# COLUMBIA BOROUGH COUNCIL - REGULAR MEETING 

February 27, 2024| 7:00 PM
FINAL AGENDA
NOTE: This meeting will be recorded and will be posted on the Borough's YouTube Channel following the meeting.

1. Call to Order and Roll Call
2. Invocation/Moment of Silence
3. Pledge to the Flag
4. Announcement of Executive Session(s) - None
5. Additions, deletions, and reorganization of agenda
a. Consider approval of Agenda
6. Citizen Comments (Non - Agenda Items Only - 5 Minute time limit per person)

Civility and Decorum: Borough officials and members of the public are expected to conduct themselves with civility and to accord each other a measure of dignity and respect. Shouting, foul language, personal insults, threats, and attacks or any conduct that disrupts the flow of business is out of order.
7. Minutes for Approval
a. Consider approval of the Borough Council Meeting Minutes for February 13, 2024
8. Presentation \& Acceptance of Reports
a. Finance - Heather Zink
I) Acknowledge Finance Report - January 2024
b. Legislation - Kelly Murphy
I) Acknowledge February Legislation Report
c. Personnel - Joanne Price
I) Acknowledge the retirement of Deb LaClair
II) Acknowledge the resignation of Theresa O'Donnell
9. Presentations
a. Susquehanna National Heritage Area yearly report and 2024 Budget presentation
10. Mayor Lutz/Chief Brommer

For public comments on items on the agenda, there will be a 3-minute time limit per person per topic.
11. Action Items
a. HARB Certificate of Appropriateness
I) Consider the COA for 17 South Third Street for the installation of a business sign
b. Consider authorizing the Columbia Historic Preservation Society to make improvements to the Columbia Market House dungeons.
c. Authorization to pay bills.
12. New Business:
a. Consider Resolution 2024-11 to appoint Michelle Kauffman to the Parks and Recreation Advisory Board.
b. Consider approval for the Columbia Movers and Shakers Society to host their annual "Luminaries on Locust" event, on Saturday, December 21, 2024, from 5pm until Sunday, December 22, 2024, at approximately 6:30am.
c. Consider approval for the Columbia United Veterans to host the 2024 Columbia Memorial Day Parade on Sunday May 26, 2024, starting a 1:00 PM using the traditional parade route.
d. Consider approval of the public security for Columbia Trinity House Parking plan at \$512,359.10.
e. Consider authorizing staff to execute a Consulting agreement to work with the Historic Preservation Trust of Lancaster County for technical support to COA applications and other work as needed.
f. Consider authorizing staff to enter into an agreement with Kline, Kreider, and Good Auctioneers for the sale by auction of public land.
g. Consider authorizing staff and the Borough Engineer to advertise for bids for the CDBG Improvement Project located on the 200 block of Union Street
h. Consider authorizing staff to hire Tony Shelley for the part-time Parking Enforcement position at a salary of $\$ 19.00 /$ hour, contingent upon successful completion of a medical exam, drug screening, and background checks.
i. Consider pay increased for the following staff:
I) Matt Peak - Property Inspector - 5\% increase for passing the fire inspector certification and taking on the role of fire safety inspections.
II) Paula Diffenderfer - Code Compliance Manager - 5\% increase for additional responsibilities related to managing the front office and zoning oversight.
13. Staff Reports, Comments, and Announcements
a. Solicitor
b. Secretary/Treasurer
c. Boards, Commissions and Committees
I) LASA Minutes for January 25, 2024
14. Borough Council Comments
a. Council Members
15. Announcement of Next Meeting. At 7:00 PM on Tuesday, March 5, 2024 council will hold a work session
16. Adjournment to Executive Session to discuss personnel issues.

If you are a person with a disability wishing to attend this meeting and require accommodation to participate in the meeting, please contact the Columbia Borough Office at (717) 684-2467 at least 24 hours prior to the meeting.

# COLUMBIA BOROUGH COUNCIL - REGULAR MEETING 

February 13, 2024| 7:00 PM
Paul W. Myers Council Chambers

## MINUTES

1. Council President Zink called the meeting to order at 7:00 PM.

Councilpersons present: Burgard, Fisher, Kauffman, Murphy, Price, Stahl, and Zink. Mayor Lutz was also present

Staff Present:
Borough Manager Stivers, Code Compliance Manager Diffenderfer, Police Chief Brommer and Public Works Manager Graham, Facilities Manager Affeld. Solicitor Gabel and Engineer Rinaldo were also present.
2. Theresa Divet from St. John's Lutheran Church delivered the invocation
3. Fire Chief Ryno led the pledge to the flag.
4. Announcement of Executive and Information Session (s) None.
5. Additions, deletions, and reorganization of agenda.
a. Motion to approve the agenda with corrections and changes.

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | J. Price | All Favored - Motion Carried |

Council President moved Agenda item 9.b to the February 27, 2024 Borough Council meeting agenda. She moved agenda item 9.a to immediately follow approval of agenda. She corrected agenda item 7.b to state February 6, 2024.
6. Citizen Comments Non-Agenda Items Only

Frank Doutrich communicated his concern about the gun activity in the downtown area. Police Chief Brommer stated there have been three incidents within the last few months involving guns. He referenced the 2023 Crime Watch Report and expressed his favorable view of the report and the good work the department is doing. He stated there was extra activity including the sheriff's department delivering warrants that residents might have seen. When Frank asked him how the community is supposed to be informed, Jack stated that individuals can reach out to him directly.
7. Minutes for Approval
a. Motion to approve the Borough Council Meeting Minutes for January 23, 2024

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | P. Stahl | All Favored - Motion Carried |

b. Motion to approve the Borough Council Work Shop Minutes for February 6, 2024.

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| J. Price | E. Kauffman | All Favored - Motion Carried |

8. Presentation \& Acceptance of Reports
a. Community Development - Eric Kauffman
I) Acknowledge receipt of the Planning and Zoning Report for January 2024
II) Acknowledge receipt of the Columbia Market House Report for January 2024
b. Public Works \& Property - Peter Stahl
I) Acknowledge receipt of the Public Works \& Property Report for January 2024
c. Safety/Marketing - Todd Burgard
I) Acknowledge receipt of the Public Safety Reports for January 2024: Columbia Borough Police Department
II) Acknowledge receipt of the EMOC Reports for January 2024
III) Acknowledge receipt of the Codes Compliance Report and Condemnation Report for January 2024 Councilperson Burgard requested the 2023 Crime Watch report the Police Chief referenced be placed on the website.
Council President Zink asked questions/clarifications specific to the condemnation report. Codes Manager Diffenderfer answered.
9. Presentations
a. Presentation by Nathaniel Buchanan from Penn State Health to the EMS staff members who saved the life of a Columbia resident- several members from the emergency services community were recognized and celebrated for a life-saving event in December 2023. The citizen was present to personally thank the individuals involved in her treatment.
b. Hope Byers/Megan Salvatore - Susquehanna National Heritage Area yearly report - Removed
c. Rick Fisher - Restoration of the former jail cells in the Columbia Market House- a power point presentation was displayed for council with pictures and newspaper articles showing the jail cells. Rick explained the plans for the restoration of the space and the fundraising efforts to secure financing. The Borough Secretary will place an agenda item for the next Borough Council meeting.
10. Mayor Lutz/Chief Brommer- Mayor Lutz acknowledged the Public Works Department and the commendable job performed with today's snow storm. Chief Brommer stated that PT officer Kauffman resigned.

## 11. Action Items

a. Motion to approve Resolution 2024-09 to dedicate the PA 441 Bridge over US 30 to General Edward C. Shannon

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | J. Price | All Favored - Motion Carried |

Resolution was completed at the request of Senator Aument.
b. Motion to authorize payment of bills

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| E. Kauffman | J. Price | All Favored - Motion Carried |

12. Introduction New Business
a. Motion to approve request from Susquehanna National Heritage to host a Bridge Burner's Challenge on June 29, 2024, from 9am-2pm (set-up from 7am-9am) using the Columbia River Park Kayak Launch, $50 \%$ of the boat ramp, as well as the grassy area around the Columbia Crossing Building.

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| J. Price | P. Stahl | All Favored - Motion Carried |

b. Motion to authorize staff and Borough Solicitor to seek Borough of Columbia Planning Commission and the Lancaster County Planning Commission review and to advertise an Ordinance to rezone the parcel located at 740 South Twelfth Street from Light Business to Medium Density Residential.

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| K. Murphy | P. Stahl | All Favored - Motion Carried |

c. Motion to approve Resolution 2024-10 to appoint Emily Broich to the Shade Tree Commission

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| J. Price | P. Stahl | All Favored - Motion Carried |

13. Staff Reports, Comments, and Announcements
a. Solicitor- Gable is working on leases for Chiques Rock Outfitters and KT Graham.
b. Borough Engineer- Rinaldo updated council on the 200 Block of Union CBGD project, Walnut Street project and the 800 block of Chestnut Street.
c. Secretary/Treasurer- Informed Council the new AV system will be installed February 20, 2024. He received an email from Lewistown Borough and they wanted more info on the Columbia Hometown Heros flags. Also, Mountville Borough sought out advice on TextMyGov. The Borough received approval from the State Treasury Department that the RACP funds are approved. Thanked CS Davidson personnel for the all the work to accomplish this task.
d. Boards, Commissions and Committees
I) Upcoming Meetings: 2.15.2024 (HARB) 02.20.2024 (Planning Commission) 02.26.2024 (Shade Tree Commission)
II) Minutes - LASA Minutes from December 21, 2023
14. Borough Council Comments
a. Council Members

Councilperson Burgard reminded individuals to sign up for TextMyGov.
Council President Zink asked council to communicate intent to participate in the PA Boroughs Association Conference. A Delegate will need to be appointed.
15. Announcement of next meeting. At 7:00 pm on Tuesday, February 27, 2024 Council will hold a regular Council meeting.
16. Motion to adjourn the meeting at 8:21 p.m.

| Motion by: | Second by: | Voice Vote: |
| :--- | :--- | :--- |
| J. Price | P. Stahl | All Favored - Motion Carried |

MOTIONED AND APPROVED this $27^{\text {th }}$ day of February 2024, by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania, in lawful session duly assembled.

## BOROUGH OF COLUMBIA, LANCASTER COUNTY, PENNSYLVANIA

By:

Heather Zink, Council President

ATTEST:

Mark E. Stivers, Secretary/Treasurer

| Account Range: 01-301-001 to 35-395-001 Include Zero Activity Accounts: No |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| 01-301-001 | Transfer from Fund Balance | 1,188,082.00 | 0.00 | 0.00 | 0.00 |
| 01-301-100 | Property Taxes - Current Year | 3,522,086.00 | 0.00 | 10,848.54 | 0.31 |
| 01-301-101 | RET - Current Year, Uncollectable (5\%) | 176,104.00- | 0.00 | 0.00 | 0.00 |
| 01-301-200 | Property Taxes - Prior Year (Postmarked) | 2,000.00 | 0.00 | 0.00 | 0.00 |
| 01-301-300 | Property Taxes - Delinquent (LCTCB) | 177,168.00 | 0.00 | 4,572.75 | 2.58 |
| 01-301-400 | Property Taxes - K0Z Properties | 5,196.00 | 0.00 | 0.00 | 0.00 |
| 01-310-100 | Deed Transfer Tax (DTT) - 0.5\% | 238,959.00 | 0.00 | 10,216.90 | 4.28 |
| 01-310-210 | Earned Income Tax (EIT) - 0.5\% | 1,188,100.00 | 0.00 | 43,676.12 | 3.68 |
| 01-310-430 | Local Services Tax (LST) - \$52 per annum | 150,889.00 | 0.00 | 5,355.95 | 3.55 |
| 01-321-310 | Misc License (Pawn, Antique, Tattoo,.) | 2,133.00 | 0.00 | 345.00 | 16.17 |
| 01-321-610 | Peddler's License | 240.00 | 0.00 | 0.00 | 0.00 |
| 01-321-800 | Cable TV Franchise | 141,664.00 | 0.00 | 0.00 | 0.00 |
| 01-321-900 | Cell Tower (Verizon) | 11,807.00 | 0.00 | 3,131.46 | 26.52 |
| 01-331-109 | State Police \& County Fines | 5,686.00 | 0.00 | 269.55 | 4.74 |
| 01-331-112 | Ordinance Violations-DJ-POLICE | 84,001.00 | 0.00 | 5,690.60 | 6.77 |
| 01-331-115 | Ordinance Violations-DJ-CODES | 7,838.00 | 0.00 | 88.35 | 1.13 |
| 01-331-300 | Parking Fines | 142,149.00 | 0.00 | 4,900.00 | 3.45 |
| 01-341-100 | Interest Income | 10,000.00 | 0.00 | 752.03 | 7.52 |
| 01-342-200 | 137 S Front, Lease Proceeds | 79,859.00 | 0.00 | 11,466.67 | 14.36 |


| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-342-201 | 137 S Front, Tenant Exp Reimbursements | 30,265.00 | 0.00 | 1,210.09 | 4.00 |
| 01-342-202 | 420,430,434,440 S Front St Lease | 12,060.00 | 0.00 | 2,122.00 | 17.60 |
| 01-342-204 | Market House-Stand Rentals | 52,500.00 | 0.00 | 2,772.32 | 5.28 |
| 01-342-205 | Market House - All Events | 34,000.00 | 0.00 | 3,155.00 | 9.28 |
| 01-342-206 | Market House - Community Kitchen | 19,000.00 | 0.00 | 1,328.00 | 6.99 |
| 01-351-001 | Act 205 Pension Subsidy | 338,018.00 | 0.00 | 0.00 | 0.00 |
| 01-354-040 | 904 Recycling Grant Income | 9,656.00 | 0.00 | 0.00 | 0.00 |
| 01-355-010 | State Public Utility Realty Tax | 4,671.00 | 0.00 | 0.00 | 0.00 |
| 01-355-080 | Alcoholic Beverage Sales Licenses | 3,500.00 | 0.00 | 0.00 | 0.00 |
| 01-355-990 | Firemen's Relief Fund PA Subsidy | 50,107.00 | 0.00 | 0.00 | 0.00 |
| 01-357-030 | Police Department Grants | 3,000.00 | 0.00 | 0.00 | 0.00 |
| 01-361-200 | Tax Certifications \& Copies | 14,014.00 | 0.00 | 300.00 | 2.14 |
| 01-361-310 | Subdivision/Land Development Fees | 1,500.00 | 0.00 | 0.00 | 0.00 |
| 01-361-330 | Building \& Zoning Permits | 65,407.00 | 0.00 | 5,949.64 | 9.10 |
| 01-361-340 | Zoning Hearings | 3,041.00 | 0.00 | 700.00 | 23.02 |
| 01-361-350 | Municipal SW Maintenance Fund | 1,500.00 | 0.00 | 192.00 | 12.80 |
| 01-361-510 | Sale of Materials \& Equipment | 8,742.00 | 0.00 | 300.00 | 3.43 |
| 01-361-620 | County Tax Collection Commission Revenue | 4,080.00 | 0.00 | 0.00 | 0.00 |
| 01-362-100 | Police Dept Misc Services \& Refunds | 27,216.00 | 0.00 | 1,082.99 | 3.98 |
| 01-362-110 | Sale of Accident Reports | 2,295.00 | 0.00 | 450.00 | 19.61 |


| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-362-140 | Crossing Guard Wage Reimbursement (CBSD) | 23,756.00 | 0.00 | 8,976.31 | 37.79 |
| 01-362-160 | Lanc. County Task Force, Reimbursement | 82,400.00 | 0.00 | 0.00 | 0.00 |
| 01-362-170 | LiveScan Revenue | 7,000.00 | 0.00 | 25.00 | 0.36 |
| 01-362-200 | Animal Control \& Shelter Reimbursement | 300.00 | 0.00 | 50.00 | 16.67 |
| 01-362-210 | Alarm Use Permit | 1,485.00 | 0.00 | 530.00 | 35.69 |
| 01-362-400 | Code Dept Misc Services \& Refunds | 500.00 | 0.00 | 0.00 | 0.00 |
| 01-362-401 | Rental Registration | 91,200.00 | 0.00 | 500.00 | 0.55 |
| 01-362-402 | Borough Rental \& Event Revenue | 15,750.00 | 0.00 | 25.00 | 0.16 |
| 01-362-423 | Quick Ticket Revenue | 37,537.00 | 0.00 | 3,600.00 | 9.59 |
| 01-362-424 | Rental Inspections Revenue | 75,112.00 | 0.00 | 2,975.00 | 3.96 |
| 01-362-425 | Fire Inspections Revenue | 9,338.00 | 0.00 | 0.00 | 0.00 |
| 01-362-426 | Home Inspections Revenue | 100.00 | 0.00 | 0.00 | 0.00 |
| 01-362-427 | New Tenant Walkthrough Inspections | 6,075.00 | 0.00 | 475.00 | 7.82 |
| 01-362-450 | Certificate of Occupancy | 150.00 | 0.00 | 0.00 | 0.00 |
| 01-362-460 | Lien Recovery | 4,646.00 | 0.00 | 0.00 | 0.00 |
| 01-362-470 | Condemnation Revenue | 9,750.00 | 0.00 | 1,000.00 | 10.26 |
| 01-362-480 | Appeals Revenue | 38.00 | 0.00 | 0.00 | 0.00 |
| 01-363-100 | Street Opening Permits | 27,409.00 | 0.00 | 1,915.00 | 6.99 |
| 01-363-210 | Meter Receipts | 82,853.00 | 0.00 | 4,636.89 | 5.60 |
| 01-363-220 | Contractor Parking Permits | 12,912.00 | 0.00 | 132.00 | 1.02 |


| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-363-400 | Yard Waste Revenue | 108,898.00 | 0.00 | 11,773.30 | 10.81 |
| 01-363-500 | Highway Dept Misc Services \& Refunds | 500.00 | 0.00 | 0.00 | 0.00 |
| 01-372-400 | Electric Generation Revenue (LCSWMA) | 50,016.00 | 0.00 | 4,168.00 | 8.33 |
| 01-380-001 | Miscellaneous Revenue | 5,000.00 | 0.00 | 1,737.59 | 34.75 |
| 01-380-002 | Insurance Rebates, Refunds, \& Reimburmnt | 123,382.00 | 0.00 | 14,050.00 | 11.39 |
| 01-380-005 | Police Misc Revenue (TRUIST Donations) | 500.00 | 0.00 | 0.00 | 0.00 |
| 01-380-006 | NonDepartmentalized Services \& Refunds | 500.00 | 0.00 | 0.00 | 0.00 |
| 01-380-150 | WWTP Sewage Revenue (A/R \& Lien) | 250.00 | 0.00 | 0.00 | 0.00 |
| 01-387-001 | Contributions - Private Sources | 500.00 | 0.00 | 0.00 | 0.00 |
| 01-387-002 | Contributions - In Lieu of (ALL) | 18,000.00 | 0.00 | 0.00 | 0.00 |
| 01-387-005 | Employee Health Insurance share (NonPol) | 25,261.00 | 0.00 | 2,040.60 | 8.08 |
| 01-387-006 | Employee Health Insurance share (Pol) | 44,847.00 | 0.00 | 4,771.85 | 10.64 |
| 01-392-021 | Transfer from ARPA Funds REVENUE REPLEN | 300,000.00 | 0.00 | 0.00 | 0.00 |
| 01-395-001 | Refund of Prior Yr Expenditure | 500.00 | 0.00 | 0.00 | 0.00 |
| 01-900-000 | PO REVERSAL REVENUE ACCOUNT-prior year | 0.00 | 0.00 | 480.00 | 0.00 |
| Anticipated Total |  | 8,162,339.00 | 0.00 | 173,481.74 | 2.13 |
| Unanticipated Total |  | 470,451.00 | 0.00 | 11,255.76 | 0.00 |
| Fund Total |  | 8,632,790.00 | 0.00 | 184,737.50 | 2.01 |
| 18-301-001 | Transfer from Fund Balance | 198,725.00- | 0.00 | 0.00 | 0.00 |
| 18-341-100 | Interest Income | 65,000.00 | 0.00 | 8,563.45 | 13.17 |


| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 18-354-077 | CDBG-200 Block of Union St Improvements | 200,000.00 | 0.00 | 0.00 | 0.00 |
| 18-354-078 | MCGinness BIOS Funding | 2,000,000.00 | 0.00 | 0.00 | 0.00 |
| 18-354-079 | Makle Park Grant - (DCNR) | 478,300.00 | 0.00 | 0.00 | 0.00 |
| 18-354-081 | 158 River Front Storm Sys/PA SMALL WATER | 275,000.00 | 0.00 | 0.00 | 0.00 |
| 18-354-082 | PA Local Share Grant-Gaming Act4PW BLDG | 800,000.00 | 0.00 | 0.00 | 0.00 |
| 18-354-100 | DEP Recyling Grant | 350,000.00 | 0.00 | 0.00 | 0.00 |
| 18-395-001 | Refund of Prior Yr Expenditure | 0.00 | 0.00 | 5,001.64 | 0.00 |
| Anticipated Total |  | 133,725.00- | 0.00 | 13,565.09 | 10.14- |
| Unanticipated Total |  | 4,103,300.00 | 0.00 | 0.00 | 0.00 |
| Fund Total |  | 3,969,575.00 | 0.00 | 13,565.09 | 0.34 |
| 21-341-100 | Interest Income | 65,000.00 | 0.00 | 798.32 | 1.23 |
| 21-351-101 | Transfer to Fund Balance | 574,000.00 | 0.00 | 0.00 | 0.00 |
| Anticipated Total |  | 0.00 | 0.00 | 0.00 | 0.00 |
| Unanticipated Total |  | 639,000.00 | 0.00 | 798.32 | 0.00 |
| Fund Total |  | 639,000.00 | 0.00 | 798.32 | 0.00 |
| 30-301-001 | Transfer from Fund Balance | 478,500.00 | 0.00 | 0.00 | 0.00 |
| 30-341-100 | Interest | 0.00 | 0.00 | 611.21 | 0.00 |
| 30-354-010 | RACP - Market House Grant Phase I | 1,311,858.00 | 0.00 | 0.00 | 0.00 |
| 30-354-015 | RACP - Market House Grant Phase II | 438,142.00 | 0.00 | 0.00 | 0.00 |
| 30-354-076 | LCPC - SmartGrowth Trans. Grant,WalnutSt | 867,100.00 | 0.00 | 0.00 | 0.00 |


| Account Id | Description | Adopted | Amended | YTD Revenue | \% Realized |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Anticipated Total |  | $1,790,358.00$ | 0.00 | 611.21 | 0.03 |
| Unanticipated Total | $1,305,242.00$ | 0.00 | 0.00 | 0.00 |  |
| Fund Total |  | $3,095,600.00$ | 0.00 | 611.21 | 0.02 |
| $35-301-001$ | Transfer from Fund Balance | $531,345.00$ | 0.00 | 0.00 | 0.00 |
| $35-341-100$ | Interest Income | $40,000.00$ | 0.00 | $4,804.51$ | 12.01 |
| $35-354-030$ | Highway Liquid Fuels | $254,010.00$ | 0.00 | 0.00 | 0.00 |
| $35-354-031$ | Turnback Program | $5,720.00$ | 0.00 | 0.00 | 0.00 |
| Anticipated Total |  | $831,075.00$ | 0.00 | $4,804.51$ | 0.58 |
| Unanticipated Total |  | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund Total |  | $17,168,040.00$ | 0.075 .00 | 0.00 | $4,804.51$ |
| Final Total |  |  | $204,516.63$ | 0.58 |  |

Range of Accounts: 01-400-000 to 35-492-183 Include Cap Accounts: Yes As of: 01/31/24

Include Cap Accounts: Yes
skip Zero Activity: Yes

As 0f: 01/31/24 4.

Prior Year Budgeted/Encumbered/Payable amounts rolled to Budget Year 4 have been EXCLUDED.

| Account No | Description | Budgeted | Transfers | Encumber Net Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-400-000 | ELECTED OFFICIALS CONTROL ACCOUNT: |  |  |  |  |  |  |
| 01-400-112 | Compensation to Council | 8,400.00 | 0.00 | $0.00 \quad 700.00$ | 0.00 | 7,700.00 | 8 |
| 01-400-113 | Compensation to Mayor | 1,200.00 | 0.00 | $0.00 \quad 100.00$ | 0.00 | 1,100.00 | 8 |
| 01-400-300 | Conference \& Training | 2,000.00 | 0.00 | $0.00 \quad 0.00$ | 0.00 | 2,000.00 | 0 |
| 01-400-400 | Council Other Expenses | 500.00 | 0.00 | 20.00- 113.09 | 0.00 | 406.91 | 19 |
| Control: 000 | Total | 12,100.00 | 0.00 | 20.00- 913.09 | 0.00 | 11,206.91 | 7 |
| 01-401-000 | ADMINISTRATION CONTROL ACCOUNT A: |  |  |  |  |  |  |
| 01-401-121 | Borough Manager Salary | 101,309.00 | 0.00 | $0.00 \quad 10,716.21$ | 0.00 | 90,592.79 | 11 |
| 01-401-337 | Borough Manager, Mileage Reimbursement | 500.00 | 0.00 | $0.00 \quad 0.00$ | 0.00 | 500.00 | 0 |
| Control: 000 | Total | 101,809.00 | 0.00 | $0.00 \quad 10,716.21$ | 0.00 | 91,092.79 | 11 |


| 01-402-000 | ADMINISTRATION CONTROL ACCOUNT B: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-402-120 | Finance Manager Salary | 71,033.00 | 0.00 | 0.00 | 7,517.40 | 0.00 | 63,515.60 | 11 |
| 01-402-121 | Accountant | 54,571.00 | 0.00 | 0.00 | 4,198.40 | 0.00 | 50,372.60 | 8 |
| 01-402-140 | Clerical Salary | 50,533.00 | 0.00 | 0.00 | 3,886.40 | 0.00 | 46,646.60 | 8 |
| 01-402-141 | Clerical Salary Overtime | 3,090.00 | 0.00 | 0.00 | 221.54 | 0.00 | 2,868.46 | 7 |
| 01-402-192 | Employee FICA | 25,036.00 | 0.00 | 0.00 | 2,079.79 | 0.00 | 22,956.21 | 8 |
| 01-402-194 | Employee Unemployment Compensation Tax | 1,414.00 | 0.00 | 0.00 | 500.14 | 0.00 | 913.86 | 35 |
| 01-402-195 | Employee Workers Compensation Insurance | 1,000.00 | 0.00 | 0.00 | 60.33 | 0.00 | 939.67 | 6 |
| 01-402-196 | Employee Insurance Coverage Premiums | 96,562.00 | 0.00 | 0.00 | 6,947.18 | 0.00 | 89,614.82 | 7 |
| 01-402-197 | Employee Pension Contributions | 23,528.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23,528.00 | 0 |
| 01-402-210 | office Equipment \& Supplies | 14,000.00 | 0.00 | 0.00 | 560.62 | 0.00 | 13,439.38 | 4 |
| 01-402-300 | Conference \& Training | 5,000.00 | 0.00 | 0.00 | 100.00 | 0.00 | 4,900.00 | 2 |
| 01-402-302 | Consulting Services | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0 |
| 01-402-310 | Borough Code Maintenance | 5,000.00 | 0.00 | 0.00 | 2,070.00 | 0.00 | 2,930.00 | 41 |
| 01-402-311 | Accounting \& Auditing Services | 45,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45,000.00 | 0 |
| 01-402-312 | IT Contracted Services | 77,250.00 | 0.00 | 0.00 | 6,880.05 | 0.00 | 70,369.95 | 9 |
| 01-402-316 | Pension Services | 9,000.00 | 0.00 | 0.00 | 2,625.00 | 0.00 | 6,375.00 | 29 |
| 01-402-317 | Contracted Services | 18,000.00 | 0.00 | 0.00 | 8,757.58 | 0.00 | 9,242.42 | 49 |
| 01-402-318 | Payroll Processing Fees | 2,000.00 | 0.00 | 0.00 | 64.57 | 0.00 | 1,935.43 | 3 |
| 01-402-325 | Postage | 12,000.00 | 0.00 | 0.00 | 85.00 | 0.00 | 11,915.00 | 1 |
| 01-402-330 | Grant Writing Services | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 0 |
| 01-402-340 | Printing \& Advertising | 13,000.00 | 0.00 | 0.00 | 650.33 | 0.00 | 12,349.67 | 5 |
| 01-402-350 | General Communications | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0 |


| Account No | Description | Budgeted | Transfers | Encumber Net | /Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-402-360 | Bank Service Charges | 3,647.00 | 0.00 | 0.00 | 780.64 | 0.00 | 2,866.36 | 21 |
| 01-402-374 | Maint. \& Rental Office Equipment | 2,500.00 | 0.00 | 0.00 | 160.81 | 0.00 | 2,339.19 | 6 |
| 01-402-420 | Dues \& Publications | 5,000.00 | 0.00 | 20.00 | 1,089.06 | 0.00 | 3,890.94 | 22 |
| 01-402-421 | CS Datum Annual Subscriptions | 2,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,400.00 | 0 |
| 01-402-750 | Office Equipment | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Control: 000 | Total | 585,064.00 | 0.00 | 20.00 | 49,234.84 | 0.00 | 535,809.16 | 8 |
| 01-403-000 | TAX COLLECTIONS CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-403-115 | LCTCB Collection Fee - EIT 1.7\% LST 1.5\% | 22,093.00 | 0.00 | 0.00 | 822.84 | 0.00 | 21,270.16 | 4 |
| 01-403-215 | Deed Transfer Tax Collection Fee - 2.0\% | 4,779.00 | 0.00 | 0.00 | 204.34 | 0.00 | 4,574.66 | 4 |
| Control: 000 | Total | 26,872.00 | 0.00 | 0.00 | 1,027.18 | 0.00 | 25,844.82 | 4 |
| 01-404-000 | SOLICITOR/LEGAL CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-404-314 | Solicitor Fees | 110,808.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110,808.00 | 0 |
| 01-404-315 | Labor Counsel | 40,000.00 | 0.00 | 0.00 | 978.00 | 0.00 | 39,022.00 | 2 |
| 01-404-316 | Arbitration Services | 1,500.00 | 0.00 | 0.00 | 4,476.00 | 0.00 | 2,976.00- | 298 |
| Control: 000 | Total | 152,308.00 | 0.00 | 0.00 | 5,454.00 | 0.00 | 146,854.00 | 4 |
| 01-408-000 | ENGINEERING CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-408-101 | Engineering Services | 124,800.00 | 0.00 | 0.00 | 15,572.17 | 0.00 | 109,227.83 | 12 |
| Control: 000 | Total | 124,800.00 | 0.00 | 0.00 | 15,572.17 | 0.00 | 109,227.83 | 12 |
| 01-409-000 | BUILDING \& PROPERTY CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-409-120 | Property Management Salaries | 65,582.00 | 0.00 | 0.00 | 5,044.80 | 0.00 | 60,537.20 | 8 |
| 01-409-122 | Property Management - Janitorial PT | 27,115.00 | 0.00 | 0.00 | 1,215.00 | 0.00 | 25,900.00 | 4 |
| 01-409-192 | Employee FICA | 6,769.00 | 0.00 | 0.00 | 494.34 | 0.00 | 6,274.66 | 7 |
| 01-409-194 | Employee Unemployment Compensation Tax | 2,642.00 | 0.00 | 0.00 | 265.13 | 0.00 | 2,376.87 | 10 |
| 01-409-195 | Employee Workers Compensation Insurance | 200.00 | 0.00 | 0.00 | 14.26 | 0.00 | 185.74 | 7 |
| 01-409-196 | Employee Insurance Coverage Premiums | 4,335.00 | 0.00 | 0.00 | 381.23 | 0.00 | 3,953.77 | 9 |
| 01-409-197 | Employee Pension Contributions | 4,591.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,591.00 | 0 |
| 01-409-226 | Cleaning Supplies | 3,605.00 | 0.00 | 0.00 | 13.98 | 0.00 | 3,591.02 | 0 |
| 01-409-227 | Tools and Supplies | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 01-409-231 | Gasoline, Vehicles | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | 0 |
| 01-409-239 | Clothing Allowance (Janitorial) | 800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | 0 |
| 01-409-321 | 308 Locust St., Phone - Cell \& Landline | 6,600.00 | 0.00 | 0.00 | 733.11 | 0.00 | 5,866.89 | 11 |
| 01-409-352 | Insurance Premium Expenses | 143,590.00 | 0.00 | 0.00 | 1,337.00 | 0.00 | 142,253.00 | 1 |
| 01-409-361 | Electrical Usage | 12,360.00 | 0.00 | 0.00 | 832.89 | 0.00 | 11,527.11 | 7 |
| 01-409-362 | 308 Locust St., Natural Gas Usage | 5,150.00 | 0.00 | 0.00 | 283.59 | 0.00 | 4,866.41 | 6 |
| 01-409-364 | 137 S Front, Rebillable Prop Expenses | 27,500.00 | 0.00 | 0.00 | 1,798.51 | 0.00 | 25,701.49 | 7 |
| 01-409-365 | Trash Disposal Services | 11,330.00 | 0.00 | 0.00 | 666.67 | 0.00 | 10,663.33 | 6 |


| Account No | Description | Budgeted | Transfers | Encumber Net Expd/Reimb |  | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-409-366 | Water \& Sewer Usage | 2,260.00 | 0.00 | 0.00 | 511.48 | 0.00 | 1,748.52 | 23 |
| 01-409-370 | Maintenance \& Repair of Building | 25,000.00 | 0.00 | 0.00 | 96.14 | 0.00 | 24,903.86 | 0 |
| 01-409-374 | Maintenance \& Repair of Equipment | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0 |
| 01-409-376 | 137 S Front, Boro Property Expenses | 20,000.00 | 0.00 | 1,328.80 | 0.00 | 0.00 | 18,671.20 | 7 |
| 01-409-430 | Property Tax Expenses | 60,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60,000.00 | 0 |
| Control: 000 | Total | 443,029.00 | 0.00 | 1,328.80 | 13,688.13 | 0.00 | 428,012.07 | 3 |

01-410-000
01-410-120
01-410-130
01-410-131
01-410-132
01-410-133
01-410-134
01-410-136
01-410-137
01-410-138
01-410-140
01-410-141
01-410-142
01-410-143
01-410-174
01-410-179
01-410-180
01-410-183
01-410-192
01-410-194
01-410-195
01-410-196 01-410-197 01-410-198 01-410-200 01-410-201 01-410-202 01-410-204 01-410-228 01-410-229 01-410-231 01-410-238 01-410-239

| ICE CONTROL ACCOUNT: |  |
| :---: | :---: |
| chief of Police Salary | 110,933.00 |
| Sergeants Salaries | 409,995.00 |
| Police officer Salaries | 1,114,224.00 |
| Part-Time Police Officer Salaries | 46,800.00 |
| School Crossing Guard Salaries | 57,000.00 |
| officer in Charge (OIC) | 20,000.00 |
| Enforcement officer Salaries | 73,270.00 |
| Administrative Assistant Salary | 50,539.00 |
| Administrative Assistant Overtime | 1,000.00 |
| Administrative Coordinator Salary | 54,823.00 |
| Community Service Aide Salaries | 104,350.00 |
| Community Service Aide Salaries Overtime | 3,000.00 |
| Corporal Salaries | 197,059.00 |
| Conference \& Training | 41,200.00 |
| Longevity Bonuses | 27,500.00 |
| Police Degree Bonuses | 9,500.00 |
| Police Department Overtime | 70,000.00 |
| Employee FICA | 57,332.00 |
| Employee Unemployment Compensation Tax | 18,811.00 |
| Employee Workers Compensation Insurance | 112,938.00 |
| Employee Insurance Coverage Premiums | 590,593.00 |
| Employee Pension Contributions (Uniform) | 623,090.00 |
| Employee Pension Contributions | 10,712.00 |
| Police Equipment \& Supplies | 25,750.00 |
| Police Ammo | 5,150.00 |
| National Night Out | 10,000.00 |
| Officer Equipment Allowance | 6,798.00 |
| Animal Control \& Shelter Fees | 2,060.00 |
| LiveScan Fees | 7,000.00 |
| Fuel, Vehicles | 24,000.00 |
| Police Uniforms and Dry Cleaning | 18,000.00 |
| Enforcement Officers Clothing All | 1,000.00 |


| Account No | Description | Budgeted | Transfers | Encumber Net | d/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-410-316 | Pension Fees - Uniformed | 11,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,000.00 | 0 |
| 01-410-317 | Contracted Services | 30,000.00 | 0.00 | 0.00 | 7,681.00 | 0.00 | 22,319.00 | 26 |
| 01-410-318 | Payroll Processing Fees | 6,000.00 | 0.00 | 0.00 | 311.02 | 0.00 | 5,688.98 | 5 |
| 01-410-321 | Police, Phone - Cell, Landline \& GPS | 10,300.00 | 0.00 | 0.00 | 627.41 | 0.00 | 9,672.59 | 6 |
| 01-410-327 | Maintenance \& Repair of Radios | 4,120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,120.00 | 0 |
| 01-410-328 | Maint, Repair, \& Rents for Camera System | 15,450.00 | 0.00 | 0.00 | 3,803.94 | 0.00 | 11,646.06 | 25 |
| 01-410-351 | Police Property Liability Insurance | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0 |
| 01-410-375 | Maintenance \& Repair, Parking Meters | 2,472.00 | 0.00 | 200.00 | 200.00 | 0.00 | 2,072.00 | 16 |
| 01-410-376 | Maintenance \& Repair, Police Vehicles | 4,120.00 | 0.00 | 576.60 | 1,698.83 | 0.00 | 1,844.57 | 55 |
| 01-410-377 | Maintenance \& Repair, Police Equipment | 20,600.00 | 0.00 | 0.00 | 1,090.50 | 0.00 | 19,509.50 | 5 |
| 01-410-384 | Equipment Rental | 3,090.00 | 0.00 | 0.00 | 148.04 | 0.00 | 2,941.96 | 5 |
| 01-410-471 | Enterprise Lease Expenses 2023 -POLICE | 83,444.00 | 0.00 | 0.00 | 5,223.85 | 0.00 | 78,220.15 | 6 |
| 01-410-530 | Lanc. County Drug Task Force, Member Fee | 10,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,400.00 | 0 |
| 01-410-610 | Maintenance \& Repair of Building | 4,120.00 | 0.00 | 0.00 | 26.97 | 0.00 | 4,093.03 | 1 |
| Control: 000 | Total | 4,159,543.00 | 0.00 | 1,271.60 | 330,514.50 | 0.00 | 3,827,756.90 | 8 |
| 01-411-000 | FIRE CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-411-363 | Fire Hydrant, Water Supply | 49,282.00 | 0.00 | 0.00 | 10,174.25 | 0.00 | 39,107.75 | 21 |
| 01-411-381 | CBVFD - Workers Comp. Ins | 41,328.00 | 0.00 | 0.00 | 2,055.00 | 0.00 | 39,273.00 | 5 |
| 01-411-500 | CBVFD - Fire Co Contributions (Beg.2021) | 111,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 111,000.00 | 0 |
| 01-411-501 | CBVFD - Vol. Fire Fighter Tax Rebate | 4,636.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,636.00 | 0 |
| 01-411-540 | CBVFD - Fireman's Relief Fund | 50,107.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,107.00 | 0 |
| Control: 000 | Total | 256,353.00 | 0.00 | 0.00 | 12,229.25 | 0.00 | 244,123.75 | 5 |
| 01-413-000 | CODE COMPLIANCE CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-413-123 | Code Compliance Manager | 64,295.00 | 0.00 | 0.00 | 6,802.40 | 0.00 | 57,492.60 | 11 |
| 01-413-142 | Code Compliance officer (Union) | 24,947.00 | 0.00 | 0.00 | 1,520.00 | 0.00 | 23,427.00 | 6 |
| 01-413-192 | Employee FICA | 14,587.00 | 0.00 | 0.00 | 928.54 | 0.00 | 13,658.46 | 6 |
| 01-413-194 | Employee Unemployment Compensation Tax | 2,600.00 | 0.00 | 0.00 | 362.82 | 0.00 | 2,237.18 | 14 |
| 01-413-195 | Employee Workers Compensation Insurance | 400.00 | 0.00 | 0.00 | 29.74 | 0.00 | 370.26 | 7 |
| 01-413-196 | Employee Insurance Coverage Premiums | 78,967.00 | 0.00 | 0.00 | 4,637.67 | 0.00 | 74,329.33 | 6 |
| 01-413-197 | Employee Pension Contributions | 11,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,750.00 | 0 |
| 01-413-220 | Operating Supplies | 5,150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,150.00 | 0 |
| 01-413-231 | Fuel, Vehicles | 2,060.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,060.00 | 0 |
| 01-413-238 | Clothing Allowance (Code Enf) | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 0 |
| 01-413-300 | Conference \& Training | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 01-413-315 | Property Inspector F/T | 103,560.00 | 0.00 | 0.00 | 4,120.00 | 0.00 | 99,440.00 | 4 |
| 01-413-317 | Contracted Services - Remedial | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 01-413-318 | Payroll Processing Fee | 800.00 | 0.00 | 0.00 | 24.28 | 0.00 | 775.72 | 3 |
| 01-413-321 | Code, Phone - Cell, Landline \& GPS | 2,000.00 | 0.00 | 0.00 | 114.48 | 0.00 | 1,885.52 | 6 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD \%Used |  |
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| 01-413-340 | Printing | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| 01-413-376 | Maintenance of Vehicles | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 01-413-420 | Dues \& Subscriptions | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-413-425 | Fire Inspection Services | 5,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,500.00 | 0 |
| 01-413-471 | Enterprise Lease Costs 2024 - CODES | 23,451.00 | 0.00 | 0.00 | 864.93 | 0.00 | 22,586.07 | 4 |
| Control: 000 | Total | 354,767.00 | 0.00 | 0.00 | 19,404.86 | 0.00 | 335,362.14 | 5 |
| 01-414-000 | PLANNING \& ZONING CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-414-122 | Zoning and Planning Manager Salary | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0 |
| 01-414-140 | Clerical Salary | 50,533.00 | 0.00 | 0.00 | 3,886.40 | 0.00 | 46,646.60 | 8 |
| 01-414-141 | Clerical Salary Overtime | 1,236.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,236.00 | 0 |
| 01-414-192 | Employee FICA | 7,863.00 | 0.00 | 0.00 | 313.66 | 0.00 | 7,549.34 | 4 |
| 01-414-194 | Employee Unemployment Compensation Tax | 1,050.00 | 0.00 | 0.00 | 126.11 | 0.00 | 923.89 | 12 |
| 01-414-195 | Employee Workers Compensation Insurance | 348.00 | 0.00 | 0.00 | 28.52 | 0.00 | 319.48 | 8 |
| 01-414-196 | Employee Insurance Coverage Premiums | 30,160.00 | 0.00 | 0.00 | 1,234.90 | 0.00 | 28,925.10 | 4 |
| 01-414-197 | Employee Pension Contributions | 7,124.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,124.00 | 0 |
| 01-414-220 | Operating Supplies | 3,090.00 | 0.00 | 0.00 | 402.34 | 0.00 | 2,687.66 | 13 |
| 01-414-300 | Conference \& Training | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| 01-414-313 | Official Borough Mapping | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0 |
| 01-414-318 | Payroll Processing Fees | 495.00 | 0.00 | 0.00 | 8.09 | 0.00 | 486.91 | 2 |
| 01-414-321 | Zoning, Phone - Cell | 800.00 | 0.00 | 0.00 | 42.22 | 0.00 | 757.78 | 5 |
| 01-414-420 | Dues \& Subscriptions | 1,030.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,030.00 | 0 |
| 01-414-550 | CLG Matching Mini Grant | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| Control: 000 | Total | 185,729.00 | 0.00 | 0.00 | 6,042.24 | 0.00 | 179,686.76 | 3 |
| 01-415-000 | EMERGENCY MANAGEMENT CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-415-220 | Operating Supplies - PPE/Stock Items | 1,545.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,545.00 | 0 |
| 01-415-340 | Disaster Planning Material | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-415-600 | EOC Supplies | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 01-415-700 | Emergency Management, Phone - Cell | 1,030.00 | 0.00 | 0.00 | 89.44 | 0.00 | 940.56 | 9 |
| Control: 000 | Total | 6,075.00 | 0.00 | 0.00 | 89.44 | 0.00 | 5,985.56 | 1 |
| 01-426-000 | RECYCLING ACTIVITIES CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-426-101 | Recycling Marketing/Education | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-426-102 | Recycling Maintenance of Equip. \& Bldgs | 12,000.00 | 0.00 | 0.00 | 96.04 | 0.00 | 11,903.96 | 1 |
| 01-426-103 | 904 collection Expenses | 3,000.00 | 0.00 | 0.00 | 340.00 | 0.00 | 2,660.00 | 11 |
| 01-426-140 | Recycling - Staff Salary | 57,124.00 | 0.00 | 0.00 | 4,240.00 | 0.00 | 52,884.00 | 7 |
| 01-426-231 | Recycling - Diesel | 6,180.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,180.00 | 0 |
| 01-426-362 | Recycling - Utilities | 1,000.00 | 0.00 | 0.00 | 72.87 | 0.00 | 927.13 | 7 |
| Control: 000 | Total | 79,804.00 | 0.00 | 0.00 | 4,748.91 | 0.00 | 75,055.09 | 6 |

Account No Description Budgeted Transfers Encumber Net Expd/Reimb Payable Balance YTD \%Used

| 01-429-000 | WASTEWATER ACTIVITIES CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-429-188 | WWTP, Contracted Services | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-429-260 | WWTP, Maintenance of Equipment | 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | 0 |
| 01-429-321 | WWTP, Phone - Cell \& Landline | 1,500.00 | 0.00 | 0.00 | 71.95 | 0.00 | 1,428.05 | 5 |
| 01-429-361 | WWTP, Electrical Usage | 1,750.00 | 0.00 | 0.00 | 413.05 | 0.00 | 1,336.95 | 24 |
| 01-429-362 | WWTP, Natural Gas Usage | 2,750.00 | 0.00 | 0.00 | 474.67 | 0.00 | 2,275.33 | 17 |
| 01-429-365 | WWTP, Biosolids Management | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 01-429-366 | WWTP, Water Usage | 1,800.00 | 0.00 | 0.00 | 715.56 | 0.00 | 1,084.44 | 40 |
| 01-429-367 | WWTP, Grit/Material Disposal | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 0 |
| 01-429-373 | WWTP, Building \& Property Maintenance | 2,000.00 | 0.00 | 0.00 | 2,266.40 | 0.00 | 266.40- | 113 |
| Control: 000 | Total | 14,550.00 | 0.00 | 0.00 | 3,941.63 | 0.00 | 10,608.37 | 27 |
| 01-430-000 | HIGHWAY/PUBLIC WORKS CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-430-122 | Public Works Manager Salary | 84,405.00 | 0.00 | 0.00 | 6,492.80 | 0.00 | 77,912.20 | 8 |
| 01-430-140 | Highway Personnel Salaries | 393,868.00 | 0.00 | 0.00 | 21,050.19 | 0.00 | 372,817.81 | 5 |
| 01-430-141 | Clerical Salary | 50,533.00 | 0.00 | 0.00 | 3,886.40 | 0.00 | 46,646.60 | 8 |
| 01-430-142 | Street Sweeper Debris Disposal | 1,545.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,545.00 | 0 |
| 01-430-143 | Storm Water Supplies | 5,150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,150.00 | 0 |
| 01-430-144 | Highway Employee License Bonus | 4,000.00 | 0.00 | 0.00 | 2,400.00 | 0.00 | 1,600.00 | 60 |
| 01-430-145 | Clerical Overtime | 1,030.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,030.00 | 0 |
| 01-430-165 | Employee Certification \& Testing | 1,236.00 | 0.00 | 0.00 | 120.00 | 0.00 | 1,116.00 | 10 |
| 01-430-183 | Employee Salaries Overtime | 19,570.00 | 0.00 | 0.00 | 4,644.39 | 0.00 | 14,925.61 | 24 |
| 01-430-192 | Employee FICA | 40,000.00 | 0.00 | 0.00 | 3,262.17 | 0.00 | 36,737.83 | 8 |
| 01-430-194 | Employee Unemployment Compensation Tax | 3,500.00 | 0.00 | 0.00 | 989.99 | 0.00 | 2,510.01 | 28 |
| 01-430-195 | Employee Workers Compensation Insurance | 64,327.00 | 0.00 | 0.00 | 5,030.22 | 0.00 | 59,296.78 | 8 |
| 01-430-196 | Employee Insurance Coverage Premiums | 158,511.00 | 0.00 | 0.00 | 13,654.63 | 0.00 | 144,856.37 | 9 |
| 01-430-197 | Employee Pension Contributions | 34,068.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34,068.00 | 0 |
| 01-430-200 | Operating Supplies | 15,450.00 | 0.00 | 107.88 | 560.06 | 0.00 | 14,782.06 | 4 |
| 01-430-231 | Fuel, Vehicles | 51,500.00 | 0.00 | 1,771.03 | 5,513.10 | 450.91 | 44,215.87 | 14 |
| 01-430-238 | Highway Uniform Cleaning | 5,295.00 | 0.00 | 196.94 | 295.41 | 0.00 | 4,802.65 | 9 |
| 01-430-239 | Employee Clothing Allowance | 2,781.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,781.00 | 0 |
| 01-430-245 | Highway Supplies | 15,450.00 | 0.00 | 0.00 | 60.00 | 0.00 | 15,390.00 | 0 |
| 01-430-300 | Conference \& Training | 2,060.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,060.00 | 0 |
| 01-430-317 | Contracted Services | 4,000.00 | 0.00 | 0.00 | 230.00 | 0.00 | 3,770.00 | 6 |
| 01-430-318 | Payroll Processing Fees | 1,100.00 | 0.00 | 0.00 | 64.76 | 0.00 | 1,035.24 | 6 |
| 01-430-321 | Highway, Phone - Cell \& Landline \& GPS | 8,240.00 | 0.00 | 0.00 | 527.50 | 0.00 | 7,712.50 | 6 |
| 01-430-361 | Highway Building Electrical Usage | 4,478.00 | 0.00 | 0.00 | 99.06 | 0.00 | 4,378.94 | 2 |
| 01-430-363 | Highway, Natural Gas Usage | 9,280.00 | 0.00 | 0.00 | 761.50 | 0.00 | 8,518.50 | 8 |
| 01-430-366 | Highway Building Water Usage | 2,060.00 | 0.00 | 0.00 | 21.63 | 0.00 | 2,038.37 | 1 |
| 01-430-373 | Maintenance \& Repair of Building | 4,120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,120.00 | 0 |


| Account No | Description | Budgeted | Transfers | Encumber Net | /Reimb | Payable | Balance YTD \%Used |  |
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| 01-430-375 | Maintenance \& Repairs of Equipment | 42,350.00 | 0.00 | 0.00 | 2,343.89 | 0.00 | 40,006.11 | 6 |
| 01-430-471 | Enterprise Lease Costs 2024 - P.W. | 76,604.00 | 0.00 | 0.00 | 3,177.42 | 0.00 | 73,426.58 | 4 |
| Control: 000 | Total | 1,106,511.00 | 0.00 | 2,075.85 | 75,185.12 | 450.91 | 1,029,250.03 | 7 |
| 01-433-000 | TRAFFIC \& STREET LIGHTS CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-433-260 | Street Signs | 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | 0 |
| 01-433-374 | Traffic Lights, Maintenance | 16,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,000.00 | 0 |
| 01-434-375 | Street Lighting, Maintenance | 1,500.00 | 0.00 | 382.47 | 0.00 | 0.00 | 1,117.53 | 26 |
| Control: 000 | Total | 25,000.00 | 0.00 | 382.47 | 0.00 | 0.00 | 24,617.53 | 2 |
| 01-444-000 | MARKET HOUSE CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-444-120 | Market Manager Salary | 55,167.00 | 0.00 | 0.00 | 4,120.00 | 0.00 | 51,047.00 | 7 |
| 01-444-192 | Employee FICA | 4,229.00 | 0.00 | 0.00 | 341.90 | 0.00 | 3,887.10 | 8 |
| 01-444-194 | Employee UC Tax | 500.00 | 0.00 | 0.00 | 122.69 | 0.00 | 377.31 | 25 |
| 01-444-195 | Employee Workers comp Insurance | 200.00 | 0.00 | 0.00 | 14.26 | 0.00 | 185.74 | 7 |
| 01-444-196 | Employee Insurance Coverage | 14,962.00 | 0.00 | 0.00 | 1,314.58 | 0.00 | 13,647.42 | 9 |
| 01-444-197 | Employee Pension Contributions | 3,862.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,862.00 | 0 |
| 01-444-226 | Operating Supplies | 9,280.00 | 0.00 | 0.00 | 100.00 | 0.00 | 9,180.00 | 1 |
| 01-444-317 | Market House, Contracted Services | 13,000.00 | 0.00 | 0.00 | 650.50 | 0.00 | 12,349.50 | 5 |
| 01-444-318 | Payroll Processing Fees | 200.00 | 0.00 | 0.00 | 8.09 | 0.00 | 191.91 | 4 |
| 01-444-321 | Market House, Phone \& Internet | 3,000.00 | 0.00 | 0.00 | 320.65 | 0.00 | 2,679.35 | 11 |
| 01-444-340 | Market House, Advertising | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0 |
| 01-444-361 | Market House, Electrical Usage | 9,900.00 | 0.00 | 0.00 | 961.67 | 0.00 | 8,938.33 | 10 |
| 01-444-362 | Market House, Natural Gas Usage | 13,520.00 | 0.00 | 0.00 | 984.49 | 0.00 | 12,535.51 | 7 |
| 01-444-366 | Market House, Water \& Sewer Usage | 4,400.00 | 0.00 | 0.00 | 745.35 | 0.00 | 3,654.65 | 17 |
| 01-444-373 | Market House, Maintenance of Building | 12,360.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,360.00 | 0 |
| Control: 000 | Total | 154,580.00 | 0.00 | 0.00 | 9,684.18 | 0.00 | 144,895.82 | 6 |
| 01-450-000 | BOARDS \& COMMITTEES CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-450-101 | HARB - Agenda \& Minutes Contracted SvCs | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 01-450-301 | Parks \& Recreation - Operational | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 01-450-401 | Community Programs - Operational | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 01-450-601 | Zoning Hearing Board - Stenographer | 6,000.00 | 0.00 | 0.00 | 114.00 | 0.00 | 5,886.00 | 2 |
| 01-450-701 | Civil Service Commission - Operational | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-450-801 | Columbia River Front Advisory Committee | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-450-901 | Planning Commission - Operational | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Control: 000 | Total | 15,500.00 | 0.00 | 0.00 | 114.00 | 0.00 | 15,386.00 | 1 |
| 01-452-000 | CONTRIBUTIONS CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-452-505 | Columbia Historic Preservation Society | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-452-541 | Mount Bethel Cemetery | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 01-452-544 | Columbia Public Library | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0 |
| 01-452-545 | Columbia United Veterans Council | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 01-452-549 | Columbia Cat Action Team | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 0 |
| Control: 000 | Total | 30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 0 |
| 01-454-000 | PARKS \& COL. CROSSING CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-454-372 | Columbia Crossings, Natural Gas Usage | 3,300.00 | 0.00 | 0.00 | 197.96 | 0.00 | 3,102.04 | 6 |
| 01-454-373 | Columbia Crossings, Land Sale Inst(OCPG) | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 01-454-374 | Columbia Crossings, Electrical Usage | 3,850.00 | 0.00 | 0.00 | 262.09 | 0.00 | 3,587.91 | 7 |
| 01-454-375 | Columbia Crossings, Water \& Sewer Usage | 2,200.00 | 0.00 | 0.00 | 343.84 | 0.00 | 1,856.16 | 16 |
| 01-454-376 | Columbia Crossings, Phone | 4,161.00 | 0.00 | 0.00 | 310.87 | 0.00 | 3,850.13 | 7 |
| 01-454-377 | Columbia Crossings, Contracted Services | 6,000.00 | 0.00 | 0.00 | 544.02 | 0.00 | 5,455.98 | 9 |
| 01-454-378 | Columbia Crossings, Building/Prop Maint. | 5,500.00 | 0.00 | 0.00 | 420.00 | 0.00 | 5,080.00 | 8 |
| 01-454-379 | Columbia Crossing, Contracted Mgmt Fees | 114,863.00 | 0.00 | 0.00 | 0.00 | 0.00 | 114,863.00 | 0 |
| 01-454-451 | Maintenance of Parks - Makle Park | 5,000.00 | 0.00 | 0.00 | 59.94 | 0.00 | 4,940.06 | 1 |
| 01-454-452 | Maintenance of Parks - River Park | 3,886.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,886.00 | 0 |
| 01-454-453 | Maintenance of Parks - Locust Park | 6,180.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,180.00 | 0 |
| 01-454-454 | Maintenance of Parks - Veterans Memorial | 3,000.00 | 0.00 | 0.00 | 1,984.63 | 0.00 | 1,015.37 | 66 |
| 01-454-455 | Maintenance of Parks - Rotary Park | 2,575.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,575.00 | 0 |
| 01-454-456 | Maintenance of Parks - Mount Bethel | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-454-457 | Maintenance of Parks - Town Square | 2,060.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,060.00 | 0 |
| 01-454-458 | Maintenance of Parks - Zion Hill | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Control: 000 | Total | 168,575.00 | 0.00 | 0.00 | 4,123.35 | 0.00 | 164,451.65 | 2 |
| 01-457-000 | COUNTROL ACCOUNT RECREATION-COMMUNITY |  |  |  |  |  |  |  |
| 01-457-200 | Fireworks Supplies | 8,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | 0 |
| Control: 000 | Total | 8,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | 0 |
| 01-471-000 | CONTROL ACCOUNT DEBT SERVICE PRIN |  |  |  |  |  |  |  |
| 01-471-217 | Principal - FULTON bond refi 2021 | 480,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 480,000.00 | 0 |
| Control: 000 | Total | 480,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 480,000.00 | 0 |
| 01-472-000 | CONTROL ACCOUNT DEBT SERVICE - INTEREST |  |  |  |  |  |  |  |
| 01-472-217 | Interest- FULTON bond refi 2021 | 141,321.00 | 0.00 | 0.00 | 0.00 | 0.00 | 141,321.00 | 0 |
| Control: 000 | Total | 141,321.00 | 0.00 | 0.00 | 0.00 | 0.00 | 141,321.00 | 0 |
| 01-491-000 | OTHER EXPENSES CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 01-491-001 | Refunds of Prior Year Revenues | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Control: 000 | Total | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |


| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD \%Used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 01 | GENERAL FUND BBT Budgeted Total | 8,632,790.00 | 0.00 | 5,058.72 | 562,683.10 | 450.91 | 8,065,048.18 | 7 |
| Fund: 01 | GENERAL FUND BBT Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 01 | GENERAL FUND BBT Total | 8,632,790.00 | 0.00 | 5,058.72 | 562,683.10 | 450.91 | 8,065,048.18 | 7 |
| 18-410-000 | POLICE: |  |  |  |  |  |  |  |
| 18-410-760 | PD-portable AED's (3 total) | 5,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,700.00 | 0 |
| 18-410-761 | PD - In Car Cameras (2 total) | 18,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,000.00 | 0 |
| Control: 000 | Total | 23,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23,700.00 | 0 |
| 18-430-000 | HIGHWAY MAINT GENERAL SERVICES: |  |  |  |  |  |  |  |
| 18-430-755 | Grinder Replacement | 508,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 508,000.00 | 0 |
| Control: 000 | Total | 508,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 508,000.00 | 0 |
| 18-444-000 | MARKETS: |  |  |  |  |  |  |  |
| 18-450-001 | McGinness Airport Developement Project | 300,000.00 | 0.00 | 0.00 | 5,399.70 | 0.00 | 294,600.30 | 2 |
| 18-450-002 | McGinness Project -2024 | 2,000,000.00 | 0.00 | 0.00 | 20,457.62 | 0.00 | 1,979,542.38 | 1 |
| 18-454-100 | Park Improvements/Upgrades | 30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 0 |
| 18-465-001 | Columbia River Park - Phase 3 | 10,000.00 | 0.00 | 0.00 | 15,510.61 | 0.00 | 5,510.61- | 155 |
| 18-465-002 | Makle Park Improvements | 597,875.00 | 0.00 | 0.00 | 0.00 | 0.00 | 597,875.00 | 0 |
| Control: 000 | Total | 2,937,875.00 | 0.00 | 0.00 | 41,367.93 | 0.00 | 2,896,507.07 | 1 |
| 18-475-000 | FISCAL AGENT FEES: |  |  |  |  |  |  |  |
| 18-480-700 | 800 Block of Chestnut Street | 200,000.00 | 0.00 | 0.00 | 193.75 | 0.00 | 199,806.25 | 0 |
| 18-480-801 | 200 Block of Union St Improvements | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300,000.00 | 0 |
| Control: 000 | Total | 500,000.00 | 0.00 | 0.00 | 193.75 | 0.00 | 499,806.25 | 0 |
| Fund: 18 | CAPITAL FUND Budgeted Total | 3,969,575.00 | 0.00 | 0.00 | 41,561.68 | 0.00 | 3,928,013.32 | 1 |
| Fund: 18 | CAPITAL FUND Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 18 | CAPITAL FUND Total | 3,969,575.00 | 0.00 | 0.00 | 41,561.68 | 0.00 | 3,928,013.32 | 1 |
| 21-463-000 | ECONOMIC OPPORTUNITY CONTROL ACCOUNT |  |  |  |  |  |  |  |
| 21-463-670 | River Front Storm System Improvements | 136,000.00 | 0.00 | 0.00 | 271.25 | 0.00 | 135,728.75 | 0 |
| 21-463-671 | Shawnee/Mill St Drainage/Improvements | 53,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 53,000.00 | 0 |
| 21-463-674 | Dual Band Radios - Public Safety | 125,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125,000.00 | 0 |
| 21-463-676 | Council Room AV System | 25,000.00 | 0.00 | 0.00 | 10,500.00 | 0.00 | 14,500.00 | 42 |
| Control: 000 | Total | 339,000.00 | 0.00 | 0.00 | 10,771.25 | 0.00 | 328,228.75 | 3 |
| 21-492-000 | INTERFUND OPERATING CONTROL ACCOUNT |  |  |  |  |  |  |  |
| 21-492-001 | Revenue Loss/Covid-19 Financial Impact | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300,000.00 | 0 |
| Control: 000 | Total | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300,000.00 | 0 |


| Account No | Description | Budgeted | Transfers | Encumber Net Expd/Reimb | Net Expd/Reimb | Payable | Balance YTD \%used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 21 | American Rescrue Plan Fund budgeted Total | 639,000.00 | 0.00 | 0.00 | 10,771.25 | 0.00 | 628,228.75 | 2 |
| Fund: 21 | American Rescrue Plan Fund Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 21 | American Rescrue Plan FUND Total | 639,000.00 | 0.00 | 0.00 | 10,771.25 | 0.00 | 628,228.75 | 2 |
| 30-000-000 | Bond Capital Expense |  |  |  |  |  |  |  |
| 30-400-000 | BOND CAPITAL PROJECTS CONTROL ACCOUNT: |  |  |  |  |  |  |  |
| 30-438-001 | Walnut Street Improvements/smart Growth | 867,100.00 | 0.00 | 0.00 | 4,530.97 | 0.00 | 862,569.03 | 1 |
| 30-444-375 | Market House Improvements (RACP PhaseI) | 1,338,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,338,000.00 | 0 |
| 30-444-376 | Economic Development Improv (RACP P2) | 890,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 890,000.00 | 0 |
| 30-491-001 | Refunds of Prior Year Revenues | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Control: 000 | Total | 3,095,600.00 | 0.00 | 0.00 | 4,530.97 | 0.00 | 3,091,069.03 | 0 |
| Fund: 30 | BOND CAPITAL FUND Budgeted Total | 3,095,600.00 | 0.00 | 0.00 | 4,530.97 | 0.00 | 3,091,069.03 | 0 |
| Fund: 30 | BOND CAPITAL FUND Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 30 | BOND CAPITAL FUND Total | 3,095,600.00 | 0.00 | 0.00 | 4,530.97 | 0.00 | 3,091,069.03 | 0 |
| 35-430-000 | highway maintenance: |  |  |  |  |  |  |  |
| 35-432-200 | Snow \& Ice Removal | 19,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19,000.00 | 0 |
| 35-433-001 | Traffic Control Devices | 12,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,000.00 | 0 |
| 35-434-001 | Street Lighting - Electrical Usage | 99,075.00 | 0.00 | 0.00 | 8,573.10 | 0.00 | 90,501.90 | 9 |
| 35-434-002 | Traffic Lights - Electrical Usage | 9,500.00 | 0.00 | 0.00 | 463.94 | 0.00 | 9,036.06 | 5 |
| 35-438-245 | Highway Supplies/Aggregates | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0 |
| 35-438-246 | Highway Supplies/Other | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 35-438-247 | Highway Equipment Maintenance | 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | 0 |
| 35-438-740 | Purchace of Hook Lift Truck | 200,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200,000.00 |  |
| 35-439-085 | Current Year Street Paving Projects | 175,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175,000.00 | 0 |
| 35-454-075 | CDBG-200 Block of Union St Improve (F18) | 300,000.00 | 0.00 | 0.00 | 1,147.78 | 0.00 | 298,852.22 | 0 |
| Control: 000 | Total | 831,075.00 | 0.00 | 0.00 | 10,184.82 | 0.00 | 820,890.18 | 1 |
| Fund: 35 | HIGHway AID Fund budgeted Total | 831,075.00 | 0.00 | 0.00 | 10,184.82 | 0.00 | 820,890.18 | 1 |
| Fund: 35 | HIGHWAY AID FUND Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 35 | HIGWWAY AID FUND Total | 831,075.00 | 0.00 | 0.00 | 10,184.82 | 0.00 | 820,890.18 | 1 |
| Final Budgeted |  | 17,168,040.00 | 0.00 | 5,058.72 | 629,731.82 | 450.91 | 16,533,249.46 | 4 |
| Final Non-Budgeted |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Final Total |  | 17,168,040.00 | 0.00 | 5,058.72 | 629,731.82 | 450.91 | 16,533,249.46 | 4 |

## EXECUTIVE BRIEF <br> REGULAR MEETING

AGENDA DATE: February 27, 2024
DEPARTMENT: Community
Development
TITLE: HARB Certificate of Appropriateness (COA) Commercial Business Sign Application for 17 South Third Street

SUMMARY: Consideration of Certificate of Appropriateness (COA) from the applicant, Kevin Kratzert to install non illuminated commercial business sign on the property located at 17 South Third Street.

BACKGROUND AND JUSTIFICATION: On February 15, 2024, HARB provided a recommendation to Borough Council to approve the COA for a commercial business sign located at 17 South Third Street with the condition that the bracket be style be changed from style 2 to style 1 as noted in the application.

MOTION: To consider approval of the Certificate of Appropriateness (COA) from the applicant Kevin Kratzert to install a non-illuminated commercial business sign on the property located at 17 South Third Street.

## ATTACHMENT(S):

- HARB Application - 17 South Third Street

FROM: Mark E. Stivers, Borough Manager

TITLE: Consideration of a Certificate of Appropriateness (COA) for the installation of a projecting wall sign.

OWNER/APPLICANT: Kevin Kratzert 780 Eden Road Lancaster, PA 17601

Contractor: $\quad$ N/A To be installed by owner
PROJECT DESCRIPTION: To install a projecting wall sign on the front façade of the property. The sign will be $25^{\prime \prime}$ diameter sign constructed of $1 / 4^{\prime \prime}$ ACM material hung from a black metal bracket.

PROPERTY DESCRIPTION: The existing structure was built circa 1860. It was originally a an attached dwelling. The buildings were constructed in the Victorian Vernacular style and consist of two story 3 bay frame house. It has a single gabled dormer window on the attic level. There is a central recessed doorway Victorian storefront with plate glass windows under transoms and wide wooden cornice. It is covered by asbestos shingles.

The above taken from the Historic Property Building Survey.

## SECRETARY OF THE INTERIOR STANDARDS THAT APPLY: 9

(9) New additions, exterior alterations, or related new construction shall not destroy historic materials that characterize the property. The new work shall be differentiated from the old and shall be compatible with the massing, size, scale, and architectural features to protect the historic integrity of the property and its environment.

The applicant, Kevin Kratzert, is seeking permission to install a projecting wall sign on the front façade of the building.

The sign will be a 25 " round sign hung from a black metal bracket. The sign is to be located between the front windows.


Figure 2 Sign bracket

## STAFF ANALYSIS:

The type and style of sign seems to be consistent with the style of structure and doesn't take away from the historical character of the building.

Staff recommends approval of this COA for the installation of a projecting sign on the front façade of the building with the condition that the bottom of the sign be a minimum of 7 feet above the sidewalk.

## - END STAFF ANALYSIS

BOROUGH OF COLUMBIA BUILDINGIZONING PERMIT APPLICATION

PRINT LEGIBLY AND COMPLETE THPSFFORMINITS ENTIRETY

DATE:

, 2024
ADDRESS WHERE WORK IS TO BE DONE: 17 south third Street, Columbia, P.A PARCEL NUMBER:
BRIEF DESCRIPTION OF WORK: - hanging signage for small vint age botigue via metal brackets. (circle sign, 25" diameter) attatched above door between the two large windows on the frat of building, approx \& (eight) feet off Ground. CONTRACTOR NAME: We are hanging it ourselves PHONE: 717-594-8359 properer owner: KEVIN KRATZERT
 emaladoress: Kevin. Kratert 6 Chomeverstors. com
$\square$ ATTACH DRAWING OF PROPOSED WORK (PDF)
$\square$ ATTACH CERTIFICATE OF LIABILIY INSURANCE W/BOROUGH NAMED AS ADDITIONAL INSURED
$\square$ PA ONE CALL (800.242.1776) NOTIFICATION OF UNDERGROUND SERVICE: Yes No
Located in the Historic District? (es No HARB Application Completed?
Market value of work proposed? $\$ 500,00$
I , the undersigned, understand that any work affecting existing ordinances must be in compliance with those ordinances, that major work is subject to inspection, that new structures require a certificate of occupancy upon completion, that any misrepresentation of the proposed work is cause for withdrawal of this permit and any work done beyond the scope of this permit is cause for a civil action complaint. The minimum penalty as prescribed by the municipal planning code of PA is $\$ 500.00$

|  |  |  |
| :--- | :--- | :--- |
| SIGNATURE OF PROPERTY OWNER: | DATE: $1 / 9 / 24$ |  |
| SIGNATURE OF ZONING OFFICER: | DATE: |  |
| SIGNATURE OF BUILDING/PERMIT OFFICER: | DENIED |  |
| APPLICATION STATUS: $\quad$ APPROVED |  |  |
| REASON FOR DENIAL |  |  |

Please note: drawings may be required for the following projects: sheds, fences, additions, porches, roof construction, decks, swimming pools, retaining walls, commercial projects. a third-party review, including inspections, may be required for some projects. The Borough of Columbia reserves the right to require additional information. First $\$ 1,000.00$ of project costs $\$ 25.00$ and each additional $\$ 1,000.00$ is $\$ 5.00$. Additional fee for $3^{\text {rd }}$ party review. Permit fees doubled for work performed without permit.

BY:
$1 / 10 / 2024$
Date of Application

Check List: Your completed application should include:
$\square$ HARB Letter of Intent (LOI)

| $\square$ Plot Plan Drawings | $\square$ Brochure or Catalog Cut |
| :--- | :--- |
| $\square$ Elevation Drawings | $\square$ Material Sample |
| $\square$ Photographs | $\square$ Other (specify): |

## PLEASE PRINT OR WRITE LEGIBLY

1. Owner's Name: YEVIN KRATZERT

If applicant is not the equitable owner of the property, indicate:
ロ Owner's Agent/Representative $\varnothing$ Other $\qquad$

- Letter Submitted by Property Owner, authorizing Agent/Representative to act: $\qquad$
Street Address: 780 EDEN ROAD LANCASTER, PA 17601
Mailing Address (if different):


2. Street Address of Property to be Reviewed (if different):

3. Contractor's Name: NIA HANGINO SMALL SIGN OURSELVES

Street Address: $\qquad$
Mailing Address (if different):
City:
Phone (daytime): $\qquad$
State:

4. Architect/Engineer (if applicable): $\cap / A$

Street Address:
Mailing Address (if different):
$\qquad$ State: $\qquad$ Zip: $\qquad$
Phone (daytime): $\qquad$ Email: $\qquad$
5. Property Use (Check all that apply):
$\square$ Single Family Residence
$\square$ Multi-Family Residence
$\square$ Office
$\square$ Commercial/Retail
$\square$ Industrial
$\square$ Institutional
$\square$ Vacant
Particular Building Type:
$\square$ single, detached
$\square$ duplex
$\square$ row
$\square$ apartment building
$\square$ warehouse
$\square$ other:

Property Data (if unknown, leave blank)

1. Date building constructed:
2. Date of additions/alterations:
3. Proposed Alterations), Demolition or New Construction (list each item separately):

Example: 1. replace existing front door with wood four-panel door
2. install storm door

-

## 7. Costs

- 

8. Date of Review

- Date of meeting at which application will be reviewed:

I, the undersigned, understand that any work affecting existing ordinances must be in compliance with those ordinances, that major work is subject to inspection, that new structures require a Certificate of Occupancy upon completion, that any misrepresentation of the proposed work is cause for withdrawal of the work permit, and any work beyond the scope of the work permit is cause for a Civil Action Complaint. The minimum penalty as prescribed by the Pennsylvania Municipalities Planning Code is $\$ 500.00$.

10. Signature of Zoning Official: $\qquad$ Date: $\qquad$
Applicant was given:

- Pink Placard (to be prominently displayed by applicant on the property where the alterations are proposed)
- Meeting Notice (provides applicant with date, time, and location of meeting at which application will be reviewed)


## Official-Use-Only

Date of site visit: $\qquad$
Property Description (building inventory data sheet)
Historic Function: Particular Type: $\qquad$ Current Function: $\qquad$
Architectural Style: $\qquad$
Exterior Materials:
Structural System: $\qquad$ Foundation: $\qquad$
Bays:
Roof Pitch: $\qquad$
Stories:
Roof Materials: $\qquad$ Roof/Wall Junction: $\qquad$

Dormers: $\qquad$ Chimney: $\qquad$
Porch: $\qquad$ Porch Support: $\qquad$
General Condition: Integrity: $\qquad$



RECEIVED
JAN 112024

## EXECUTIVE BRIEF

## REGULAR MEETING

## AGENDA DATE

 February 27, 2024DEPARTMENT: Market House
TITLE: Consider authorizing the Columbia Historic Preservation Society (CHPS) to make improvements to the Columbia Market House dungeons

BACKGROUND AND JUSTIFICATION: The Columbia Historic Preservation Society gave a presentation to Borough Council at their Regular meeting on February 13, 2024, regarding raising funds to restore the dungeons in the Columbia Market House. The dungeons continue to be a source of great interest to many people who come to the market house.

The scope of the project is to raise funds in order to restore the wooden floor and do some needed maintenance to the cells to allow this space to be safely used for tours and events.

MOTION: Motion to authorize staff to work with the Columbia Historic Preservation Society to raise funds to make needed improvements to the dungeons located in the Columbia Market House.

## FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:
a. Funds will be raised by the CHPS to fund this project.

## ATTACHMENT(S):

- Copy of presentation given at the $2 / 13 / 2024$ Council meeting


Tour


## Tour



## Tour



## Tour



## Tour



## Tour



## Tour



## The Black Hole



## The Black Hole

```
    A DIRTY LOCKUP.
aND A PACBTOUS TRAIPS RBMARRS.
```



```
    day Velebration-Omeers Eleeted-A
        Myg Cake of Ice-Bret Notes an
    The dirtiest place in Columbia, to-day, is
    since last it was, cleaned, probably six
    Monthago. So filthy are the cells that
    tac
    from the iron grating. The lockup
l
law. The bedding, well, the words of a
#
*)
l
M,
*)
ter hunt other quarters,", and he did, bet-
ter hunt other quarters," and he did. An-
same vening. As he turned down a filthy 
bert and remarked, "I don"t gee why
l
lol
remarked the tramp, as he pulled off his
old slouch hat and, made a pillow of it
These comments may sem, rather queer,
```

Yesterday a man was employed by the proper committee of councils to clean the borough lockup. The cells were thoroughly cleaned and washed out. This was a much needed improvement. The luckup is under the market house and for the past few months has been in a terrible condition. The officers were often compelled to put men in the cells when they were not fit for a human being to be in.


## Restoration

COLUMBIA-The borough lock-
up is undergoing some renovations.
The interior has been white-
washed, and the cells are now be-
ing painted. The work is being
done by the safety and property
committees of the Columbia bor-
ough council.


Workmen are shown tearing up the rotted wooden floor and clearing debris in the process of restoring the old dungeon below the old Market House in Columbia. At left is shown the long, narrow tunnel with its vaulted ceiling. The doors on the right lead to cells. Over the door is an iron grating which was the
only source of light and air, other than a small sub-groundlevel window on the outside wall. The picture on the right shows the interior of one of the cells. Frederick Gilbert, 16, of 522 Concord St., Columbia, sweeps some of the cobwebs away from iron braces while two fellow workmen watch.

## Restoration



## Restoration



Columbia Dungeon Open Again





## Two jail cells added in 1947.



## Two jail cells added in 1947.




## Escapes



## Dungeon Slide.



## Dungeon Slide



## Famous People



## Deaths

Suicide.-A man by the name of John Wall, who had been sent to the 'lock-up' in Columbia for vagrancy, committed suicide one day last week by hanging. He fastened his cane in the partition by some means and then suspended himself with his handkerchief. When discovered he was dead.


## Dungeon Tours



## DON'T FORGET MOM!

Bring her to COLUMBIA MARKET HOUSE Historic Market House \& Dungeon Friday, May 8th 7 am -4 pm




## Ghosts In the Market House



Columbia, Pennsylvania RICK FISHER


| Account Number | Account Description | Account Type | Date | Tran Type | Description | Debit | Credit | User |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COL WATER 157 hydrants 98000100 | 0 | 10,174.25 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COL WATER -fire service/sprinkler 440 s front 98001 | 0 | 432.09 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COL WATER - fire service/sprinkler 15 s 3rd 98017900 | 0 | 432.09 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COL WATER 15 s 3rd 13017100 | 0 | 205.26 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COL WATER 137 s front st 12001501 | 0 | 176.02 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COL WATER 420 s front st 12000610 | 0 | 122.07 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COL WATER 430 s front st 12000600 | 0 | 161.40 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COL WATER 41 walnut st 06006410 | 0 | 235.84 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COL WATER 308 locust st 06002900 | 0 | 164.32 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COL WATER 431 s front st 00007607 | 0 | 21.63 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COL WATER 137 s front st 12001500 | 0 | 54.09 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COL WATER 700 franklin st 00007185 | 0 | 20.16 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COMCAST 440 s front st 8993112890103570 | 0 | 71.95 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COMCAST 41 walnut st 8993112890112282 | 0 | 310.87 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COMCAST 308 locust st 8993112890026029 | 0 | 409.84 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COMCAST 420 s front st 8993112890103588 | 0 | 105.55 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COMCAST 308 locust st adnl bsns 899311289015482 | 0 | 149.39 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COMCAST 431 s front st 8993112890108447 | 0 | 307.39 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COMCAST 15 s 3rd st 8993112890155828 | 0 | 278.43 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | COMCAST 308 locust st 8993112890107043 | 0 | 329.08 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | PPL s front st 300359947 | 0 | 413.05 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | PPL 429 s front st 300416106 | 0 | 99.06 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | PPL11 front st security camera 300251879 | 0 | 36.68 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | PPL 550 ave n makel park 300412194 | 0 | 59.94 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | PPL 308 locust st 300269611 | 0 | 804.90 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | PPL 21 WALNUT ST 300417646 | 0 | 225.41 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | PPL 137 S FRONT ST 300610070 | 0 | 650.01 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | PPL 254 BLUE LN GATE 300254898 | 0 | 40.75 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | PPL BLUE LN wr 62638300405497 | 0 | 32.12 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | PPL 1020 manor st 300302571 | 0 | 19.61 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | PPL ave I cameras 300409051 | 0 | 27.99 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | PPL 11 s 3rd market house 301279238 | 0 | 961.67 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 01/31/24 | Expenditure | PPL 700 franklin st 300351184 | 0 | 75.27 | LGERFIN |



| check \# check Date Vendor |  | Amount Paid | Charge Account | Account Type | Reconciled/void ref num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | Item Description |  |  |  | Contract | Ref Seq Acc |
| 01 general fund general fund |  | Continued |  |  |  |  |
| - 24 2600242 | continued |  |  |  |  |  |
|  | 10 lnp monthly subscription | 15.95 | 01-402-420 | Expenditure |  | 187 |
|  |  |  | Dues \& Publications |  |  |  |
| 24-00242 | 11 amz fist aid fillers/meds | 12.47 | 01-402-210 | Expenditure |  | 188 |
|  |  |  | Office Equipment \& Supplies |  |  |  |
| 24-00242 | 12 amz first aid kits | 49.12 | 01-409-226 | Expenditure |  | 189 |
|  |  |  | Cleaning Supplies |  |  |  |
| 24-00242 | 13 amz frames | 16.99 | 01-410-610 | Expenditure |  | 190 |
|  |  |  | Maintenance \& Repair of Buil |  |  |  |
| 24-00242 | 14 lowes trash cans for shredding | 74.98 | 01-402-210 | Expenditure |  | 191 |
|  |  |  | Office Equipment \& Supplies |  |  |  |
| 24-00242 | 15 quill ink cartidges | 169.16 | 01-430-200 | Expenditure |  | 192 |
|  |  |  | Operating Supplies |  |  |  |
| 24-00242 | 16 bjs water | 354.72 | 01-430-200 | Expenditure |  | 193 |
|  |  |  | Operating Supplies |  |  |  |
| 24-00242 | 17 amz credit return | 5.15- | 01-410-200 | Expenditure |  | 194 |
|  |  |  | Police Equipment \& Supplies |  |  |  |
| 24-00242 | 18 amz credit return | 1.84- | 01-410-200 | Expenditure |  | 195 |
|  |  |  | Police Equipment \& Supplies |  |  |  |
| 24-00242 | 19 amz credit return | 8.78- | 01-410-200 | Expenditure |  | 196 |
|  |  |  | Police Equipment \& Supplies |  |  |  |
| 24-00242 | 20 amz envelopes | 38.81 | 01-410-200 | Expenditure |  | 197 |
|  |  |  | Police Equipment \& Supplies |  |  |  |
| 24-00242 | 21 amz space heater | 19.98 | 01-410-200 | Expenditure |  | 198 |
|  |  |  | Police Equipment \& Supplies |  |  |  |
| 24-00242 | 22 amz license plate evelopes | 35.45 | 01-410-200 | Expenditure |  | 199 |
|  |  |  | Police Equipment \& Supplies |  |  |  |
| 24-00242 | 23 amz ink cartrides | 77.08 | 01-410-200 | Expenditure |  | 200 |
|  |  |  | Police Equipment \& Supplies |  |  |  |
| 24-00242 | 24 amz batteries parking meters | 28.28 | 01-410-375 | Expenditure |  | 201 |
|  |  |  | Maintenance \& Repair, Parkin | ng Meters |  |  |
| 24-00242 | 25 amz plastic cups | 47.50 | 01-410-200 | Expenditure |  | 202 |
|  |  |  | Police Equipment \& Supplies |  |  |  |
| 24-00242 | 26 amz batteries parking meters | 27.99 | 01-410-375 | Expenditure |  | 203 |
|  |  |  | Maintenance \& Repair, Parking | ng Meters |  |  |
| 24-00242 | 27 ams storage bins for vehicles | 76.67 | 01-410-376 | Expenditure |  | 204 |
|  |  |  | Maintenance \& Repair, Police | vehicles |  |  |
| 24-00242 | 28 amz folders medical supplies | 41.57 | 01-410-200 | Expenditure |  | 205 |
|  |  |  | Police Equipment \& Supplies |  |  |  |
| 24-00242 | 29 amz flash drives brent keyser | 39.98 | 01-410-200 | Expenditure |  | 206 |
|  |  |  | Police Equipment \& Supplies |  |  |  |
| 24-00242 | 30 amz envelopes \& tape | 25.39 | 01-410-200 | Expenditure |  | 207 |
|  |  |  | Police Equipment \& Supplies |  |  |  |
| 24-00242 | 31 amz envelopes | 21.64 | 01-410-200 | Expenditure |  | 208 |
|  |  |  | Police Equipment \& Supplies |  |  |  |
| 24-00242 | 32 amz betteris parking meters | 28.75 | 01-410-200 | Expenditure |  | 209 |
|  |  |  | Police Equipment \& Supplies |  |  |  |
| 24-00242 | 33 adobe new subsc s mimnal1 | 21.19 | 01-410-200 | Expenditure |  | 210 |
|  |  |  | Police Equipment \& Supplies |  |  |  |
| 24-00242 | 34 amz prime monthls sub police | 15.89 | 01-410-200 | Expenditure |  | 211 |
|  |  |  | Police Equipment \& Supplies |  |  |  |



| Check \# check Date vendor |  | Amount Paid | Charge Account | Reconciled/Void Ref Num |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | Item Description |  |  | Account Type | Contract | Ref Seq Acct |
| 01 General fund general fund |  | Continued |  |  |  |  |
| 42611 CGA | Law Firm, PC Continued |  |  |  |  |  |
| 24-00241 | 23 prep \& attend borough counci1 | 924.00 | 01-404-314 | Expenditure |  | 128 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 24 emails \& meeting re156 locust | 945.00 | 01-404-314 | Expenditure |  | 129 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 25 emails meeting re samuel esh | 273.00 | 01-404-314 | Expenditure |  | 130 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 26 emails re 156 locust st | 987.00 | 01-404-314 | Expenditure |  | 131 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 27 call re incident on cherry st | 105.00 | 01-404-314 | Expenditure |  | 132 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 28 emails re zoning table | 294.00 | 01-404-314 | Expenditure |  | 133 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 29 emails re privat crossing agre | 294.00 | 01-404-314 | Expenditure |  | 134 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 30 emails re 121 ave h | 252.00 | 01-404-314 | Expenditure |  | 135 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 31 meeting re private crossing ag | 273.00 | 01-404-314 | Expenditure |  | 136 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 32 meeting re various code issues | 357.00 | 01-404-314 | Expenditure |  | 137 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 33 prep \& att borough counci1 mee | 987.00 | 01-404-314 | Expenditure |  | 138 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 34 emails re private crossing agr | 294.00 | 01-404-314 | Expenditure |  | 139 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 35 emails re DCNR grant | 294.00 | 01-404-314 | Expenditure |  | 140 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 36 emails re sunshine act req | 210.00 | 01-404-314 | Expenditure |  | 141 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 37 emails re serv agree zoning of | 294.00 | 01-404-314 | Expenditure |  | 142 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 38 emails re jg environmental | 231.00 | 01-404-314 | Expenditure |  | 143 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 39 emails re samuel esh | 273.00 | 01-404-314 | Expenditure |  | 144 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 40 emails re norfolk southern | 231.00 | 01-404-314 | Expenditure |  | 145 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 41 call re zoning questions | 189.00 | 01-404-314 | Expenditure |  | 146 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 42 emails from zoning officer | 294.00 | 01-404-314 | Expenditure |  | 147 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 43 rec inst status report | 64.00 | 01-404-314 | Expenditure |  | 148 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 44 emails re samuel esh | 273.00 | 01-404-314 | Expenditure |  | 149 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 45 update status report | 80.00 | 01-404-314 | Expenditure |  | 150 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 46 internal emails re:collection | 252.00 | 01-404-314 | Expenditure |  | 151 |
|  |  |  | Solicitor Fees |  |  |  |
| 24-00241 | 47 call re jg environmental | 273.00 | 01-404-314 | Expenditure |  | 152 |
|  |  |  | Solicitor Fees |  |  |  |




| check \# check Date Vendor |  |  |  | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# | em | Description |  |  |  |  | Contract | Ref Seq Acct |
| 01 general fund general fund |  |  |  | continued |  |  |  | 18 |
| 42620 dixie | and | Energy | continued | 0.09 | 01-430-231 <br> Fuel, vehicles | Expenditure |  |  |
| 24-00203 | 6 Federal Lust Tax |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 24-00203 | 7 | Federal 0 il Spill Recovery |  | 0.20 | 01-430-231 | Expenditure |  | 19 |
|  |  |  |  |  | Fuel, Vehicles |  |  |  |
| 24-00203 | 8 | Federal Superfund | decovery Fee | 0.37 | 01-430-231 | Expenditure |  | 20 |
|  |  |  |  |  | Fuel, Vehicles |  |  |  |
| 24-00203 | 9 | Lancaster County | Fuel Additive | 1.85 | 01-430-231 | Expenditure |  | 21 |
|  |  |  |  |  | Fuel, Vehicles |  |  |  |


| 42621 02/27/24 |  | ECKER005 Eckert Seamans cherin \& Mellot |  |  | Expenditure | 747 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-00228 | 1 | ot grievance | 150.00 | 01-404-315 |  | 76 | 1 |
|  |  |  |  | Labor Counsel |  |  |  |
| 24-00228 | 2 | gen labor \& employment police | 519.00 | 01-404-315 | Expenditure | 77 | 1 |
|  |  |  |  | Labor Counse1 |  |  |  |
| 24-00228 | 3 | discipline | 3,900.00 | 01-404-315 | Expenditure | 78 | 1 |
|  |  |  |  | Labor Counse1 |  |  |  |
|  |  |  | 4,569.00 |  |  |  |  |

42622 02/27/24 ECSMIOO5 ECS Mid Atlantic, LLC
24-00239 2 remedial action completion rpt

$$
\begin{array}{ll}
1,182.50 & 18-450-002 \\
& \text { McGinness Project -2024 }
\end{array}
$$

747
Expenditure
1031

42623 02/27/24 EUGENOO5 Eugene V Schmitt
24-00221 1474 manor st
$\begin{array}{ll}124.66 & \text { 01-411-501 } \quad \text { Expenditure } \\ & \text { CBVFD }- \text { Vol. Fire Fighter Tax Rebate }\end{array}$
42624 02/27/24 FRANCOO5 Frances Ponce
24-00244 1 Appeal Fee Return-607 Walnut

| 42625 02/27/24 |  | GEMMIO05 DE Gemmill |  |  |  | 747 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-00202 | 1 | Stop Sign 30" | 208.00 | 01-433-260 | Expenditure | 10 | 1 |
|  |  |  |  | Street Signs |  |  |  |
| 24-00202 | 2 | Handicap Sign | 96.00 | 01-433-260 | Expenditure | 11 | 1 |
| 24-00202 |  |  |  | Street Signs |  | 121 |  |
|  | 3 | Viny 1 Numbers for H/C Signs | 50.00 | 01-433-260 | Expenditure |  |  |
|  |  |  |  | Street Signs |  |  |  |

42626 02/27/24 GORMA005 Gorman Distributors, Inc
24-00224 1 clorox bio stain \& odor remove
24-00224 2 arm \& hamnmer baking soada
24-00224 3 tissue facial 8.37x07
24-00224 4 mop heads white 4ply cotton

| 79.49 |  | 747 |  |  |
| ---: | :--- | :--- | :--- | :--- |
|  | 01-409-226 |  |  |  |
| Cleaning Supplies | Expenditure | 67 | 1 |  |
| 1.98 | 01-444-226 | Expenditure | 68 | 1 |
|  | Operating Supplies | Expenditure | 69 | 1 |
| 46.44 | 01-409-226 |  |  |  |
| Cleaning Supplies | Expenditure | 70 | 1 |  |
| 9.18 | 01-444-226 |  |  |  |
| Operating Supplies |  |  |  |  |
| 137.09 |  |  |  |  |




| 42637 02/27/24 | PORTE005 PORTER LEE CORP |  |  |  | 747 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 24-00214 1 | Barcode labels, Resin Ribbons | 131.02 | 01-410-200 | Expenditure | 56 |
|  |  |  | police Equi |  |  |



| 42639 02/27/24 PSSU0005 PSSU |  |  |  |  |  | 747 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-00227 | 1 | Union Dues 02.08.2024 | 258.44 | 01-210-224 | G/L | 74 |
|  |  |  |  | Union Dues withheld |  |  |
| 24-00227 | 2 | Union Dues 02.22.2024 | 265.05 | 01-210-224 | G/L | 75 |
|  |  |  | 523.49 | Union Dues withheld |  |  |


| 42640 02/27/24 |  | PUREW005 Pure Water Technology |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-00238 | 1 | police | 79.00 | Contracted Services |  | Expenditure | 101 |  |
|  |  |  |  |  |  |  |  |  |
| 24-00238 | 2 | admin | 79.00 | 01-402-317 |  | Expenditure | 102 |  |
|  |  |  |  | Contracted Services |  |  |  |  |


| 42641 | $02 / 27 / 24$ | QUALIO10 Quality Digital office Solutio |  |  | 747 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $24-00240$ | 1 | $1 / 20 / 24-2 / 19 / 24$ | 152.84 | $01-410-317$ | Expenditure | 104 | 1 |
| $24-00240$ | 2 | $1 / 20 / 24-2 / 19 / 24$ | 152.61 | Contracted Services | Expenditure | 105 | 1 |



| 42643 02/27/24 | Slaym010 Slaymaker Rentals \& Supply Inc |  |  |  | 747 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-00201 1 | Rent 86' lift | 495.00 | 01-454-453 | Expenditure | 7 | 1 |
|  |  |  | Maintenanc | st Park |  |  |
| 24-00201 2 | Delivery \& Pickup Fee for lift | 250.00 | 01-454-453 | Expenditure | 8 | 1 |



| 42644 02/27/24 |  | SNYDE015 Snyder |  |  | 747 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-00212 | 1 | 137 s front | 950.22 | 01-409-364 Expenditure | 48 | 1 |
|  |  | 5 front st |  | 137 S Front, Rebillable Prop Expenses |  |  |
| 24-00212 | 2 |  | 117.58 | 01-429-362 ExpenditureWWTP, Natural Gas usage | 49 |  |
|  |  |  | 400.74 |  |  | 50 |
| 24-00212 | 3 | 308 locust st |  | 308 Locust St., Natural Gas Usage | 50 |  |
| 24-00212 | 4 | 308 R locust st | 0.58 | 01-409-362 Expenditure | 51 | 1 |
|  |  |  |  | 308 Locust St., Natural Gas Usage <br> 01-430-363 <br> Expenditure Highway, Natural Gas Usage |  |  |
| 24-00212 | 5 | 431 s front st | 151.77 |  | 52 | 1 |
|  |  |  |  |  |  |  |
| 24-00212 | 6 | 3rd \& market st | 1,063.59 | Expenditure01-444-362Market House, Natural Gas Usage | 53 | 5 |
|  |  |  |  |  |  |  |
| 24-00212 | 7 | 5 front st | 421.11 | 01-429-362 Expenditure | 54 | 1 |
|  |  |  |  | WWTP, Natural Gas Usage |  |  |
|  |  |  | 3,105.59 |  |  |  |


| 42645 02/27 |  | STAND005 Standard Insurance Co |  |  |  | 747 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-00210 | 1 | INS-LIFE/STD/LTD/ADD-ADMIN | 443.67 | 01-402-196 | Expenditure | 35 |  |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 24-00210 | 2 | INS-LIFE/STD/LTD/ADD-PROPERTY | 116.36 | 01-409-196 | Expenditure | 36 | 1 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 24-00210 | 3 | INS-LIFE/STD/LTD/ADD-POLICE | 2,289.54 | 01-410-196 | Expenditure | 37 | 1 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 24-00210 | 4 | INS-LIFE/STD/LTD/ADD-CODES | 221.38 | 01-413-196 | Expenditure | 38 | 1 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 24-00210 | 5 | INS-LIFE/STD/LTD/ADD-ZONING | 103.48 | 01-414-196 | Expenditure | 39 | 1 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 24-00210 | 6 | INS-LIFE/STD/LTD/ADD-PW HW | 860.11 | 01-430-196 | Expenditure | 40 | 1 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 24-00210 | 7 | INS-LIFE/STD/LTD/ADD-MRKT HOUS | 107.33 | 01-444-196 | Expenditure | 41 | 1 |
|  |  |  |  | Employee Insurance Coverage |  |  |  |
|  |  |  | 4,141.87 |  |  |  |  |


| 42646$24-00233$ |  | STANDO10 Standard Insurance Company DNT |  |  |  | 747 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Dental Ins-ADMIN | 280.08 | 01-402-196 | Expenditure | 86 | 1 |
|  | 2 | Dental Ins-PROPERTY | 60.12 | Employee Insurance Coverage | Premiums |  |  |
| 24-00233 |  |  |  | 01-409-196 | Expenditure | 87 | 1 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 24-00233 | 3 | Dental Ins-POLICE | 3,046.04 | 01-410-196 | Expenditure | 88 | 1 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 24-00233 | 4 | Dental Ins-CODES | 273.60 | 01-413-196 | Expenditure | 89 | 1 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 24-00233 | 5 | Dental Ins-ZONING | 60.12 | 01-414-196 | Expenditure | 90 | 1 |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |
| 24-00233 | 6 | Dental Ins-PW HWY | 735.12 | 01-430-196 | Expenditure | 91 |  |
|  |  |  |  | Employee Insurance Coverage | Premiums |  |  |



| Checking Account Totals | Paid | Void | Amount Paid | Amount Void |
| :---: | :---: | :---: | :---: | :---: |
| Checks: | 47 | 0 | 252,326.10 | 0.00 |
| Direct Deposit: | 0 | 0 | 0.00 | 0.00 |
| Total: | 47 | 0 | 252,326.10 | 0.00 |


| check \# check Date Vendor |  |  |  |  |  | Reconciled/Void Ref num |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PO \# It |  | Description | Amount Paid | Charge Account | Account Type | Contract R | Ref Seq Acct |
| 35 LIQUId FUELS PLGIt liquid fuels |  |  |  |  |  |  |  |
| 638$24-00198$ |  | EASTERN Eastern Salt Company |  |  |  |  | 748 |
|  |  | Ticket \#24-104423 Rock Salt | 1,818.58 | 35-432-200 | Expenditure |  |  |
|  |  |  |  | Snow \& Ice Removal |  |  |  |
| 639 02/27/24 |  | PPLEL005 PPL Electric Utilities Corp |  |  |  | 02/27/24 Void | 0 |
| 640 02/27/24 |  | PPLEL005 PPL Electric Utilities Corp |  | $\begin{aligned} & \text { 35-434-002 } \\ & \text { Traffic Lights - Electrical } \end{aligned}$ | Expenditure | 748 |  |
| 24-00235 | 1 | walnut st 1/3/24-2/1/24 | 34.14 |  |  |  |  |
|  |  |  |  |  | Usage |  |  |
| 24-00235 | 2 | locust \& 4th st 1/5/24-2/5/24 | 109.19 | 35-434-002 <br> Traffic Lights - Electrical | Expenditure |  | 3 |
|  |  |  |  |  | Usage |  |  |
| 24-00235 | 3 | 3rd \& chestnut 1/5/24-2/5/24 | 33.83 | 35-434-002 | Expenditure |  | 4 |
|  |  |  |  | Traffic Lights - Electrical$35-434-002$ | Usage |  |  |
| 24-00235 | 43 | 3rd \& linden st 1/8/24-2/6/24 | 33.31 |  | Expenditure |  | 5 |
|  |  |  |  | Traffic Lights - Electrical | Usage |  |  |
| 24-00235 | 5 | lanc ave 1/12/24-2/12/24 | 37.89 | $\begin{aligned} & \text { 35-434-002 } \\ & \text { Traffic Lights - Electrical } \end{aligned}$ | Expenditure |  | 6 |
|  |  |  |  |  | Usage |  |  |
| 24-00235 | 6 | s 3rd \& locust 1/5/24-2/5/24 | 110.32 | $\begin{aligned} & 35-434-002 \\ & \text { Traffic Lights - Electrical } \end{aligned}$ | Expenditure |  | 7 |
|  |  |  |  |  | Usage |  |  |
| 24-00235 | 7 | 15th \& lanc ave1/12/24-2/12/24 | 34.04 | $\begin{aligned} & 35-434-002 \\ & \text { Traffic Lights - Electrical } \end{aligned}$ | Expenditure |  | 8 |
|  |  |  |  |  | Usage |  |  |
| 24-00235 | 8 | 9th \& locust $1 / 10 / 24-2 / 8 / 24$ | 24.74 | $\begin{aligned} & \text { 35-434-002 } \\ & \text { Traffic Lights - Electrical } \end{aligned}$ | Expenditure |  | 9 |
|  |  |  |  |  |  |  |  |
| 24-00235 | 9 | cherry \& lanc ave 1/11/24-2/9/ | 36.03 | $\begin{aligned} & \text { 35-434-002 } \\ & \text { Traffic Lights - Electrical } \end{aligned}$ | Expenditure |  | 10 |
|  |  |  |  |  | Usage |  |  |
| 24-00235 | 10 | $s$ 4th \& locust $1 / 8 / 24-2 / 6 / 24$ | 35.04 | $\begin{aligned} & 35-434-002 \\ & \text { Traffic Lights - Electrical } \end{aligned}$ | Expenditure |  | $11 \quad 1$ |
|  |  |  |  |  | Usage |  |  |
| 24-00236 | 1 | locust st 1/11/24-2/9/24 | 57.18 | 35-434-001 ExpenditureStreet Lighting - Electrical Usage |  |  | 12 |
|  |  |  |  |  |  |  |  |
| 24-00236 | 2 | 130 n 2nd st 1/5/24-2/5/24 | 46.99 | 35-434-001 | Expenditure |  | 13 |
|  |  |  |  | Street Lighting - Electrical Usage |  |  |  |
| 24-00236 | 3 | market \& locust 1/5/24-2/5/24 | 32.14 | 35-434-001 ExpenditureStreet Lighting-Electrical Usage |  |  | 141 |
|  |  |  |  |  |  |  |  |
| 24-00236 | 4 | 400 b7k s front 1/5/24-2/5/24 | 226.26 | 35-434-001 ExpenditureStreet Lighting - Electrical Usage |  |  | 151 |
|  |  |  |  |  |  |  |  |
| 24-00236 | 5 | 129 walnut st 1/5/24-2/5/24 | 106.29 | 35-434-001 Expenditure <br> Street Lighting - Electrical Usage |  |  | 161 |
|  |  |  |  |  |  |  |  |
| 24-00236 | 6 | rt 30 rt 441 w 1/8/24-2/6/2 | 50.00 | ExpenditureStreet Lighting - Electrical Usage |  |  | 17 |
|  |  |  |  |  |  |  |  |
| 24-00236 | 7 | 5th \& chestnut 1/8/24-2/6/24 | 27.78 | 35-434-001 ExpenditureStreet Lighting - Electrical Usage |  |  | 181 |
|  |  |  |  |  |  |  |  |
| 24-00236 | 8 | ironville pk 1/10/24-2/8/24 | 24.94 | 35-434-001 <br> Expenditure <br> Street Lighting - Electrical Usage |  |  | 19 |
|  |  |  |  |  |  |  |  |
| 24-00236 | 9 | $n$ 9th \& walnut 1/10/24-2/8/24 | 25.14 | 35-434-001 ExpenditureStreet Lighting - Electrical Usage |  |  | 20 |
|  |  |  |  |  |  |  |  |
| 24-00236 | 10 | 1027 walnut rear 1/10/24-2/8/2 | 14.12 | $35-434-001$ <br> Expenditure <br> Street Lighting - Electrical Usage |  |  | 211 |
|  |  |  |  |  |  |  |  |



| Totals by Year-Fund <br> Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
| :--- | ---: | ---: | ---: | ---: | ---: |
| GENERAL FUND BBT | $4-01$ | $132,625.47$ | 25.00 | $116,232.95$ | $248,883.42$ |
| CAPITAL FUND | $4-18$ | $3,442.68$ | 0.00 | 0.00 | $3,442.68$ |
| HIGHWAY AID FUND | $4-35$ | $2,917.95$ | 0.00 | 0.00 | $2,917.95$ |
|  | Total of All Funds: | $138,986.10$ | 250 | $116,232.9$ | $255,244.05$ |


| Totals by Fund <br> Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
| :--- | ---: | ---: | ---: | ---: | ---: |
| GENERAL FUND BBT | 01 | $132,625.47$ | 25.00 | $116,232.95$ | $248,883.42$ |
| CAPITAL FUND | 18 | $3,442.68$ | 0.00 | 0.00 | $3,442.68$ |
| HIGHWAY AID FUND | 35 | $2,917.95$ | 0.00 | 0.00 | $2,917.95$ |
|  | Total of All Funds: | $138,986.10$ | 250 | $116,232.9$ | $255,244.05$ |


| Fund Description | Fund | Current | Prior Rcvd | Prior open | Paid Prior | Fund Total |
| :--- | ---: | :---: | ---: | :---: | ---: | :---: |
| GENERAL FUND BBT | $4-01$ | $132,625.47$ | 0.00 | 0.00 | 0.00 | $132,625.47$ |
| CAPITAL FUND | $4-18$ | $3,442.68$ | 0.00 | 0.00 | 0.00 | $3,442.68$ |
| HIGHWAY AID FUND | $4-35$ | $2,917.95$ | 0.00 | 0.00 | 0.00 | $2,917.95$ |
|  | Total of Al1 Funds: | $\underline{138,986.10}$ | 0.00 | 0.00 | 0.00 | $138,986.10$ |

RESOLUTION NO. 2024-11

## A RESOLUTION OF BOROUGH COUNCIL OF THE BOROUGH OF COLUMBIA APPOINTING MICHELLE KAUFFMAN TO THE COLUMBIA BOROUGH PARKS AND RECREATION ADVISORY BOARD

WHEREAS, Columbia Borough has established a Parks and Recreation Advisory Board for purposes of assisting the Borough with decisions with regard to operating the Borough of Columbia's parks and recreation places, all in conformity with the authority granted to Borough Council to operate such parks and places under Pennsylvania law.; and

WHEREAS, Borough Council has the authority to appoint members to this Commission; and

WHEREAS, in accordance with Chapter 47 of the Code of Ordinances of the Borough of Columbia, the Commission shall consist of no more than seven members; and

NOW, THEREFORE, BE IT RESOLVED that the Borough Council of the Borough of Columbia hereby appoints Michelle Kauffman to the Parks and Recreation Advisory Board for a four-year term beginning on February 28, 2024 and concluding on December 31, 2027.

ADOPTED AND RESOLVED, this $27^{\text {th }}$ day of February 2024 by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania, in lawful session duly assembled.

ATTEST:

Mark E. Stivers
Borough Manager and Secretary/Treasurer

Columbia Borough Council

Heather M. Zink
Borough Council President

# Borough of Columbia Volunteer Application 

Columbia residents are invited to volunteer on one of the borough's many boards, committees, and commissions. It's a great way to meet people AND help the community at the same time!

Columbia Borough would not be the unique, creative, and historic town it is without our volunteer board and commission members.

## PLEASE PRINT OR WRITE LEGIBLY

Name: Michelle Kauffman
Street Address: 914 Spruce Street, Columbia PA 17512


What Board, Committee, or Commission are you interested in serving on? (Check all that apply):

|  | Civil Service Commission |  |
| :--- | :--- | :--- |
|  | Columbia Land Bank Advisory Committee | Planning Commission |
|  | Columbia River Park Advisory Committee | Police Pension Board |
|  | Historic Architecture Review Board (HARB) | Shade Tree Commission |
| $\checkmark$ | Parks and Recreation Advisory Board | Zoning Hearing Board |
| $\square$ | Other: | Vacancy Board |

In your opinion, what is the role of the board, committee or commission for which you are applying?
To provide support to our community parks.
What are you interests and passions?

Crafts, learning the history of Columbia. Participating Columbia events and chatting with

Have you served in any other volunteer roles in the community? (e.g. youth organizations, church, etc.) Please list.

What skills, abilities, or other characteristics do you have that will help the Board successfully achieve its purpose?

## I have headed a Relay for life team, Membership officer for a Hospice center, Marketin

Have you served previously on any other Columbia Borough Board, Authority, Committee, or Commission in any other capacity? If yes, please list the position and date(s) of service.

No

Do you have any water/sewer bills, property taxes, codes violations, or fines which are delinquent for 6 months or longer? If yes, please list and provide explanation.

No

Have you ever been convicted of a felony?

No

I verify that the statements made in this application are true and correct. I understand that any false statements herein are made subject to penalties of 18 PA.C.S. 4904, relating to unsworn falsification of authorities. I consent to and authorize, without reservation, the Borough of Columbia to obtain information relating to my law enforcement record, convictions for other than Summary Offenses, my tax payment record (including all applicable taxes payable to Columbia Borough). Convictions or tax delinquencies will not automatically disqualify the applicant. I authorize each applicable agency to which this form is presented to release any results, upon request of the Borough of Columbia, as described above. Copies of this consent that show my signature are as valid as the original signed by me. This consent is valid until the termination of my application process or my affiliation with the Columbia Borough, whichever is later.

I hereby irrevocably release and discharge each agency to which this form is presented and such agency's representatives and agents from any and all liability of any nature whatsoever in any way arising from or relating to disclosure of information of any nature about me and I further agree to indemnify and hold harmless each such agency from any and all loss, cost, damage, expense, or liability of any nature (including, but not limited to, attorney fees and criminal penalties) incurred by such agency or its representatives and agents in association with, or as a result of disclosure of information about, me. I further agree each agency to which this form is presented and such agency's representatives and agents are third-party beneficiaries with direct standing to enforce the release and indemnification provisions set forth herein.

## Thtiable konforar

Signature of applicant:

2/2/24

## Date:

## EXECUTIVE BRIEF REGULAR MEETING

AGENDA DATE: February 27,2024 DEPARTMENT: Police
AGENDA TITLE: Special Event - Luminaries on Locust
BACKGROUND AND JUSTIFICATION: The Columbia Movers and Shakers have been hosting the "Luminaries on Locust" event annually for approximately 3 years. During the event, they place paper bags, with battery operated candles inside of them, along the 200, 300 and 400 blocks of Locust Street. This year there will be no fee charged.

MOTION: Consider approval for the Columbia Movers and Shakers Society to host their annual "Luminaries on Locust" event, on Saturday, December 21, 2024, from 5pm until Sunday, December 22, 2024, at approximately 6:30am.

## ATTACHMENT(S):

- Special Event Permit Application dated 2/7/24.


## MISCELLANEOUS

- There will be not cost to the Borough


## SPECIAL EVENT PERMIT APPLICATION

Non-Profit: $\square$ Yes
 No Date Request Submitted: $2,7-24$ Organization Name: The Columbia Movers and Shaters Seady Address: 40 N 3rd Street, 2nd Floor Phone I: 717-517-2442Email: CMSS17512@gmail.com Name of Event: Luminaries on Locust
Describe Event Activities: Luminaries with batiery operated candles are placed on curb from dusk to dawn (Winter Solistic)

## Event Date(s)

## Time of Event dusk

Times (Including Setup/Tear Down) Sat. 12/21 at 5pm until Sat. 12/22 at 6:30am

Anticipated Attendance: $\qquad$ Are you charging a fee to participate? $\qquad$ If so, how much? $\qquad$
Site Requested: (Please see Special Event Policies and Procedures for a list of available sites)

If using Borough Street(s) (i.e.- $3^{\mathrm{d}}$ St from Locust to Chestnut) $\qquad$ from 2nd to 5 th and
$\qquad$ from $\qquad$ to $\qquad$ and $\qquad$ from $\qquad$ to $\qquad$

Equipment/Personnel Required: $\square$ Police Services Custodian
 Highway Personnel
$\square$ Safety Cones Fire Police Services

$\qquad$

Please Note:

- The Borough has the right to assign additional security and other personnel as needed. Your organization may be subject to fees for these services as well as other fees incurred by the Borough. (Please refer to the current Columbia Borough Fee Schedule which is available on our website (www columbiapa net).
- Clean-up and removal of all trash produced at an event is the responsibility of the event host. Failure to remove all trash could result in additional fees as well as a fine of up to $\$ 500.00$.
- A Certificate of Insurance must be submitted with the application and must be submitted to the Columbia Borough Police Department at least 60 days prior to the event date. Minimum coverage of $\$ 500,000.00$ for bodily injury and $\$ 500,000.00$ for property damage (must show Columbia Borough as additional insured).
- Two Certificates of Insurance are required for events involving a state-owned road (one showing Columbia Borough as an additional insured and a second showing PennDot as an additional insured). The Facilities Use Application and insurance Certificate must be submitted at least 60 days prior to the event date.




 agolisit them os of result of said use of these focifiles. The provisions of this Application and this paragraph extend fo the applicant's successors, ensigns, heirs and personal repursentetives

Responsible organzaton official: Bebecca Wright (Name - PLEASE PRINT)


## APPROVAL SIGNATURES

Borough Manager Mark Stivers, Borough Manager Date $\qquad$

Police Chief
Chief Jack Brommer Date $\qquad$

## EXECUTIVE BRIEF <br> REGULAR MEETING

AGENDA DATE: March 12, 2024 DEPARTMENT: Police

AGENDA TITLE: Special Event - Columbia United Veterans 2024 Columbia Memorial Day Parade
BACKGROUND AND JUSTIFICATION: The Columbia United Veterans Organization has been hosting their Annual Columbia Memorial Day Parade for many years. This parade will follow the traditional parade route, as it has in the past.

MOTION: To consider approval for The Columbia United Veterans Organization to host their annual Columbia Memorial Day Parade, using the traditional parade route, on Sunday, May 26, 2024, beginning at 1:00pm, contingent on receipt of the required Certificate of Insurance and PennDot approval.

## ATTACHMENT(S):

- Special Event Permit Application dated 1/29/24 but stamped on 2/20/24.


## BOROUGH EXPENSE:

The approximate expense to the Borough for this event is $\$ 1,371.00$.

FEB 202024
BX:


## SPECIAL EVENT PERMIT APPLICATION

 Non-Profit: $\square$ Yes $\square$ No Date Request Submitted: $1-25-24$ Veterans Council
## Organization Name:



Representative Name:


Address: 519 (Vower $f$ Phone \#: 717-587-Email:


Name of Event:


Describe Event Activities: $\qquad$
Event Date (s)

## $\frac{\text { Time of Event }}{1 \cdot .00 \mathrm{pm}}$

Times (Including Setup/Tear Down)
5.24-24 /(Rain Date) $\qquad$
$\qquad$
Anticipated Attendance: $\qquad$
Site Requested: (Please see Special Event Policies and Procedures for a list of available sites)


If using Borough Streets) (ie.- $3^{\text {rd }}$ St from Locust to Chestnut): $\qquad$ from $\qquad$ to $\qquad$ and
$\qquad$ from $\qquad$ to $\qquad$ and $\qquad$ from $\qquad$ to $\qquad$

Equipment/Personnel Required:
 Police Services
 Highway Personnel $\checkmark$ Safety Cones $\square$ Fire Police Services

## Please Note:

- The Borough has the right to assign additional security and other personnel as needed. Your organization may be subject to fees for these services as well as other fees incurred by the Borough. (Please refer to the current Columbia Borough Fee Schedule which is available on our website (www.columbiapa.net).
- Clean-up and removal of all trash produced at an event is the responsibility of the event host. Failure to remove all trash could result in additional fees as well as a fine of up to $\$ 500.00$.
- A Certificate of Insurance must be submitted with the application and must be submitted to the Columbia Borough Police Department at least 60 days prior to the event date. Minimum coverage of $\$ 500,000.00$ for bodily injury and $\$ 500,000.00$ for property damage (must show Columbia Borough as additional insured).
- Two Certificates of Insurance are required for events involving a state-owned road (one showing Columbia Borough as an additional insured and a second showing PennDot as an additional insured). The Facilities Use Application and Insurance Certificate must be submitted at least 60 days prior to the event date.

$I$ hereby certify hereby certify that I have read, understand, and agree to adhere to this policy of Columbia Borough concerning Use of Facilities. Further, my organization forever releases Columbia Borough, Mayor, Council Members, Columbia Borough Officials, their doctors, agents, employees and servants from all claims, actions, and charges whatsoever arising out of the events) conducted on the above-mentioned dates(s) for which the application is submitted. My organization will defend all actions, suits, complaints, or legal proceedings of any kind brought against the Borough and any of its agents, servants, or employees and further will hold harmless and indemnify the said, Mayor, Council Members, and Borough Officials from any expenses, judgments or decrees recovered against them as a result of said use of these facilities. The provisions of this Application and this paragraph extend to the applicant's successors, assigns, heirs, and personal representatives

RESPONSIBLE ORGANIZATION OFFICIAL:


## APPROVAL SIGNATURES

Borough Manager $\qquad$
$\qquad$

Police Chief $\qquad$ Chief Jack Brommer Date $\qquad$

## EXECUTIVE BRIEF <br> REGULAR MEETING

AGENDA DATE: 2/27/2024
DEPARTMENT: Community Development

TITLE: Columbia Trinity House Parking - Security Establishment
BACKGROUND AND JUSTIFICATION: Establishment of Public Improvements Security for Preliminary/Final Land Development Plan. After review of the Opinion of Probable Construction Cost provided by Arro Engineering, we have determined that the amount required for the public improvement security be $\$ 512,359.10$.

MOTION: Move to approve the Security Establishment in the amount of \$512,359.10.

## FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | $\mathbf{2 0 2 4}$ | $\mathbf{2 0 2 5}$ | $\mathbf{2 0 2 6}$ | $\mathbf{2 0 2 7}$ | $\mathbf{2 0 2 8}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Operating Expense (F01) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense (F18) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense (F30) | 0 | 0 | 0 | 0 | 0 |
| Liquid Fuels Exp. (F35) | 0 | 0 | 0 | 0 | 0 |
| External Revenues (Grants) | 0 | 0 | 0 | 0 | 0 |
| In-kind Match | 0 | 0 | 0 | 0 | 0 |
| Net Fiscal Impact | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |

B. Recommended Sources of Funds/Summary of Fiscal Impact:

| Account <br> Number | Account Description | FY24 <br> Budget | Current <br> Balance | Agenda <br> Expenditure | Balance |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

C. Legal Review:

## ATTACHMENT(S):

- Public Improvements Security Estimate, dated February 7, 2024
C.S. DAVIDSON, INC.

100 YEARS
February 7, 2024

Mark Stivers
Columbia Borough
308 Locust Street
Columbia, PA 17512

Re: Columbia Trinity House Parking
Public Improvements Security Estimate
Columbia Borough, Lancaster County, PA
Engineer's Project No. 3981.3.20.01

Dear Mark:

This is to acknowledge that we have received a cost estimate for public improvement security from Columbia Catholic Housing for the Elderly for the above-referenced Plan. In accordance with the attached spreadsheet, we have determined that the public improvement security amount required is $\mathbf{\$ 5 1 2 , 3 5 9 . 1 0}$.

If you have any questions or concerns regarding the public improvements security, please contact me at the office listed above.

Sincerely,

## Sewh M Rimaddr <br> Derek J. Rinaldo, E.I.T.

Senior Client Representative

DJR/cah
Enclosure
Copy: File

K:\398132001\Correspondence\Letters-Reports\Security\2024-02-07 Security Estimate Letter.docx
Developer (if applicable): Columbia Catholic Housing for the Elderly

Project Name: Columbia Trinity House Parking $\quad$| Engineer Project No: | Date: $\quad 2 / 7 / 2024$ |
| :---: | :---: | ---: |



## EXECUTIVE BRIEF REGULAR MEETING

AGENDA DATE: February 27, 2024
DEPARTMENT: Planning

TITLE: Consider authorizing staff to execute a Consulting agreement to work with the Historic Preservation Trust of Lancaster County for technical support for COA applications and other work as needed.

BACKGROUND AND JUSTIFICATION: Staff initiated conversations with the Historic Preservation Trust of Lancaster County to discuss support they can provide to staff regarding our historic properties. The focus of the meeting was on providing technical review for COA applications. In addition, we discussed the support that the Trust can provide regarding our historic ordinance, support related to the resurvey of the historic district, development of design guidelines and preparing the paperwork to individually designate properties to both the State and National register.

Staff reviewed the proposal with HARB at their February 15, 2024 meeting and the board unanimously recommended that Council approve this agreement. The Borough received approximately 10 COA applications each year.

MOTION: Motion to authorize staff to execute a Consulting agreement to work with the Historic Preservation Trust of Lancaster County for technical support for COA applications and other work as needed.

## FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | $\mathbf{2 0 2 4}$ | $\mathbf{2 0 2 5}$ | $\mathbf{2 0 2 6}$ | $\mathbf{2 0 2 7}$ | $\mathbf{2 0 2 8}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Operating Expense (F01) | $\$ 2,000$ | $\$ 2,000$ | 0 | 0 | 0 |
| Capital Expense (F18) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense ARPA (F21) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense (F30) | 0 | 0 | 0 | 0 | 0 |
| Liquid Fuels Exp. (F35) | 0 | 0 | 0 | 0 | 0 |
| External Revenues (Grants) | 0 | 0 | 0 | 0 | 0 |
| In-kind Match | 0 | 0 | 0 | 0 | 0 |
| Net Fiscal Impact | $\mathbf{\$ 2 , 0 0 0}$ | $\mathbf{\$ 2 , 0 0 0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |

B. Recommended Sources of Funds/Summary of Fiscal Impact:

| Account <br> Number | Account Description | FY24 <br> Budget | Current <br> Balance | Agenda <br> Expenditure | Balance |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $01-414-313$ | Borough Mapping and <br> HARB | $\$ 25,000$ | $\$ 25,000$ | $\$ 2,000$ | $\$ 23,000$ |

C. Legal Review: Reviewed by Borough Attorney for legal sufficiency.

## ATTACHMENT(S):

- Draft Agreement


## HISTORIC PRESERVATION CONSULTING AGREEMENT

THIS HISTORIC PRESERVATION CONSULTING AGREEMENT (the "Agreement") is made this $\qquad$ day of $\qquad$ , 2024, by and between the Historic Preservation Trust of Lancaster County, a Pennsylvania non-profit corporation, having an address of 123 North Prince Street, Lancaster, Pennsylvania 17603 (the "Trust") and Columbia Borough, a political instrumentality of the Commonwealth of Pennsylvania, having an address of 308 Locust Street, Columbia, Pennsylvania 17512 (the "Borough") (individually, a "Party" and collectively, the "Parties").

## WITNESSETH:

WHEREAS, the Trust is the county-wide historic preservation organization focusing on buildings and structures within Lancaster County, Pennsylvania;

WHEREAS, the Trust has knowledge and expertise regarding historic structures and preservation;

WHEREAS, the Borough has requested that the Trust provide miscellaneous preservation consulting services and advice, including working with the Borough's Historical Architectural Review Board ("HARB"); and

WHEREAS, the Trust is agreeable to working with and advising the Borough on such matters, the Parties have discussed the terms by which the services will be provided, and desire to reduce their agreement to writing.

NOW THEREFORE, in consideration of the mutual premises contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties, intending to be legally bound, hereby agree as follows:

## 1. General Historic Preservation Consulting and Advice.

Upon request of the Borough, the Trust shall make recommendations to the Borough relative to general historic preservation issues and will render advice on such issues. These
services may include review of ordinances, preservation recommendations, and assisting the HARB with preservation related issues.

## 2. Payment for Consulting and Advice: Amount and Terms.

General historic preservation consulting services and advice, including any work associated with the Borough's zoning ordinance, shall be billed by the Trust to the Borough at the rate of $\$ 62.50$ per hour. Services relating to HARB review and assistance shall be at a flat rate of $\$ 200$ per review performed. The Trust shall invoice the Borough on a monthly basis detailing the services performed. Payment terms shall be 30 days from the date of each invoice. Invoices shall be emailed to the Borough to the attention of with an email address of $\qquad$ , or, alternatively, mailed to the Borough marked to the attention of $\qquad$ .

## 3. Term and Termination.

This Agreement shall commence on February 1, 2024 and shall continue for a period of two years through January 31, 2026, unless terminated earlier. This Agreement may be terminated without cause by either party upon thirty (30) days written notice to the other Party. Upon any such termination, the Borough shall pay the Trust for the services performed through the date of termination and the Trust shall deliver to the Borough any work product produced through the date of termination.

## 4. Independent Contractor.

The Trust is an independent contractor and is not an employee or agent of the Borough. The Trust shall be responsible for all expenses necessary to carry out the services under this Agreement, except as otherwise agreed to in writing by the Parties.

## 5. Performance and Qualifications.

The Trust represents that it has the personnel, experience, and knowledge necessary for the duties to be performed under this Agreement and that all services performed shall be performed consistent with generally prevailing professional standards.

## 6. Entire Agreement.

This Agreement constitutes the entire agreement between the Parties and supersede any prior understandings, agreements, or representations by or between the Parties, written or oral, to the extent they relate in any way to the subject matter hereof.

## 7. Successors and Assigns.

This Agreement shall be binding upon and inure to the benefit of the Parties named herein and their respective successors and permitted assigns. No Party may assign either this Agreement or any of its rights, interests, or obligations hereunder without the prior written approval of the other Party.

## 8. Counterparts.

This Agreement may be executed in one or more counterparts (including by electronic transmittal), each of which shall be deemed an original but all of which together will constitute one and the same Agreement.

## 9. Headings.

The section headings contained in this Agreement are inserted for convenience only and shall not affect in any way the meaning or interpretation of this Agreement.

## 10. Notices.

All notices, requests, demands, claims, and other communications hereunder will be in writing. Any notice, request, demand, claim, or other communication hereunder shall be deemed duly given if it is sent by registered or certified mail, return receipt requested, postage prepaid or by nationally recognized overnight courier service for next business day delivery, and addressed to the intended recipient as set forth below:

If to the Trust: Historic Preservation Trust of Lancaster County
123 North Prince Street
Lancaster, PA 17603
Attn: Danielle Keperling, Executive Director

If to the Borough: Columbia Borough<br>308 Locust Street<br>Columbia, PA 17512<br>Attn: Mark E. Stivers, Borough Manager

## 11. Governing Law; Consent to Jurisdiction.

This Agreement shall be governed by and construed in accordance with the domestic laws of the Commonwealth of Pennsylvania without giving effect to any choice or conflict of law provisions or rules. Each of the Parties hereby submits to the non-exclusive general jurisdiction of the courts of Lancaster County, Pennsylvania and the courts of the United States of America for the Eastern District of Pennsylvania in any action or proceeding arising out of or relating to this Agreement and to the jurisdiction of the appellate courts to which appeals are required to be taken from any of the foregoing.

## 12. Amendments and Waivers.

No amendment of any provision of this Agreement shall be valid unless the same shall be in a writing which refers to this Agreement and is signed by all of the Parties. No waiver by any Party of any default, misrepresentation, or breach of warranty or covenant hereunder, whether intentional or not, shall be deemed to extend to any prior or subsequent default, misrepresentation, or breach of warranty or covenant hereunder or affect in any way any rights arising by virtue of any prior or subsequent such occurrence.

## 13. Severability.

Any term or provision of this Agreement that is invalid or unenforceable shall not affect the validity or enforceability of the remaining terms and provisions.

## 14. Expenses.

Except as otherwise provided herein, each of the Parties will bear its own costs and expenses incurred in connection with this Agreement and the services contemplated hereby.

## 15. Construction.

The word "including" shall mean "including without limitation". As used in this Agreement, the singular shall include the plural, the plural shall include the singular, and each gender shall include all genders.

## 16. Further Assurances.

The Trust and the Borough shall, from time to time, at the request of the other Party and without further consideration, execute and deliver such other documents, and take such other actions, as such other Party may reasonably request to more effectively consummate the services contemplated by this Agreement.

## 17. Interpretation.

Neither this Agreement nor any provision contained herein shall be interpreted for or against either Party solely because that Party or that Party's legal representative drafted the provision.

IN WITNESS WHEREOF, the Parties have executed this Historic Preservation Consulting Agreement on the date first written above.

## ATTEST:

HISTORIC PRESERVATION TRUST OF
LANCASTER COUNTY, a Pennsylvania NonProfit Corporation

By:
Name:
Title:

COLUMBIA BOROUGH

By:
Name:
Title:

## EXECUTIVE BRIEF REGULAR MEETING

TITLE: Consider authorizing staff to enter into an agreement with Kline, Kreider, and Good Auctioneers for the sale by auction of public land

BACKGROUND AND JUSTIFICATION: At the January 23, 2024 Regular Council meeting, Borough Council authorized Staff to seek an auctioneer to sell public located on the east side of Blue Lane and at 740 South Twelfth Street at a public auction. Staff met with Randal Kline of Kline, Kreider and Good auctioneers to get a proposal to auction off this land. Staff recommends that we go with Randal to auction off this land. If approved, the public auction will be set for early June.

MOTION: Motion to authorize staff to enter into an agreement with Kline, Kreider, and Good Auctioneers for the sale by auction of public land.

## FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

The cost for the auction service will be $3 \%$ of the sale price for each parcel. In addition, it is recommended that the Borough advertise the sale to ensure that we get the best value for the land.
B. Legal Review: Reviewed by the Borough Attorney for legal sufficiency.

## ATTACHMENT(S):

- Public Auction Agreement


## 解ublit $\mathfrak{A u c t i o n}$ Agreement

The undersigned owner, and/or agent, of property hereby employs the undersigned Auctioneers to sell at Public Auction, Real Estate and/or personal property under the following conditions:

1. REAL ESTATE to be sold by Auctioneers includes the following: $\square$ House $\square$ Farm $\square$ Investment

Address: 740 S. 12 h Sficotrumbic fo (Lot.)




State $\sqrt{A}$
2. AUCTIONEERS will receive for their services, a commission on Real Estate of $2 \%$ based upon sales price, PLUS a commission of ___ \% to utilize the Real Estate Broker Participation marketing program. This additional fee shall be due regardless if Broker buyer is Purchaser or not. Total commission due (based upon sales price) is $\sum \%$. County(ies) in which broker participation will be utilized:
Lancaster County $\square$ Berks County $\square$ Lebanon County $\square$ Chester County $\triangle$ Other Yon Co,
3. AUCTIONEERS shall receive above stated commission if they should negotiate a sale on auction day or within 30 days after auction day with one of the Buyers attending the auction after said property is withdrawn for lack of sufficient bids.
4. AT ANYTIME after execution of this Agreement, Auctioneers shall receive a $\$$ and no sale is completed on auction day. A fee of $3 \%$ based on the reserve sale price below in item $\# 5$ shall be due if for any reason whatsoever the owner/agent should sell, lease or withdraw the property from the Auction prior to the auction date.
ANY REAL ESTATE sold will be
$\square$ Absolute Auction regardless of price OR
Initial
*Reserve with the amount of the reserve to be a minimum of $\$$
6. OWNER/AGENT SHALL provide Auctioneers with legal descriptions, plot plans, survey copies, tax information and seller disclosure statement that pertain to the property to be sold on Auction.
7. OWNER/AGENT SHALLbed responsible to personally host any real estate open houses. Agreed upon dates are: Open House Dates:

from 1 to 4 PM .
8. OWNER/AGENT AGREES that Auctioneers shall be entitled to their fee, commissions and expenses for the sale of real estate and/or personal property on the day of the auction. Any failure of Buyer to comply with the Conditions of Sale for real estate shall not obligate Auctioneers to return any portion of the commission and/or expenses paid to the Auctioneers.
9. DATE OF AUCTION - $54+$ Tune. 2084 ,
10. PERSONAL PRQPER AY to be sold by Auctioneers includes the following: $\square$ Vehicles

$\square$ Tools \& Equipment
$\square$ Antiques \& Glassware
$\square$ Dairy Herd or Cattle
$\square$ Crops - Nursery Items
11. AUCTIONEERS Shall receive a commission of $\qquad$ $\%$ of the total receipts of the personal property and/or a minimum fee of \$ $\qquad$ said commission/fee to include clerking staff and associate auctioneers.
12. OWNER/AGENT SHAL/ NOT sell personal property that is listed prior to auction.
13. IN ADDITION to/commissions, OWNER/AGENT will pay Auctioneers for advertising, tents, portable toilets, additional labor, auction staff and/or additional auctioneers that may be required due to size of auction. Advertising Expense Estimate $\$ 3506-4006$ --.
14. AUCTIONEERS shall not be responsible for noncompliance by either the Buyer or the Seller with Conditions of Sale and any commissions or other funds paid to the Auctioneers shall not be refundable by reason of any such noncompliance. In addition, the Auctioneers shall not be responsible for any condition of the real estate or of the buildings or of any equipment, fixtures, or personal property therein and OWNER/AGENT hereby agrees to indemnify and hold the Auctioneers harmless against any and all claims, demands, or suits at law or equity, including losses, damages, costs, interest, and attorney's fees arising out of the auction, the Conditions of Sale or any condition of the property or any buildings or any equipment, fixtures, or personal property therein.
15. SPECIAL CLAUSES: Auctioneers to organize all advertising in newspapers, brochures, auction web site advertising and auction signs. Newspapers OWNER/AGENT agrees to advertise in include:

16. OWNER/AGENT authorizes auctioneers to make arrangements with Attorney
 to prepare the real estate conditions of sale and attend auction representing the OWNER/AGENT.

THIS AGREEMENT is made this $\qquad$ day of
 , 2024 administrators, trustees, successors and, to the extend assignable, the assigns of the parties hereto.
$\mathfrak{A u t t i o n e r e s}$
Kline, Kreider \& Good Auctioneers
Randal V. Kline Sic. \#499
Roy E. Good Jr. Lic. \#2116
Curvin M. Morning
Lice. \#3956


Auctioneer Accepting Agreement

## EXECUTIVE BRIEF <br> REGULAR MEETING

TITLE: 200 Block Union Street CDBG Improvements
BACKGROUND AND JUSTIFICATION: The project proposes to continue the recently completed 2nd Street curb and sidewalk project (Perry St. to Union St.). We will begin in the 2nd St./Union St. intersection and proceed with rehabilitation east along Union Street through the 3rd Street intersection. The project proposes to replace the deteriorated curb and sidewalk on both sides of the street, install new ADA ramps at the Union Street/3rd Street intersection, and resurface the 200 block of Union Street. To reduce project costs, the existing curb and sidewalk along Peters Church will be maintained as it was recently replaced.

The Lancaster County Housing and Redevelopment Authority has awarded the Borough \$200,000 in funding to complete the improvements for the 200 Block of Union Street. The project is ready to proceed to the bidding process with the Council's authorization to advertise. Estimated Construction Cost is $\$ 375,000.00$.

## MOTION:

Move to approve Authorization to Advertise for the 200 Block Union Street CDBG Improvements project.

## FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | $\mathbf{2 0 2 4}$ | $\mathbf{2 0 2 5}$ | $\mathbf{2 0 2 6}$ | $\mathbf{2 0 2 7}$ | $\mathbf{2 0 2 8}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Operating Expense (F01) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense (F18) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense (F30) | 0 | 0 | 0 | 0 | 0 |
| Liquid Fuels Exp. (F35) | $175,000.00$ | 0 | 0 | 0 | 0 |
| External Revenues (Grants) | $200,000.00$ | 0 | 0 | 0 | 0 |
| In-kind Match | 0 | 0 | 0 | 0 | 0 |
| Net Fiscal Impact | $\mathbf{3 7 5 , 0 0 0 . 0 0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |

ATTACHMENT(S): None

## EXECUTIVE BRIEF REGULAR MEETING

AGENDA TITLE: Hire Tony Shelley for the part-time Parking Enforcement Officer position
BACKGROUND AND JUSTIFICATION: The hiring of a third parking enforcement officer will ensure better enforcement of meter and other parking violations in the downtown and neighborhoods. Currently, our two parking enforcement officers focus on street sweeping violations. Parking enforcement is also needed around the school facilities due to an increase in violations. In addition, this officer will be cross trained to assist with crossing guard coverage. The position was approved in the 2024 Police Department budget. The pay rate for this position is $\$ 19.00$ per hour in accordance with the Collective Bargaining Agreement.

MOTION: To approve the hiring of Tony Shelley as part-time parking enforcement officer contingent upon successful completion of a medical exam, drug screening, and background checks.

## FISCAL IMPACT ANALYSIS:

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | $\mathbf{2 0 2 4}$ | $\mathbf{2 0 2 5}$ | $\mathbf{2 0 2 6}$ | $\mathbf{2 0 2 7}$ | $\mathbf{2 0 2 8}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Operating Expense (F01) | $\$ 23,712$ | 0 | 0 | 0 | 0 |
| Capital Expense (F18) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense ARPA (F21) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense (F30) | 0 | 0 | 0 | 0 | 0 |
| Liquid Fuels Exp. (F35) | 0 | 0 | 0 | 0 | 0 |
| External Revenues (Grants) | 0 | 0 | 0 | 0 | 0 |
| In-kind Match | 0 | 0 | 0 | 0 | 0 |
| Net Fiscal Impact | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |

B. Recommended Sources of Funds/Summary of Fiscal Impact:

| Account <br> Number | Account Description | FY24 <br> Budget | Current <br> Balance | Agenda <br> Expenditure | Balance |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $01-410-136$ | Enforcement Officer <br> Salaries | $\$ 73,270$ | 71,493 | $\$ 23,712$ | $\$ 47,781$ |

# LANCASTER AREA SEWER AUTHORITY <br> MINUTES OF REGULAR MEETING 

## January 25, 2024

The Regular Board Meeting of the Lancaster Area Sewer Authority was held on January 25, 2024, at 130 Centerville Road, Lancaster, Pennsylvania.

The following Board members were present in person: Barry Smith, Nick Sahd, Ed Fisher, Derrick Millhouse, David Keener and Stacey Morgan-Brubaker. Others present in person were Rob Linthicum of RK\&K, Mark Bottin and Matt Crow of Hazen and Sawyer and Mike Schober of ARRO Consulting. Ed Barboe of Hazen and Sawyer was present via Zoom. LASA staff present in person included Kristin Green, Donna Nichols, Mike Kyle, Mike Lehman, Scot Fertich, John Vilga, Don DeClementi, and Brian Wilcox.

Mr. Smith, Chairman of the Board, called the meeting to order at 7:30 a.m.
Mr. Smith welcomed two new board members - Stacey Morgan-Brubaker representing Manheim Township and David Keener representing East Petersburg Borough.

Mr. Smith called for public comments and there were none.
Mr. Smith moved to the Nominating Committee and called for the election of Officers of the Authority Board. Mr. Sahd, reporting for the Nominating Committee, presented in the form of a motion, the following slate of officers for the year 2024: Mr. Smith for Chairman, Mr. Sahd for Vice Chairman, Mr. Fisher for Secretary, Mrs. Morgan-Brubaker for Assistant Secretary, Mr. Millhouse for Treasurer, and Mr. Laudien for Assistant Treasurer. Mr. Fisher seconded the motion, and the Board unanimously approved.

Mr. Smith asked for approval of the minutes of the regular meeting of December 21, 2023. Mr. Millhouse moved to approve the minutes of the meeting of December 21, 2023, and the disposition of the recordings of the meeting of December 21, 2023, in accordance with the Resolution passed April 27, 2023. Mr. Keener and Mrs. Morgan-Brubaker abstained from S:\Board\Minutes\2024\January 252024 Board Meeting Minutes FINAL.docx
voting due to their not being present at the meeting. Mr. Sahd seconded the motion, and the Board unanimously approved.

Mr. Smith asked for a motion for the appointment of professionals for the year 2024 and January 2025. Mr. Fisher moved to appoint Barley Snyder, LLC., as LASA's solicitor for the year 2024 and January 2025; to appoint Morgan, Hallgren, Croswell \& Kane, P.C. as LASA's alternate solicitor for the year 2024 and January 2025; to appoint Rummel, Klepper \& Kahl, LLP as LASA's consulting engineer for the year 2024 and January 2025; and to appoint Becker Engineering as LASA's alternate engineer for the year 2024 and January 2025. Mr. Sahd seconded the motion, the Board unanimously approved.

Mr. Smith asked for a motion to approve and publish the Board meeting schedule for the year 2024 and January 2025. Mr. Millhouse moved to approve and publish the Board meeting schedule for the year 2024 and January 2025, the same as last year with regular meetings to be held on the fourth Thursday of each month in 2024 and January 2025, except November and December 2024 when they will be held on the $3^{\text {rd }}$ Thursday of the month, all beginning at 7:30 a.m. at 130 Centerville Road, Lancaster, PA 17603, and or virtual meetings via Zoom. Mrs. Morgan-Brubaker seconded the motion, the Board unanimously approved.

Mr. Kyle recommended adoption of Resolution \#24-01-001, conferring approval and signatory powers for certain contracts and agreements. Mrs. Morgan-Brubaker made a motion to adopt Resolution \#24-01-001, conferring approval and signatory powers for certain contracts and agreements. Mr. Fisher seconded the motion, and the Board unanimously approved.

Mr. Kyle recommended approval of the investment policy. Mr. Sahd moved to approve the investment policy. Mr. Millhouse seconded the motion, and the Board unanimously approved.

Mr. Kyle recommended adoption of Resolution 24-01-002, accepting Deed of Dedication for sewer facilities serving Brooklawn Phase 2. Mr. Sahd moved to adopt Resolution 24-01-002, S:\Board\Minutes\2024\January 252024 Board Meeting Minutes FINAL.docx
accepting Deed of Dedication for Brooklawn Phase II project, Landis Valley Holdings, LP, in Manheim Township. Mr. Fisher seconded the motion, and the Board unanimously approved.

Mr. Kyle recommended the award of a contract for Basis of Design of LASA's West Earl treatment plant sludge storage and effluent equalization improvements. Mrs. Morgan-Brubaker moved to award the contract for Basis of Design of LASA's West Earl treatment plant sludge storage and effluent equalization improvements, to ARRO Consulting Inc., on a time and expenses basis not to exceed $\$ 30,000.00$. Mr. Keener seconded the motion, and the Board unanimously approved.

Mr. Kyle recommended the award of the contract for mowing and trimming services. Mr. Fisher moved to award the contract for mowing and trimming services to DWD Landscaping Services, for a total cost of $\$ 108,900.000$ for two years, from April 1, 2024 through March 31, 2026. Mr. Sahd seconded the motion, and the Board unanimously approved.

Mr. Smith moved to the Finance Committee report. Mr. Millhouse's report was presented in the form of a motion. The following invoices have been reviewed and submitted for approval: Operating Expenses to be paid from the Administrative Account for January 2024 in the amount of $\$ 1,591,005.53$. The following trustee requisitions have been reviewed and submitted for approval; Revenue Fund Requisition \#796 in the amount of $\$ 1,670,000.00$; Bond Redemption \& Improvement Fund Requisitions/Invoices \#2145-1A through 2145-6F in the amount of \$223,022.96; Capital Asset and Replacement Fund requisitions \#249-1A through 2494H in the amount of $\$ 434,247.35$; Escrow Account - Penn Vest Loan Funds Requisition/Invoice \#2-1A through 2-2B in the amount of $\$ 374,898.75$ for a grand total trustee payments of $\$ 2,702,169.06$. Mr. Sahd seconded the motion, and the Board unanimously approved.

Mr. Smith moved to the Operations Committee and deferred to Mr. Kyle's report.
Mr. Smith asked if there was anything to report from the Public Relations Committee and Mr. Kyle commented that we are getting more active on social media.

Mr. Smith asked if there was anything to report from the Pension Committee. Mr. Lehman reported that as of January 23, 2024, the total market value of the LASA pension fund was $\$ 12.4$ Million with an estimated actuarial accrued liability of $\$ 14.5$ Million, while funding stands at $85.5 \%$ of the estimated actuarial accrued liability.

Mr. Smith asked if there was anything to report from the Personnel Committee and Mr. Kyle reported that the agreement with Herbein for recruiting services has been executed.

Mr. Smith moved to the Executive Director's Report. Mr. Kyle reported on the maintenance building feasibility study, the Farmdale pump station replacement, the PMAA Board member training, and tapping fees. Mr. Kyle also reported that LASA is working with the Blue Rock Regional Fire District on siting a new fire station.

Mr. Smith called for Other Business and there was none.
Mr. Smith called for Old Business and there was none.
Mr. Smith moved to the Chairman of the Authority report and announced the following LASA Board Committee assignments:

- Administrative: Nicholaus Sahd, Chair; David Keener; Edward Fisher
- Finance: Derrick Millhouse, Chair; William Laudien; Stacey Morgan-Brubaker
- Operations: Edward Fisher, Chair; David Keener; Nicholaus Sahd
- Pension: Edward Fisher, Chair; Stacey Morgan-Brubaker; William Laudien
- Personnel/ Union negotiating/ Executive Director Review: Nick Sahd, Chair; Stacey Morgan-Brubaker; Barry Smith
- Public Relations: Barry Smith, Chair; Derrick Millhouse; Stacey MorganBrubaker

Mike Lehman announced that he will be contacting the Finance Committee for a meeting in mid-February to review the budget and he will be contacting the pension committee for a meeting to go over the pension fund performance through the end of the year.

Mr. Smith announced that the next regular Board meeting is February 22, 2024, at 7:30 a.m. at 130 Centerville Road, Lancaster, PA 17603 or via Zoom.

Mr. Smith called for a motion to adjourn. Mr. Sahd moved to adjourn, Mr. Fisher seconded the motion, the Board unanimously approved, and the meeting was adjourned at 7:58 a.m.


Edward C. Fisher, Secretary

