. Smith called for Other Business and there was none.
Mr. Smith called for Old Business and there was none.

Mr. Smith moved to the Chairman of the Authority report and there was none.
At 8:04 a.m. Mr. Smith announced there would be a break for an Executive Session for a personnel matter. The Executive Session ended at 8:23 a.m., at which time Mr. Smith called the regular meeting back to order.

Mr. Smith reported that the next regular Board meeting is July 27, 2023, at 7:30 a.m. at 130 Centerville Road, Lancaster, PA 17603 or via Zoom.

Mr. Smith called for a motion to adjourn. Mr. Fisher moved to adjourn, Mr. Huber seconded the motion, the Board unanimously approved, and the meeting was adjourned at 8:24 a.m.


Edward C. Fisher, Secretary

