

LEO S. LUTZ EVAN M. GABEL Borough Council President

Mayor Solicitor HEATHER ZINK MARK E. STIVERS Borough Manager

#### COLUMBIA BOROUGH COUNCIL – REGULAR MEETING

February 13, 2024 | 7:00 PM

#### **FINAL AGENDA**

NOTE: This meeting will be recorded and will be posted on the Borough's YouTube Channel following the meeting.

- 1. Call to Order and Roll Call
- 2. Invocation/Moment of Silence
- 3. Pledge to the Flag
- 4. Announcement of Executive Session(s) None
- 5. Additions, deletions, and reorganization of agenda
  - a. Consider approval of Agenda
- 6. Citizen Comments (Non Agenda Items Only 5 Minute time limit per person)

Civility and Decorum: Borough officials and members of the public are expected to conduct themselves with civility and to accord each other a measure of dignity and respect. Shouting, foul language, personal insults, threats, and attacks or any conduct that disrupts the flow of business is out of order.

- 7. Minutes for Approval
  - a. Consider approval of the Borough Council Meeting Minutes for January 23, 2024
  - b. Consider approval of the Borough Council Workshop Minutes for January 6, 2024
- 8. Presentation and Acceptance of Reports
  - a. Community Development Eric Kauffman
    - Acknowledge receipt of the Planning and Zoning Report for January 2024
    - II) Acknowledge receipt of the Columbia Market House Report for January 2024
  - b. Public Works & Property Peter Stahl
    - Acknowledge receipt of the Public Works and Property Report for January I)
  - c. Safety/Marketing Todd Burgard
    - I) Acknowledge receipt of the Public Safety Reports for January 2024:
      - Columbia Borough Police Department
    - Acknowledge receipt of the EMOC Report for January 2024 II)
    - III) Acknowledge receipt of the Codes Compliance Report and Condemnation Report for January 2024
- 9. Presentations
  - a. Presentation by Nathaniel Buchanan from Penn State Health to the EMS staff members who saved the life of a Columbia Resident
  - b. Hope Byers/Megan Salvatore Susquehanna National Heritage Area yearly report
  - c. Rick Fisher Restoration of the former jail cells in the Columbia Market House
- 10. Mayor Lutz/Chief Brommer



For public comment on items on the agenda, there will be a 3-minute time limit per person per topic). All discussions on agenda items that go over 15 minutes will be tabled to the next available work session.

#### 11. Action Items:

- a. Consider Resolution 2024-09 to dedicate the PA 441 Bridge over US 30 to General Edward C. Shannon
- b. Authorization to pay bills
- 12. Introduction New Business:
  - a. Consider approval for Susquehanna National Heritage to host a Bridge Burner's Challenge on June 29, 2024, from 9am-2pm (set-up from 7am-9am) using the Columbia River Park Kayak Launch,50% of the boat ramp, as well as the grassy area around the Columbia Crossing Building.
  - b. Consider authorizing staff and Borough Solicitor to seek Borough of Columbia Planning Commission and the Lancaster County Planning Commission review and to adverse an Ordinance to rezone the parcel located at 740 South Twelfth Street from Light Business to Medium Density Residential.
  - c. Consider Resolution 2024-10 to appoint Emily Broich to the Shade Tree Commission
- 13. Staff Reports, Comments, and Announcements
  - a. Solicitor
  - b. Borough Engineer
  - c. Secretary/Treasurer
  - d. Boards, Commissions and Committees
    - I) Upcoming Meetings: 2.15.2024 (HARB) 02.20.2024 (Planning Commission) 02.26.2024 (Shade Tree Commission)
    - II) Minutes LASA Minutes from December 21, 2023
- 14. Borough Council Comments
  - a. Council Members
- 15. Announcement of Next Meeting. At 7:00 PM on Tuesday, February 27, 2024, will hold a regular Council meeting.
- 16. Adjournment

If you are a person with a disability wishing to attend this meeting and require accommodation to participate in the meeting, please contact the Columbia Borough Office at (717) 684-2467 at least 24 hours prior to the meeting.

#### **COLUMBIA BOROUGH COUNCIL - REGULAR MEETING**

January 23, 2024 | 7:00 PM Paul W. Myers Council Chambers

#### **MINUTES**

1. Council President Zink called the meeting to order at 7:00 PM.

**Councilpersons present:** Burgard, Fisher, Kauffman, Murphy, Stahl, and Zink. Mayor Lutz was also

present

Councilperson absent: Price

Staff Present: Borough Manager Stivers, Code Compliance Manager Diffenderfer, Police Chief

Brommer, Public Works Manager Graham, Finance Manager Bennett, and

Facility Service Coordinator Affeld. Solicitor Gabel was also present.

2. There was a moment of silence observed.

Councilperson Murphy led the pledge to the flag.

4. Announcement of Executive and Information Session (s) None.

5. Additions, deletions, and reorganization of agenda.

a. Motion to approve the agenda as published.

Motion by:	Second by:	Voice Vote:
E. Kauffman	P. Stahl	All Favored – Motion Carried

6. Citizen Comments Non-Agenda Items Only

#### **Sharon Lintner**

Asked why this month's HARB meeting was cancelled. Manager Stivers responded there were no cases to be considered by the Board.

#### Julia Shive

Discussed an alarm that repeatedly goes off at night at a foundry in her neighborhood. She has contacted codes, but the alarm continues to go off. Mayor Lutz and Chief Brommer responded they are aware of the situation and are working with Council to address the issue with an updated nuisance ordinance. President Zink directed staff to address the issue with the current tools available.

#### Laura Pennington

Discussed issues in her neighborhood on 2<sup>nd</sup> and Perry Street with neighbors that have spotlights and recording devices directed at her residence. She does have room darkening curtains, but they have not improved the bright light that comes into her house. She stated the Police department is aware of the situation.

#### 7. Minutes for Approval

a. Motion to approve the Borough Council Meeting Minutes for January 9, 2024.

M	otion by:	Second by:	Voice Vote:
E.	Kauffman	K. Murphy	All Favored – Motion Carried

President Zink noted a correction she requested to the final vote of the meeting.

#### 8. Presentation & Acceptance of Reports

- a. Finance Heather Zink
  - Acknowledge Finance Report December 2023

#### **Sharon Lintner**

Asked for clarification on the 2023 detailed expenditure year analysis report and why such a large number of line items were in a negative balance. Manager Stivers responded with a detailed explanation of the questions. Mayor Lutz also provided information on the issue.

Asked for clarification on the placement of the donation to the Columbia Cat Action Team in the 2024 budget. Finance Manager Bennett responded.

Councilperson Stahl questioned budget line item 01-409-430/Property Tax Expenses. Finance Manager Bennett responded that covers all Borough owned properties.

II) Acknowledge the 2023 Q4 Lien Report

Councilperson Murphy asked for updated information on the lien list. Solicitor Gabel provided a detailed response. The Mayor and President Zink also responded.

#### 9. Presentations

#### 10. Mayor Lutz/Chief Brommer

Mayor Lutz passed on a compliment he received on the condition of the roads during the recent snow event.

#### 11. Action Items

a. Motion to authorize staff to pay bills.

Motion by:	Second by:	Voice Vote:
E. Kauffman	P. Stahl	All Favored – Motion Carried

President Zink noted there were two time sensitive invoices added after the packet went out.

#### 12. Introduction New Business

a. Motion to accept the resignation of Hope Byers from the Parks and Recreation Advisory Board.

Motion by:	Second by:	Voice Vote:
E. Kauffman	P. Stahl	All Favored – Motion Carried

Councilperson Fisher provided detail on the motion. President Zink thanked Hope for her time spent on the board.

b. Motion to adopt resolution 2024-08 appointing Megan Salvatore to the Parks and Recreation Advisory Board.

Motion by:	Second by:	Voice Vote:
E. Kauffman	B. Fisher	All Favored – Motion Carried

c. Motion to authorize staff to contract with Landmarks SGA, LLC to complete the re-survey of the Columbia Historic District.

Motion by:	Second by:	Voice Vote:
B. Fisher	P. Stahl	All Favored – Motion Carried

Manager Stivers provided a detailed background on the motion. He noted this approved motion would require an increase in the HARB budget line item. Councilperson Fisher asked for clarification on the scope of work included in the cost. Manager Stivers reviewed the information provided in the packet. Councilperson Fisher asked where the funding will come from for this project. Manager Stivers explained ARPA funds will be utilized to cover the cost. Councilperson Stahl asked for information on the process used to choose the selected company. Manager Stivers responded with information on the selected candidate.

#### Frank Doutrich

Asked for clarification on the scope of the work to be completed in the HARB district. Manager Stivers responded. Commented on the lack of the current HARB rules being followed.

d. Motion to authorize staff to contract with Commonwealth Code Inspection Service to provide a part-time zoning officer.

Motion by:	Second by:	Voice Vote:
E. Kauffman	P. Stahl	5 Yes 1 No (Fisher) – Motion Carried

Manager Stivers provided detail on the motion. Councilperson Fisher asked for clarification on the scope of work and what role J. Fieldhouse will now play. Also asked for clarification on the funding of both positions. Manager Stivers provided detailed information.

Karen Brown, of CCIS, introduced herself as the person who will be working with the Borough.

#### Frank Doutrich

Asked for clarification on the hours and wages for the position. Manager Stivers and President Zink responded and noted the information being requested is provided in the meeting packet.

Councilperson Fisher asked if it would be less expensive for the Borough to hire a part time person instead of contracting the services. Manager Stivers and President Zink responded with advertisement history to fill the position. Councilperson Stahl added to the discussion.

e. Motion to approve the proposal from Cohen Law Group to prepare a Right-Of-Way management ordinance that would be consistent with several municipalities within the LIMC (Lancaster Intermunicipal Committee) region.

Motion by:	Second by:	Voice Vote:
T. Burgard	K. Murphy	All Favored – Motion Carried

Manager Stivers provided detail on the motion and noted the cost to each participating municipality is \$3,840.00. Solicitor Gabel commented on the motion. Several council members added to the discussion.

f. Motion to approve special event application for Ashley Tabernacle for the annual River Baptism ceremony.

Motion by:	Second by:	Voice Vote:
B. Fisher	P. Stahl	All Favored – Motion Carried

g. Motion to authorize staff to contact auctioneers to sell Borough owned land located on the east side of Blue Lane and at 740 South Twelfth Street at public auction.

Motion by:	Second by:	Voice Vote:
E. Kauffman	P. Stahl	All Favored – Motion Carried

President Zink noted there was nothing in the packet for this item. Manager Stivers provided detail on the motion and the properties being considered for sale. There was a discussion on the appraised value of the properties and the reserve amount set for the sale. There was a discussion on the auction process, the selection of the auctioneer, and the steps to take if the reserve amount is not offered.

#### Frank Doutrich

Asked for clarification on the exact parcels being sold and the boundaries and square miles of the parcels. Manager Stivers responded with the details requested. Asked why the sealed bid process to sell the properties is not being used. President Zink responded with background information on previous sales that lead to the decision to take a different route.

h. Motion to authorize staff to change trash haulers for Borough properties from Penn Waste to Gamby's Disposal Service.

Motion by:	Second by:	Voice Vote:
P. Stahl	T. Burgard	All Favored – Motion Carried

President Zink led a discussion on the pickup schedule for street trash cans. Manager Graham provided information on the summer schedule. Councilperson Fisher asked why the switch is being requested and if the Borough signs a contract with the hauler. Manager Stivers responded with information on the current service and the fact there is no contact.

- 13. Staff Reports, Comments, and Announcements
  - a. Solicitor

Provided update on the sale of Borough Property at 430 S Front Street and 137 S Front Street.

b. Secretary/Treasurer

Discussed staffing changes at Columbia Crossing. Provided an update on TextMyGov subscribers. Provided an update on the Route 30 Bridge work and encouraged drivers to slow down when traveling through the area. Also provided an update on funding for the 462 Bridge reconstruction project.

- c. Boards, Commissions and Committees
  - I) Minutes approved: Parks and Rec Advisory Board.

President Zink noted she attended the Civil Service Commission and Shade Tree Commission meetings to refresh them on the sunshine act requirements.

- 14. Borough Council Comments
  - a. Council Members

Councilperson Fisher noted her concern that the HARB meeting was canceled and lead a discussion on adding the issue to the agenda for the next council work session.

Councilperson Stahl commended the Public Works Department for their efficient snow removal efforts during the recent snowstorm and thanked the residents that cleared their sidewalks.

President Zink passed on a reminder from the Shade Tree Commission that sidewalk salt damages the sidewalks and street trees and to use the salt sparingly.

- 15. Announcement of next meeting. At 7:00 pm on Tuesday, February 6, 2024 Council will hold a work shop.
- 16. Motion to adjourn the meeting at 8:32 pm.

Motion by:	Second by:	Voice Vote:
E. Kauffman	P. Stahl	All Favored – Motion Carried

**MOTIONED AND APPROVED** this 13<sup>th</sup> day of February 2024, by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania, in lawful session duly assembled.

#### **BOROUGH OF COLUMBIA, LANCASTER COUNTY, PENNSYLVANIA**

By:	
Heather Zink, Council President	
ATTEST:	
Mark E. Stivers, Secretary/Treasurer	

#### **COLUMBIA BOROUGH COUNCIL – WORK SESSION**

February 6, 2024 | 7:00 PM Paul W. Myers Council Chamber

#### **MINUTES**

1. Council President Zink called the meeting to order at 7:00 p.m.

**Councilpersons present**: Zink, Kauffman, Burgard, Murphy, Fisher, Price and Stahl. Mayor Lutz was

also present.

Staff Present: Borough Manager Stivers, Public Works Manager Graham, Facilities

Manager Affeld, and Chief Brommer

1. A Moment of Silence led by Council President Zink

2. Councilperson Price led The Pledge to the Flag

3. Announcement of Executive and Information Session(s)- None

4. Additions, deletions, and reorganization of agenda

a. Motion to approve agenda

Motion by:	Second by:	Voice Vote:
E. Kauffman	P. Stahl	All Favored – Motion Carried

#### 5. Citizen Comments

Sharon Lintner stated she had a conversation with an elderly couple who had concerns about handicap parking. Borough Manager Stivers explained the process. Sharon clarified her statements by explaining they were concerned about people parking in their space. Borough Manager Stivers explained the Borough was in the process of switching over the handicap signs to reserved signage. Chief Brommer encouraged the residents to call into the police department for this type of parking violation. Council President Zink and Councilperson Burgard both stated that parking was out of control in the Borough with people parking too close to intersections, fire hydrants and double parking. Chief Brommer stated he would be attending a meeting to address parking at one of the schools. Mayor Lutz concluded by saying the Borough can't allow someone else to park in a handicap space without the proper placard/plate.

Frank Doutrich asked if there was a certain number of handicap spaces permissible in a block. Borough Manager Stivers stated that was not in the ordinance. Frank asked about the community kitchen in the market house and why that was listed separately in the budget. Councilperson Kauffman explained the kitchen was rented separately from the stands. Borough Manager Stivers further explained the kitchen could be rented to someone who doesn't have a stand. Frank asked if the meetings would go back to being live-streamed. Borough Manager Stivers stated the equipment has been ordered with the possibility of live-streaming but that would be up to Borough Council.

#### 6. Mayor Lutz/Chief Brommer

Mayor Lutz talked about sewer liens. Council President Zink and Borough Manager Stivers stated that the Borough Solicitor has been working to get those liens cleaned up. There was discussion regarding the dollar amount of the liens and if fees should be waived. There was a consensus to continue to work with individuals. Councilpersons Kauffman and Burgard expressed concerns that all individuals be treated in the same manner regarding the liens and any waiver of fees. Mayor Lutz asked that something be done to get some of the money owed to the Borough. There was discussion about a pay-off schedule with a time limit.

Mayor Lutz informed Council the police department recently solved significant cases in the Borough. Chief Brommer talked further about these cases and how they were solved. Chief Brommer commended the police officers for their work.

Chief Brommer stated an auditor from the PA Commission on Crime & Delinquency did a site visit to the police department to ensure the department was following juvenile justice mandates. Chief Brommer stated the audit went well and commended Scott Mimnall for his hard work.

Councilperson Kauffman talked about the recent traffic accident on Route 30 that caused a large volume of traffic through the Borough. He asked if the fire police could have been called to help with traffic control. Chief Brommer stated there was no easy answer when this situation occurs. Mayor Lutz added there were not enough fire police personnel to alleviate this type of problem. Council President Zink also talked about the traffic issue and expressed concerns about this type of incident when the Route 462 bridge was closed for repairs. Chief Brommer stated there was ongoing discussions with PennDot regarding these concerns. Sharon Lintner, who lives at the corner of Chestnut Street and Route 462, stated traffic was a mess on Chestnut Street. She expressed concerns about the number of vehicles stuck in traffic on the Route 462 bridge because of the imposed weight limit. Mayor Lutz added there were also ongoing discussions with PennDot regarding those weight restrictions. There was further discussion regarding traffic control, while the Route 462 bridge was closed for repairs, in the event of a vehicle accident.

#### 7. Workshop Items:

a. Town Square Park and Existing Fountain

Liz Andrews, Parks and Recreation Advisory Board, suggested the fountain at the Town Square Park be removed and stored and that the art community be involved in a design for something to replace the fountain. She discussed the disconnection of the water to the fountain in order to eliminate billing for that water. Borough Manager Stivers stated they did receive a quote from a landscape architect for the installation of a commercial grade fountain but there were concerns with reinstalling another fountain. He added that having the community involved in the replacement was an excellent idea. Mayor Lutz informed Council the park needs work such as repointing of the bricks and maintenance to the shrubs and trees. Liz agreed that work needs to be done but wanted to address the issue with the fountain first. Borough Manager Stivers stated they would start by getting quotes for the brick work and then contact someone to clean up the landscaping. Frank Doutrich asked if anything was being done with 14 Lancaster Avenue. Borough Manager Stivers stated the new owner was cleaning it up and looking for someone to lease the property.

#### b. Communication Policy

Councilperson Burgard reviewed the communication policy with Council. He stated the policy simplifies the procedure for communication in the event of an incident in the Borough. Councilperson Burgard explained this policy has been a work in progress for many months and was already used a few times this year as a trial run before being presented to Council. Council

President Zink stated this policy has worked very well. Councilperson Fisher asked how the schools were notified. Chief Brommer talked about how that process works. Borough Manager Stivers added during an incident on Cherry Street, Chris Vera, Market Manager, opened the market house for residents and for a temporary command center. Councilperson Kauffman asked if this policy would be used for fire incidents. Chief Brommer stated he wasn't sure but would have a discussion with the fire chief.

c. Dedication of Route 441 Truck Route to General Shannon

Council President Zink stated she has sent correspondence to Harrisburg to get the process of the dedication to General Shannon started but also wanted to get input from Council and citizens. A resolution would have to be passed by Council and sent to Harrisburg. Dr. Clair Storm stated the discussion was started because General Shannon's name was removed from the armory and she thought he should be honored in some way in the Borough. Sharon Lintner shared that she resides in the former Shannon residence. Mayor Lutz clarified the truck route would be renamed the General Shannon Byway. Council President Zink read the letter she sent to Harrisburg to get this process moving. Borough Manager Stivers stated he would put a resolution together for the February 13<sup>th</sup> Council agenda.

#### 8. Borough Council Comments

a. Council Members

Councilperson Burgard stated this was a good meeting.

Councilperson Fisher thanked Sharon Lintner for her input at tonight's meeting. She also updated everyone on market house events.

Councilperson Murphy provided a brief update on his projects.

Borough Manager Stivers talked about his recent testimony at a hearing in Harrisburg regarding cyber security. Council President Zink further explained this was decided at a recent Boroughs' Association meeting that she attended along with the Borough Manager and the Mayor. Council President Zink commended Borough Manager Stivers' testimony and representation of Columbia Borough.

Council President Zink talked about the attendance at the fireman's banquet. Councilperson Burgard added this was a wonderful event to honor volunteers.

- 9. Announcement of Next Meeting. At 7:00 PM on February 13, 2024, Council will hold a regularly scheduled meeting.
- 10. Motion to adjourn at 8:29 p.m.

Motion by:	Second by:	Voice Vote:
E. Kauffman	J. Price	All Favored – Motion Carried

**MOTIONED AND APPROVED** this 13<sup>th</sup> day of February, 2024 by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania, in lawful session duly assembled.

BOROUGH OF COLUMBIA, LANCASTER COUNTY, PENNSYLVANIA	4
Ву:	
Heather Zink, Council President	

ATTEST:			

Zoning/Plann	ing Re	eport	* Ja	nuary	y 202	4							
Year to Date	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
Permit Types													
Building	2	0	0	0	0	0	0	0	0	0	0	0	2
Demolition	0	0	0	0	0	0	0	0	0	0	0	0	0
Dumpster	4	0	0	0	0	0	0	0	0	0	0	0	4
Electrical	0	0	0	0	0	0	0	0	0	0	0	0	0
Road Occupancy	3	0	0	0	0	0	0	0	0	0	0	0	3
Zoning	7	0	0	0	0	0	0	0	0	0	0	0	7
ZHB	1	0	0	0	0	0	0	0	0	0	0	0	1
	17	0	0	0	0	0	0	0	0	0	0	0	17

#### **Zoning Hearing Board**

An appeal for a Notice of Violation for 245 N 7th Street was scheduled for February 28th. A request was received for a continuance until March 27th Mtg <a href="Policy Replacements">Planning Commission</a>

January meeting was cancelled due to inclement weather.

#### **HARB**

\*Y2023 CLG Grant - Staff has contacted Landmarks SGA, LLC regarding the historic district survey to set up a kickoff meeting for this project. Staff met with the State CLG grant manager to discuss the 2024 grant application to seek funding to develop design guidelines for the Historic District. Also, staff had met with the staff of the Historic Preservation Trust of Lancaster to get their technical assistance for the preparation of the HARB staff staff reports as well as other technical assistance.

#### **Community Development Projects**

<sup>\*</sup>Applications for 17 S 3rd Street and 121 Avenue H, will be reviewed at the February 15th Meeting



### Columbia Market House January 2024 Report

**Future Booked Private Event**(s): 23

#### **January 2024 Booked Private Event(s)**:

Long Level Marina Christmas Party Friday, January 5, 2024

Aubrey Garber Retirement Party Sunday, January 14, 2024

Mackenzie Brymesser Baby Shower Sunday, January 21, 2024

Christine Ortiz Sweet 16 Party Saturday, January 27, 2024

Tyler Hallenbeck 1st Birthday Party Sunday, January 28, 2024

#### January 2024 Event(s):

Wine About Winter- Live music by the Travelers Friday, January 26, 2024

#### **February 2024 Booked Private Event(s):**

Brad Chambers Campaign Kick Off Friday, February 2, 2024

Amanda Cooley Sweet 16 Party Saturday, February 10, 2024

Deana Cannon Birthday Party Sunday, February 18, 2024

Erica McBride Sweet 16 Party Saturday, February 24, 2024

#### **February Market House Event(s):**

Columbia Market House Winter Yard Sale Friday, February 9, 2024

Benefits the CMH Dungeon Restoration Saturday, February 10, 2024

Sweethearts Last Stop Tuesday, February 13, 2024

Valentines Day Gifts (9 vendors) Wednesday, February 14, 2024

Fourth Friday Chocalate Meltdown Friday, February, 23, 2024

(3) Original Columbia Market House coal heaters returned from storage and painted.

These stoves were made by Keeley Stove Company from Columbia around 1890.





Peter Stahl, Public Works/Property Chairperson, Columbia Borough Council To:

From: Jake Graham, Columbia Borough Public Works Department

**Public Works Department Report for January 2024** RE:

#### 2024 Proposed Paving Projects

CS Davidson to prepare 944 Bid for thirteen needed ADA ramps.

1100 block Locust Street 1200 block Chestnut Street 600 block Poplar Street 800 block Chestnut Street Avenue C (Cedar to 2<sup>nd</sup>) S Third Street (Locust to Cherry) S Second Street (Cherry to Union) 200 block Union Street CDBG

#### Winter Readiness

Borough crews have responded to three separate snow events thus far this season. These events have been relatively minor in accumulation totals but due to the very cold temps during and after two of these events required slightly above normal amounts of anti-icing materials to be applied. We have plenty of materials on hand for any upcoming events

#### Tree Maintenance

Borough crews have been working on tree trimming throughout the Borough following the street sweeping routes, focusing on trees that interfere with sweeping along the curb line

#### Street Sweeper

As of now, the tentative date for street sweeping to resume will be on Monday, March 11th weather permitting

#### Borough Yard Waste Recycling Facility

Eleven of the participating municipalities dropped off 39.61 Tons of yard waste in January, mainly in the form of Christmas trees On Saturday, January 13, approximately 62 Christmas trees were dropped by residents at the Columbia Borough Fire Department and the Borough yard waste facility

#### 904 Recycling Performance Grant

The 2023 annual Commercial, Municipal or Institutional Annual Recycling Report was mailed out to all Columbia Borough Business' on January 4<sup>th</sup>. These reports once returned from the business' will be sent to LCSWMA in February to review the data which will be used for the next 904 Recycling Grant submission in December 2024



COLUMBIA BORO POLICE DEP	AKINENI MON	THLY REPOR	I TO BOKO C	OUNCIL						JANUARY	2024			
													YTD	LYTD
ACTIVITIES	January	February	March	April	May	June	July	August	September	October	November	December	2024	2023
Monthly U.C.R. Count	98												98	90
Adult Criminal Arrests	22												22	12
Adult Summary Arrest	4												4	0
Juvenile Criminal Arrests	0												0	1
Juvenile Summary Arrests	4												4	0
TRUCK INSPECTIONS:	5												5	0
TRUCK VIOLATIONS:	5												5	0
Prisoners Detained In Boro Lockup	5												5	5
Reportable Accidents Inv.	9												9	11
Non-Reportable Accidents Inv.	9												9	14
Traffic Arrests/Citations	14												14	40
Abandoned Veh Removed From Sts	5												5	5
District Magistrate Fines	\$5.165.58												\$5,165.58	\$6.901.88
Parking Ticket Fines	\$3,545.00												\$3,545.00	\$3,565.00
Accident Report Revenue	\$45.00												\$45.00	\$30.00
LexisNexis Accident Report Revenue	\$255.00												\$255.00	\$105.00
Bicycle License Fees	\$0.00												\$0.00	\$0.00
No Parking Sign Fees	\$116.00												\$116.00	\$140.00
Contractor Parking Sign Fees	\$0.00												\$0.00	\$0.00
Boot Removal Fees	\$70.00												\$70.00	\$105.00
PA. State Police/County Fines/Fees	\$269.55												\$269.55	\$0.00
Lanc. Cnty. Clerk of Courts Fees	\$0.00												\$0.00	\$0.00
Meter Violations	223												223	242
Parking Outside Lines	0												0	0
Double Parking	0												0	0
Parking On Left Side of Street	2												2	3
Continuous Parking 48 Hours	9												9	18
No Parking Zone/Bus Stop	29												29	10
Street Sweeping	0												0	0
Parking within 20 ft Crosswalk	29												29	19
Parking within 15 ft Fire Hydrant	8												8	3
Parking in Front of Driveway	1												1	1
Handicap Area	12												12	5
Other	2												2	2
Restitution	\$0.00												\$0.00	\$0.00
Dog Fees	\$50.00												\$50.00	\$0.00
Livescan Revenue	\$25.00												\$25.00	\$0.00

	COL	UMBI	А ВО	ROUG	GH PO	OLICE	DEP	ARTME	NT		JANUAF	RY	2024		
	R	EPOF	RT OF	F MOI	NTHL	Y OFF	ENSE	ES							
													2024	2023	
CLASSIFICATION OF OFFENSES	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ОСТ	NOV	DEC	TYTD	TLYTD	
Murder & Nonnegligent Manslaughter	0												0	0	
Negligent Manslaughter	0												0	0	
Rape by Force	0												0	0	
Rape Attempt (Assault)	0												0	0	
Robbery (Firearm/Knife or Cutting Inst.)	0												0	0	
Robbery (Other Dangerous Weapon)	0												0	0	
Robbery (Strong Armed/Hands,Feet,Etc)	1												1	0	
Assault (Firearm)	2												2	0	
Assault (Knife/Cutting Instrument)	0												0	0	
Assault (Other Dangerous Weapon)	0												0	0	
Assault (Hands,Fists,Feet, Etc.)	1												1	3	
Assault (Other Not Aggravated)	8												8	5	
Burglary (Forced Entry)	1												1	1	
Burglary (Unlawful Entry/No Force)	0												0	1	
Burglary (Attempted Forced Entry)	0												0	2	
Theft (\$50 & Over)	4												4	5	
Theft (Under \$50)	11												11	2	
Auto Theft	1												1	2	
Arson	0												0	0	
Forgery & Counterfeiting	0												0	0	
Fraud	6												6	8	
Embezzlement	0												0	0	
Stolen Property (Rec., Possess., Etc.)	0												0	0	
Vandalism/Criminal Mischief	7												7	7	
Weapons (Carrying/Possess. Etc.)	2												2	0	
Prostitution & Commercial Vice	0												0	0	
Sex Offenses (Except Rape/Prostitution)	0												0	4	
Narcotic Drug Laws (Drug Abuse Viol.)	4												4	3	
Gambling	0												0	0	
Offenses Against Family & Children	3												3	3	
Driving Under The Influence	5												5	0	
Liquor Laws	0												0	1	
Drunkenness	1												1	0	
	0												0	4	
Disorderly Conduct													-		
Vagrancy	1												1	1	
All Other (Except Traffic)	40												40	38	
TOTAL MONTHLY OFFENSES	98												98	90	



#### LANCASTER COUNTY, PENNSYLVANIA

### **Report for January 2024**

Borough Council Meeting February 13, 2024

#### **Emergency Services**

- The quarterly EMA meeting was held on Tuesday, January 16 at 3 pm in the Council meeting room. This meeting was moved due to a conflict that occurred in my schedule at the last minute. It was well attended by the "stakeholders" in the borough at all levels.
- The NARM review for 2023 is completed and has been distributed shortly to the emergency service groups.
- Performed a "River Watch" from 1/9 1/12 due to the snow melt and heavy rains. We were within the action stage but didn't reach the flood stage.
- Received from LEMA and delivered 15 Winter Warm Up kits to Hands Across the Street to provide warmth to those who won't seek shelter on the coldest days. These kits contained:
  - 1-Knit stocking cap
  - 1 pair-Lightweight gloves
  - 1 pair-Tube socks
  - 1-Mylar blanket
  - 2-Hand warmers

In addition to the kits was some winter safety literature and personal first aid kits.

- Met with Holly Maher, Principal at OLA regarding some safety & security grant opportunities.
- Met with Mark Grab regarding the presentation at Holy Trinity Church on Thursday, February 22
  entitled "From Slave to Priest." I'll be preparing an IAP for this event due to the expected
  attendance.
- Sending out weather updates as weather events occur to those potentially affected by them (police, fire, EMS, highway department, codes, schools, elderly housing, etc.).
- Sending out PennDOT notifications on traffic changes, closures, etc. as I receive them for those that affect the local area.
- The CASPER program has been "shelved" by LEMA due to concerns over privacy at the county level. Brooke Bowman said that we can pursue it as an individual municipality if we choose to.
   I'll need to think through the process, logistics and privacy concerns before making a recommendation.



#### LANCASTER COUNTY, PENNSYLVANIA

### **Report for January 2024**

#### COVID-19

 Haven't heard anything new that the restrictions may resurface with some healthcare facilities beginning to require masks again in their facilities. If I hear any credible chatter from PEMA or LEMA, I'll make the proper notifications.

#### **Miscellaneous Information**

- Attended the January 26 LCPSTC foundation board meeting.
- Attended 6-hours of webinar classes on various topics.

#### **Acronyms**

- ARPA American Rescue Plan Act
- CASPER Community Assessment for Public Health Emergency Response
- CBSD Columbia Borough School District
- EMA Emergency Management Agency
- EMC Emergency Management Coordinator
- EMS Emergency Medical Services
- EOC Emergency Operations Center
- FD Fire Department
- IAP Incident Action Plan
- LCPSTC Lancaster County Public Safety Training Center
- LEMA Lancaster County Emergency Management Agency
- LEPC Local Emergency Planning Committee
- NARM Notification and Resource Manual
- NNO National Night Out
- OLA Our Lady of the Angels
- PEMA Pennsylvania Emergency Management Agency



# Report for January 2024

Respectfully,

Jay Barninger, CESCO

Emergency Management Coordinator (EMC)

Code Departme	ent Re	port	* Jar	nuary	2024	,							
Year to Date	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
Inspections													
Fire/Re-Inspection	0	0	0	0	0	0	0	0	0	0	0	0	0
Rental/Re-Inspection	17	0	0	0	0	0	0	0	0	0	0	0	17
Safety	0	0	0	0	0	0	0	0	0	0	0	0	0
Condemnation	0	0	0	0	0	0	0	0	0	0	0	0	0
New Tenant	20	0	0	0	0	0	0	0	0	0	0	0	20
Fire Pit	2	0	0	0	0	0	0	0	0	0	0	0	2
	39	0	0	0	0	0	0	0	0	0	0	0	39
QT Violations													
Vehicle-\$25	9	0	0	0	0	0	0	0	0	0	0	0	9
Accumulation of Trash-\$25	31	0	0	0	0	0	0	0	0	0	0	0	31
Animal Waste-\$25	1	0	0	0	0	0	0	0	0	0	0	0	1
Sidewalk Snow-\$25	57	0	0	0	0	0	0	0	0	0	0	0	57
Grass & Weeds-\$25	0	0	0	0	0	0	0	0	0	0	0	0	0
Grass Clippings-\$25	0	0	0	0	0	0	0	0	0	0	0	0	6
Illegal Burning-\$25	1	0	0	0	0	0	0	0	0	0	0	0	1
Missing Bldg ID-\$25	0	0	0	0	0	0	0	0	0	0	0	0	0
Pool Sanitation-\$25	0	0	0	0	0	0	0	0	0	0	0	0	0
Smoke Detector-\$25	0	0	0	0	0	0	0	0	0	0	0	0	0
Stagnant Water-\$25	0	0	0	0	0	0	0	0	0	0	0	0	8
Trash Storage-\$25	43	0	0	0	0	0	0	0	0	0	0	0	43
Change of Occupancy-\$500	0	0	0	0	0	0	0	0	0	0	0	0	0
NC Vehicle-\$500	0	0	0	0	0	0	0	0	0	0	0	0	0
NC Knox Box-\$500	0	0	0	0	0	0	0	0	0	0	0	0	0
NC Lead Safe-\$500	1	0	0	0	0	0	0	0	0	0	0	0	3
NC NOV-\$500	4	0	0	0	0	0	0	0	0	0	0	0	4
NC Unreg. Rental-\$500	0	0	0	0	0	0	0	0	0	0	0	0	0
	147	0	0	0	0	0	0	0	0	0	0	0	147
Misc Violations													
Appeals	2	0	0	0	0	0	0	0	0	0	0	0	2
Citations Issued	11	0	0	0	0	0	0	0	0	0	0	0	11
Complaints	30	0	0	0	0	0	0	0	0	0	0	0	30
Condemnations	0	0	0	0	0	0	0	0	0	0	0	0	
Disruptive Conducts	3	0	0	0	0	0	0	0	0	0	0	0	3
Evictions	1	0	0	0	0	0	0	0	0	0	0	0	1
Notice of Violations	23	0	0	0	0	0	0	0	0	0	0	0	23
	70	0	0	0	0	0	0	0	0	0	0	0	

Condemnation	Condemnation Status as of 2.7.2024									
ADDRESS	REASON	STATUS	DATE OF CONDEMNATION	COMPLIANCE DATE						
1081 CLOVERTON DR	Illegal Rental	Vacant	5.24.2023	6.26.2023						
125 BRIDGE ST	Unsafe Structure	In progress	10.7.2023	4.8.2024						
128 S FIFTH ST	Fire	Complete	1.4.2022	12.1.2022						
130 S FIFTH ST	Vacant/Abandoned	Complete	9.2.2022	3.2.2023						
1328 MANOR ST	Fire	In progress	4.18.2023	7.18.2023						
1330 MANOR ST	Fire	In progress	4.18.2023	7.18.2023						
170 S FIFTH ST	Fire	Blight Program	2.1.2021	N/A						
290 S FIFTH ST	Unsafe Structure	Vacant	9.14.2023	12.14.2023						
447 UNION ST	Sanitation/Infestation	In progress	11.9.2023	12.11.2023						
521 LOCUST ST	Fire	In progress - LCHRA	5.1.2022	1.1.2023						
523 LOCUST ST	Fire	In progress	5.1.2022	1.1.2023						
612 WALNUT	Sanitation/Infestation/OC	In progress	10.24.2023	1.24.2024						
612 FRANKLIN ST	Sanitation/Infestation	In progress - Land Bank	12.2.2022	1.6.2023						

SUSQUEHANNA
NATIONAL HERITAGE AREA



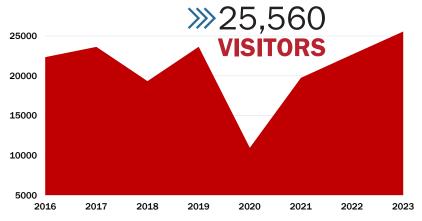
# 2023 ANNUAL REPORT

**COLUMBIA CROSSING** 

# VISITATION REPORT

Visitation to Columbia Crossing increased in 2023 by nearly 3,000 people! It was the first time that we had over 25,000 visitors in one year.

We have worked hard to offer high quality visitor services in-person and online to bounce back from the COVID-19 shutdown in 2020. As Columbia Crossing nears its ten year anniversary, it is clear that the center is much more than a peak-season trailhead. SNHA has adapted to the needs of our visitors and our community, as they changed over the last seven years.



Since 2016, SNHA has offered a variety of programs and activities throughout the year. When we added a full-time program coordinator in 2018, SNHA expanded offerings in the non-peak season of October through March. Both private rentals and public programming in the non-peak season have grown dramatically since 2017. Visitation in January, February, and March increased by over 30% since 2017. Visitation in the last quarter of the year (October through December) has increased by over 40%. It is clear that the expanded programming is an asset that visitors and community members utilize all year round.













>>> 9,500+
SNHA GUIDES
DISTRIBUTED

SNHA designs and prints twelve visitor guides for our river region. The guides cover different outdoor recreation and river town attractions. At Columbia Crossing, SNHA distributed over 9,500 of these guides in 2023. SNHA also provides partner publications for our visitor centers. We stock brochures from river town businesses and attractions as well as Pennsylvania Fish and Boat Commission, Lancaster & York County Parks Departments, Engle Publishing, Discover Lancaster, Explore York, and Lancaster Conservancy among others.

### CROSS RIVER COLLABORATION

SNHA worked with the Merchants Association of Columbia to update the Historic Columbia Map for 2023. This guide includes antique stores, boutiques, restaurants, attractions, and recreation sites. Association members were given the opportunity to purchase an advertising spot in the guide. The advertising revenue helped to cover the overall cost of printing and design. In 2023, York County Economic Alliance approached SNHA to create a matching guide for Wrightsville as part of their Trail Towns Program. SNHA worked with them to design and print the guide. Their Trail Towns program has inspired the Columbia Economic Development Corporation to advocate for a similar program in Lancaster County. SNHA continues to work to bring our counties together so that great amenities and programs from each can be shared across the river.

# PROGRAM REPORT

**2,266**PROGRAM PARTICIPANTS

30 OUTREACH ACTIVITIES 99 PROGRAMS OFFERED

SNHA welcomed over two thousand people to our programs at Columbia Crossing River Trails Center. In addition to programming on site, SNHA staff coordinated or participated in thirty outreach events at sites in the river towns. These outreach activities engaged 1,155 new people with our heritage area and Columbia Crossing River Trails Center. On-site and off-site programs combined provided over 120 educational experiences for more than 3,000 participants. SNHA also partnered with over twenty different organizations, business associations, and heritage partners on these activities.

We were able to expand our offerings of Tadpole Time into the community through the Community Action Partnership of Lancaster County and Our Lady of the Angels Catholic School. Our summer partnership with Lancaster Creative Factory offered seven free STEM workshops at Columbia Crossing. Our River Ranger program, in partnership with Pennsylvania State Parks, welcomed nearly 300 people over 8 sessions. SNHA welcomed local poets, authors, and lecturers for five different educational experiences for adults. One unique event that we hope to facilitate again was a Story Slam in partnership with the York Story Slam and Lancaster Story Slam. It is the diversity of programming offerings that keeps individuals coming back for more events.

This year, SNHA's celebrated the 160th anniversary of the Civil War bridge burning in 1863 with Riverfest, a successful weekend including lectures, trolley tours, walking tours, and the Bridge Burner Challenge. Special programming for 2023 included a special Wrightsville bus tour, Columbia architecture walks, and a Burning of the Bridge coloring book. SNHA and our partners offered 43 unique experiences at Columbia Crossing and in our three river towns. SNHA raised over \$3,000 in revenue for nine local heritage partners including Mount Bethel Cemetery, Columbia Historic Preservation Society, Historic Preservation Trust of Lancaster, and Rivertownes PA USA. Riverfest weekend was made possible by seven local event sponsors. The goal is to build this event into the quintessential recreation and heritage event for our river towns.

### COLUMBIA CROSSING MISSION

**TOURISM DEVELOPMENT:** Provide high-quality visitor services that showcase heritage and outdoor recreation sites, local businesses, and tourism amenities in the Columbia and throughout the National Heritage Area.

**EDUCATION:** Manage the center as a place to share the river's historic, scenic, and recreational stories and experiences with residents and visitors, with a special focus on bringing river heritage to life for young people.

# RIVER PARK COMMUNITY ART

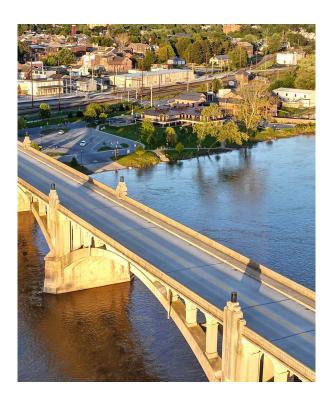
Meet FLOW, the community art project that has added some color to the flower beds at Columbia Crossing. In summer of 2023, our staff decided to invite the community to paint rocks at the Fourth Friday events in downtown and inside the center. The over 250 rocks now twist and turn through the serviceberry bushes.

Columbia River Park is home to a Free Little Library that was originally donated and monitored by the Columbia Borough School District. Girl Scoot Troop 70620 of Columbia took over management of it this year. They spent considerable effort rehabilitating the newspaper box to better hold the books and gave it a fresh new look.



# **2024 GOALS**

- >>>> Prepare for PennDOT Veterans Memorial Bridge Rehabilitation Project
- >>> Coordinate Riverfest and raise funding through Bridge Burner Challenge and heritage tours
- >>>> Update and print the Historic Columbia Map
- >>> Install a new Sculpture exhibit and new African American Heritage Interpretive panel
- >>> Align our educational programs to our National Heritage Area Management Plan
- >>> Support the Trail Town initiative for Lancaster County and seek out a trail counter for Columbia Borough
- >>> Expand our heritage tourism partnerships in York and Lancaster County.



# FINANCIAL UPDATE



SNHA was able to obtain approval for our National Heritage Area Management Plan in 2023. This adjusted our funding stream from the National Park Service and allowed for a larger allocation for Columbia Crossing staff time.

### **2023 REVENUES \$248,147**

Columbia Borough 46%

National Park Service 25%

EARNED INCOME
(FACILITY RENTALS, SPONSORSHIPS, & MERCHANDISE SALES)
21%

Lancaster County 6%

2%

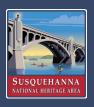
2023 EXPENSES \$250,652

STAFF SALARY & BENEFITS 68%

Programs, Interpretive & Merchandise 14% Custodial

FOUNDATIONS/OTHER GRANTS

SNHA Admin 10%





Susquehanna National Heritage Area
2024 Columbia Crossing Budget

	Budget
Revenues	\$174,823
Columbia Borough	114,863
National Heritage Area	12,460
County of Lancaster	15,000
Facility Rentals	25,000
Program/Exhibit Income	2,500
Sales - Merchandise	5,000
Expenses	\$174,823
Salaries & Benefits	129,930
Programs	2,500
Custodial Services	19,500
Merchandise Purchases	2,000
Capital Expenses	5,000
SNHA Administrative Support (10% of expenses)	15,893

#### BOROUGH OF COLUMBIA, LANCASTER COUNTY, PENNSYLVANIA

#### **RESOLUTION NO. 2024 - 09**

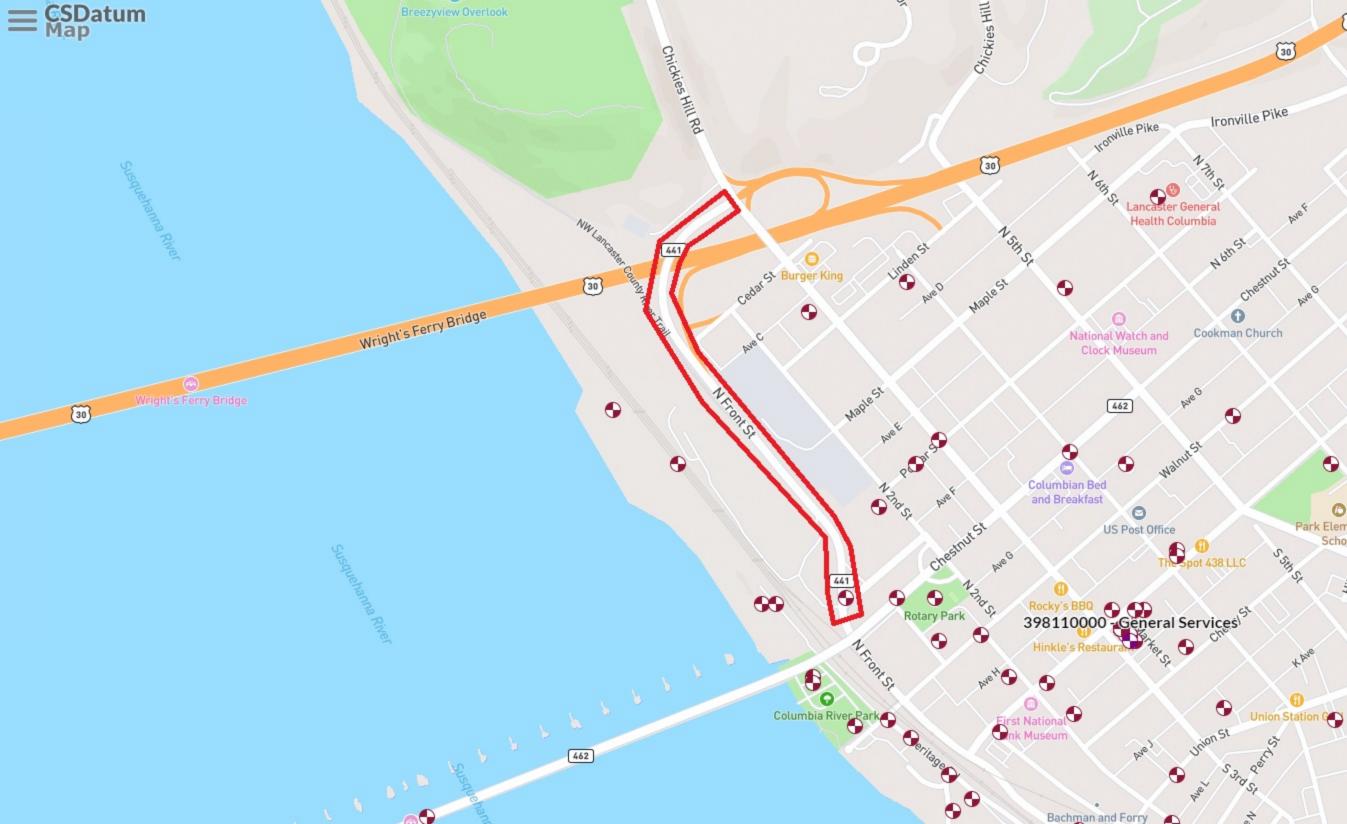
A RESOLUTION OF BOROUGH COUNCIL OF THE BOROUGH OF COLUMBIA, LANCASTER COUNTY, PENNSYLVANIA REQUESTING TO NAME THE PENNSYLVANIA ROUTE SR0441 BRIDGE THAT CONNECTS SR 0441 (FRONT STREET) TO SR 3441 BRIDGE OVER US 30 THE MAJOR GENERAL EDWARD C. SHANNON MEMORIAL BYWAY.

- **WHEREAS**, Edward Casswell Shannon was born in Phoenixville, Chester County, Pennsylvania on June 24, 1870; and
  - WHEREAS, Edward C. Shannon moved to Columbia Borough as an adult; and
- **WHEREAS,** Edward C. Shannon began his military career as a member of the 4<sup>th</sup> infantry division of the PA National Guard; and
- **WHEREAS**, He served in the Spanish American War, the Pancho Villa Expedition, and World War I, after which he was awarded a Silver Star and the Army Distinguished Service Medal; and
- **WHEREAS**, He retired from the PA National Guard in 1939 at the rank of Major General and commander of the 28<sup>th</sup> Infantry Division; and
- **WHEREAS**, General Shannon served Lancaster County as an elected Prothonotary and as Lieutenant Governor under Gifford Pinchot; and
- **WHEREAS,** During World War II, General Shannon served as the Chairman of the local draft board; and
- **WHEREAS,** During his time of military service, an armory was constructed in the Borough of Columbia and was named the Shannon Armory; and
- **WHEREAS,** After the building was sold to the Columbia Boys Athletic Association, the name was changed to the Noah W. Wenger Center; and
- **WHEREAS,** After his passing in May 1946, General Shannon was laid to rest in the Historic Laurel Hill Memorial Gardens in Columbia PA; and
- **WHEREAS,** He was posthumously inducted into the Department of Military and Veterans Affairs Hall of Fame in Fort Indiantown Gap in 2016.

**NOW THEREFORE, BE IT RESOLVED**, that the Borough Council of the Borough of Columbia does hereby support and request that the Pennsylvania General Assembly name the bridge PA 441 that crosses US 30 and connects to SR 3441 the Major General Edward C. Shannon Memorial Byway.

**ADOPTED AND RESOLVED**, by the Borough of Columbia in lawful session duly assembled on the 13th day of February 2024.

ATTEST:	Columbia Borough Council
Mark E. Stivers	Heather Zink
Borough Manager and Secretary/Treasurer	Borough Council President



February 8, 2024 03:54 PM

#### BOROUGH OF COLUMBIA Check Register By Check Date

Range of Checking Accts: First to Last Range of Check Dates: 02/13/24 to 02/13/24

Range of Checking Repor			e of Check Dates: 02/13/24 t Detail		Manual: Y Dir Deposit: Y
Check # Check Dat		mount Paid	Charge Account	Account Type	Reconciled/Void Ref Num Contract Ref Seq Acct
	GENERAL FUND 108EM005 10-8 Emergency Vehicle SV Brother Jet 8 Printer		01-410-376 Maintenance & Repair, Polic		743 15 1
42539 02/13/24 24-00135 1	ANSWEOO5 ID Answers ID Badges	75.00	01-410-200 Police Equipment & Supplies	Expenditure	743 43 1
	BESTP005 Best Price Propane 41 walnut st cola crossing	583.80	01-454-372 Columbia Crossings, Natural	Expenditure Gas Usage	743 66 1
	BOBCA005 Bobcat Bobcat S650 Skid Loader	86.27	01-430-375 Maintenance & Repairs of Eq	Expenditure uipment	743 38 1
	BOYER005 Boyer & Ritter LLC first installment 2023 audit	8,500.00	01-402-311 Accounting & Auditing Servi	Expenditure ces	743 155 1
	CALIBOO5 Calibre Press Recruit/Retain Law Enforce.	495.00	01-410-174 Conference & Training	Expenditure	743 17 1
	CENTPACH Central Pennsylvania Chie 2024 Membership Renewal/Brommer		01-410-200 Police Equipment & Supplies	Expenditure	743 42 1
	CINTA005 Cintas Corporation #59H 4180417965 Hwy Uniform Cleanin	98.47	01-430-238	Expenditure	743 4 1
24-00116 2	4181138096 Hwy Uniform Cleanin	98.47	Highway Uniform Cleaning 01-430-238	Expenditure	5 1
24-00122 1	#4181855210 Uniform Cleaning	98.47	Highway Uniform Cleaning 01-430-238	Expenditure	18 1
24-00173 1	4182603094 Hwy Uniform Cleanin	98.47	Highway Uniform Cleaning 01-430-238 Highway Uniform Cleaning	Expenditure	156 1
	CLEVEOO5 CLEVELAND BROTHERS EQUIPM Peterson Grinder HDA17	ENT	01-426-102 Recycling Maintenance of Eq	Expenditure uip. & Bldgs	743 21 1
	COLUM005 Columbia Motor Parts Oil & Oil Filter	96.23	01-430-375 Maintenance & Repairs of Eq	Expenditure uipment	743 19 1

Check # Cho PO #		te Vendor Description		Amount Paid	Charge Account	Account Type	Reconciled/ Contract		
		GENERAL FUND		ntinued					_
		Motor Parts Oil 10X30	Continued	12.12	01-430-375	Expenditure		20	1
			_	108.35	Maintenance & Repairs of E	quipment			
		COMCA005 Comcast - 1/20/24-2/19/24 420		85.00	01-430-321 Highway, Phone - Cell & La			74 151	
		COMMOO80 Commonwea k zaporozec january			01-414-122 Zoning and Planning Manage	Expenditure r Salary		74 175	43 1
		COMMOO95 Commonwea NPDES/E&SC Permit			18-450-002 McGinness Project -2024	Expenditure		74 203	43
42551 02, 24-00152		COUNTO10 County of scotch tape	Lancaster Pu		01-402-210 Office Equipment & Supplie	Expenditure		74 96	<b>43</b>
24-0015	2 2	permanent makers fi	ne tip	8.53	01-402-210	Expenditure		97	
24-0015	2 3	10x13 clasp envelop	es	62.84	Office Equipment & Supplie 01-402-210	Expenditure		98	
24-00152	2 4	3x3 post it notes		3.36	Office Equipment & Supplie 01-402-210	Expenditure		99	
24-00152	2 5	laser labels addres	s avery	5.81	Office Equipment & Supplie 01-402-210	Expenditure		100	
24-0015	2 6	rubber bands size 1	17	1.26	Office Equipment & Supplie 01-402-210	Expenditure		101	
24-00152	2 7	3/8 binder clips sm	all	0.20	Office Equipment & Supplie 01-402-210	Expenditure		102	
24-00152	2 8	1 3/4 expanding fil	e pockets	25.82	Office Equipment & Supplie 01-402-210 Office Equipment & Supplie	Expenditure		103	
			_	121.26	office Equipment & Supplie	3			
42552 02/2	13/24	CSDAV005 CS Davidso	n Inc	V	oided for add'l invoice deta	ails	02/13/24 VO	ID	0
42553 02, 24-00190		CSDAV005 CS Davids 333 cherry st swm p		452.49	01-250-300	G/L		74 183	43
24-0019	0 2	1249 ave v swm		193.49	Escrow, Development 01-250-300	G/L		184	
24-00190	0 3	hotel locust ld		142.91	Escrow, Development 01-250-300	G/L		185	
24-00190	0 4	mt joy holdings lp-	lot add on	134.00	Escrow, Development 01-250-300	G/L		186	
24-0019	0 5	trinity house parki	ng	803.84	Escrow, Development 01-250-300	G/L		187	
24-0019	0 6	habitat for humanit	у	804.50	Escrow, Development 01-250-300 Escrow, Development	G/L		188	

		e Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/ Contract	Void Ref N Ref Seq	
GENERAL F	UND		ontinued					
2553 CS Da	vidso	on Inc Continued						
24-00190	7	trinity house parking	366.96	01-250-300	G/L		189	
24-00190	8	100-200 blk walnut st st scape	4,356.53	Escrow, Development 30-438-001	Expenditure		190	
24 00100	٥	2020 BACD amont	462.20	Walnut Street Improvements			101	
24-00190	9	2020 RACP grant	463.29	01-408-101 Engineering Services	Expenditure		191	
24-00190	10	boro farm boundary survey	24.20	01-408-101	Expenditure		192	
24-00190	11	mcginness airport development	2.437.90	Engineering Services 18-450-002	Expenditure		193	
			,	McGinness Project -2024	·			
24-00190	12	800 blk chest st improvements	1,163.12	18-480-700 800 Block of Chestnut Stree	Expenditure		194	
24-00190	13	2nd st phase II CDBG improv	215.85	01-408-101	Expenditure		195	
		·		Engineering Services	·			
24-00190	14	200 blk union CDBG improv	4,277.11	18-480-801 200 Block of Union St Impro	Expenditure		196	
24-00190	15	ms4 NPDES permitting	2,008.80	01-408-101	Expenditure		197	
		•	,	Engineering Services	·			
24-00190	16	general services	1,327.17	01-408-101	Expenditure		198	
24-00190	17	meeting attendance	195.00	Engineering Services 01-408-101	Expenditure		199	
		-		Engineering Services	·			
24-00190	18	planning & zoning services	4,515.56	01-414-122 Zoning and Planning Manager	Expenditure		200	
		_	23,882.72	Zonning and Framming Manager	Sarary			
) E E / 1	2/2/	DENNYOO5 Denny Hershey					7	43
24-00175		1230 franklin st	400.47	01-411-501	Expenditure		166	_
	_			CBVFD - Vol. Fire Fighter 1				
555 02/1	3/24	DIXIE005 Dixie Land Energy					7.	14
24-00117		Gas 87% 368.6 gals @ 2.5039	922.94	01-430-231	Expenditure		6	Т.
24 00117	2	- 1 1	0.37	Fuel, Vehicles			-	
24-00117	2	Federal Lust tax	0.3/	01-430-231 Fuel, Vehicles	Expenditure		7	
24-00117	3	Federal Oil Spill Recovery	0.71	01-430-231	Expenditure		8	
24-00117	1	Federal Superfund Recovery Fee	1 2/	Fuel, Vehicles 01-430-231	Expenditure		9	
24-00117	7	rederal Superfully Recovery ree	1.34	Fuel, Vehicles	Expellultule		9	
24-00117	5	Diesel 269.8 gals @ 3.1073	838.35	01-430-231	Expenditure		10	
24-00117	6	Federal Lust Tax	0.27	Fuel, Vehicles 01-430-231	Expenditure		11	
			V127	Fuel, Vehicles	·			
24-00117	7	Federal Oil Spill Recovery	0.58	01-430-231	Expenditure		12	
24-00117	8	Federal Superfund Recovery Fee	1.07	Fuel, Vehicles 01-430-231	Expenditure		13	
				Fuel, Vehicles	·			
24-00117	9	Lancaster County Fuel Additive	5.40	01-430-231 Fuel, Vehicles	Expenditure		14	
24-00126	1	Gas 87% 221.2 gals @ 2.6346	582.77	01-430-231	Expenditure		23	
*	_	J	.,	Fuel, Vehicles	1			

heck # Che PO #		e Vendor Description	Amount Paid	Charge Account		Reconciled/\ Contract	oid Ref Nu Ref Seq A	
		GENERAL FUND	Continued					_
42555 Dixi 24-00126		l Energy Continued Federal Lust tax		01-430-231	Expenditure		24	
24-00126	3	Federal Oil Spill Recovery	0.43	Fuel, Vehicles 01-430-231	Expenditure		25	
24-00126	5 4	Federal Superfund Recovery Fe	e 0.81	Fuel, Vehicles 01-430-231	Expenditure		26	
24-00126	5 5	Diesel 86.0 gals @ 3.2950	283.37	Fuel, Vehicles 01-430-231	Expenditure		27	
24-00126	6	Federal Lust Tax	0.09	Fuel, Vehicles 01-430-231	Expenditure		28	
24-00126	5 7	Federal Oil Spill Recovery	0.18	Fuel, Vehicles 01-430-231	Expenditure		29	
24-00126	5 8	Federal Superfund Recovery Fe	e 0.34	Fuel, Vehicles 01-430-231	Expenditure		30	
24-00126	5 9	Lancaster County Fuel Additiv	e 1.72	Fuel, Vehicles 01-430-231	Expenditure		31	
24-00174	1	Gas 87% 241.5 gals @ 2.4874	600.71	Fuel, Vehicles 01-430-231 Fuel, Vehicles	Expenditure		157	
24-00174	2	Federal Lust tax	0.24	01-430-231	Expenditure		158	
24-00174	3	Federal Oil Spill Recovery	0.47	Fuel, Vehicles 01-430-231	Expenditure		159	
24-00174	4	Federal Superfund Recovery Fe	e 0.88	Fuel, Vehicles 01-430-231	Expenditure		160	
24-00174	5	Diesel 185.2 gals @ 3.1228	578.34	Fuel, Vehicles 01-430-231	Expenditure		161	
24-00174	6	Federal Lust Tax	0.19	Fuel, Vehicles 01-430-231 Fuel, Vehicles	Expenditure		162	
24-00174	7	Federal Oil Spill Recovery	0.40	01-430-231 Fuel, Vehicles	Expenditure		163	
24-00174	8	Federal Superfund Recovery Fe	e 0.74	01-430-231 Fuel, Vehicles	Expenditure		164	
24-00174	9	Lancaster County Fuel Additiv	e 3.70	01-430-231	Expenditure		165	
			3,826.63	Fuel, Vehicles				
42556 02/ 24-00186		DUBOI005 DuBois & Associates habitat evaluation mcginness		18-450-002 McGinness Project -2024	Expenditure		74 178	43
		ELAGROO5 ELA Group Inc	252.50	10 450 000	- 12.			43
24-00143		npdes/erosion permitting		18-450-002 McGinness Project -2024	Expenditure		62	
24-00143	3 2	reimbursable expenses		18-450-002 McGinness Project -2024	Expenditure		63	
			309.56					
42558 02/ 24-00160		ELITE010 Elite Energy, LLC oil delivery	935.85	18-450-001 McGinness Airport Develop	Expenditure Dement Project		74 129	43

Check # Cho PO #		te Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/\ Contract		
			tinued					_
42558 Eli <sup>-</sup> 24-00160		rgy, LLC Continued prime and start	35.00	18-450-001	Expenditure		130	1
		_	970.85	McGinness Airport Developen	nent Project			
42559 02	/13/24	ENTEROO5 Enterprise FM Trust					74	43
24-0015		police vehicle leases	6,534.15	01-410-471 Enterprise Lease Expenses 2	Expenditure		104	
24-0015	3 2	codes vehicle leases	864.93	01-413-471	Expenditure		105	
24-0015	3	pw/hwy vehicle leases	991.82	Enterprise Lease Costs 2024 01-430-471	Expenditure		106	
24-0015	3 4	pw/hwy vehicle leases	1,334.99	Enterprise Lease Costs 2024 01-430-471	l - P.W. Expenditure		107	
24-0015	3 5	pw/hwy vehicle leases	737.72	Enterprise Lease Costs 2024 01-430-471	l - P.W. Expenditure		108	1
			10,463.61	Enterprise Lease Costs 2024				
42FC0 02	/12/24	EVECUANT Executive Twee Colution					7,	12
24-0015		EXECU005 Executive Image Solutio 1/15/24-2/14/24		01-402-312	Expenditure		118	43
24-0015	3 2	12/15/23-1/14/24	2,271.75	IT Contracted Services 01-402-312	Expenditure		119	
24-0015	3 3	11/15/23-12/14/23	2,271.75	IT Contracted Services 01-402-312	Expenditure		120	
24-0015	3 4	10/15/23-11/14/23	2,271.75	IT Contracted Services 01-402-312	Expenditure		121	1
		_	9,087.00	IT Contracted Services				
42561 02	/13/24	FREYLOO5 Frey Lutz Corp					7/	43
24-0016		service call no heat s rambish	550.00	01-444-373	Expenditure		152	٦J
24-00169	9 2	service call no heat r smyser	100.00	Market House, Maintenance of 01-444-373	Expenditure		153	1
24-00169	9 3	truck charge	50.00	Market House, Maintenance of 01-444-373	Expenditure		154	1
		_	700.00	Market House, Maintenance o	of Building			
42562 N2	/12/2/	FRICKOO5 Fricke Hardware & Renta	1				7/	43
24-00130				01-410-200	Expenditure		36	43 [
24-0013	3 1	Materials & Supplies for Sign	102.71	Police Equipment & Supplies 18-450-001	Expenditure		46	1
24-0013	3 2	Super glue; Fasteners	6.28	McGinness Airport Developem 01-409-227	nent Project Expenditure		47	1
24-0013		Shovel	15.99	Tools and Supplies 01-409-227	Expenditure		48	1
24-0013		White 5 gal		Tools and Supplies 01-410-610	Expenditure		49	1
		•		Maintenance & Repair of Bui	lding			
24-0013	5 5	Fasteners, nuts & bolts	17.52	01-402-210 Office Equipment & Supplies	Expenditure		50	1

PO #		te Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/ Contract		
	-	GENERAL FUND	Continued					_
		dware & Rental Continued		01 454 453	Evanadi tuma		Г1	
24-00138	5 0	River park Duct Tape	11.99	01-454-452 Maintenance of Parks - Rive	Expenditure r Park		51	-
24-00139	9 1	#8086 Thermostat for Heat	89.99	01-430-373	Expenditure		52	
21 0013.	, -	"0000 Methoseae for neae	03.33	Maintenance & Repair of Bui			72	•
24-00139	9 2	#8372 Shrink Wrap	47.99	01-430-200	Expenditure		53	
				Operating Supplies				
24-00139	3	#8459 Fasteners	16.80	01-430-200	Expenditure		54	
0.4.00404		#8046 al. 3	4=0.05	Operating Supplies				
24-00139	9 4	#8816 Shovels	1/3.95	01-430-200	Expenditure		55	
24 00120	) г	#0072 Hass man=1a 0 fitting	10 67	Operating Supplies	Evmandi tuma		ΓC	
24-00139	9 5	#9072 Hose nozzle & fitting	18.6/	01-430-200	Expenditure		56	
24-00139	a 6	#9235 Batteries	17 00	Operating Supplies 01-430-200	Expenditure		57	
24-0013	0	#3233 Bacteries	17.33	Operating Supplies	Expellultule		31	
			545.86	operacing suppries				
			313100					
42563 02,	/13/24	GOODTOO5 Good Transport Serv	vices, Inc				7	'43
24-0012	5 1	Freightliner Dump	609.04	01-430-375	Expenditure		22	
				Maintenance & Repairs of Eq	uipment			
		GORMA005 Gorman Distributor						43
24-00146	o 1	arm & hammer baking soda	1.32	01-444-226	Expenditure		67	
24 0014	: n	dunacall as Ink battanias	0 00	Operating Supplies	Evnondi tuno		60	
24-00146	) 2	duracell aa 2pk batteries	0.00	01-444-226 Operating Supplies	Expenditure		68	
24-00146	3 3	trash liners 60 gallon black	57 14	01-444-226	Expenditure		69	
27 00170	, ,	crash riners to garron brack	37.14	Operating Supplies	Expendicure		0,5	
24-00146	5 4	bath tissue 2 ply	59.59	01-444-226	Expenditure		70	
2. 002.		54cm (1554c 1 p.)	33.33	Operating Supplies	zxpenarear c		. •	
24-00146	5 5	toilet bowl brush w/caddy wh	it 3.38	01-444-226	Expenditure		71	
		, ,		Operating Supplies	·			
24-00146	5 6	griddle cleaning pad 10 coun	t 1.68	01-444-226	Expenditure		72	
				Operating Supplies				
24-00146	5 7	brillo soap pads 10 count	5.36	01-444-226	Expenditure		73	
24 2244			24.42	Operating Supplies			_,	
24-00146	5 8	mop heads white 4ply cotton	21.42	01-444-226	Expenditure		74	
24 0014		dayya waxaa aa	10 71	Operating Supplies	Evmandi tuma		75	
24-00146	5 9	dawn manual pot & pan 2 gallo	on 40.74	01-444-226	Expenditure		75	
24-00146	: 10	degreaser heavy duty 4/1 gal	6 10	Operating Supplies 01-444-226	Expenditure		76	
24-00140	) 10	degreaser neavy duty 4/1 gar	0.43	Operating Supplies	Expellultule		70	
24-00146	5 11	hand soap foam antibacterial	66 56	01-444-226	Expenditure		77	
21 0011	, 11	nana soap roum anerbaccerrar	00.30	Operating Supplies	Expendicure		,,,	
24-00146	5 12	spic & span disinfectiing	58.17	01-444-226	Expenditure		78	
		op to a span aroun section		Operating Supplies				
24-00146	5 13	neutral cleaner floor cleane	r 12.78	01-444-226	Expenditure		79	
				Operating Supplies	-			
24-00146	5 14	trash liners 20-30 gall black	k 28.60	01-409-226	Expenditure		80	
				Cleaning Supplies				
24-00146	5 15	bath tissue 2 ply	59.59	01-409-226	Expenditure		81	
				Cleaning Supplies				

Check # Che PO #		te Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/ Contract		
			ntinued					_
		stributors, Inc Continued	25 40	01 400 220	F and 4		ດາ	
24-00146	10	paper towel plenty 11x6	33.48	01-409-226 Cleaning Supplies	Expenditure		82	
24-00146	17	trash liner 60 gallon black	57.14	01-409-226	Expenditure		83	
24-00146	10	soap hand foam antibacterial	65.02	Cleaning Supplies 01-409-226	Evnandituna		84	
24-00140	10	Soap nand roam antibacterial	03.02	Cleaning Supplies	Expenditure		04	
24-00146	19	sanitary napkin bag waxed/500	25.97	01-409-226	Expenditure		85	
24-00146	20	delivery charge	2 00	Cleaning Supplies 01-409-226	Expenditure		86	
24-00140	20	derivery charge	2.00	Cleaning Supplies	Expellulture		00	
24-00146	21	traxh liner 20-30 gallon black	28.60	01-409-226	Expenditure		87	
		_	645.88	Cleaning Supplies				
			043.00					
		GTDIS005 GT Discount Auto Parts					743	
24-00133	1	Drum of 15w40 Oil	896.71	01-430-375	Expenditure		39	
24-00133	2	Diesel Engine Fluid	88.14	Maintenance & Repairs of 01-430-375	Expenditure		40	
		•		Maintenance & Repairs of	Equipment			
24-00133	3	HD7 Round	19.22	01-430-375	Expenditure		41	
		_	1,004.07	Maintenance & Repairs of	Equipment			
42566 02/	13/24	JACKA005 Jack A. Dettinger	Appeal ref	und			743	3
24-00154		851 blunston st #106460	• • •	01-380-001	Revenue			-
				Miscellaneous Revenue				
42567 02/	13/24	JAMESOO5 James R Wolpert					743	3
24-00120		Parking Mtr Maint 1/1-1/31/24	200.00	01-410-375	Expenditure			•
				Maintenance & Repair, Par	king Meters			
42568 02/	13/24	JAMES030 James R. Cox					743	3
24-00178		606 s 15th st	119.48	01-411-501	Expenditure		169	
				CBVFD - Vol. Fire Fighter	Tax Rebate			
42569 02/	13/24	JOHNM010 John M Zercher					743	3
		490 kinderhook rd	451.90	01-411-501	Expenditure		168	
				CBVFD - Vol. Fire Fighter	Tax Rebate			
42570 02/	13/24	JOHNT010 John T. Marchetto, Esq.					743	3
		seiu 1/30/24 hearing		01-404-316	Expenditure		179	
24 00107	2	turnel over mileone/newline	40 50	Arbitration Services			100	
24-00187	Z	travel exp mileage/parking	48.50	01-404-316 Arbitration Services	Expenditure		180	
			923.50	212.22.20				
42E71 A2 /	10/14	THETTONE That is Mical					74	2
42571 02/ 24-00176		JUSTI005 Justin Misal 415 n 6th st	88.44	01-411-501	Expenditure		743 167	
= : <b>****</b>	_			CBVFD - Vol. Fire Fighter	•			

Check # Che PO #		te Vendor Description	Amount Paid	Charge Account	Account Type	oid Ref Num/ Ref Seq Acc
01 GENERAL	FUND	GENERAL FUND Con	tinued			
	/13/24	KEYBU005 Key Business Solutions postage meter high cap ink		01-402-325	Expenditure	743 142
24-0016	4 2	shipping & handling	17.33	Postage 01-402-325 Postage	Expenditure	143
			266.33	Tostage		
42573 02, 24-00183		KEYSE010 Bryan Keyser 627 s 11th st	119.48	01-411-501 CBVFD - Vol. Fire Fighter T	Expenditure ax Rebate	743 172
42574 02, 24-00183		LANCA005 Lancaster Chamber of Co annual membership		01-402-420	Expenditure	743 173
24-00182	2 2	words into action contribution	25.00	Dues & Publications 01-402-420 Dues & Publications	Expenditure	174
		_	875.00	Dues & Publicacions		
42575 02, 24-0015		LANCA015 Lancaster General Healt breah whitworth crossing guard		01-410-317 Contracted Services	Expenditure	743 95
42576 02, 24-00128		LANCA025 Lancaster Avenue Garage		01-430-375	Evnandi+una	743 33
24-0012		State Inspection '22 Ford F350 State Inspection '21 Chevy Tk		Maintenance & Repairs of Eq 01-430-375		34
21 0012		——————————————————————————————————————	62.00	Maintenance & Repairs of Eq		
42577 02, 24-0014		LANCA030 Lancaster Trophy House megan salvatore	13.00	01-402-210	Expenditure	743 89
24-0014	8 2	shipping	4.75	Office Equipment & Supplies 01-402-210	Expenditure	90
		_	17.75	Office Equipment & Supplies		
42578 02, 24-0019	/13/24 1 1	LANCA155 Lancaster County Conser mcginness park NPDES fees		18-450-002 McGinness Project -2024	Expenditure	743 201
42579 02, 24-00197		LANCA160 Lancaster County Conser NPDES/E&SC Permit		18-450-002 McGinness Project -2024	Expenditure	743 202
42580 02, 24-00150		LISAM010 Lisa Miley company signage	592.20	18-450-002 McGinness Project -2024	Expenditure	743 94
42581 02, 24-0014		LNPME005 LNP Media Group, Inc cola for the holidays	100.00	01-402-340 Printing & Advertising	Expenditure	743 88

Check # Ch		te Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/\ Contract	
01 GENERAL	FUND	GENERAL FUND	Continued				
42582 02, 24-0014		MEADO005 Meadow Valley Electr labor		01-430-375 Maintenance & Repairs of	Expensione		743 91
24-0014	9 2	misc consumables	25.00	01-430-375 Maintenance & Repairs of	Expenditure		92
24-0014	9 3	zone 1 dispatch fee	75.00		Expenditure		93
			206.40	Marirechance a Repair 5 of	Ечитріїсте		
42583 02	/13/24	MICHA005 Michael P. Armold					743
24-0017	9 1	1278 staman ln	166.68	01-411-501 CBVFD - Vol. Fire Fighter			170
42584 02	/13/24	MOSEROO5 Moser Roofing Soluti	ons LLC				743
24-0003		137 s front roof repair		01-409-376 137 S Front, Boro Propert	Expenditure cy Expenses		1
42585 02	/13/24	MRMWO005 MRM Workers' Comp Fu	nd				743
24-0015		10/1/23-9/30/24		01-402-195	=/(p cilai cai c		122
24-0015	9 2	10/1/23-9/30/24	14.26	Employee Workers Compensa 01-409-195 Employee Workers Compensa	Expenditure		123
24-0015	9 3	10/1/23-9/30/24	9,411.51	01-410-195	Expenditure		124
24-0015	9 4	10/1/23-9/30/24	29.74	Employee Workers Compensa 01-413-195	Expenditure		125
24-0015	9 5	10/1/23-9/30/24	28.52	Employee Workers Compensa 01-414-195	Expenditure		126
24-0015	9 6	10/1/23-9/30/24	5,030.22	Employee Workers Compensa 01-430-195	Expenditure		127
24-0015	9 7	10/1/23-9/30/24	14.26	Employee Workers Compensa 01-444-195	Expenditure		128
			14,588.84	Employee Workers Comp Ins	surance		
42586 02	/13/24	PENNS010 Pennsylvania One Cal	l System.				743
24-0015				01-430-321	Expenditure		110
24-0015	5 2	Email delivery charge	0.44	Highway, Phone - Cell & L 01-430-321	Expenditure		111
24-0015	5 3	Supplemental Voice Messages	5.55	Highway, Phone - Cell & L 01-430-321	Expenditure		112
24-0015	5 4	Supplemental Text Messages	2.50	Highway, Phone - Cell & L 01-430-321	Expenditure		113
24-0015	5 5	Karl Supplemental Messages	2.60	Highway, Phone - Cell & L 01-430-321	Expenditure		114
			27.37	Highway, Phone - Cell & L	andinne & GPS		
42587 02, 24-0012		PENNSO95 Pennsy Supply Inc Anti-Skid #705070271	298.02	01-430-245 Highway Supplies	Expenditure		743 32

Check # Che PO #		e Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/\ Contract		
		GENERAL FUND	Continued					
42588 02, 24-00188		PENNW005 Penn Waste, Inc. cola crossing 2/1/24-2/1/24	9.80	01-454-377	Expenditure		74 181	43
24-00188	8 2	park cans 12/1/23-1/31/24	185.40	Columbia Crossings, Contrac 01-454-451 Maintenance of Parks - Makl	Expenditure		182	
			195.20	Mattreenance of Farks Make	c rurk			
		QUALIO10 Quality Digital Off						43
24-00157	7 1	police 12/20/23-1/19/24	108.57	01-410-317 Contracted Services	Expenditure		116	,
24-00157	7 2	admin 12/20/23-1/19/24	201.67	01-402-317 Contracted Services	Expenditure		117	
			310.24					
42590 02, 24-00140		RESSLOO5 Ressler Propane 430 S Front St Gas #F1692255	1,157.99	01-430-363 Highway, Natural Gas Usage	Expenditure			43 1
42591 02, 24-00131		RSHOLOO5 R S Hollinger & Son Scraper Blades for Snowblower		01-430-200 Operating Supplies	Expenditure		7 <sup>4</sup> 37	43
42592 02, 24-00136		RWCON005 R/W Connection, Inc Rubber Curtains	628.75	01-430-375 Maintenance & Repairs of Eq	Expenditure uipment			43
42593 02, 24-00142		RYNOPOO5 RYNO PUBLIC SAFETY S 477 locust st zander		01-413-425 Fire Inspection Services	Expenditure			<b>43</b>
42594 02, 24-00180		SCOTTO20 Scott K Ryno 1250 ridge ave	212.78	01-411-501 CBVFD - Vol. Fire Fighter T	Expenditure <mark>ax Rebate</mark>		74 171	<b>43</b>
42595 02, 24-0014		SIDIU005 Sidium Solutions Inc 16" notebook		01-402-210 Office Equipment & Supplies	Expenditure		74 64	43
24-00144	4 2	shipping & handling charges	15.00	01-402-210	Expenditure		65	
			781.41	Office Equipment & Supplies				
42596 02, 24-00129		SLAYM010 Slaymaker Rentals & Johnston Rec Air Street Sweep		01-430-375 Maintenance & Repairs of Eq	Expenditure uipment			43 :
42597 02, 24-00165		SNYDE015 Snyder Brothers Inc 137 s front st 411000209568	642.19	01-409-364 137 S Front, Rebillable Pro	Expenditure p Expenses		74 144	43 :
24-00165	5 2	5 front st 411000642404	105.26	01-429-362	Expenditure		145	
24-00165	5 3	308 locust st 411000713759	253.11	WWTP, Natural Gas Usage 01-409-362 308 Locust St., Natural Gas	Expenditure Usage		146	

Check # Ch PO #		te Vendor Description	Amount Paid	Charge Account	Account Type	Reconciled/\ Contract		
01 GENERAL	FUND	GENERAL FUND	Continued					_
42597 Sny 24-0016		others Inc Continued 308 r locust st 411000981927	1.19	01-409-362	Expenditure		147	
24-0016	55 5	431 s front st 411001174845	16.57	308 Locust St., Natural Gas 01-430-363 Highway, Natural Gas Usage	Expenditure		148	
24-0016	55 6	3rd & market ave 411001631141	845.01	01-444-362	Expenditure		149	
24-0016	55 7	5 front st 41006753577	476.00		Expenditure		150	
		-	2,339.33	WWTP, Natural Gas Usage				
		SUPER005 Super Shoe Stores					7-	43
24-0014	1 1	P Garner Public Works	134.99	01-430-239 Employee Clothing Allowance	Expenditure		59	-
24-0014	11 2	C Wallick Public Works	145.77	01-430-239 Employee Clothing Allowance	Expenditure		60	
		-	280.76	Emproyee crothing Arrowance				
		SUSQU080 Susquehanna Chrysler						43
24-0011	L3 1	Inspection/Emissions	105.00	01-410-376 Maintenance & Repair, Polic	Expenditure e Vehicles		2	
42600 02	2/13/24	TACTIOO5 Tactical Wear					7.	43
		Mic Tab/Brent Keyser	6.00	01-410-238 Police Uniforms and Dry Cle	Expenditure aning		176	
24-0018	35 1	Chevrons/Souders	21.90	01-410-238 Police Uniforms and Dry Cle	Expenditure		177	
		-	27.90	Torree on Torms and Dry ere	ug			
		TOTAL Total Exterminating S						43
24-0016	51 1	308 Locust St 1/2 Police 49494	25.00	01-410-317 Contracted Services	Expenditure		131	1
24-0016	51 2	308 Locust St 1/2 Office 49494	25.00	01-402-317 Contracted Services	Expenditure		132	1
24-0016	51 3	308 Locust St 1/2 Police 50367	30.00	01-410-317 Contracted Services	Expenditure		133	
24-0016	51 4	308 Locust St 1/2 Office 50367	30.00	01-402-317 Contracted Services	Expenditure		134	1
24-0016	51 5	308 Locust St 1/2 Police 50619	25.00	01-410-317	Expenditure		135	
24-0016	61 6	308 Locust St 1/2 Office 50619	25.00	Contracted Services 01-402-317	Expenditure		136	
24-0016	51 7	308 Locust St 1/2 Police 52079	30.00	Contracted Services 01-410-317	Expenditure		137	
24-0016	51 8	308 Locust St 1/2 Office 52079	30.00	Contracted Services 01-402-317	Expenditure		138	
24-0016	52 3	41 Walnut St Cola. Xings 52667	65.00	Contracted Services 01-454-377	Expenditure		139	
24-0016	52 4	15 S 3rd St Market House 52287	75.00	Columbia Crossings, Contrac 01-444-317 Market House, Contracted Se	Expenditure		140	,

Check # Chec PO #		e Vendor Description	Amount Paid	Charge Account	Account Type	,	Void Ref Num Ref Seq Acc
01 GENERAL F	UND	GENERAL FUND	Continued				
42601 Total 24-00163		rminating Services Continued 612 Walnut St 1/9/24 #54462	1,000.00	01-413-317	Expenditure		141
			1,360.00	Contracted Services - Reme	атат		
42602 02/1 24-00156	•	VERIZ005 Verizon Wireless 12/18/23-01/17/24	jet packs 320.10	01-410-321 Police, Phone - Cell, Land	Expenditure line & GPS		743 115
42603 02/1 24-00115		VLTRA005 V L Tracey Sales Lined Leather Work Gloves	107.88	01-430-200 Operating Supplies	Expenditure		743 3
		YORGE005 Yorgeys Fine Cleaning Uniform Cleaning/Maintenance		01-410-238 Police Uniforms and Dry Cl	Expenditure eaning		743 45
Checking Acc		Totals Paid Void Checks: 66 1 rect Deposit: 0 0 Total: 66 1	Amount F 111,288 0 111,288	3.66 0.00 0.00 0.00			
1 ARPA FUND 1021 02/1 24-00189	L3/24	ARPA FUNDS CSDAV005 CS Davidson Inc riverfront storm sewer replace	802.16	21-463-670 River Front Storm System I	Expenditure mprovements		744 1
hecking Acc		$\begin{array}{c cccc} \text{Totals} & \underline{\text{Paid}} & \underline{\text{Void}} \\ \text{Checks:} & 1 & 0 \\ \text{rect Deposit:} & 0 & 0 \\ & \text{Total:} & 1 & 0 \\ \end{array}$	C	Amount Void 0.16 0.00 0.00 0.16 0.00			
		PLGIT LIQUID FUELS	_				745
24-00171		EASTERN Eastern Salt Company Ticket #24-103647 Rock Salt		35-432-200	Expenditure		745 12
24-00171	2	Ticket #24-103656 Rock Salt	2,111.67	Snow & Ice Removal 35-432-200	Expenditure		13
		-	4,055.07	Snow & Ice Removal			
	L3/24	PPLEL005 PPL Electric Utilitie	es Corp				745
24-00167	1	BORO ST LIGHTS 122923-013024	8,113.80	35-434-001 Street Lighting - Electric	Expenditure al Usage		1
24-00167	2	MALLEABLE RD ST 122923-013024	35.96	35-434-001 Street Lighting - Electric	Expenditure		2
24-00167	3	1027 WALNUT ST R 120723-011024	14.34	35-434-001	Expenditure		3
24-00167	4	IRONVILLE PK 120723-011024	24.96	Street Lighting - Electric 35-434-001	Expenditure		4
24-00167	5	LOCUST ST LITE 120823-011124	62.50	Street Lighting - Electric 35-434-001 Street Lighting - Electric	Expenditure		5

Check # Check	Date Vendor				Reconciled/	void Ref Nu	ım
PO # It	em Description	Amount Paid	Charge Account	Account Type	Contract	Ref Seq A	Acct
	•	ntinued					_
637 PPL Ele	ectric Utilities Corp Continued						
24-00167	6 N 9TH ST & WALNUT 12723-011024	25.36	35-434-001	Expenditure		6	1
			Street Lighting - Electrica	l Usage			
24-00168	1 5th st park 010324-010124	36.94	35-434-002	Expenditure		7	1
			Traffic Lights - Electrical	Usage			
24-00168	2 9th & locust st 120723-011024	24.82	35-434-002	Expenditure		8	1
			Traffic Lights - Electrical	Usage			
24-00168	3 lanc ave 121123-011224	38.07	35-434-002	Expenditure		9	1
			Traffic Lights - Electrical	Usage			
24-00168	4 cherry & lanc ave 12823-011124	37.81	35-434-002	Expenditure		10	1
	•		Traffic Lights - Electrical				
24-00168	5 15th & lanc ave 121123-011224	34.34	35-434-002	Expenditure		11	1
			Traffic Lights - Electrical				
		8,448.90	J	J			
Checking Accou	unt Totals Paid Void	Amount P	raid Amount Void				
Checking Accou	Checks: 2 0	12,503					
	Direct Deposit: 0 0		0.00				
	Total: 2 0	12,503					
	10ta1. 2 0	12,303	0.00				
Report Totals	Paid Void	Amount P	aid Amount Void				
•	Checks: 69 1	124,594	0.00				
	Direct Deposit: 0 0	0	0.00				
	Total: 69 1	124,594	0.00				

Totals by Year-Fund Fund Description	Fund	Expend Total	Revenue Total	G/L Total	Total
GENERAL FUND BBT	4-01	75,555.49	25.00	2,898.19	78,478.68
CAPITAL FUND	4-18	28,453.45	0.00	0.00	28,453.45
American Rescrue Plan FUND	4-21	802.16	0.00	0.00	802.16
BOND CAPITAL FUND	4-30	4,356.53	0.00	0.00	4,356.53
HIGHWAY AID FUND	4-35	12,503.97	0.00	0.00	12,503.97
Total Of All	Funds:	121,671.60	25.00	2,898.19	124,594.79

Totals by Fund Fund Description	Fund	Expend Total	Revenue Total	G/L Total	Total
GENERAL FUND BBT	01	75,555.49	25.00	2,898.19	78,478.68
CAPITAL FUND	18	28,453.45	0.00	0.00	28,453.45
American Rescrue Plan FUND	21	802.16	0.00	0.00	802.16
BOND CAPITAL FUND	30	4,356.53	0.00	0.00	4,356.53
HIGHWAY AID FUND	35	12,503.97	0.00	0.00	12,503.97
Total Of Al	l Funds:	121,671.60	25.00	2,898.19	124,594.79

Fund Description	Fund	Current	Prior Rcvd	Prior Open	Paid Prior	Fund Total
GENERAL FUND BBT	4-01	75,555.49	0.00	0.00	0.00	75,555.49
CAPITAL FUND	4-18	28,453.45	0.00	0.00	0.00	28,453.45
American Rescrue Plan FUND	4-21	802.16	0.00	0.00	0.00	802.16
BOND CAPITAL FUND	4-30	4,356.53	0.00	0.00	0.00	4,356.53
HIGHWAY AID FUND	4-35	12,503.97	0.00	0.00	0.00	12,503.97
Total Of All F	unds:	121,671.60	0.00	0.00	0.00	121,671.60

# **EXECUTIVE BRIEF REGULAR MEETING**

AGENDA DATE: 2/13/24 DEPARTMENT: Police

**TITLE:** Event Permit Application for Susquehanna National Heritage to host A Bridge Burner's Challenge/Multi sport race and outdoor recreation expo on June 29, 2024, from 9am-2pm (set-up from 7am-9am).

**BACKGROUND AND JUSTIFICATION:** This is an annual event, which is sponsored by Susquehanna National Heritage. During the event there is a run, a paddle race, outdoor recreation expo, lectures, tours and more.

**MOTION:** To consider approval for Susquehanna National Heritage to host a Bridge Burner's Challenge on June 29, 2024, from 9am-2pm (set-up from 7am-9am) using the Columbia River Park Kayak Launch,50% of the boat ramp, as well as the grassy area around the Columbia Crossing Building.

Move to approve/disapprove [state draft action]

#### FISCAL IMPACT ANALYSIS

There will be little to no cost to the Borough for this event.

#### ATTACHMENT(S):

- Facilities Use Request dated 12/19/2023.
- River Padde Route Map
- Vendor Parking Map
- Email with information from Hope Byers, SNH

#### NOTES:

- The Penndot Permit Application will be submitted by SNH once the Letter of Approval has been forwarded to the Susquehanna National Heritage Association.
- PFBC Permit Application will be submitted by SNH once the Letter of Approval has been forwarded to the Susquehanna National Heritage Association.
- Hope Byers of SNH has contacted the Columbia Fire Police for assistance in crossing
  participants at the intersections at Bridge Street and Walnut Street. Should the Fire Police be
  called to another incident, SNH will have staff ready to step in.
- SNH staff will notify Turkey Hill Dairy and Lancaster County Solid Waste regarding the road closure.
- SNH staff will notify Penn State Life Lion Ambulance regarding the event.



LEO S. LUTZ EVAN M. GABEL Mayor HEATHER ZINK Borough Council President

Solicitor **MARK E. STIVERS** Borough Manager

### **SPECIAL EVENT PERMIT APPLICATION**

Non-Profit: Yes	No Date R	equest Submitted:		
Organization Name:	Repres	sentative Name:		
Address:	Phone #:	Email:		
Name of Event:				
Describe Event Activities:				
	Time of Ev		(Including Setur	
/(Rain Date)				
Anticipated Attendance: Are yo	u charging a fee to	participate?	_ If so, how m	uch?
Site Requested: (Please see Special Event P	Policies and Proced	ures for a list of av	ailable sites)	
				<del></del>
If using Borough Street(s) (i.e 3 <sup>rd</sup> St from Locust	to Chestnut):	from	to	<u>and</u>
from to	<u>and</u>	from	to	
<b>Equipment/Personnel Required:</b> Pol Safety Cones Fire Police Se				

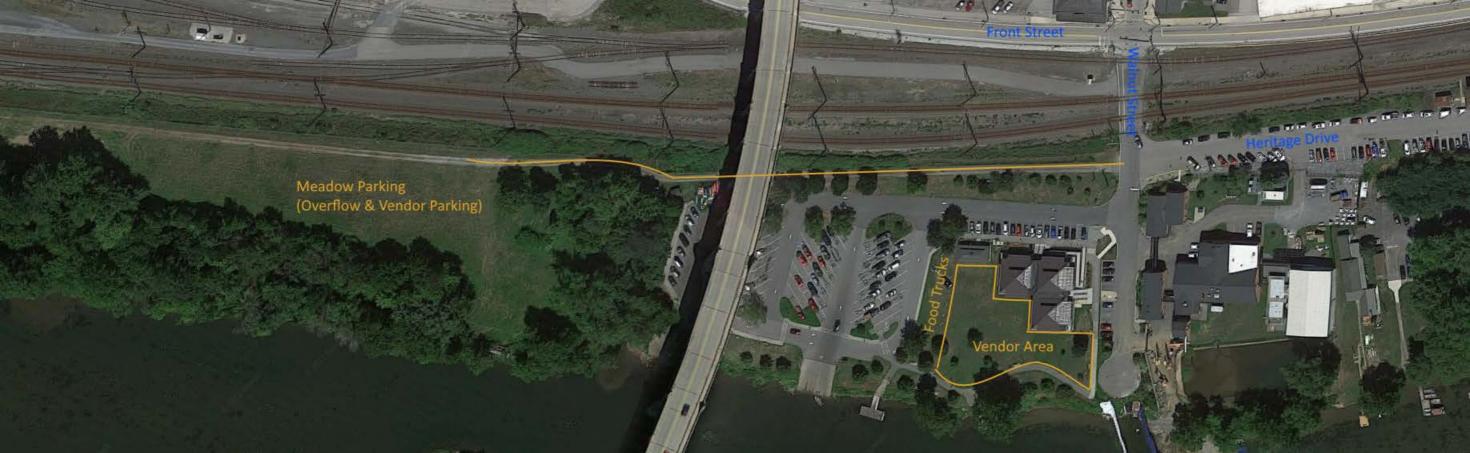
#### Please Note:

- The Borough has the right to assign additional security and other personnel as needed. Your organization may be subject to fees for these services as well as other fees incurred by the Borough. (Please refer to the current Columbia Borough Fee Schedule which is available on our website (www.columbiapa.net).
- Clean-up and removal of all trash produced at an event is the responsibility of the event host. Failure to remove all trash could result in additional fees as well as a fine of up to \$500.00.
- A Certificate of Insurance must be submitted with the application and must be submitted to the Columbia Borough Police Department at least 60 days prior to the event date. Minimum coverage of \$500,000.00 for bodily injury and \$500,000.00 for property damage (must show Columbia Borough as additional insured).
- Two Certificates of Insurance are required for events involving a state-owned road (one showing Columbia Borough as an additional insured and a second showing PennDot as an additional insured). The Facilities Use Application and Insurance Certificate must be submitted at least 60 days prior to the event date.



I hereby certify hereby certify that I have read, understand, and agree to adhere to this policy of Columbia Borough concerning Use of Facilities. Further, my organization forever releases Columbia Borough, Mayor, Council Members, Columbia Borough Officials, their doctors, agents, employees and servants from all claims, actions, and charges whatsoever arising out of the event(s) conducted on the above-mentioned dates(s) for which the application is submitted. My organization will defend all actions, suits, complaints, or legal proceedings of any kind brought against the Borough and any of its agents, servants, or employees and further will hold harmless and indemnify the said, Mayor, Council Members, and Borough Officials from any expenses, judgments or decrees recovered against them as a result of said use of these facilities. The provisions of this Application and this paragraph extend to the applicant's successors, assigns, heirs, and personal representatives

RESPONSIBLE ORGANIZATION OFFICIAL:		
	(Name – PLEASE PRINT)	(Signature)
APPROVAL SIGNATURES		
Borough Manager	Mark Stivers, Borough Manager	Date
Police Chief	Chief Jack Brommer	Date





#### **COLUMBIA BOROUGH** LANCASTER COUNTY, PENNSYLVANIA

#### ORDINANCE NO. XXX

AN ORDINANCE OF THE BOROUGH COUNCIL OF THE BORUGH OF COLUMBIA. LANCASTER COUNTY, PENNSYLVANIA TO AMEND THE ZONING MAP OF THE BOROUGH OFCOLUMBIA TO REZONE APPROXIMATELY ±0.32 ACRES OF LAND LOCATED AT 740 S TWELFTH STREET FROM LIGHT BUSINESS TO MEDIUM DENSITY RESIDENTIAL, PROVIDING FOR THE REPEAL OF INCONSISTENT ORDINANCES, PROVIDING THAT FOR THE SEVERABILITY OF THE ORDINANCE, AND PROVIDING THAT THE ORDINANCE SHALL TAKE EFFECT IN ACCORDANCE WITH PENNSYLVANIA LAW.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED AND ENACTED by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania, as follows:

SECTION 1. The Zoning Map, as referenced in the Code of the Borough of Columbia, Chapter 220 - Zoning, Article III District Regulations, Section 220-22 Zoning Map be and hereby is amended to rezone approximately ± 032 acres of land located at 740 South Twelfth Street with Tax Account Number 110-44952-0-0000 further described in Exhibit A, from Light Business (LB) to Medium Density Residential (MDR).

SECTION 2. The proper officers of the Borough of Columbia are authorized to update the Zoning map in accordance with the changes referenced in this ordinance in accordance with Section 220-22 (B) of the Code of Ordinances of Columbia Borough.

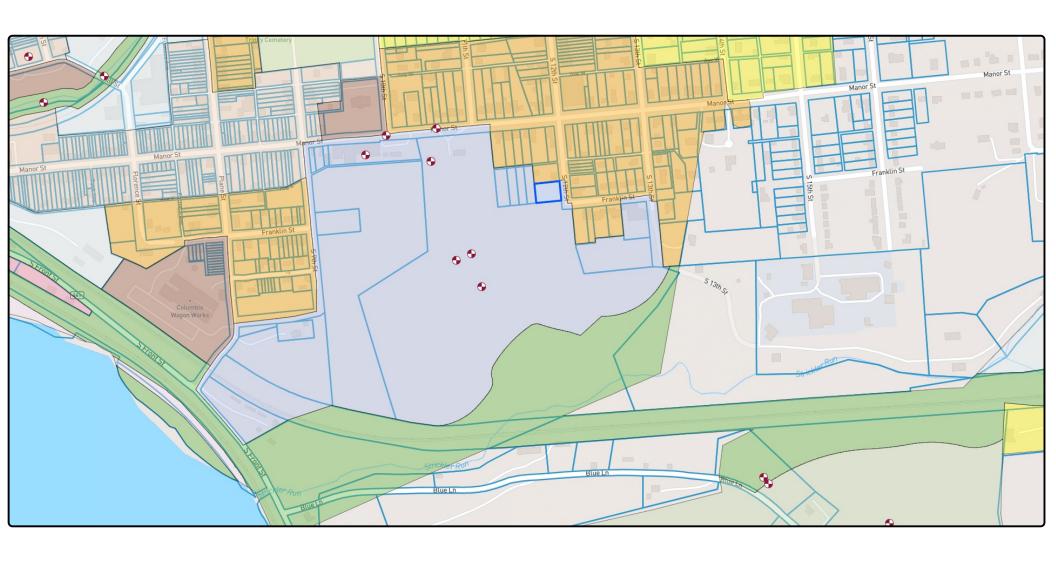
SECTION 3. All ordinances or resolutions or parts of ordinances or resolutions insofar as they are inconsistent herewith are hereby repealed and rescinded.

SECTION 4. In the event any provision, section, sentence, clause, or part of this Ordinance shall be held to be invalid, such invalidity shall not affect or impair any of the remaining provisions, sections, sentences, clauses, or parts of this Ordinance; it being the intent of the Borough of Columbia that the remainder of the Ordinance shall be and shall remain in full force and effect.

SECTION 5. This Ordinance shall take effect in accordance with Pennsylvania law.

DULY ORDAINED AND ENAG Council of the Borough of Co session duly assembled.				
		UGH OF COLU SYLVANIA	MBIA, LANCASTEI	R COUNTY,
	Heath	er Zink, lent of Boroug	h Council	_
ATTEST:				
Mad F.C.: Manage /C				
Mark E. Stivers, Manager/S	ecretary			
Examined and appro	oved this	day of		, 2024.
		Leo S. Li	ıtz. Mavor	





#### BOROUGH OF COLUMBIA, LANCASTER COUNTY, PENNSYLVANIA

#### **RESOLUTION NO. 2024-10**

# A RESOLUTION OF BOROUGH COUNCIL OF THE BOROUGH OF COLUMBIA TO APPOINT EMILY BROICH TO THE SHADE TREE COMMISSION

**WHEREAS,** The Shade Tree Commission of the Borough of Columbia created pursuant to the provisions of the Act of February 1, 1966; and

**WHEREAS,** in accordance with Chapter 202 of the Code of Ordinances of the Borough of Columbia, the Commission shall consist of five residents of the Borough, who shall be appointed by the Council for a term of five years. Vacancies shall be filled by appointments by the Council for any unexpired terms or upon completion of a term; and

**WHEREAS**, appointments must be made via a resolution.

**NOW, THEREFORE, BE IT RESOLVED** that the Borough Council of the Borough of Columbia, Lancaster County, PA hereby reappoints Emily Broich, a resident of Columbia Borough, to the Columbia Borough Shade Tree Commission for a term of 5 years. As such, the term shall expire on December 31, 2028.

**RESOLVED AND ADOPTED** this 13<sup>th</sup> day of February 2024 by the Borough Council of the Borough of Columbia.

ATTEST:	Columbia Borough Council
Mark E. Stivers	Heather Zink
Borough Manager and Secretary/Treasurer	Borough Council President

FEB 0 6 2024



### **Borough of Columbia**

# **Volunteer Application**

2	151	202	4	
	D	ate of A	plication	

Columbia residents are invited to volunteer on one of the borough's many boards, committees, and commissions. It's a great way to meet people AND help the community at the same time!

Columbia Borough would not be the unique, creative, and historic town it is without our volunteer board and commission members.

#### PLEASE PRINT OR WRITE LEGIBLY

ame: Emily brotch			
reet Address: 854 Wright St	. Col	u	mbia, PA 17512
U			
ailing Address (if different): NA			Years at this Address: $3$
			Zip:
hone (daytime): (717) 333 - 9146	Email	:_:	ebroich@allianceforthebay.org
ace of Employment: Alliance for the		_ (	Occupation: Green Infrastruce & Fores
Chesapeake Bay	<i>(</i>		Project Coordinator
hat Board, Committee, or Commission are	you inter	este	ed in serving on? (Check all that apply):
Civil Service Commission		П	Planning Commission
	e		Police Pension Board
		X	Shade Tree Commission
Historic Architecture Review Board (HARB)			Zoning Hearing Board
Parks and Recreation Advisory Board			Vacancy Board
Other:			
i	ailing Address (if different): NA  ty:  none (daytime): (717) 333 - 9146  ace of Employment: Alliance for the Chesapeake Bay hat Board, Committee, or Commission are  Civil Service Commission  Columbia Land Bank Advisory Committe  Columbia River Park Advisory Committe  Historic Architecture Review Board (HAI  Parks and Recreation Advisory Board	ailing Address (if different): _N/A  ty: Star  none (daytime): (717) 333 - 9146 Email  ace of Employment: Alliance for the  Chesapeake Bay  hat Board, Committee, or Commission are you interest  Civil Service Commission  Columbia Land Bank Advisory Committee  Columbia River Park Advisory Committee  Historic Architecture Review Board (HARB)  Parks and Recreation Advisory Board	ty: State:  none (daytime): (717) 333 - 9146

In your opinion, what is the role of the board, committee or commission for which you are applying?

To make & enforce regulations that allow for the planting, care, & maintenance of Shade trees in the Borough.

What are you interests and passions?

Waterway Conservation, Habitat & Landscape Restoration, Invasive Species management, Litter prevention & clean up, Community building. Caring for our natural world to benefit both people & wildlife. Have you served in any other volunteer roles in the community? (e.g. youth organizations, church, etc.) Please list.

Current 1st vice president of Lancaster County Bird Club.

What skills, abilities, or other characteristics do you have that will help the Board successfully achieve its purpose?
e Background in Environmental Science & previous work experience at
Lancaster County Conservation District in Erosion Control.  Lancaster County Conservation District in Erosion Control.  o Completed Penn State Tree Tenders Training in 2022 (7 instructional hours)
o Completed Penn State Tree Terrets Training
o currently taking the Penn State ISA Short Course (30 instructional hours)
o Currently taking the Penn State ISA Short Course (30 instructional hours)  Biling wall English Span ish.  Have you served previously on any other Columbia Borough Board, Authority, Committee, or Commission in any
other capacity? If yes, please list the position and date(s) of service.
No.

Do you have any water/sewer bills, property taxes, codes violations, or fines which are delinquent for 6 months or longer? If yes, please list and provide explanation.

No.

Have you ever been convicted of a felony? No.

I verify that the statements made in this application are true and correct. I understand that any false statements herein are made subject to penalties of 18 PA.C.S. 4904, relating to unsworn falsification of authorities. I consent to and authorize, without reservation, the Borough of Columbia to obtain information relating to my law enforcement record, convictions for other than Summary Offenses, my tax payment record (including all applicable taxes payable to Columbia Borough). Convictions or tax delinquencies will not automatically disqualify the applicant. I authorize each applicable agency to which this form is presented to release any results, upon request of the Borough of Columbia, as described above. Copies of this consent that show my signature are as valid as the original signed by me. This consent is valid until the termination of my application process or my affiliation with the Columbia Borough, whichever is later.

I hereby irrevocably release and discharge each agency to which this form is presented and such agency's representatives and agents from any and all liability of any nature whatsoever in any way arising from or relating to disclosure of information of any nature about me and I further agree to indemnify and hold harmless each such agency from any and all loss, cost, damage, expense, or liability of any nature (including, but not limited to, attorney fees and criminal penalties) incurred by such agency or its representatives and agents in association with, or as a result of disclosure of information about, me. I further agree each agency to which this form is presented and such agency's representatives and agents are third-party beneficiaries with direct standing to enforce the release and indemnification provisions set forth herein.

Emily R. Broich
Signature of applicant:

2/5/2024 Date:

#### LANCASTER AREA SEWER AUTHORITY

#### MINUTES OF REGULAR MEETING

#### **December 21, 2023**

The Regular Board Meeting of the Lancaster Area Sewer Authority was held on December 21, 2023, at 130 Centerville Road, Lancaster, Pennsylvania.

The following Board members were present in person: Barry Smith, Tom Huber, Barry Kauffman, William Laudien, Nick Sahd, Ed Fisher, and Derrick Millhouse. Others present in person were Rob Linthicum of RK&K, Matt Crow and Mark Bottin of Hazen and Sawyer and Mike Schober of ARRO Consulting. Ed Barboe of Hazen and Sawyer was present via Zoom. LASA staff present in person included Kristin Green, Donna Nichols, Mike Kyle, Mike Lehman, Scot Fertich, John Vilga, and Don DeClementi.

Mr. Smith, Chairman of the Board, called the meeting to order at 7:30 a.m.

Mr. Smith called for public comments and there were none.

Mr. Smith asked for approval of the minutes of the regular meeting of November 16, 2023. Mr. Sahd moved to approve the minutes of the meeting of November 16, 2023, and the disposition of the recordings of the meeting of November 16, 2023, in accordance with the Resolution passed April 27, 2023. Mr. Huber seconded the motion, and the Board unanimously approved.

Mr. Kyle, Executive Director of the Authority recommended approval of the City of Lancaster treatment plant dewatering building locker room capital improvements escrow agreement amendment No.1. Mr. Huber moved to approve the City of Lancaster escrow agreement amendment No. 1 to the City of Lancaster treatment plant dewatering building locker room capital improvements escrow agreement, at a cost to LASA of \$128,104.00. Mr. Sahd seconded the motion, and the Board unanimously approved.

Mr. Kyle recommended authorization to sell a LASA surplus 2009 F550 Crane Truck.

Mr. Laudien moved to approve the authorization to sell LASA's surplus 2009 F550 Crane Truck through Municibid, provided the price exceeds \$30,000.00. Mr. Kauffman seconded the motion, and the Board unanimously approved.

Mr. Kyle recommended the award of a contract to provide services to assist in implementing a Human Resource Information System. Mr. Kauffman moved to award the contract to evaluate vendors, recommend award, and assist in implementing a Human Resource Information System, to Herbein CPAs and Advisors at an hourly rate but not to exceed \$15,000.00. Mr. Sahd seconded the motion, and the Board unanimously approved.

Mr. Kyle recommended adoption of Resolution 23-12-001, setting tapping fees and annual reservation of capacity fees. Mr. Fisher moved to adopt Resolution 23-12-001, setting the tapping fee to \$5,125.00 per EDU or \$21.53 per gallon, and the annual reservation of capacity fee to \$0.78 per gallon per day with a minimum rate of 238 gallons per day, effective April 1, 2024. Mr. Huber seconded the motion, and the Board unanimously approved.

Mr. Kyle recommended adoption of Resolution 23-12-002, recognizing Barry Kauffman for four years of service. Mr. Millhouse moved to adopt Resolution 23-12-002, recognizing Barry Kauffman for four years of service to the LASA Board upon his retirement from the Board January 1, 2024. Mr. Laudien seconded the motion, and the Board unanimously approved.

Mr. Kyle recommended adoption of Resolution 23-12-003, recognizing N. Thomas Huber for twenty-three years of service. Mr. Fisher moved to adopt Resolution 23-12-003, recognizing N. Thomas Huber for twenty-three years of service to the LASA Board upon his retirement from the Board January 1, 2024. Mr. Fisher seconded the motion, and the Board unanimously approved.

Mr. Smith moved to the Finance Committee report. Mr. Huber's report was presented in the form of a motion. The following invoices have been reviewed and submitted for approval:

S:\Board\Minutes\2023\December 21 2023 Board Meeting Minutes FINAL.docx

Page 2 of 4

Operating Expenses to be paid from the Administrative Account for December 2023 in the amount of \$1,285,725.78. The following trustee requisitions have been reviewed and submitted for approval; Revenue Fund Requisition #795 in the amount of \$1,660,000.00; Bond Redemption & Improvement Fund Requisitions/Invoices #2144-1A through 2144-4F in the amount of \$176,667.92; Escrow Account – Penn Vest Loan Funds Requisition/Invoice #1-1A through 1-2B in the amount of \$1,630,466.85 for a grand total trustee payments of \$3,467,134.77. Mr. Millhouse seconded the motion, and the Board unanimously approved.

Mr. Smith moved to the Operations Committee and deferred to Mr. Kyle's report.

Mr. Smith announced that there would be a brief presentation by Hazen & Sawyer regarding the LASA treatment plant upgrade and trucked waste facility design.

Mr. Smith asked if there was anything to report from the Public Relations Committee and both Mr. Kauffman and Mr. Smith commented on the outstanding feedback, they received from guests at the Municipal dinner meeting. Also, Mr. Kauffman thanked everyone for their great input in the modernization of the Public Relations Plan.

Mr. Smith asked if there was anything to report from the Pension Committee. Mr. Lehman reported that as of December 19, 2023, the total market value of the LASA pension fund was \$12.4 Million with an estimated actuarial accrued liability of \$14.48 Million, while its funding stands at 85.6% of the estimated actuarial accrued liability.

Mr. Smith asked if there was anything to report from the Personnel Committee and there was none.

Mr. Smith moved to the Executive Director's Report. Mr. Kyle discussed the collection system rehabilitation 2023, the West Earl plant office re-organization and new signage at the Blue Rock and West Earl treatment plants. Also discussed were the pump station upgrades to the power distribution panels. Mr. Kyle also announced that LASA was just notified it had

received a \$1.5 Million grant for the Silver Spring and Landisville 1 pump station projects through the ARPA H2O PA Water Supply Grant program.

Mr. Smith called for Other Business and there was none.

Mr. Smith called for Old Business and there was none.

Mr. Smith moved to the Chairman of the Authority report and there was none.

At 8:15 a.m. Mr. Smith announced there would be a break for an Executive Session on a personnel matter. The Executive Session ended at 8:34 a.m., at which time Mr. Smith called the regular meeting back to order.

Mr. Smith announced that the next regular Board meeting is January 25, 2024, at 7:30 a.m. at 130 Centerville Road, Lancaster, PA 17603 or via Zoom.

Mr. Smith called for a motion to adjourn. Mr. Huber moved to adjourn, Mr. Kauffman seconded the motion, the Board unanimously approved, and the meeting was adjourned at 8:35 a.m.

Edward C. Fisher, Secretary