



COLUMBIA BOROUGH COUNCIL – REGULAR MEETING

Paul W. Myers Council Chambers August 27, 2024 – 7:00 PM

FINAL AGENDA

NOTE: This meeting will be livestreamed on the <u>Borough's YouTube Channel</u>.

- 1. Call to Order and Roll Call
- 2. Invocation/Moment of Silence
- 3. Pledge to the Flag
- 4. Announcement of Executive and Information Session(s) August 13 to discuss Personnel matter related to replacing staff
- 5. Additions, deletions, and reorganization of agenda
 - a. Consider approval of Agenda
- 6. Citizen Comments (Non Agenda Items Only 5 Minute time limit per person)

Civility and Decorum: Borough officials and members of the public are expected to conduct themselves with civility and to accord each other a measure of dignity and respect. Shouting, foul language, personal insults, threats, and attacks or any conduct that disrupts the flow of business is out of order.

- 7. Minutes for Approval
 - a. Consider approval of the Borough Council Meeting Minutes for July 23, 2024
- 8. Presentation & Acceptance of Reports
 - a. Community Development Eric Kauffman
 - Acknowledge receipt of the Zoning and Planning Report for July 2024
 - b. Finance Heather Zink
 - Acknowledge receipt of the finance reports for July 2024
 - c. Safety/Marketing Todd Burgard
 - I) Acknowledge receipt of the Public Safety Reports for July 2024
 Columbia Borough Police Department for July 2024 Columbia Borough
 Fire Department for July 2024 Columbia EMOC Report for July 2024,
 EMS Report for July
 - II) Acknowledge receipt of the Codes Compliance Report and Condemnation Report for July 2024
- 9. Presentations
- 10. Mayor Lutz/Chief Brommer

For public comments on items on the agenda, there will be a 3-minute time limit per person per topic.

- 11. Public Hearing
 - a. Discuss rezoning 740 S 12th St



12. Action Items

- a. Consider Ordinance 952 of 2024 rezoning 740 S 12th St from LB to MDR
- b. Consider resolution 2024-31 Authorizing the sale by auction of used Borough vehicles.
- c. Authorization to pay bills

13. New Business:

- a. Consider approval of an event request for cumulus Media/96.1/SOX Radio to host their annual Santa D's Toy challenge in the "jug handle" at the entrance to the Rt. 462 Bridge from Sunday, December 8, 2024, through Friday, December 13, 2024, during which employees of Cumulus Media will camp out and collect toys which will be donated to Toys for Tots. This approval is contingent upon receipt of the required Certificate of Insurance.
- b. Consider approving the hiring of Max Antes as a part-time (10-20 hours per week) Crossing Guard beginning at the Non-Uniform Contract rate of \$17.00 per hour and contingent upon successful completion of the required background check, medical exam, and drug screening.
- c. Consider resolution 2024-32 appointing Alexander Tinsley as Zoning Officer for Columbia Borough.
- d. Consider contract with Sidium Solutions for Datto storage upgrades.
- 14. Staff Reports, Comments, and Announcements
 - a. Solicitor
 - b. Secretary/Treasurer
 - c. Boards, Commissions and Committees
 - I) Upcoming Meetings: NONE
 - II) Minutes approved: Planning Commission Workshop June 18, 2024, Planning Commission July 16, 2024
- 15. Borough Council Comments
- 16. Announcement of Next Meeting. At 7:00 PM on September 3, 2024, Council will hold a Workshop
- 17. Adjournment to executive session to discuss Personnel matters related to replacing staff

If you are a person with a disability wishing to attend this meeting and require accommodation to participate in the meeting, please contact the Columbia Borough Office at (717) 684-2467 at least 24 hours prior to the meeting.

COLUMBIA BOROUGH COUNCIL – REGULAR MEETING Paul W. Myers Council Chambers July 23, 2024 - 7:00 PM

MINUTES

1. Council President Zink called the meeting to order at 7:00 PM

Councilpersons present: Burgard, Fisher, Kauffman, Stahl, and Zink; Mayor Lutz was also present.

Councilpersons absent: Murphy, Price

Staff Present: Finance Manager Bennett, Police Chief Brommer, Interim Borough

Manager/Public Works Manager Graham, and Facility Service

Coordinator Affeld. Solicitor Gabel was also present

2. A moment of silence was observed

3. Councilperson Stahl led the pledge to the flag

- 4. Announcement of Executive Session July 9, 2024, at the conclusion of the Council meeting, to discuss litigation
- 5. Additions, deletions, and reorganization of agenda
 - a. Motion to approve the agenda as published

| Motion by: | Second by: | Voice Vote: |
|------------|------------|------------------------------|
| P. Stahl | T. Burgard | All Favored – Motion Carried |

- 6. Citizen Comments Non-Agenda Items Only
 - a. "Frank Doutrich inquired about 700 S 9th St. He asked whether it is being shown and what is the status of the project? Council President Zink and Solicitor Gabel replied. Frank is interested in looking at the house and possibly purchasing it. Councilperson Stahl suggested Frank get in touch with Facility Service Coordinator Affeld to look at the property. Next, Frank questioned the turnover in the Borough office, and asked about the poor office morale. Council President Zink responded. Lastly, Frank wanted to know when the McGinness project was set to begin. Councilperson Stahl replied that the project will begin in the Spring of 2025.
 - b. Sharon Lintner questioned, "wouldn't getting rid of the home, even for the least amount, at 700 S 9th St, bring the Borough money as in municipal taxes rather than having to spend the money for demolition?" Solicitor Gabel explained the response.

7. Minutes for Approval

a. Motion to approve the Borough Council meeting minutes for May 28, 2024

| Motion by: | Second by: | Voice Vote: |
|-------------|------------|------------------------------|
| E. Kauffman | P. Stahl | All Favored – Motion Carried |

b. Motion to approve the Borough Council meeting minutes for June 25, 2024

| Motion by: | Second by: | Voice Vote: |
|-------------|------------|------------------------------|
| E. Kauffman | P. Stahl | All Favored – Motion Carried |

c. Motion to approve the Borough Council meeting minutes for July 9, 2024

| Motion by: | Second by: | Voice Vote: |
|-------------|------------|------------------------------|
| E. Kauffman | P. Stahl | All Favored – Motion Carried |

- 8. Presentation & Acceptance of Reports
 - a. Community Development Eric Kauffman
 - I) Acknowledged receipt of the Zoning and Planning Report for June 2024
 - b. Finance Heather Zink Edmunds is a good investment for reports
 - I) Acknowledged receipt of the Finance Report for June 2024
 - II) Lien Report delayed To be presented in August
 - c. Safety/Marketing Todd Burgard Fire Department reports are now up to date; Special thanks to all those who helped with the Tollbooth Antiques fire on Thursday night.
 - Acknowledged receipt of the Public Safety Reports for Columbia Borough Police Department for June 2024, Columbia Fire Department for February, March, April, May, and June 2024, Columbia EMOC Report for June 2024, EMS Report for June 2024
 - II) Acknowledged receipt of the Codes Compliance Report and Condemnation Report for June 2024
 - d. Personnel Heather Zink
 - I) Acknowledged receipt of resignation for Finance Manager Tammy Bennett
 - II) Acknowledged receipt of resignation for Highway department employee Robert Warfel
- 9. Presentations NONE
- 10. Mayor Lutz/Chief Brommer
 - a. Mayor Lutz commented on the fire at Tollbooth and the fact that two officers used a drone to efficiently fight the fire. They used the infrared camera, and working together, were able to direct the arial hose to knock down the hot spots.
 - b. Senator Fetterman called Mayor Lutz to express his concern and sympathy for those affected by the fire.
 - c. Only a few of the Tollbooth vendors had renters' insurance. Mayor Lutz urges renters to get renters insurance to avoid this sort of loss in the future.
 - d. Chief Brommer commented that the Pennsylvania State Police fire marshal has not yet reached a determination on the cause of the Tollbooth fire, but he is confident that it was not fireworks.

11. Action Items

a. Motion to adopt Resolution 2024-27 naming Jake Graham as Borough Secretary/Treasurer

| Motion by: | Second by: | Voice Vote: |
|-------------|------------|------------------------------|
| E. Kauffman | P. Stahl | All Favored – Motion Carried |

b. Motion to authorize to advertise the position of Finance Manager

| Motion by: | Second by: | Voice Vote: |
|-------------|------------|------------------------------|
| E. Kauffman | P. Stahl | All Favored – Motion Carried |

Councilperson Fisher has done some research on advertising venues and pricing. Councilperson Burgard will assist in posting the positions to the different job boards.

c. Motion to adopt Resolution 2024-28 authorizing sale of property on South 12th Street to Frank Doutrich

| Motion by: | Second by: | Voice Vote: |
|-------------|------------|------------------------------|
| E. Kauffman | P. Stahl | All Favored – Motion Carried |

d. Motion to adopt Resolution 2024-29 authorizing sale of property on Blue Lane to Blue Lane Nature Area, LLC

| Motion by: | Second by: | Voice Vote: |
|-------------|------------|------------------------------|
| E. Kauffman | P. Stahl | All Favored – Motion Carried |

e. Motion to approve to pay bills

| Motion by: | Second by: | Voice Vote: |
|-------------|------------|------------------------------|
| E. Kauffman | P. Stahl | All Favored – Motion Carried |

f. Motion to approve staff to hire a temporary Accountant to fill the Finance Manager role until such time as a permanent replacement is selected

| Motion by: | Second by: | Voice Vote: |
|------------|------------|------------------------------|
| B. Fisher | P. Stahl | All Favored – Motion Carried |

g. Motion to adopt Resolution 2024-30 naming Laurie Gerfin-Lutz as the deputy tax collector

| Motion by: | Second by: | Voice Vote: |
|------------|-------------|------------------------------|
| P. Stahl | E. Kauffman | All Favored – Motion Carried |

h. Motion to authorize staff to advertise the position of Highway Maintenance 2

| Motion by: | Second by: | Voice Vote: |
|-------------|------------|------------------------------|
| E. Kauffman | T. Burgard | All Favored – Motion Carried |

12. New Business

a. Motion to approve Special Event application for the Conejohela Flats Open, August 3, 2024, from 7 AM to 4 PM at River Park

| Motion by: | Second by: | Voice Vote: |
|-------------|------------|------------------------------|
| E. Kauffman | P. Stahl | All Favored – Motion Carried |

b. Motion to approve Special Event application for the Clifford Edmond Event August 31, 2024, and September 1, 2024, from 12 PM to 9 PM at Makle Park

| Motion by: | Second by: | Voice Vote: |
|------------|-------------|------------------------------|
| B. Fisher | E. Kauffman | All Favored – Motion Carried |

c. Motion to approve Special Event application for Susquehanna National Heritage Area to host Canoemobile Field Trips from 8 AM to 4 PM beginning October 2, 2024, and ending October 8, 2024

| Motion by: | Second by: | Voice Vote: |
|-------------|------------|------------------------------|
| E. Kauffman | P. Stahl | All Favored – Motion Carried |

13. Staff Reports, Comments, and Announcements

- a. Solicitor Gabel Lien report will be available on August 13th, payments for those two properties should be made within the next few weeks.
- b. Secretary/Treasurer Interim Borough Manager Graham thanked Tammy and Bob for the great work that they've done here at the Borough and would just like to wish them the best.
- c. Boards, Commissions, and Committees
 - I) Upcoming Meetings: Zoning, July 31, 2024, Parks and Rec, August 8, 2024
 - II) Minutes approved: Planning Commission June 18, 2024

14. Borough Council Comments

- a. Council Members
 - I. Councilperson Burgard TextMyGov... we'll get there. It's a process, he says.

- II. Councilperson Fisher Tammy, thanks for everything. Wish you all the best she stated.
- III. Councilperson Kauffman Started off by saying thank you to Tammy and Bob, then stated Rick Fisher will be holding a community appreciation for the fire department at the Market House on August 30th, \$50 per person for stories/ghost tales and haunted areas of River Towns and tours of the dungeon. Reach out to Rick Fisher for further information. He then questioned the status of the sale of the wastewater treatment plant and the firehouse. Solicitor Gabel responded with an update and will follow up on his response. Lastly, the date for National Night Out has been confirmed to be Tuesday August 6th.
- IV. Councilperson Stahl After thanking Tammy, he shared a quote he once read, "Nobody notices what I do until I don't do it". He appreciated her cleaning up the finance department when she was Finance Manager. "We will notice you're gone."
- V. Council President Zink Expressed appreciation to Tammy. "We appreciate you for always questioning 'where's the money coming from?'. She thanked Bob and made additional comments.
- 15. Announcement of next meeting. At 7:00 PM on **THURSDAY** August 8, 2024, Council will hold a Workshop Session.
- 16. Motion to adjourn to Executive Session at 8:10 PM to discuss personnel matters related to replacement of staff

| Motion by: | Second by: | Voice Vote: |
|------------|------------|------------------------------|
| B. Fisher | P. Stahl | All Favored – Motion Carried |

MOTIONED AND APPROVED this 27th day of August 2024, by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania, in lawful session duly assembled.

BOROUGH OF COLUMBIA, LANCASTER COUNTY, PENNSYLVANIA

| By: | |
|----------------------------------|--|
| Heather Zink, Council President | |
| ATTEST: | |
| | |
| Jake Graham, Secretary/Treasurer | |

| Zoning/Plan | ning | Repo | rt * | July 2 | 2024 | | | | | | | | |
|----------------|------|------|------|--------|------|------|------|-----|------|-----|-----|-----|-------|
| Year to Date | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | Total |
| D | | | | | | | | | | | | | |
| Permit Types | | | | | | | | | | | | | |
| Building | 2 | 5 | 8 | 15 | 13 | 5 | 19 | 0 | 0 | 0 | 0 | 0 | 67 |
| Demolition | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dumpster | 4 | 1 | 3 | 7 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 23 |
| Road Occupancy | 3 | 6 | 3 | 14 | 5 | 6 | 9 | 0 | 0 | 0 | 0 | 0 | 46 |
| Zoning | 7 | 5 | 5 | 22 | 14 | 10 | 7 | 0 | 0 | 0 | 0 | 0 | 70 |
| ZHB | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | 16 | 17 | 19 | 58 | 35 | 25 | 37 | 0 | 0 | 0 | 0 | 0 | 207 |
| | | | | | | | | | | | | | |

Zoning Hearing Board

No applications at this time.

Planning Commission

Zoning Ordinance Text and Map Amendments. Reviewing STR ordinance and possible expansion.

HARB

Staff was informed that we have received a \$25,000 grant for 2024-2025 to develop educational materials.

^{*}Landmark SGA has been reviewing historic documents within the district.

Status Report

TO: Columbia Borough

FROM: CGA Law Firm

By Evan M. Gabel, Esquire

DATE: August 13, 2024

1. Amy R. Englehart, 327 Poplar Street - Sidewalk Repair Lien No. CI-02-08868 (filed for \$521.25) & No. CI-22-06478

We have not had any recent contact from Ms. Englehart since we provided a payoff to her on March 9, 2023. The total given was \$2,192.24. This includes all fees, costs, interest and legal fees associated with both cases.

2. James J. Berntheizel, Jr., 1447 Ironville Pike – Sewer Liens

No. CI-04-09931, No. CI-06-03787, No. CI-06-07119, No. CI-07-02720, No. CI-07-09362 & No. CI-08-02751, these 6 liens merged via Writ of Scire Facias to No. CI-13-09561; and No. CI-16-03364

The lien information is as follows:

No. CI-04-09931 was filed on October 21, 2004 for the sewer billings from December 2003 to August 2004 in the amount of \$180.87

No. CI-06-03787 was filed on April 24, 2006 for the sewer billings from September 2005 to January 2006 in the amount of \$138.00

No. CI-06-07119 was filed on July 25, 2006 for the sewer billings from February 2006 to April 2006 in the amount of \$79.60

No. CI-07-02720 was filed on March 25, 2007 for sewer billings from October 2006 to January 2007 in the amount of \$69.43

No. CI-07-09362 was filed on September 20, 2007 for the sewer billings from January 2007 to July 2007 in the amount of \$172.79

No. CI-08-02751 was filed on March 10, 2008 for the sewer billings from July 2007 to January 2008 in the amount of \$188.37

The Writ of Scire Facias merging these liens was filed to No. CI-13-09561 on October 8, 2013. Judgment was entered in this case for \$2,947.10 on December 4, 2013 with an Agreement attached as Exhibit "A" regarding payments to be made.

No. CI-16-03364 was filed on April 18, 2016 for the sewer billings from April 2014 to July 2015 in the amount of \$162.20

The reminder letter was sent on July 24, 2023. We have not heard from him.

3. Cindy A. Weaver, 1083 Cloverton Drive – Sewer Liens No. CI-05-05669, No. CI-05-11158, No. CI-06-08995 & No. CI-07-09439

The lien information is as follows:

No. CI-05-05669 was filed on June 30, 2005 for the sewer billings from January 2005 to March 2005 in the amount of \$57.45.

No. CI-05-11158 was filed on December 15, 2005 for the sewer billings from June 2005 to August 2005 in the amount of \$67.89.

No. CI-06-08995 was filed on September 12, 2006 for the sewer billings from March 2006 to June 2006 in the amount of \$67.51

No. CI-07-09439 was filed on September 20, 2007 for the sewer billings from January 2007 to July 2007 in the amount of \$157.20

The reminder letter was sent on July 24, 2023. We were advised by the Borough that Cindy Weaver made two payments. She paid \$310.00 on August 7, 2023 and \$150.00 on September 18, 2023. There have been no additional payments.

4. P. Douglas Dicely & Tracey Dicely, 148 Church Street – Code Violation Liens No. CI-05-07219 & No. CI-05-10327

A Municipal Lien was filed on August 17, 2005 for plumbing/heating abatement charges in the amount of \$495.00. A Municipal Lien was filed on November 21, 2005 for code compliance property upgrades in the amount of \$1,239.50. The property was exposed to Judicial Tax Sale and did not sell. It was then sold by the Lancaster County Tax Claim Bureau to 92321 Madison, LLC from the Repository of Unsold Properties by Deed recorded on December 22, 2022.

5. Lance S. Crowl & Cynthia A. Crowl, 562 Walnut Street – Sewer Lien No. CI-05-08626

A Municipal Lien was filed on September 28, 2005 for the sewer billings from March 2005 to June 2005 in the amount of \$114.28. We have not received a response to the reminder letter sent in May of 2023.

6. Samuel J. Shopf & Jean M. Shopf, 724 Walnut Street – Mowing Lien No. CI-05-10337

We are satisfying the lien.

7. Lisa A. Kashner, 206 South Eighth Street – Sewer Liens No. CI-07-02249, No. CI-10-09412 & No. CI-16-03916

The lien information is as follows:

No. CI-07-02249 was filed on March 6, 2007 for the sewer billings from August 2006 to December 2006 in the amount of \$152.32

No. CI-10-09412 was filed on August 11, 2010 for the sewer billings from February 2006 to May 2006 in the amount of \$74.99

No. CI-16-03916 was filed on May 2, 2016 for the sewer billings from March 2015 to July 2015 in the amount of \$104.23

We have not received a response to the reminder letter sent in June 2023.

8. Kevin L. Rhoads, 1202 Ironville Pike – Sewer Lien No. CI-06-02255

A Municipal Lien was filed on March 8, 2006 for the sewer billings from August 2005 to December 2005 in the amount of \$77.67. The Deed for this property has his name spelled as "Kevin L. Rhodes". We have not received a response to the reminder letter sent in June.

9. Robert W. Snyder & Gale L. Snyder, 1104 Lancaster Avenue – Sidewalk Lien No. CI-06-08108

A Municipal Lien was filed on August 21, 2006 for sidewalk repairs in the amount of \$922.25. It is our understanding that the sidewalk replacement was paid, but they refused to pay the lien filing fees. We sent a reminder letter on September 25, 2023 for the filing and satisfaction fees. To date, we have not heard from them.

10. Robert W. Snyder & Gale L. Snyder, 1106 Lancaster Avenue – Sidewalk Lien No. CI-06-08110

A Municipal Lien was filed on August 21, 2006 for sidewalk repairs in the amount of \$1,723.45. It is our understanding that the sidewalk replacement was paid, but they refused to pay the lien filing fees. We sent a reminder letter on September 25, 2023 for the filing and satisfaction fees. To date, we have not heard from them.

11. Robert P. Seibert & Ann M. Seibert, 30 South Tenth Street – Sewer Liens No. CI-06-08987, No. CI-06-11476, No. CI-07-02817 & No. CI-07-05722

The lien information is as follows:

No. CI-06-08987 was filed on September 12 2006 for the sewer billings from April 2006 to June 2006 in the amount of \$52.41

No. CI-06-11476 was filed on November 21, 2006 for the sewer billings from July 2006 to September 2006 in the amount of \$98.65

No. CI-07-02817 was filed on March 26, 2007 for the sewer billings from September 2006 to January 2007 in the amount of \$178.28

No. CI-07-05722 was filed on June 13, 2007 for the sewer billings from January 2007 to March 2007 in the amount of \$124.46

We sent a reminder letter on May 9, 2023. We have not heard from them.

12. Gregory C. Edmond, 246 South Fifth Street – Sewer Lien No. CI-06-09037

A Municipal Lien was filed on September 12, 2006 for the sewer billings from March 2006 to May 2006 in the amount of \$85.09. Mr. Edmond sold this property to Shalondra J. Hartman on July 8, 2021.

We provided a payoff for this matter on April 23, 2024. The Borough received payment. We satisfied the lien on May 6, 2024.

13. Wilbert E. Yowler & Diane L. Rettew, 641 Union Street – Sidewalk Lien No. CI-06-10315

A Municipal Lien was filed on October 12, 2006 for sidewalk repairs in the amount of \$943.05.

14. Byron J. Germer & Angela R. Germer, 216 Maple Street – Sewer Liens No. CI-07-02774, No. CI-07-05022, No. CI-07-010262 & No. CI-08-02754; these 4 liens merged via Writ of Scire Facias to No. CI-14-09304

The lien information is as follows:

No. CI-07-02774 was filed on March 26, 2007 for the sewer billings from August 2006 to January 2007 in the amount of \$114.18

No. CI-07-05022 was filed on May 30, 2007 for the sewer billings from January 2007 to March 2007 in the amount of \$118.09

No. CI-07-10262 was filed on October 7, 2007 for the sewer billings from April 2007 to July 2007 in the amount of \$111.38

No. CI-08-02754 was filed on March 10, 2008 for sewer billings from July 2007 to January 2008 in the amount of \$146.58

The Writ of Scire Facias merging these liens was filed to No. CI-14-09304 on October 8, 2014. Judgment was entered in this case for \$1,288.25 on December 10, 2014.

15. Douglas W. Nogel & Barbara D. Bish, 240 Union Street – Property Maintenance Lien No. CI-07-02805

A Municipal Lien was filed on March 26, 2007 for trash removal from the property in the amount of \$507.25. A new Deed was recorded on December 29, 2020 removing Douglas W. Nogel as an owner.

16. Jennifer P. Livelsberger, a/k/a Jennie P. Livelsberger, 459 Manor Street – Sewer Liens No. CI-07-05713 & No. CI-07-12135

The lien information is as follows:

No. CI-07-05713 was filed on June 13, 2007 for the sewer billings from October 2006 to April 2007 in the amount of \$98.87

No. CI-07-12135 was filed on December 4, 2007 for the sewer billings from April 2007 to September 2007 in the amount of \$153.82

17. Ida M. Dunn, 229 South Fifth Street – Sewer Lien No. CI-07-05753

A Municipal Lien was filed on June 14, 2007 for the sewer billings from January 2007 to April 2007 in the amount of \$171.10.

18. James R. Settle & Sarah M. Settle, 470 Manor Street Rear – Sewer Liens No. CI-07-09431 & No. CI-16-04650

The lien information is as follows:

No. CI-07-09431 was filed against James R. Settle and Sarah M. Settle on September 20, 2007 for the sewer billings from February 2007 to July 2007 in the amount of \$157.75

No. CI-16-04650 was filed on May 23, 2016 against Sarah M. Settle for the sewer billings from March 2015 to July 2015 in the amount of \$128.80

The property was transferred to Sarah M. Settle only on January 3, 2006.

19. Terrence L. Proctor, 713 Locust Street – Sewer Lien No. CI-08-02834

A Municipal Lien was filed on March 12, 2008 for the sewer billings from July 2007 to January 2008 in the amount of \$177.44.

20. Daniel B. Young, 638 Walnut Street – Sewer Lien No. CI-16-03346

A Municipal Lien was filed on April 18, 2016 for the sewer billings from March 2015 to July 2015 in the amount of \$137.01.

21. Amanda L. Wolfe, 134 North Eleventh Street – Sewer Lien No. CI-16-03347

A Municipal Lien was filed on April 18, 2016 for the sewer billings from March 2015 to July 2015 in the amount of \$121.59.

We provided a payoff to the Borough on July 26, 2023 as this property was on the Tax Sale list.

22. Leticia A. Ort & Kimberly A. Ort, 1081 Cloverton Drive – Sewer Lien No. CI-16-03357

A Municipal Lien was filed on April 18, 2016 for the sewer billings from January 2015 to July 2015 in the amount of \$103.66. The property was transferred to Leticia A. Ort only on September 26, 2017.

23. Vicki L. Larkie, 329 Walnut Street – Sewer Lien No. CI-16-03358

A Municipal Lien was filed on April 18, 2016 for the sewer billings from February 2015 to July 2015 in the amount of \$200.83.

24. James L. Howe & Christine M. Howe, 1066 Cloverton Drive – Sewer Lien No. CI-16-03359

A Municipal Lien was filed on April 18, 2016 for the sewer billings from March 2015 to July 2015 in the amount of \$122.94.

25. Michael E. Bessick & Mary Ann Bessick, 450 Cherry Street – Sewer Lien No. CI-16-03371

A Municipal Lien was filed on April 18, 2016 for the sewer billings from January 2015 to July 2015 in the amount of \$204.34.

26. John P. Britcher, 24 North Fifth Street – Sewer Lien No. CI-16-03910

A Municipal Lien was filed on May 2, 2016 for the sewer billings from March 2015 to July 2015 in the amount of \$99.59.

27. Patricia A. Torbert, 913 Spruce Street – Sewer Lien No. CI-16-03920

A Municipal Lien was filed on May 2, 2016 for the sewer billings from February 2015 to July 2015 in the amount of \$100.31. The property was sold to Marie Jose Charles on November 21, 2019.

28. Justin M. Sullivan & Danielle K. Sullivan, 268 South Eighth Street – Sewer Lien No. CI-16-03922

A Municipal Lien was filed on May 2, 2016 for the sewer billings from February 2015 to July 2015 in the amount of \$234.55. The property was transferred to Justin M. Sulllivan only on June 11, 2020.

29. Christene E. Misciagna, 1045 Spruce Street – Sewer Lien No. CI-16-03919

A Municipal Lien was filed on May 2, 2016 for the sewer billings from February 2015 to July 2015 in the amount of \$178.62.

Ms. Misciagna received a discharge in the Chapter 13 bankruptcy case on November 16, 2023. The case was closed on January 12, 2024.

30. Ronald W. Fritz, Jr. & Michelle M. Fritz, 944-948 Barber Street – Sewer Lien No. CI-16-04642

A Municipal Lien was filed on May 23, 2016 for the sewer billings from March 2015 to July 2015 in the amount of \$150.36.

31. Amy L. Shue, 742 Plane Street – Sewer Lien

No. CI-16-04648

A Municipal Lien was filed on May 23, 2016 for the sewer billings from February 2015 to July 2015 in the amount of \$395.09.

32. Edwin P. Daughenbaugh, Jr., 728 Furnace Avenue – Sewer Lien No. CI-16-04649

A Municipal Lien was filed on May 23, 2016 for the sewer billings from March 2015 to July 2015 in the amount of \$140.32.

33. Ronald W. Fritz, Jr. & Michelle M. Fritz, 434 Manor Street – Sewer Lien No. CI-16-04654

A Municipal Lien was filed on May 23, 2016 for the sewer billings from March 2015 to July 2015 in the amount of \$238.63. We provided a payoff to Nikilaus & Hohenadel, LLP on August 6, 2024 for amounts due through August 12, 2024.

34. Todd D. Eisenhaur, 428 Manor Street – Sewer Lien No. CI-16-04655

A Municipal Lien was filed on May 23, 2016 for the sewer billings from March 2015 to July 2015 in the amount of \$246.38.

Total for Lien Amounts as filed: \$12,782.08

| Account | | Account | | | | | | |
|------------|----------------------------|---------|----------|-------------|--|-------|-----------|---------|
| Number | Account Description | Туре | Date | Tran Type | Description | Debit | Credit | User |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/03/24 | Expenditure | p armold money order and fee | 0 | 4.10 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/19/24 | Expenditure | Payroll Fees - ADMIN | 0 | 25.80 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/19/24 | Expenditure | Payroll Fees - POLICE | 0 | 144.69 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/19/24 | Expenditure | Payroll Fees - CODES | 0 | 12.90 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/19/24 | Expenditure | Payroll Fees - ZONING | 0 | 8.60 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/19/24 | Expenditure | Payroll Fees - PW HWY | 0 | 30.10 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/19/24 | Expenditure | Payroll Fees - MRKT HOUSE | 0 | 4.30 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/26/24 | Expenditure | Payroll Fees - ADMIN | 0 | 54.46 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/26/24 | Expenditure | Payroll Fees - POLICE | 0 | 137.29 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/26/24 | Expenditure | Payroll Fees - CODES | 0 | 16.76 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/26/24 | Expenditure | Payroll Fees - ZONING | 0 | 4.19 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/26/24 | Expenditure | Payroll Fees - PW HWY | 0 | 33.51 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/26/24 | Expenditure | Payroll Fees - MRKT HOUSE | 0 | 4.19 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/26/24 | Expenditure | Payroll Fees - ADMIN | 0 | 3.90 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/26/24 | Expenditure | Payroll Fees - POLICE | 0 | 37.61 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/26/24 | Expenditure | Payroll Fees - CODES | 0 | 3.11 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/26/24 | Expenditure | Payroll Fees - ZONING | 0 | 1.04 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/26/24 | Expenditure | Payroll Fees - PW HWY | 0 | 8.30 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/26/24 | Expenditure | Payroll Fees - MRKT HOUSE | 0 | 1.04 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | FP Fiance Postage Meter Refill | 0 | 1,000.00 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | 34722402 postage meter | 0 | 85.00 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | POLICE - leased vehicles June 2024 | 0 | 5,057.71 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | BLDG/PROP- leased vehicles June 2024 | 0 | 369.16 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | CODES - leased vehicles June 2024 | 0 | 864.93 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | HW/PW - leased vehicles June 2024 | 0 | 3,064.53 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COL WATER 157 hydrants 98000100 | 0 | 10,307.28 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COL WATER 480 Locust st 00002079 | 0 | 22.91 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | fire service/sprinkler 440 s front 98001 | 0 | 421.45 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | fire service/sprinkler 15 s 3rd 98017900 | 0 | 421.45 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COL WATER 15 s 3rd 13017100 | 0 | 211.68 | LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COL WATER 137 s front st 12001501 | 0 | 180.48 | LGERFIN |

| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COL WATER 420 s front st 12000610 | 0 | 141.74 LGERFIN |
|------------|--------------------|-------|----------|-------------|--|---|----------------|
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COL WATER 430 s front st 12000600 | 0 | 164.88 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COL WATER 41 walnut st 06006410 | 0 | 181.70 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COL WATER 308 locust st 06002900 | 0 | 169.56 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COL WATER 431 s front st 00007607 | 0 | 23.69 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COL WATER 137 s front st 12001500 | 0 | 58.19 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COL WATER 700 franklin st 00007185 | 0 | 22.13 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | 14396799 copier rental admin | 0 | 160.81 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | 14412397 copier rental police | 0 | 160.66 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | LASA 137A front st 045237 | 0 | 111.00 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | LASA 41 walnut st 048634 | 0 | 111.00 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | LASA 1020 manor st 047973 | 0 | 111.00 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | LASA 137 front st 044913 | 0 | 111.00 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | LASA 15 s 3rd st 045653 | 0 | 111.00 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | LASA 400 locust 043330 | 0 | 111.00 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | LASA 308 locust 051741 | 0 | 111.00 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | LASA 700 franklin 048244 | 0 | 111.00 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | LASA 1100 ridge ave 047196 | 0 | 111.00 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | cell phone boro | 0 | 175.00 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | cell phone police | 0 | 300.01 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | cell phone codes | 0 | 115.34 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | cell phone public works | 0 | 85.00 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | cell phone ema | 0 | 90.00 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | cell phone planning mng | 0 | 42.50 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | cell phone market mng | 0 | 42.50 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COMCAST 41 walnut st 8993112890112282 | 0 | 356.82 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COMCAST 308 locust st 8993112890026029 | 0 | 469.89 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COMCAST 420 s front st 8993112890103588 | 0 | 108.65 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | 308 locust st adnl bsns 8993112890154821 | 0 | 160.28 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COMCAST 431 s front st 8993112890108447 | 0 | 363.49 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COMCAST 15 s 3rd st 8993112890155828 | 0 | 279.22 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | COMCAST 308 locust st 8993112890107043 | 0 | 370.40 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | PPL s front st 300359947 | 0 | 203.97 LGERFIN |

| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | PPL 429 s front st 300416106 | 0 | 130.13 LGERFIN |
|------------|--------------------|-------|----------|-------------|--|---|------------------|
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | PPL11 front st security camera 300251879 | 0 | 32.50 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | PPL 550 ave n makel park 300412194 | 0 | 30.80 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | PPL 308 locust st 300269611 | 0 | 924.69 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | PPL 21 WALNUT ST 300417646 | 0 | 245.69 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | PPL 137 S FRONT ST 300610070 | 0 | 544.14 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | PPL 254 BLUE LN GATE 300254898 | 0 | 29.52 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | PPL BLUE LN wr 62638 300405497 | 0 | 36.87 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | PPL 1020 manor st 300302571 | 0 | 17.59 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | PPL ave I cameras 300409051 | 0 | 27.37 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | PPL 11 s 3rd market house 301279238 | 0 | 1,155.17 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | PPL 700 franklin st 300351184 | 0 | 28.85 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | UGI col wwtp 411006753577 | 0 | 33.18 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | UGI 137 s front st 411000209568 | 0 | 35.21 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | UGI 15 s 3rd st 411000981927 | 0 | 28.72 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | UGI 308 locust st 411000713759 | 0 | 35.21 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | UGI columbia market 411001631141 | 0 | 53.46 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | UGI 431 s front st 411001174845 | 0 | 35.61 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | UGI S Front St WWTP 411000642404 | 0 | 28.72 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | inv 611000062347 | 0 | 55.86 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | inv 600000061455 | 0 | 55.86 LGERFIN |
| 01-100-104 | Cash In Bank - Reg | Asset | 07/31/24 | Expenditure | in 320000053484 | 0 | 34.19 LGERFIN |
| | | | | | | | |

Range: First to Last

Acct Type: Both As Of Date: 08/14/24 Include Interest: N

Report Format: Condensed Balance Type: Debit Balances Customer Status: Both

| Customer Id | Name | Total Balance | >= 180 | >= 90 | >= 60 | >= 30 | Current | Not Due | |
|-------------|--------------------------------|---------------|--------|--------|--------|----------|---------|----------|--|
| 27BRI005 | 27 BRIDGES LLC | 10.25 | 0.00 | 0.00 | 0.00 | 10.25 | 0.00 | 0.00 | |
| 315L0010 | 315 LOCUST STREET LLC | 125.00 | 50.00 | 0.00 | 50.00 | 0.00 | 25.00 | 0.00 | |
| ALLISO05 | Allison M. Yarrow | 38.75 | 0.00 | 0.00 | 0.00 | 0.00 | 38.75 | 0.00 | |
| ALVINO05 | ALVIN & LILLIAN RENTALS, LLC | 25.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ANTIQ005 | BURNING BRIDGE ANTIQUES | 3,140.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,140.28 | |
| ARMJI005 | ARMJI PROPERTIES LLC, MUHAMMED | 275.00 | 0.00 | 0.00 | 0.00 | 0.00 | 275.00 | 0.00 | |
| ARY78005 | ARY 786 LLC | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| AWAKE005 | AWAKENED PROPERTIES LLC | 25.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | |
| AWSOU005 | A & W SOUTHERN YORK, LLC | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | |
| BAGLE005 | JEFFREY A BAGLEY | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | |
| BARNH005 | KEITH E. & INGRID M. BARNHART | 25.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| BENEL005 | BENELI PROPERTIES, LLC | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | |
| BOLIN005 | WENDY ALTLAND & JOYCE BOLIN | 125.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| BOROU005 | MOUNTVILLE BOROUGH | 132.65 | 0.00 | 0.00 | 0.00 | 0.00 | 132.65 | 0.00 | |
| BOROU010 | MILLERSVILLE BOROUGH | 327.95 | 0.00 | 0.00 | 0.00 | 0.00 | 327.95 | 0.00 | |
| BOROU015 | MARIETTA BOROUGH | 23.10 | 0.00 | 0.00 | 0.00 | 0.00 | 23.10 | 0.00 | |
| BOROU020 | MANHEIM BOROUGH | 261.45 | 0.00 | 0.00 | 0.00 | 0.00 | 261.45 | 0.00 | |
| BOROU025 | ELIZABETHTOWN BOROUGH | 981.75 | 0.00 | 0.00 | 0.00 | 0.00 | 981.75 | 0.00 | |
| BOROU030 | WRIGHTSVILLE BOROUGH | 524.65 | 0.00 | 0.00 | 0.00 | 0.00 | 524.65 | 0.00 | |
| BOROU035 | LITITZ BOROUGH | 414.75 | 0.00 | 0.00 | 0.00 | 0.00 | 414.75 | 0.00 | |
| BOROU040 | EPHRATA BOROUGH | 115.85 | 0.00 | 0.00 | 0.00 | 0.00 | 115.85 | 0.00 | |
| BRUBA020 | DUSTIN L BRUBAKER | 150.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| CARLO005 | Carlos R. Colon | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | |
| CFMHO005 | CFM HOLDINGS WEST, LLC | 225.00 | 0.00 | 0.00 | 0.00 | 0.00 | 225.00 | 0.00 | |
| CHURR005 | CHURRO MASTER ONE | 1,122.62 | 0.00 | 510.65 | 124.66 | 124.66 | 124.66 | 237.99 | |
| COHEN005 | DEBORAH COHEN | 50.00 | 25.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | |
| COKRL005 | ALMIR & SHEILA COKRLIJA | 150.00 | 0.00 | 0.00 | 100.00 | 0.00 | 50.00 | 0.00 | |
| COLON005 | DANIEL O. COLON | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | |
| COLUM020 | COLUMBIA WATER COMPANY | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| CORNE005 | WADE & PATRICIA CORNETT | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | |
| CREAT005 | CRAFTY CONTESSA CREATIVES | 47.32 | 0.00 | 0.00 | 0.00 | 33.92 | 13.40 | 0.00 | |
| CROUS005 | JEREMY CROUSE | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | |
| CULLE005 | BERNADETTE C. CULLEN | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| DAUGH005 | EDWIN DAUGHENBAUGH, JR. | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 | 0.00 | |
| DENNIO10 | ROBERT L. DENNISON | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | |

| Customer Id | Name | Total Balance | >= 180 | >= 90 | >= 60 | >= 30 | Current | Not Due | |
|-------------|--------------------------------|---------------|--------|--------|--------|--------|----------|----------|--|
| ETTIOO5 | JACK A & TAMMY A DETTINGER | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| IEHL005 | CHRISTINA DIEHL | 100.00 | 75.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | |
| IETZ005 | AARON J. DIETZ | 75.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | |
| SSHE005 | D S SHERMAN LLC | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| UMK0005 | DUMKOPF, LLC | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | |
| ASTD005 | EAST DONEGAL TWP | 47.95 | 0.00 | 0.00 | 0.00 | 0.00 | 47.95 | 0.00 | |
| ASTH005 | EAST HEMPFIELD TOWNSHIP | 1,974.35 | 0.00 | 0.00 | 0.00 | 0.00 | 1,974.35 | 0.00 | |
| ASTP005 | EAST PETERSBURG BOROUGH | 366.10 | 0.00 | 0.00 | 0.00 | 0.00 | 366.10 | 0.00 | |
| QUITOO5 | EQUITY TRUST CO CUSTODIAN FBO | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | |
| SH00015 | SAMUEL & EMMA ESH | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | |
| STRE005 | ESTREET PROPERTIES, LLC | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| AKE0005 | BRIAN FAKE | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | |
| EISTOO5 | CRAIG E & KAREN L FEISTER | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| LOWE010 | JANE'S FLOWERS | 363.99 | 0.00 | 303.33 | 0.00 | 30.33 | 30.33 | 0.00 | |
| OURT005 | FOURTH & UNION PARTNERS LP | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| RY00010 | CONNIE FRY | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| AMBLO05 | JAMES AND/OR HEIDI GAMBLER | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | |
| EORG005 | George Christopher's LLC | 224.64 | 0.00 | 0.00 | 0.00 | 224.64 | 0.00 | 0.00 | |
| ILLE005 | BENJAMIN F GILLETTE | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ONZAO05 | ALBERTO FERIA RAMOS & ROSELLI | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | |
| ORD0005 | GORDON COLUMBIA PROPERTIES LLC | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| POWE005 | G Power Services, LLC | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | |
| RAHA005 | K T GRAHAM | 8,907.77 | 0.00 | 0.00 | 0.00 | 0.00 | 8,413.22 | 494.55 | |
| RAHA015 | AMY L STETTLER & HEATHER L GRA | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| RAY0005 | GARY GRAY | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| ANNAO05 | FAYEZ & SABAH HANNA | 225.00 | 25.00 | 0.00 | 0.00 | 200.00 | 0.00 | 0.00 | |
| AWN0005 | GERALD HAWN | 25.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ENRIOO5 | GABRIELA M. HENRIQUEZ | 25.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ERITO10 | HERITAGE REI LLC | 25.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| OLLI005 | THOMAS G HOLLINGSWORTH | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | |
| NVES005 | CIMARRON INVESTMENTS | 4,546.70 | 50.00 | 0.00 | 300.00 | 50.00 | 25.00 | 4,121.70 | |
| AQUE005 | ADOLFO R. JAQUEZ | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| GHOLO05 | JG HOLDINGS, LP | 1,061.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,061.00 | 0.00 | |
| ALDA005 | MAGDI M. KALDAS | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | |
| EEYA005 | Kee Yang | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | |
| EMMIOO5 | DENNIS L KEMMICK JR | 125.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| ING0005 | DANIEL K KING | 25.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | |
| RIST010 | Kristin & Kyle Richelderfer | 125.00 | 0.00 | 0.00 | 0.00 | 125.00 | 0.00 | 0.00 | |
| ANCA010 | LANCASTER CITY | 891.45 | 0.00 | 0.00 | 0.00 | 0.00 | 891.45 | 0.00 | |
| EMASO05 | AMYLYN LEMASNEY | 38.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 38.60 | |

| Customer Id | Name | Total Balance | >= 180 | >= 90 | >= 60 | >= 30 | Current | Not Due | |
|-------------|--------------------------------|---------------|--------|--------|--------|--------|----------|----------|--|
| LIMES005 | LIME STREET RESTAURANT | 1,331.84 | 0.00 | 0.00 | 0.00 | 761.64 | 577.50 | 7.30- | |
| LONG0005 | PHILLIP LONG | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | |
| LUTZ0025 | JASON R, LUTZ | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| MANOR010 | MANOR STREET APARTMENTS LLC | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| MATTE005 | ANDREW MATTEI | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | |
| MCELH005 | MARGIE MCELHANEY | 225.00 | 225.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| MCKON005 | MICHAEL MCKONLY | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| MCLAN005 | KATHLEEN MCLANE | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| MICHE005 | THOMAS MICHENER, JR. | 25.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| MMREA005 | M & M REALTY CO., JACOB FRIEDM | 475.00 | 0.00 | 0.00 | 50.00 | 0.00 | 425.00 | 0.00 | |
| MOUNT010 | MOUNT JOY HOLDINGS LP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| MURPH010 | MURPHY ACQUISITION GROUP LLC | 25.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| NACE0005 | DAVID A & PATTI J NACE | 25.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| NATIO005 | NATIONSTAR MORTGAGE LLC | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | |
| NATIO015 | NATIONSTAR HECEM ACQUISITION T | 660.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 660.00 | |
| NEWEN005 | NEW ENTERPRISE STONE & LIME CO | 4,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,200.00 | 0.00 | |
| NIETE005 | NIE TECH, INC. | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | |
| NOLL0005 | J. RICHARD NOLL & LETITIA E. N | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| NORTH010 | NORTH CONCORD PROPERTY GROUP L | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | |
| OATME005 | STEPH'S HALF BAKED HOMESTYLE B | | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | 0.00 | |
| OHREL005 | JUDY A OHREL | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | |
| OMARSO05 | Omar Swarey | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ONEST005 | ONE STOP PROPERTIES | 125.00 | 0.00 | 0.00 | 0.00 | 125.00 | 0.00 | 0.00 | |
| ORT00005 | LETICIA A. ORT | 1,660.00 | 660.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| PHAN0005 | PHUONG NGA PHAN | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| PPCH0005 | PPC Housing, LLC. | 275.00 | 0.00 | 0.00 | 225.00 | 0.00 | 50.00 | 0.00 | |
| PROVEO05 | PROVERB REALTY LLC | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| QPINV005 | QP INVEST REAL ESTATE GROUP | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | |
| REESE005 | REESE INVESTMENTS LLC | 75.00 | 50.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| REIFF005 | KAYLA REIFF | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | |
| REISI010 | FRANKLINE J. REISINGER, JR. | 40.00 | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| RERA0005 | ANGELA M. & DANIEL J. RERA | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| RIEHL010 | RIEHL INVESTMENTS, LLC | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | |
| RIVER005 | RIVERSIDE AUTOMOTIVE | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | |
| RIVER030 | RIVER SIDE REAL ESTATE, LLC | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| RIZKO005 | ISIS RIZK | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| RUF00005 | PATRICIA J RUF | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | |
| RYAN0005 | SUSANNE RYAN | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | |
| SARDIO05 | MARCO D. SARDI, JR. | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| SHANK010 | COLBY B. & CYNTHIA L. SHANK | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

| Customer Id | Name | Total Balance | >= 180 | >= 90 | >= 60 | >= 30 | Current | Not Due | |
|-------------|--------------------------------|------------------|----------|----------|----------|----------|-----------|-----------|--|
| SIMPSO05 | MALACHI SIMPSON | 50.00 | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | |
| SIVRIOO5 | FAHRI & UGUR SIVRI | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| SLAYM005 | TIMOTHY SLAYMAKER | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | |
| SLAYM020 | JONATHAN D SLAYMAKER | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| SLAYM025 | PHILIP R SLAYMAKER | 25.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| MITH010 | DERRICK V SMITH | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | |
| MITH015 | SARAH J & EMILY E SMITH | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 | |
| MITH025 | PAUL F SMITH, JR. | 25.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| MITH065 | SMITHS L & A LLC, ADAM SMITH | 50.00 | 0.00 | 0.00 | 25.00 | 0.00 | 25.00 | 0.00 | |
| MUCK010 | CHRIST SMUCKER | 25.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| SNYDE005 | PAUL V. & LINDA J. SNYDER, JR. | 75.00 | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| OAPS005 | FOUNT & FILL SOAPS | 134.00 | 0.00 | 13.40 | 0.00 | 0.00 | 134.00 | 13.40- | |
| SPERO005 | KAREN SPEROS-DERR | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TANCIL | Stancills, Inc | 2,550.00 | 0.00 | 0.00 | 0.00 | 1,650.00 | 900.00 | 0.00 | |
| STONE005 | STONEWOOD HOMES LLC | 50.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| SUSQU025 | SUSQUEHANNA GLASS CO | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | |
| EDDS005 | Ted D. Smith | 118.97 | 0.00 | 0.00 | 0.00 | 0.00 | 118.97 | 0.00 | |
| NNTC005 | TNNT CONTRACTING LLC | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | |
| OBER005 | SABRINA M. & JOSH TOBER | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| GI00005 | UGI | 224.00 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 64.00 | 160.00 | |
| /AGNE010 | CATHERINE HARSH WILLIAM WAGNER | 100.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| EISSOO5 | PAUL AND/OR ADELMA WEISSER | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | |
| ESTD005 | WEST DONEGAL TWP | 144.55 | 0.00 | 0.00 | 0.00 | 0.00 | 144.55 | 0.00 | |
| HITE005 | WHITESTONE PARTNERS | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| HITE010 | White Horse Produce | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 | |
| ECHE005 | DAN ZECHER | 25.00 | 0.00 | 25.00 | 0.00 | | 0.00 | 0.00 | |
| :00K0010 | JASON ZOOK | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| eport Total | S | 49,992.28 | 1,700.00 | 1,677.38 | 1,049.66 | 4,760.44 | 23,842.38 | 16,962.42 | |

Range of Accounts: 01-400-000 to 35-492-183 Include Cap Accounts: Yes As Of: 07/31/24

Skip Zero Activity: Yes

NOTE: This report includes ONLY activity originally Budgeted/Charged to Budget Year 4.

Prior Year Budgeted/Encumbered/Payable amounts rolled to Budget Year 4 have been EXCLUDED.

| Account No | Description | Budgeted | Transfers | Encumber Net Ex | xpd/Reimb | Payable B | alance YTD %Used |
|--------------|---|------------|-----------|-----------------|-----------|-----------|------------------|
| 01-400-000 | ELECTED OFFICIALS CONTROL ACCOUNT: | | | | | | |
| 01-400-112 | Compensation to Council | 8,400.00 | 0.00 | 0.00 | 4,900.00 | 0.00 | 3,500.00 58 |
| 01-400-113 | Compensation to Mayor | 1,200.00 | 0.00 | 0.00 | 700.00 | 0.00 | 500.00 58 |
| 01-400-300 | Conference & Training | 2,000.00 | 0.00 | 0.00 | 150.00 | 0.00 | 1,850.00 8 |
| 01-400-400 | Council Other Expenses | 500.00 | 0.00 | 20.00- | 210.59 | 0.00 | 309.41 38 |
| Control: 000 | Total | 12,100.00 | 0.00 | 20.00- | 5,960.59 | 0.00 | 6,159.41 49 |
| 01-401-000 | ADMINISTRATION CONTROL ACCOUNT A: | | | | | | |
| 01-401-121 | Borough Manager Salary | 101,309.00 | 0.00 | 0.00 | 77,570.70 | 0.00 | 23,738.30 77 |
| 01-401-337 | Borough Manager, Mileage Reimbursement | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 0 |
| Control: 000 | Total | 101,809.00 | 0.00 | 0.00 | 77,570.70 | 0.00 | 24,238.30 76 |
| 01-402-000 | ADMINISTRATION CONTROL ACCOUNT B: | | | | | | |
| 01-402-120 | Finance Manager Salary | 71,033.00 | 0.00 | 0.00 | 49,204.82 | 0.00 | 21,828.18 69 |
| 01-402-121 | Accountant | 54,571.00 | 0.00 | 0.00 | 33,062.40 | 0.00 | 21,508.60 61 |
| 01-402-140 | Clerical Salary | 50,533.00 | 0.00 | 0.00 | 36,888.54 | 0.00 | 13,644.46 73 |
| 01-402-141 | Clerical Salary Overtime | 3,090.00 | 0.00 | 0.00 | 713.47 | 0.00 | 2,376.53 23 |
| 01-402-192 | Employee FICA | 25,036.00 | 0.00 | 0.00 | 14,155.50 | 0.00 | 10,880.50 57 |
| 01-402-194 | Employee Unemployment Compensation Tax | 1,414.00 | 0.00 | 0.00 | 1,740.76 | 0.00 | 326.76- 123 |
| 01-402-195 | Employee Workers Compensation Insurance | 1,000.00 | 0.00 | 0.00 | 422.31 | 0.00 | 577.69 42 |
| 01-402-196 | Employee Insurance Coverage Premiums | 96,562.00 | 0.00 | 0.00 | 40,830.61 | 0.00 | 55,731.39 42 |
| 01-402-197 | Employee Pension Contributions | 23,528.00 | 0.00 | 0.00 | 6,363.65 | 0.00 | 17,164.35 27 |
| 01-402-210 | Office Equipment & Supplies | 14,000.00 | 0.00 | 0.00 | 32,356.48 | 0.00 | 18,356.48- 231 |
| 01-402-300 | Conference & Training | 5,000.00 | 0.00 | 0.00 | 2,283.17 | 0.00 | 2,716.83 46 |
| 01-402-302 | Consulting Services | 25,000.00 | 0.00 | 0.00 | 6,920.00 | 0.00 | 18,080.00 28 |
| 01-402-310 | Borough Code Maintenance | 5,000.00 | 0.00 | 0.00 | 3,265.00 | 0.00 | 1,735.00 65 |
| 01-402-311 | Accounting & Auditing Services | 45,000.00 | 0.00 | 0.00 | 23,690.00 | 0.00 | 21,310.00 53 |
| 01-402-312 | IT Contracted Services | 77,250.00 | 0.00 | 0.00 | 92,557.54 | 1,374.93 | 15,307.54- 120 |
| 01-402-316 | Pension Services | 9,000.00 | 0.00 | 0.00 | 10,375.00 | 0.00 | 1,375.00- 115 |
| 01-402-317 | Contracted Services | 18,000.00 | 0.00 | 0.00 | 19,536.62 | 59.00 | 1,536.62- 109 |
| 01-402-318 | Payroll Processing Fees | 2,000.00 | 0.00 | 0.00 | 597.78 | 0.00 | 1,402.22 30 |
| 01-402-325 | Postage | 12,000.00 | 0.00 | 0.00 | 8,861.33 | 0.00 | 3,138.67 74 |
| 01-402-330 | Grant Writing Services | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 0 |
| 01-402-340 | Printing & Advertising | 13,000.00 | 0.00 | 0.00 | 6,455.55 | 0.00 | 6,544.45 50 |
| 01-402-350 | General Communications | 15,000.00 | 0.00 | 0.00 | 6,344.00 | 0.00 | 8,656.00 42 |

| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD %Use | ed |
|--------------------------|--|------------|-----------|--------------|------------|-----------|------------------|-----------|
| 01-402-360 | Bank Service Charges | 3,647.00 | 0.00 | 0.00 | 2,441.47 | 0.00 | 1,205.53 | 67 |
| 01-402-374 | Maint. & Rental Office Equipment | 2,500.00 | 0.00 | 0.00 | 1,125.67 | 0.00 | 1,374.33 | 45 |
| 01-402-420 | Dues & Publications | 5,000.00 | 0.00 | 20.00 | 2,549.59 | 0.00 | 2,430.41 | 51 |
| 01-402-421 | CS Datum Annual Subscriptions | 2,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,400.00 | 0 |
| 01-402-750 | Office Equipment | 500.00 | 0.00 | 0.00 | 5.58 | 0.00 | 494.42 | 1 |
| Control: 000 | Total | 585,064.00 | 0.00 | 20.00 | 402,746.84 | 1,433.93 | 182,297.16 | 69 |
| 01-403-000 | TAX COLLECTIONS CONTROL ACCOUNT: | | | | | | | |
| 01-403-115 | LCTCB Collection Fee - EIT 1.7% LST 1.5% | 22,093.00 | 0.00 | 0.00 | 12,924.73 | 0.00 | 9,168.27 | 58 |
| 01-403-215 | Deed Transfer Tax Collection Fee - 2.0% | 4,779.00 | 0.00 | 0.00 | 1,855.91 | 0.00 | | 39 |
| Control: 000 | Total | 26,872.00 | 0.00 | 0.00 | 14,780.64 | 0.00 | 12,091.36 | 55 |
| 01 404 000 | COL TOTTO / TOU CONTROL ACCOUNT. | | | | | | | |
| 01-404-000 01-404-314 | SOLICITOR/LEGAL CONTROL ACCOUNT: Solicitor Fees | 110,808.00 | 0.00 | 0.00 | 83,279.66 | 24,788.00 | 27,528.34 | 75 |
| 01-404-315 | Labor Counsel | 40,000.00 | 0.00 | 0.00 | 6,223.00 | 0.00 | | 16 |
| 01-404-316 | Arbitration Services | 1,500.00 | 0.00 | 0.00 | 5,399.50 | 0.00 | | |
| Control: 000 | Total | 152,308.00 | 0.00 | 0.00 | 94,902.16 | 24,788.00 | | 62 |
| 5 0 | | | V.00 | 0.00 | 01,002120 | , | 0.,.00.0. | V- |
| 01-408-000 | ENGINEERING CONTROL ACCOUNT: | | | | | | | |
| 01-408-101 | Engineering Services | 124,800.00 | 0.00 | 0.00 | 56,835.59 | 0.00 | 67,964.41 | 46 |
| Control: 000 | Total | 124,800.00 | 0.00 | 0.00 | 56,835.59 | 0.00 | 67,964.41 | 46 |
| 01-409-000 | BUILDING & PROPERTY CONTROL ACCOUNT: | | | | | | | |
| 01-409-120 | Property Management Salaries | 65,582.00 | 0.00 | 0.00 | 51,583.08 | 0.00 | 13,998.92 | 79 |
| 01-409-122 | Property Management - Janitorial PT | 27,115.00 | 0.00 | 0.00 | 7,304.49 | 0.00 | , | 27 |
| 01-409-192 | Employee FICA | 6,769.00 | 0.00 | 0.00 | 4,168.28 | 0.00 | | 62 |
| 01-409-194 | Employee Unemployment Compensation Tax | 2,642.00 | 0.00 | 0.00 | 592.56 | 0.00 | | 22 |
| 01-409-195 | Employee Workers Compensation Insurance | 200.00 | 0.00 | 0.00 | 99.82 | 0.00 | | 50 |
| 01-409-196 | Employee Insurance Coverage Premiums | 4,335.00 | 0.00 | 0.00 | 2,680.93 | 0.00 | | 62 |
| 01-409-197 | Employee Pension Contributions | 4,591.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0 |
| 01-409-226 | Cleaning Supplies | 3,605.00 | 0.00 | 0.00 | 1,805.63 | 0.00 | | 50 |
| 01-409-227 | Tools and Supplies | 3,000.00 | 0.00 | 0.00 | 506.12 | 0.00 | | 17 |
| 01-409-231 | Fuel, Vehicles | 600.00 | 0.00 | 0.00 | 154.00 | 0.00 | | 26 |
| 01-409-239 | Clothing Allowance (Janitorial) | 800.00 | 0.00 | 0.00 | 358.08 | 0.00 | 441.92 | 45 |
| 01-409-321 | 308 Locust St., Phone - Cell & Landline | 6,600.00 | 0.00 | 0.00 | 5,416.69 | 0.00 | | 82 |
| 01-409-352 | Insurance Premium Expenses | 143,590.00 | 0.00 | 0.00 | 1,875.00 | 0.00 | | 1 |
| 01-409-361 | Electrical Usage | 12,360.00 | 0.00 | 0.00 | 7,272.77 | 0.00 | | 59 |
| 01-409-362 | 308 Locust St., Natural Gas Usage | 5,150.00 | 0.00 | 0.00 | 2,805.19 | 0.00 | | 54 |
| 01-409-364 | 137 S Front, Rebillable Prop Expenses | 27,500.00 | 0.00 | 0.00 | 18,349.66 | 0.00 | , | 67 |
| 01-409-365 | Trash Disposal Services | 11,330.00 | 0.00 | 0.00 | 3,625.36 | 0.00 | 7,704.64 | 32 |

| Account No | Description | Budgeted | Transfers | Encumber Net E | Expd/Reimb | Payable | Balance YTD %Used |
|--------------|--|--------------|-----------|----------------|------------|---------|-------------------|
| 01-409-366 | Water & Sewer Usage | 2,260.00 | 0.00 | 0.00 | 2,317.59 | 0.00 | 57.59- 10 |
| 01-409-370 | Maintenance & Repair of Building | 25,000.00 | 0.00 | 0.00 | 6,426.96 | 0.00 | 18,573.04 2 |
| 01-409-374 | Maintenance & Repair of Equipment | 10,000.00 | 0.00 | 0.00 | 77.98 | 0.00 | 9,922.02 |
| 01-409-376 | 137 S Front, Boro Property Expenses | 20,000.00 | 0.00 | 0.00 | 1,942.72 | 0.00 | 18,057.28 1 |
| 01-409-430 | Property Tax Expenses | 60,000.00 | 0.00 | 0.00 | 90,512.62 | 0.00 | 30,512.62- 15 |
| 01-409-471 | Enterprise Lease Costs 2024 | 3,400.00 | 0.00 | 0.00 | 1,487.09 | 0.00 | 1,912.91 4 |
| Control: 000 | Total | 446,429.00 | 0.00 | 0.00 | 211,362.62 | 0.00 | 235,066.38 4 |
| 01-410-000 | POLICE CONTROL ACCOUNT: | | | | | | |
| 01-410-120 | Chief of Police Salary | 110,933.00 | 0.00 | 0.00 | 68,506.21 | 0.00 | 42,426.79 6 |
| 01-410-130 | Sergeants Salaries | 409,995.00 | 0.00 | 0.00 | 261,429.98 | 0.00 | 148,565.02 6 |
| 01-410-131 | Police Officer Salaries | 1,114,224.00 | 0.00 | 0.00 | 642,365.33 | 0.00 | 471,858.67 5 |
| 01-410-132 | Part-Time Police Officer Salaries | 46,800.00 | 0.00 | 0.00 | 7,680.00 | 0.00 | 39,120.00 1 |
| 01-410-133 | School Crossing Guard Salaries | 57,000.00 | 0.00 | 0.00 | 20,115.75 | 0.00 | 36,884.25 3 |
| 01-410-134 | Officer in Charge (OIC) | 20,000.00 | 0.00 | 0.00 | 5,477.10 | 0.00 | 14,522.90 2 |
| 01-410-136 | Enforcement Officer Salaries | 73,270.00 | 0.00 | 0.00 | 24,488.15 | 0.00 | 48,781.85 |
| 01-410-137 | Administrative Assistant Salary | 50,539.00 | 0.00 | 0.00 | 29,148.02 | 0.00 | 21,390.98 5 |
| 01-410-138 | Administrative Assistant Overtime | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 01-410-140 | Administrative Coordinator Salary | 54,823.00 | 0.00 | 0.00 | 33,299.90 | 0.00 | 21,523.10 6 |
| 01-410-141 | Community Service Aide Salaries | 104,350.00 | 0.00 | 0.00 | 35,496.03 | 0.00 | 68,853.97 |
| 01-410-142 | Community Service Aide Salaries Overtime | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 01-410-143 | Corporal Salaries | 197,059.00 | 0.00 | 0.00 | 140,791.41 | 0.00 | 56,267.59 7 |
| 01-410-174 | Conference & Training | 41,200.00 | 0.00 | 0.00 | 19,783.01 | 469.00 | 21,416.99 4 |
| 01-410-179 | Longevity Bonuses | 27,500.00 | 0.00 | 0.00 | 14,250.00 | 0.00 | 13,250.00 5 |
| 01-410-180 | Police Degree Bonuses | 9,500.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 4,500.00 5 |
| 01-410-183 | Police Department Overtime | 70,000.00 | 0.00 | 0.00 | 33,973.65 | 0.00 | 36,026.35 4 |
| 01-410-192 | Employee FICA | 57,332.00 | 0.00 | 0.00 | 28,705.89 | 0.00 | 28,626.11 5 |
| 01-410-194 | Employee Unemployment Compensation Tax | 18,811.00 | 0.00 | 0.00 | 12,638.01 | 0.00 | 6,172.99 6 |
| 01-410-195 | Employee Workers Compensation Insurance | 112,938.00 | 0.00 | 0.00 | 67,447.57 | 0.00 | 45,490.43 6 |
| 01-410-196 | Employee Insurance Coverage Premiums | 590,593.00 | 0.00 | 0.00 | 328,945.63 | 0.00 | 261,647.37 5 |
| 01-410-197 | Employee Pension Contributions (Uniform) | 623,090.00 | 0.00 | 0.00 | 0.00 | 0.00 | 623,090.00 |
| 01-410-198 | Employee Pension Contributions | 10,712.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,712.00 |
| 01-410-200 | Police Equipment & Supplies | 25,750.00 | 0.00 | 62.33 | 16,669.57 | 0.00 | 9,018.10 6 |
| 01-410-201 | Police Ammo | 5,150.00 | 0.00 | 0.00 | 1,197.07 | 0.00 | 3,952.93 2 |
| 01-410-202 | National Night Out | 10,000.00 | 0.00 | 0.00 | 1,909.40 | 0.00 | 8,090.60 1 |
| 01-410-204 | Officer Equipment Allowance | 6,798.00 | 0.00 | 0.00 | 1,622.79 | 0.00 | 5,175.21 2 |
| 01-410-228 | Animal Control & Shelter Fees | 2,060.00 | 0.00 | 0.00 | 1,900.00 | 0.00 | 160.00 9 |
| 01-410-229 | LiveScan Fees | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 |
| 01-410-231 | Fuel, Vehicles | 24,000.00 | 0.00 | 0.00 | 6,458.88 | 0.00 | 17,541.12 2 |
| 01-410-238 | Police Uniforms and Dry Cleaning | 18,000.00 | 0.00 | 252.15 | 11,619.16 | 67.00 | 6,128.69 6 |

| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD %Used | |
|--------------|--|--------------|-----------|--------------|--------------|---------|-------------------|-----|
| 01-410-239 | Enforcement Officers Clothing Allowance | 1,000.00 | 0.00 | 0.00 | 251.89 | 0.00 | 748.11 | 25 |
| 01-410-316 | Pension Fees - Uniformed | 11,000.00 | 0.00 | 0.00 | 7,500.00 | 0.00 | 3,500.00 | 68 |
| 01-410-317 | Contracted Services | 30,000.00 | 0.00 | 900.00 | 26,212.01 | 309.50 | | 90 |
| 01-410-318 | Payroll Processing Fees | 6,000.00 | 0.00 | 0.00 | 2,666.97 | 0.00 | 3,333.03 | 44 |
| 01-410-321 | Police, Phone - Cell, Landline & GPS | 10,300.00 | 0.00 | 0.00 | 6,891.01 | 0.00 | 3,408.99 | 67 |
| 01-410-327 | Maintenance & Repair of Radios | 4,120.00 | 0.00 | 0.00 | 371.38 | 0.00 | 3,748.62 | 9 |
| 01-410-328 | Maint, Repair, & Rents for Camera System | 15,450.00 | 0.00 | 0.00 | 4,905.88 | 0.00 | 10,544.12 | 32 |
| 01-410-351 | Police Property Liability Insurance/H&L | 50,000.00 | 0.00 | 0.00 | 1,568.00 | 0.00 | 48,432.00 | 3 |
| 01-410-375 | Maintenance & Repair, Parking Meters | 2,472.00 | 0.00 | 200.00 | 1,456.27 | 0.00 | 815.73 | 67 |
| 01-410-376 | Maintenance & Repair, Police Vehicles | 4,120.00 | 0.00 | 809.86 | 6,597.53 | 77.47 | 3,287.39- 1 | 180 |
| 01-410-377 | Maintenance & Repair, Police Equipment | 20,600.00 | 0.00 | 0.00 | 4,180.32 | 0.00 | 16,419.68 | 20 |
| 01-410-384 | Equipment Rental | 3,090.00 | 0.00 | 0.00 | 1,112.00 | 0.00 | 1,978.00 | 36 |
| 01-410-471 | Enterprise Lease Expenses 2024 -POLICE | 83,444.00 | 0.00 | 0.00 | 46,743.51 | 0.00 | 36,700.49 | 56 |
| 01-410-530 | Lanc. County Drug Task Force, Member Fee | 10,400.00 | 0.00 | 0.00 | 10,207.00 | 0.00 | 193.00 | 98 |
| 01-410-610 | Maintenance & Repair of Building | 4,120.00 | 0.00 | 0.00 | 2,034.01 | 0.00 | 2,085.99 | 49 |
| Control: 000 | Total | 4,159,543.00 | 0.00 | 2,224.34 | 1,943,616.29 | 922.97 | 2,213,702.37 | 47 |
| 01-411-000 | FIRE CONTROL ACCOUNT: | | | | | | | |
| 01-411-363 | Fire Hydrant, Water Supply | 49,282.00 | 0.00 | 0.00 | 30,788.81 | 0.00 | 18,493.19 | 62 |
| 01-411-381 | CBVFD - Workers Comp. Ins | 41,328.00 | 0.00 | 0.00 | 14,385.00 | 0.00 | 26,943.00 | 35 |
| 01-411-500 | CBVFD - Fire Co Contributions (Beg.2021) | 111,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 111,000.00 | 0 |
| 01-411-501 | CBVFD - Vol. Fire Fighter Tax Rebate | 4,636.00 | 0.00 | 0.00 | 3,597.04 | 0.00 | 1,038.96 | 78 |
| 01-411-540 | CBVFD - Fireman's Relief Fund | 50,107.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,107.00 | 0 |
| Control: 000 | Total | 256,353.00 | 0.00 | 0.00 | 48,770.85 | 0.00 | 207,582.15 | 19 |
| 01-413-000 | CODE COMPLIANCE CONTROL ACCOUNT: | | | | | | | |
| 01-413-123 | Code Compliance Manager | 64,295.00 | 0.00 | 0.00 | 49,321.80 | 0.00 | 14,973.20 | 77 |
| 01-413-142 | Code Compliance Officer (Union) | 24,947.00 | 0.00 | 0.00 | 13,376.00 | 0.00 | 11,571.00 | 54 |
| 01-413-192 | Employee FICA | 14,587.00 | 0.00 | 0.00 | 8,132.43 | 0.00 | 6,454.57 | 56 |
| 01-413-194 | Employee Unemployment Compensation Tax | 2,600.00 | 0.00 | 0.00 | 1,502.82 | 0.00 | 1,097.18 | 58 |
| 01-413-195 | Employee Workers Compensation Insurance | 400.00 | 0.00 | 0.00 | 208.18 | 0.00 | 191.82 | 52 |
| 01-413-196 | Employee Insurance Coverage Premiums | 78,967.00 | 0.00 | 0.00 | 37,545.11 | 0.00 | 41,421.89 | 48 |
| 01-413-197 | Employee Pension Contributions | 11,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,750.00 | 0 |
| 01-413-220 | Operating Supplies | 5,150.00 | 0.00 | 0.00 | 382.55 | 0.00 | 4,767.45 | 7 |
| 01-413-231 | Fuel, Vehicles | 2,060.00 | 0.00 | 0.00 | 548.88 | 0.00 | 1,511.12 | 27 |
| 01-413-238 | Clothing Allowance (Code Enf) | 1,200.00 | 0.00 | 0.00 | 857.26 | 0.00 | 342.74 | 71 |
| 01-413-300 | Conference & Training | 5,000.00 | 0.00 | 0.00 | 275.00 | 0.00 | 4,725.00 | 6 |
| 01-413-315 | Property Inspector F/T | 103,560.00 | 0.00 | 0.00 | 47,969.24 | 0.00 | 55,590.76 | 46 |
| 01-413-317 | Contracted Services - Remedial | 5,000.00 | 0.00 | 0.00 | 1,044.50 | 22.50 | | 21 |
| 01-413-318 | Payroll Processing Fee | 800.00 | 0.00 | 0.00 | 236.79 | 0.00 | 563.21 | 30 |

| Account No | Description | Budgeted | Transfers | Encumber Net E | Expd/Reimb | Payable Ba | alance YTD %Used |
|--------------|---|------------|-----------|----------------|------------|------------|------------------|
| 01-413-321 | Code, Phone - Cell, Landline & GPS | 2,000.00 | 0.00 | 0.00 | 853.61 | 0.00 | 1,146.39 43 |
| 01-413-340 | Printing | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 0 |
| 01-413-376 | Maintenance of Vehicles | 1,000.00 | 0.00 | 67.91 | 102.00 | 0.00 | 830.09 17 |
| 01-413-420 | Dues & Subscriptions | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 0 |
| 01-413-425 | Fire Inspection Services | 5,500.00 | 0.00 | 0.00 | 50.00 | 0.00 | 5,450.00 1 |
| 01-413-471 | Enterprise Lease Costs 2024 - CODES | 23,451.00 | 0.00 | 0.00 | 6,067.49 | 0.00 | 17,383.51 26 |
| Control: 000 | Total | 354,767.00 | 0.00 | 67.91 | 168,473.66 | 22.50 | 186,225.43 48 |
| 01-414-000 | PLANNING & ZONING CONTROL ACCOUNT: | | | | | | |
| 01-414-122 | Zoning Officer | 50,000.00 | 0.00 | 0.00 | 18,393.06 | 0.00 | 31,606.94 37 |
| 01-414-140 | Clerical Salary | 50,533.00 | 0.00 | 0.00 | 45,023.33 | 0.00 | 5,509.67 89 |
| 01-414-141 | Clerical Salary Overtime | 1,236.00 | 0.00 | 0.00 | 271.43 | 0.00 | 964.57 22 |
| 01-414-192 | Employee FICA | 7,863.00 | 0.00 | 0.00 | 3,508.80 | 0.00 | 4,354.20 45 |
| 01-414-194 | Employee Unemployment Compensation Tax | 1,050.00 | 0.00 | 0.00 | 705.32 | 0.00 | 344.68 67 |
| 01-414-195 | Employee Workers Compensation Insurance | 348.00 | 0.00 | 0.00 | 199.64 | 0.00 | 148.36 57 |
| 01-414-196 | Employee Insurance Coverage Premiums | 30,160.00 | 0.00 | 0.00 | 8,200.67 | 0.00 | 21,959.33 27 |
| 01-414-197 | Employee Pension Contributions | 7,124.00 | 0.00 | 0.00 | 2,203.16 | 0.00 | 4,920.84 31 |
| 01-414-220 | Operating Supplies | 3,090.00 | 0.00 | 0.00 | 446.33 | 0.00 | 2,643.67 14 |
| 01-414-300 | Conference & Training | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 0 |
| 01-414-313 | Official Borough Mapping/HARB review | 25,000.00 | 0.00 | 0.00 | 1,250.00 | 0.00 | 23,750.00 5 |
| 01-414-318 | Payroll Processing Fees | 495.00 | 0.00 | 0.00 | 91.13 | 0.00 | 403.87 18 |
| 01-414-321 | Zoning, Phone - Cell | 800.00 | 0.00 | 0.00 | 429.66 | 0.00 | 370.34 54 |
| 01-414-420 | Dues & Subscriptions | 1,030.00 | 0.00 | 0.00 | 318.60 | 0.00 | 711.40 31 |
| 01-414-550 | CLG Matching Mini Grant | 5,000.00 | 0.00 | 0.00 | 18,821.02 | 0.00 | 13,821.02- 376 |
| Control: 000 | Total | 185,729.00 | 0.00 | 0.00 | 99,862.15 | 0.00 | 85,866.85 54 |
| 01-415-000 | EMERGENCY MANAGEMENT CONTROL ACCOUNT: | | | | | | |
| 01-415-220 | Operating Supplies - PPE/Stock Items | 1,545.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,545.00 0 |
| 01-415-340 | Disaster Planning Material | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 0 |
| 01-415-500 | EOC Supplies-per 2022 LC ARPA GRANT | 0.00 | 0.00 | 0.00 | 95.48 | 0.00 | 95.48- 0 |
| 01-415-600 | EOC Supplies | 3,000.00 | 0.00 | 0.00 | 2,634.43 | 0.00 | 365.57 88 |
| 01-415-700 | Emergency Management, Phone - Cell | 1,030.00 | 0.00 | 0.00 | 628.36 | 0.00 | 401.64 61 |
| Control: 000 | Total | 6,075.00 | 0.00 | 0.00 | 3,358.27 | 0.00 | 2,716.73 55 |
| 01-426-000 | RECYCLING ACTIVITIES CONTROL ACCOUNT: | | | | | | |
| 01-426-101 | Recycling Marketing/Education | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 0 |
| 01-426-102 | Recycling Maintenance of Equip. & Bldgs | 12,000.00 | 0.00 | 652.62 | 3,928.79 | 86.50 | 7,418.59 38 |
| 01-426-103 | 904 Collection Expenses | 3,000.00 | 0.00 | 0.00 | 1,714.63 | 0.00 | 1,285.37 57 |
| 01-426-140 | Recycling - Staff Salary | 57,124.00 | 0.00 | 0.00 | 31,536.00 | 0.00 | 25,588.00 55 |
| 01-426-231 | Recycling - Diesel | 6,180.00 | 0.00 | 1,242.50 | 1,786.80 | 0.00 | 3,150.70 49 |

| Account No | Description | Budgeted | Transfers | Encumber Net E | Expd/Reimb | Payable | Balance YTD %Used |
|--------------|---|------------|-----------|----------------|------------|---------|-------------------|
| 01-426-362 | Recycling - Utilities | 1,000.00 | 0.00 | 0.00 | 481.10 | 0.00 | 518.90 48 |
| Control: 000 | Total | 79,804.00 | 0.00 | 1,895.12 | 39,447.32 | 86.50 | 38,461.56 52 |
| 01-429-000 | WASTEWATER ACTIVITIES CONTROL ACCOUNT: | | | | | | |
| 01-429-188 | WWTP, Contracted Services | 500.00 | 0.00 | 0.00 | 1,053.11 | 0.00 | |
| 01-429-260 | WWTP, Maintenance of Equipment | 750.00 | 0.00 | 0.00 | 100.00 | 0.00 | |
| 01-429-321 | WWTP, Phone - Cell & Landline | 1,500.00 | 0.00 | 0.00 | 215.85 | 0.00 | |
| 01-429-361 | WWTP, Electrical Usage | 1,750.00 | 0.00 | 0.00 | 2,498.96 | 0.00 | |
| 01-429-362 | WWTP, Natural Gas Usage | 2,750.00 | 0.00 | 0.00 | 4,935.82 | 0.00 | |
| 01-429-365 | WWTP, Biosolids Management | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01-429-366 | WWTP, Water Usage | 1,800.00 | 0.00 | 0.00 | 3,336.69 | 0.00 | 1,536.69- 185 |
| 01-429-367 | WWTP, Grit/Material Disposal | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01-429-373 | WWTP, Building & Property Maintenance | 2,000.00 | 0.00 | 0.00 | 2,772.36 | 0.00 | |
| Control: 000 | Total | 14,550.00 | 0.00 | 0.00 | 14,912.79 | 0.00 | 362.79- 102 |
| 01-430-000 | HIGHWAY/PUBLIC WORKS CONTROL ACCOUNT: | | | | | | |
| 01-430-122 | Public Works Manager Salary | 84,405.00 | 0.00 | 0.00 | 53,565.60 | 0.00 | 30,839.40 63 |
| 01-430-140 | Highway Personnel Salaries | 393,868.00 | 0.00 | 0.00 | 156,826.19 | 0.00 | |
| 01-430-141 | Clerical Salary | 50,533.00 | 0.00 | 0.00 | 30,119.64 | 0.00 | 20,413.36 60 |
| 01-430-142 | Street Sweeper Debris Disposal | 1,545.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,545.00 0 |
| 01-430-143 | Storm Water Supplies | 5,150.00 | 0.00 | 0.00 | 320.48 | 0.00 | |
| 01-430-144 | Highway Employee License Bonus | 4,000.00 | 0.00 | 0.00 | 2,400.00 | 0.00 | |
| 01-430-145 | Clerical Overtime | 1,030.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01-430-165 | Employee Certification & Testing | 1,236.00 | 0.00 | 0.00 | 399.00 | 0.00 | |
| 01-430-183 | Employee Salaries Overtime | 19,570.00 | 0.00 | 0.00 | 8,883.37 | 0.00 | 10,686.63 45 |
| 01-430-192 | Employee FICA | 40,000.00 | 0.00 | 0.00 | 21,265.76 | 0.00 | |
| 01-430-194 | Employee Unemployment Compensation Tax | 3,500.00 | 0.00 | 0.00 | 3,269.99 | 0.00 | 230.01 93 |
| 01-430-195 | Employee Workers Compensation Insurance | 64,327.00 | 0.00 | 0.00 | 35,211.54 | 0.00 | 29,115.46 55 |
| 01-430-196 | Employee Insurance Coverage Premiums | 158,511.00 | 0.00 | 0.00 | 99,535.17 | 0.00 | 58,975.83 63 |
| 01-430-197 | Employee Pension Contributions | 34,068.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34,068.00 0 |
| 01-430-200 | Operating Supplies | 15,450.00 | 0.00 | 0.00 | 9,303.14 | 0.00 | |
| 01-430-231 | Fuel, Vehicles | 51,500.00 | 0.00 | 1,719.12 | 26,352.36 | 450.91 | |
| 01-430-238 | Highway Uniform Cleaning | 5,295.00 | 0.00 | 169.40 | 2,699.96 | 0.00 | |
| 01-430-239 | Employee Clothing Allowance | 2,781.00 | 0.00 | 146.96 | 457.58 | 0.00 | |
| 01-430-245 | Highway Supplies | 15,450.00 | 0.00 | 0.00 | 4,290.18 | 0.00 | |
| 01-430-300 | Conference & Training | 2,060.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01-430-317 | Contracted Services | 4,000.00 | 0.00 | 0.00 | 2,233.75 | 593.50 | |
| 01-430-318 | Payroll Processing Fees | 1,100.00 | 0.00 | 0.00 | 544.68 | 0.00 | |
| 01-430-321 | Highway, Phone - Cell & Landline & GPS | 8,240.00 | 0.00 | 0.00 | 4,192.88 | 0.00 | |
| 01-430-361 | Highway Building Electrical Usage | 4,478.00 | 0.00 | 0.00 | 799.19 | 0.00 | |

| Account No | Description | Budgeted | Transfers | Encumber Net E | xpd/Reimb | Payable | Balance YTD %Use | d |
|--------------|--|--------------|-----------|----------------|------------|----------|------------------|----|
| 01-430-363 | Highway, Natural Gas Usage | 9,280.00 | 0.00 | 0.00 | 4,485.05 | 0.00 | 4,794.95 | 48 |
| 01-430-366 | Highway Building Water Usage | 2,060.00 | 0.00 | 0.00 | 163.78 | 0.00 | 1,896.22 | 8 |
| 01-430-373 | Maintenance & Repair of Building | 4,120.00 | 0.00 | 250.00 | 639.99 | 0.00 | 3,230.01 | 22 |
| 01-430-375 | Maintenance & Repairs of Equipment | 42,350.00 | 0.00 | 2,420.45 | 20,887.00 | 0.00 | 19,042.55 | 55 |
| 01-430-471 | Enterprise Lease Costs 2024 - P.W. | 76,604.00 | 0.00 | 0.00 | 21,610.57 | 0.00 | 54,993.43 | 28 |
| 01-431-246 | Adopt-A-Block Supplies | 0.00 | 0.00 | 0.00 | 84.00 | 0.00 | 84.00- | 0 |
| Control: 000 | Total | 1,106,511.00 | 0.00 | 4,705.93 | 510,540.85 | 1,044.41 | 591,264.22 | 47 |
| 01-433-000 | TRAFFIC & STREET LIGHTS CONTROL ACCOUNT: | | | | | | | |
| 01-433-260 | Street Signs | 7,500.00 | 0.00 | 0.00 | 2,660.00 | 0.00 | 4,840.00 | 35 |
| 01-433-374 | Traffic Lights, Maintenance | 16,000.00 | 0.00 | 0.00 | 1,989.50 | 0.00 | 14,010.50 | 12 |
| 01-434-375 | Street Lighting, Maintenance | 1,500.00 | 0.00 | 477.10 | 382.47 | 0.00 | 640.43 | 57 |
| Control: 000 | Total | 25,000.00 | 0.00 | 477.10 | 5,031.97 | 0.00 | 19,490.93 | 22 |
| 01-444-000 | MARKET HOUSE CONTROL ACCOUNT: | | | | | | | |
| 01-444-120 | Market Manager Salary | 55,167.00 | 0.00 | 0.00 | 31,639.20 | 0.00 | 23,527.80 | 57 |
| 01-444-192 | Employee FICA | 4,229.00 | 0.00 | 0.00 | 2,553.19 | 0.00 | 1,675.81 | 60 |
| 01-444-194 | Employee UC Tax | 500.00 | 0.00 | 0.00 | 407.69 | 0.00 | 92.31 | 82 |
| 01-444-195 | Employee Workers Comp Insurance | 200.00 | 0.00 | 0.00 | 99.82 | 0.00 | 100.18 | 50 |
| 01-444-196 | Employee Insurance Coverage | 14,962.00 | 0.00 | 0.00 | 9,222.54 | 0.00 | 5,739.46 | 62 |
| 01-444-197 | Employee Pension Contributions | 3,862.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,862.00 | 0 |
| 01-444-226 | Operating Supplies | 9,280.00 | 0.00 | 0.00 | 2,195.17 | 0.00 | 7,084.83 | 24 |
| 01-444-317 | Market House, Contracted Services | 13,000.00 | 0.00 | 0.00 | 5,373.50 | 22.50 | 7,626.50 | 41 |
| 01-444-318 | Payroll Processing Fees | 200.00 | 0.00 | 0.00 | 75.11 | 0.00 | 124.89 | 38 |
| 01-444-321 | Market House, Phone & Internet | 3,000.00 | 0.00 | 0.00 | 2,249.21 | 0.00 | 750.79 | 75 |
| 01-444-340 | Market House, Advertising | 10,000.00 | 0.00 | 0.00 | 488.43 | 0.00 | 9,511.57 | 5 |
| 01-444-361 | Market House, Electrical Usage | 9,900.00 | 0.00 | 0.00 | 6,542.75 | 0.00 | 3,357.25 | 66 |
| 01-444-362 | Market House, Natural Gas Usage | 13,520.00 | 0.00 | 0.00 | 7,048.84 | 0.00 | 6,471.16 | 52 |
| 01-444-366 | Market House, Water & Sewer Usage | 4,400.00 | 0.00 | 0.00 | 2,999.99 | 0.00 | 1,400.01 | 68 |
| 01-444-373 | Market House, Maintenance of Building | 12,360.00 | 0.00 | 0.00 | 2,397.18 | 512.15 | 9,962.82 | 19 |
| Control: 000 | Total | 154,580.00 | 0.00 | 0.00 | 73,292.62 | 534.65 | 81,287.38 | 47 |
| 01-450-000 | BOARDS & COMMITTEES CONTROL ACCOUNT: | | | | | | | |
| 01-450-101 | HARB - Agenda & Minutes Contracted Svcs | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 01-450-301 | Parks & Recreation - Operational | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 01-450-401 | Community Programs - Operational | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 01-450-601 | Zoning Hearing Board - Stenographer | 6,000.00 | 0.00 | 0.00 | 174.00 | 0.00 | 5,826.00 | 3 |
| 01-450-701 | Civil Service Commission - Operational | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-450-801 | Columbia River Front Advisory Committee | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-450-901 | Planning Commission - Operational | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |

| Account No | Description | Budgeted | Transfers | Encumber Net E | Expd/Reimb | Payable | Balance YTD %Used |
|--------------------------|---|------------|-----------|----------------|------------|---------|-------------------|
| Control: 000 | Total | 15,500.00 | 0.00 | 0.00 | 174.00 | 0.00 | 15,326.00 1 |
| 01-452-000 | CONTRIBUTIONS CONTROL ACCOUNT: | | | | | | |
| 01-452-505 | Columbia Historic Preservation Society | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 0 |
| 01-452-541 | Mount Bethel Cemetery | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 0 |
| 01-452-544 | Columbia Public Library | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 0 |
| 01-452-545 | Columbia United Veterans Council | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 0 |
| 01-452-549 | Columbia Cat Action Team | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 0.00 | 0.00 100 |
| Control: 000 | Total | 30,000.00 | 0.00 | 0.00 | 4,000.00 | 0.00 | 26,000.00 13 |
| 01-454-000 | PARKS & COL. CROSSING CONTROL ACCOUNT: | | | | | | |
| 01-454-372 | Columbia Crossings, Natural Gas Usage | 3,300.00 | 0.00 | 0.00 | 1,948.97 | 0.00 | 1,351.03 59 |
| 01-454-373 | Columbia Crossings, Land Sale Inst(OCPG) | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 100 |
| 01-454-374 | Columbia Crossings, Electrical Usage | 3,850.00 | 0.00 | 0.00 | 1,795.03 | 0.00 | 2,054.97 47 |
| 01-454-375 | Columbia Crossings, Water & Sewer Usage | 2,200.00 | 0.00 | 0.00 | 1,494.49 | 0.00 | 705.51 68 |
| 01-454-376 | Columbia Crossings, Phone | 4,161.00 | 0.00 | 0.00 | 2,232.00 | 0.00 | 1,929.00 54 |
| 01-454-377 | Columbia Crossings, Contracted Services | 6,000.00 | 0.00 | 0.00 | 3,387.22 | 0.00 | 2,612.78 56 |
| 01-454-378 | Columbia Crossings, Building/Prop Maint. | 5,500.00 | 0.00 | 0.00 | 3,297.68 | 0.00 | 2,202.32 60 |
| 01-454-379 | Columbia Crossing, Contracted Mgmt Fees | 114,863.00 | 0.00 | 0.00 | 57,431.50 | 0.00 | 57,431.50 50 |
| 01-454-451 | Maintenance of Parks - Makle Park | 5,000.00 | 0.00 | 0.00 | 2,219.50 | 0.00 | 2,780.50 44 |
| 01-454-452 | Maintenance of Parks - River Park | 3,886.00 | 0.00 | 0.00 | 11.99 | 0.00 | 3,874.01 0 |
| 01-454-453 | Maintenance of Parks - Locust Park | 6,180.00 | 0.00 | 0.00 | 2,325.03 | 0.00 | 3,854.97 38 |
| 01-454-454 | Maintenance of Parks - Veterans Memorial | 3,000.00 | 0.00 | 0.00 | 3,240.43 | 0.00 | 240.43- 108 |
| 01-454-455 | Maintenance of Parks - Rotary Park | 2,575.00 | 0.00 | 0.00 | 983.40 | 0.00 | 1,591.60 38 |
| 01-454-456 | Maintenance of Parks - Mount Bethel | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 0 |
| 01-454-457 | Maintenance of Parks - Town Square | 2,060.00 | 0.00 | 0.00 | 50.51 | 0.00 | 2,009.49 2 |
| 01-454-458 | Maintenance of Parks - Zion Hill | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 0 |
| Control: 000 | Total | 168,575.00 | 0.00 | 0.00 | 85,417.75 | 0.00 | 83,157.25 51 |
| 01-457-000 | COUNTROL ACCOUNT RECREATION-COMMUNITY | | | | | | |
| 01-457-200 | Fireworks Supplies | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 0.00 | 0.00 100 |
| Control: 000 | Total | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 0.00 | 0.00 100 |
| | | 0,000.00 | 0.00 | 0.00 | 0,000.00 | 0.00 | 0.00 100 |
| 01-471-000 01-471-217 | CONTROL ACCOUNT DEBT SERVICE PRIN Principal - FULTON bond refi 2021 | 480,000.00 | 0.00 | 0.00 | 479,898.56 | 0.00 | 101.44 100 |
| Control: 000 | Total | 480,000.00 | 0.00 | 0.00 | 479,898.56 | 0.00 | 101.44 100 |
| COILLIOI. 000 | Ισται | 400,000.00 | 0.00 | 0.00 | 773,030.30 | 0.00 | 101.44 100 |
| 01-472-000 | CONTROL ACCOUNT DEBT SERVICE - INTEREST | 141 221 00 | 0.00 | ^ ^^ | 71 272 05 | 0.00 | CO 040 OF FO |
| 01-472-217 | Interest- FULTON bond refi 2021 | 141,321.00 | 0.00 | 0.00 | 71,372.05 | 0.00 | 69,948.95 50 |
| Control: 000 | Total | 141,321.00 | 0.00 | 0.00 | 71,372.05 | 0.00 | 69,948.95 50 |

| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD %Used |
|--|--|--|--|--|---|--|--|
| 01-491-000 01-491-001 Control: 000 | OTHER EXPENSES CONTROL ACCOUNT: Refunds of Prior Year Revenues Total | 500.00 500.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 500.00 0 500.00 0 |
| Fund: 01 Fund: 01 Fund: 01 | GENERAL FUND BBT Budgeted Total GENERAL FUND BBT Non-Budgeted Total GENERAL FUND BBT Total | 8,636,190.00 0.00 8,636,190.00 | 0.00 0.00 0.00 | 9,370.40 0.00 9,370.40 | 4,420,328.27 0.00 4,420,328.27 | 28,832.96 0.00 28,832.96 | 4,206,491.33 51 0.00 0 4,206,491.33 51 |
| 18-410-000 18-410-760 18-410-761 Control: 000 | POLICE: PD-portable AED's (3 total) PD - In Car Cameras (2 total) Total | 5,700.00 18,000.00 23,700.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 5,730.00 16,336.00 22,066.00 | 5,730.00 0.00 5,730.00 | 30.00- 101 1,664.00 91 1,634.00 93 |
| 18-430-000 18-430-610 18-430-755 18-438-001 Control: 000 | HIGHWAY MAINT GENERAL SERVICES: Construction Costs - Ridge Avenue Grinder Replacement Walnut St Improve./Smart Growth Total | 1,500,000.00 508,000.00 0.00 2,008,000.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 41,861.36 509,998.00 6,033.58 557,892.94 | 0.00 0.00 0.00 0.00 | 1,458,138.64 3 1,998.00-100 6,033.58-0 1,450,107.06 28 |
| 18-444-000 18-450-001 18-450-002 18-454-100 18-465-001 18-465-002 Control: 000 | MARKETS: McGinness Airport Developement Project McGinness Project -2024 Park Improvements/Upgrades Columbia River Park - Phase 3 Makle Park Improvements Total | 300,000.00 2,000,000.00 30,000.00 10,000.00 597,875.00 2,937,875.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 17,173.93 97,350.94 0.00 15,510.61 3,624.55 133,660.03 | 1,302.00 0.00 0.00 0.00 1,580.90 2,882.90 | 282,826.07 6 1,902,649.06 5 30,000.00 0 5,510.61- 155 594,250.45 1 2,804,214.97 5 |
| 18-475-000 18-480-700 18-480-801 Control: 000 | FISCAL AGENT FEES: 800 Block of Chestnut Street 200 Block of Union St Improvements Total | 200,000.00 300,000.00 500,000.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 5,827.50 9,934.25 15,761.75 | 0.00 0.00 0.00 | 194,172.50 3 290,065.75 3 484,238.25 3 |
| Fund: 18 Fund: 18 Fund: 18 | CAPITAL FUND Budgeted Total CAPITAL FUND Non-Budgeted Total CAPITAL FUND Total | 5,469,575.00 0.00 5,469,575.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 729,380.72 0.00 729,380.72 | 8,612.90 0.00 8,612.90 | 4,740,194.28 13 0.00 0 4,740,194.28 13 |
| 21-463-000 21-463-670 21-463-671 21-463-674 | ECONOMIC OPPORTUNITY CONTROL ACCOUNT River Front Storm System Improvements Shawnee/Mill St Drainage/Improvements Dual Band Radios - Public Safety | 136,000.00 53,000.00 125,000.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 5,413.30 1,853.00 450.00 | 0.00 0.00 0.00 | 130,586.70 4 51,147.00 4 124,550.00 0 |

| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD %Use | ed . |
|--------------|---|--------------|-----------|--------------|------------|----------|------------------|------|
| 21-463-676 | Council Room AV System | 25,000.00 | 0.00 | 0.00 | 23,770.47 | 0.00 | 1,229.53 | 95 |
| Control: 000 | Total | 339,000.00 | 0.00 | 0.00 | 31,486.77 | 0.00 | 307,513.23 | 9 |
| 21-492-000 | INTERFUND OPERATING CONTROL ACCOUNT | | | | | | | |
| 21-492-001 | Revenue Loss/Covid-19 Financial Impact | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300,000.00 | 0 |
| Control: 000 | Total | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300,000.00 | 0 |
| | | , | | | | | , | |
| Fund: 21 | American Rescrue Plan FUND Budgeted Total | 639,000.00 | 0.00 | 0.00 | 31,486.77 | 0.00 | 607,513.23 | 5 |
| Fund: 21 | American Rescrue Plan FUND Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 21 | American Rescrue Plan FUND Total | 639,000.00 | 0.00 | 0.00 | 31,486.77 | 0.00 | 607,513.23 | 5 |
| 30-000-000 | Bond Capital Expense | | | | | | | |
| 30-400-000 | BOND CAPITAL PROJECTS CONTROL ACCOUNT: | | | | | | | |
| 30-438-001 | Walnut Street Improvements/Smart Growth | 867,100.00 | 0.00 | 0.00 | 15,856.99 | 0.00 | 851,243.01 | 2 |
| 30-444-375 | Market House Improvements (RACP PhaseI) | 1,338,000.00 | 0.00 | 0.00 | 1,901.05 | 0.00 | 1,336,098.95 | 0 |
| 30-444-376 | Economic Development Improv (RACP P2) | 890,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 890,000.00 | 0 |
| 30-491-001 | Refunds of Prior Year Revenues | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| Control: 000 | Total | 3,095,600.00 | 0.00 | 0.00 | 17,758.04 | 0.00 | 3,077,841.96 | 1 |
| | | | | | 4= ==0 04 | | | |
| Fund: 30 | BOND CAPITAL FUND Budgeted Total | 3,095,600.00 | 0.00 | 0.00 | 17,758.04 | 0.00 | 3,077,841.96 | 1 |
| Fund: 30 | BOND CAPITAL FUND Non-Budgeted Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Fund: 30 | BOND CAPITAL FUND Total | 3,095,600.00 | 0.00 | 0.00 | 17,758.04 | 0.00 | 3,077,841.96 | 1 |
| 35-430-000 | HIGHWAY MAINTENANCE: | | | | | | | |
| 35-432-200 | Snow & Ice Removal | 19,000.00 | 0.00 | 0.00 | 5,873.65 | 0.00 | 13,126.35 | 31 |
| 35-433-001 | Traffic Control Devices | 12,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,000.00 | 0 |
| 35-434-001 | Street Lighting - Electrical Usage | 99,075.00 | 0.00 | 0.00 | 58,532.23 | 0.00 | 40,542.77 | 59 |
| 35-434-002 | Traffic Lights - Electrical Usage | 9,500.00 | 0.00 | 0.00 | 3,517.80 | 0.00 | 5,982.20 | 37 |
| 35-438-010 | ADA Curb Construction | 0.00 | 0.00 | 0.00 | 2,709.64 | 0.00 | 2,709.64- | . 0 |
| 35-438-245 | Highway Supplies/Aggregates | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0 |
| 35-438-246 | Highway Supplies/Other | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 35-438-247 | Highway Equipment Maintenance | 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | 0 |
| 35-438-740 | Purchace of Hook Lift Truck | 200,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200,000.00 | 0 |
| 35-439-085 | Current Year Street Paving Projects | 175,000.00 | 0.00 | 15,897.47 | 15,602.47 | 1,061.90 | 143,500.06 | 18 |
| 35-454-074 | CDBG - Perry and Union (2nd St) | 0.00 | 0.00 | 0.00 | 11,600.31 | 0.00 | 11,600.31- | |
| 35-454-075 | CDBG-200 Block of Union St Improve | 300,000.00 | 0.00 | 0.00 | 168,156.34 | 0.00 | 131,843.66 | 56 |
| Control: 000 | Total | 831,075.00 | 0.00 | 15,897.47 | 265,992.44 | 1,061.90 | 549,185.09 | 34 |

| Account No | Description | Budgeted | Transfers | Encumber Net | Expd/Reimb | Payable | Balance YTD %Use | d |
|---|--|--|----------------------|--------------------------------|--------------------------------------|--------------------------------|------------------|---------------|
| Fund: 35 Fund: 35 Fund: 35 | HIGHWAY AID FUND Budgeted Total HIGHWAY AID FUND Non-Budgeted Total HIGHWAY AID FUND Total | 831,075.00 0.00 831,075.00 | 0.00 0.00 0.00 | 15,897.47 0.00 15,897.47 | 265,992.44 0.00 265,992.44 | 1,061.90 0.00 1,061.90 | 0.00 | 0 |
| Final Budgeted Final Non-Budgeted Final Total | | 18,671,440.00 0.00 18,671,440.00 | 0.00 0.00 0.00 | 25,267.87 0.00 25,267.87 | 5,464,946.24 0.00 5,464,946.24 | 38,507.76 0.00 38,507.76 | 0.00 | 29 0 29 |

Account Range: First

to Last

Include Zero Activity Accounts: No

Current Date Range: 01/01/24 to 07/31/24 Anticipated = Adopted + Amended Ex

Year To Date As Of: 07/31/24 Excess/Deficit = YTD Revenue - Anticip. + Cancel

% Realized = YTD Revenue / (Anticip. - Cancel) (for accounts w/Anticip.)

| Account Id | Description | Adopted | Amended | YTD Revenue | % Realized | |
|------------|---|--------------|----------|--------------|------------|--|
| 01-301-001 | Transfer from Fund Balance | 1,188,082.00 | 3,400.00 | 0.00 | 0.00 | |
| 01-301-100 | Property Taxes - Current Year | 3,522,086.00 | 0.00 | 3,218,987.83 | 91.39 | |
| 01-301-101 | RET - Current Year, Uncollectable (5%) | 176,104.00- | 0.00 | 0.00 | 0.00 | |
| 01-301-200 | Property Taxes - Prior Year (Postmarked) | 2,000.00 | 0.00 | 0.00 | 0.00 | |
| 01-301-300 | Property Taxes - Delinquent (LCTCB) | 177,168.00 | 0.00 | 99,680.24 | 56.26 | |
| 01-301-400 | Property Taxes - KOZ Properties | 5,196.00 | 0.00 | 411.84 | 7.93 | |
| 01-310-100 | Deed Transfer Tax (DTT) - 0.5% | 238,959.00 | 0.00 | 92,795.12 | 38.83 | |
| 01-310-210 | Earned Income Tax (EIT) - 0.5% | 1,188,100.00 | 0.00 | 701,254.05 | 59.02 | |
| 01-310-430 | Local Services Tax (LST) - \$52 per annum | 150,889.00 | 0.00 | 66,893.28 | 44.33 | |
| 01-321-310 | Misc License (Pawn, Antique, Tattoo,.) | 2,133.00 | 0.00 | 1,632.00 | 76.51 | |
| 01-321-610 | Peddler's License | 240.00 | 0.00 | 245.00 | 102.08 | |
| 01-321-800 | Cable TV Franchise | 141,664.00 | 0.00 | 131,292.80 | 92.68 | |
| 01-321-900 | Cell Tower (Verizon) | 11,807.00 | 0.00 | 12,525.84 | 106.09 | |
| 01-331-109 | State Police & County Fines | 5,686.00 | 0.00 | 4,015.48 | 70.62 | |
| 01-331-112 | Ordinance Violations-DJ-POLICE | 84,001.00 | 0.00 | 51,285.49 | 61.05 | |
| 01-331-115 | Ordinance Violations-DJ-CODES | 7,838.00 | 0.00 | 1,106.69 | 14.12 | |
| 01-331-300 | Parking Fines | 142,149.00 | 0.00 | 82,750.00 | 58.21 | |
| 01-341-100 | Interest Income | 10,000.00 | 0.00 | 12,487.89 | 124.88 | |
| | | | | | | |

| Account Id | Description | Adopted | Amended | YTD Revenue | % Realized |
|------------|--|------------|---------|-------------|------------|
| 01-342-200 | 137 S Front, Lease Proceeds | 79,859.00 | 0.00 | 44,431.37 | 55.64 |
| 01-342-201 | 137 S Front, Tenant Exp Reimbursements | 30,265.00 | 0.00 | 18,875.33 | 62.37 |
| 01-342-202 | 420,430,434,440 S Front St Lease | 12,060.00 | 0.00 | 6,366.00 | 52.79 |
| 01-342-204 | Market House-Stand Rentals | 52,500.00 | 0.00 | 22,566.82 | 42.98 |
| 01-342-205 | Market House - All Events | 34,000.00 | 0.00 | 12,450.00 | 36.62 |
| 01-342-206 | Market House - Community Kitchen | 19,000.00 | 0.00 | 6,454.00 | 33.97 |
| 01-351-001 | Act 205 Pension Subsidy | 338,018.00 | 0.00 | 0.00 | 0.00 |
| 01-354-040 | 904 Recycling Grant Income | 9,656.00 | 0.00 | 9,918.03 | 102.71 |
| 01-355-010 | State Public Utility Realty Tax | 4,671.00 | 0.00 | 0.00 | 0.00 |
| 01-355-080 | Alcoholic Beverage Sales Licenses | 3,500.00 | 0.00 | 2,850.00 | 81.43 |
| 01-355-990 | Firemen's Relief Fund PA Subsidy | 50,107.00 | 0.00 | 0.00 | 0.00 |
| 01-357-030 | Police Department Grants | 3,000.00 | 0.00 | 2,350.32 | 78.34 |
| 01-361-200 | Tax Certifications & Copies | 14,014.00 | 0.00 | 5,279.99 | 37.68 |
| 01-361-310 | Subdivision/Land Development Fees | 1,500.00 | 0.00 | 500.00 | 33.33 |
| 01-361-330 | Building & Zoning Permits | 65,407.00 | 0.00 | 24,684.64 | 37.74 |
| 01-361-340 | Zoning Hearings | 3,041.00 | 0.00 | 2,100.00 | 69.06 |
| 01-361-350 | Municipal SW Maintenance Fund | 1,500.00 | 0.00 | 288.00 | 19.20 |
| 01-361-510 | Sale of Materials & Equipment | 8,742.00 | 0.00 | 1,913.00 | 21.88 |
| 01-361-620 | County Tax Collection Commission Revenue | 4,080.00 | 0.00 | 2,349.85 | 57.59 |
| 01-362-100 | Police Dept Misc Services & Refunds | 27,216.00 | 0.00 | 4,290.99 | 15.77 |
| | | | | | |

| Account Id | Description | Adopted | Amended | YTD Revenue | % Realized |
|------------|--|-----------|---------|-------------|------------|
| 01-362-110 | Sale of Accident Reports | 2,295.00 | 0.00 | 2,105.00 | 91.72 |
| 01-362-140 | Crossing Guard Wage Reimbursement (CBSD) | 23,756.00 | 0.00 | 10,092.47 | 42.48 |
| 01-362-160 | Lanc. County Task Force, Reimbursement | 82,400.00 | 0.00 | 53,547.98 | 64.99 |
| 01-362-170 | LiveScan Revenue | 7,000.00 | 0.00 | 243.37 | 3.48 |
| 01-362-200 | Animal Control & Shelter Reimbursement | 300.00 | 0.00 | 350.00 | 116.67 |
| 01-362-210 | Alarm Use Permit | 1,485.00 | 0.00 | 1,020.00 | 68.69 |
| 01-362-400 | Code Dept Misc Services & Refunds | 500.00 | 0.00 | 400.00 | 80.00 |
| 01-362-401 | Rental Registration | 91,200.00 | 0.00 | 2,500.00 | 2.74 |
| 01-362-402 | Borough Rental & Event Revenue | 15,750.00 | 0.00 | 9,614.92 | 61.05 |
| 01-362-423 | Quick Ticket Revenue | 37,537.00 | 0.00 | 24,250.00 | 64.60 |
| 01-362-424 | Rental Inspections Revenue | 75,112.00 | 0.00 | 10,225.00 | 13.61 |
| 01-362-425 | Fire Inspections Revenue | 9,338.00 | 0.00 | 650.00 | 6.96 |
| 01-362-426 | Home Inspections Revenue | 100.00 | 0.00 | 0.00 | 0.00 |
| 01-362-427 | New Tenant Walkthrough Inspections | 6,075.00 | 0.00 | 3,325.00 | 54.73 |
| 01-362-450 | Certificate of Occupancy | 150.00 | 0.00 | 0.00 | 0.00 |
| 01-362-460 | Lien Recovery | 4,646.00 | 0.00 | 0.00 | 0.00 |
| 01-362-470 | Condemnation Revenue | 9,750.00 | 0.00 | 2,000.00 | 20.51 |
| 01-362-480 | Appeals Revenue | 38.00 | 0.00 | 0.00 | 0.00 |
| 01-363-100 | Street Opening Permits | 27,409.00 | 0.00 | 9,367.70 | 34.18 |
| 01-363-210 | Meter Receipts | 82,853.00 | 0.00 | 35,319.53 | 42.63 |

| Account Id | Description | Adopted | Amended | YTD Revenue | % Realized |
|---------------------|--|--------------|----------|--------------|------------|
| 01-363-220 | Contractor Parking Permits | 12,912.00 | 0.00 | 3,900.00 | 30.20 |
| 01-363-400 | Yard Waste Revenue | 108,898.00 | 0.00 | 69,605.95 | 63.92 |
| 01-363-500 | Highway Dept Misc Services & Refunds | 500.00 | 0.00 | 1,666.00 | 333.20 |
| 01-372-400 | Electric Generation Revenue (LCSWMA) | 50,016.00 | 0.00 | 29,176.00 | 58.33 |
| 01-380-001 | Miscellaneous Revenue | 5,000.00 | 0.00 | 4,200.11 | 84.00 |
| 01-380-002 | Insurance Rebates, Refunds, & Reimburmnt | 123,382.00 | 0.00 | 60,788.11 | 49.27 |
| 01-380-005 | Police Misc Revenue (TRUIST Donations) | 500.00 | 0.00 | 0.00 | 0.00 |
| 01-380-006 | NonDepartmentalized Services & Refunds | 500.00 | 0.00 | 444.38 | 88.88 |
| 01-380-007 | Spring Cleanup Revenue | 0.00 | 0.00 | 915.00 | 0.00 |
| 01-380-150 | WWTP Sewage Revenue (A/R & Lien) | 250.00 | 0.00 | 3,755.08 | 1,502.03 |
| 01-387-001 | Contributions - Private Sources | 500.00 | 0.00 | 0.00 | 0.00 |
| 01-387-002 | Contributions - In Lieu of (ALL) | 18,000.00 | 0.00 | 12,000.00 | 66.67 |
| 01-387-005 | Employee Health Insurance Share (NonPol) | 25,261.00 | 0.00 | 16,152.53 | 63.94 |
| 01-387-006 | Employee Health Insurance Share (Pol) | 44,847.00 | 0.00 | 30,449.02 | 67.90 |
| 01-389-200 | Satisfied Liens Current Year | 0.00 | 0.00 | 30,013.72 | 0.00 |
| 01-392-021 | Transfer from ARPA Funds REVENUE REPLEN | 300,000.00 | 0.00 | 0.00 | 0.00 |
| 01-395-001 | Refund of Prior Yr Expenditure | 500.00 | 0.00 | 0.00 | 0.00 |
| 01-900-000 | PO REVERSAL REVENUE ACCOUNT-prior year | 0.00 | 0.00 | 480.00 | 0.00 |
| Anticipated Total | | 8,162,339.00 | 3,400.00 | 4,974,321.45 | 60.92 |
| Unanticipated Total | | 470,451.00 | 0.00 | 99,267.31 | 0.00 |

| Account Id | Description | Adopted | Amended | YTD Revenue | % Realized |
|---------------------|--|--------------|--------------|--------------|------------|
| Fund Total | | 8,632,790.00 | 3,400.00 | 5,073,588.76 | 57.60 |
| 18-301-001 | Transfer from Fund Balance | 198,725.00- | 1,500,000.00 | 0.00 | 0.00 |
| 18-341-100 | Interest Income | 65,000.00 | 0.00 | 52,994.30 | 81.53 |
| 18-354-077 | CDBG-200 Block of Union St Improvements | 200,000.00 | 0.00 | 0.00 | 0.00 |
| 18-354-078 | MCGinness BIOS Funding | 2,000,000.00 | 0.00 | 0.00 | 0.00 |
| 18-354-079 | Makle Park Grant - (DCNR) | 478,300.00 | 0.00 | 0.00 | 0.00 |
| 18-354-081 | 158 River Front Storm Sys/PA SMALL WATER | 275,000.00 | 0.00 | 0.00 | 0.00 |
| 18-354-082 | PA Local Share Grant-Gaming Act4PW BLDG | 800,000.00 | 0.00 | 0.00 | 0.00 |
| 18-354-100 | DEP Recyling Grant | 350,000.00 | 0.00 | 350,000.00 | 100.00 |
| 18-395-001 | Refund of Prior Yr Expenditure | 0.00 | 0.00 | 5,001.64 | 0.00 |
| Anticipated Total | | 133,725.00- | 1,500,000.00 | 57,995.94 | 4.24 |
| Unanticipated Total | | 4,103,300.00 | 0.00 | 350,000.00 | 0.00 |
| Fund Total | | 3,969,575.00 | 1,500,000.00 | 407,995.94 | 1.06 |
| 21-341-100 | Interest Income | 65,000.00 | 0.00 | 4,831.03 | 7.43 |
| 21-351-101 | Transfer to Fund Balance | 574,000.00 | 0.00 | 0.00 | 0.00 |
| Anticipated Total | | 0.00 | 0.00 | 0.00 | 0.00 |
| Unanticipated Total | | 639,000.00 | 0.00 | 4,831.03 | 0.00 |
| Fund Total | | 639,000.00 | 0.00 | 4,831.03 | 0.00 |
| 30-301-001 | Transfer from Fund Balance | 478,500.00 | 0.00 | 0.00 | 0.00 |
| 30-341-100 | Interest | 0.00 | 0.00 | 1,119.60 | 0.00 |

BOROUGH OF COLUMBIA 2024 Detail Custom Revenue Report

| Account Id | Description | Adopted | Amended | YTD Revenue | % Realized |
|---------------------|--|--------------|---------|-------------|------------|
| 30-354-010 | RACP - Market House Grant Phase I | 1,311,858.00 | 0.00 | 0.00 | 0.00 |
| 30-354-015 | RACP - Market House Grant Phase II | 438,142.00 | 0.00 | 0.00 | 0.00 |
| 30-354-076 | LCPC - SmartGrowth Trans. Grant,WalnutSt | 867,100.00 | 0.00 | 0.00 | 0.00 |
| Anticipated Total | | 1,790,358.00 | 0.00 | 1,119.60 | 0.06 |
| Unanticipated Total | | 1,305,242.00 | 0.00 | 0.00 | 0.00 |
| Fund Total | | 3,095,600.00 | 0.00 | 1,119.60 | 0.04 |
| 35-301-001 | Transfer from Fund Balance | 531,345.00 | 0.00 | 0.00 | 0.00 |
| 35-341-100 | Interest Income | 40,000.00 | 0.00 | 36,092.51 | 90.23 |
| 35-354-030 | Highway Liquid Fuels | 254,010.00 | 0.00 | 256,014.91 | 100.79 |
| 35-354-031 | Turnback Program | 5,720.00 | 0.00 | 5,720.00 | 100.00 |
| Anticipated Total | | 831,075.00 | 0.00 | 297,827.42 | 35.84 |
| Unanticipated Total | | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund Total | | 831,075.00 | 0.00 | 297,827.42 | 35.84 |
| 60-340-102 | Investment Income-Princ Fin | 0.00 | 0.00 | 594,820.06 | 0.00 |
| 60-392-012 | Employee Contrib to Pension | 0.00 | 0.00 | 42,477.64 | 0.00 |
| Anticipated Total | | 0.00 | 0.00 | 637,297.70 | 0.00 |
| Unanticipated Total | | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund Total | | 0.00 | 0.00 | 637,297.70 | 0.00 |
| 61-340-100 | Investment Income-Principle457 | 0.00 | 0.00 | 21,305.98 | 0.00 |
| 61-392-012 | Police Contributions-457 Pens | 0.00 | 0.00 | 28,025.00 | 0.00 |

| Account Id | Description | Adopted | Amended | YTD Revenue | % Realized |
|---------------------|---------------------------------------|---------------|--------------|--------------|------------|
| 61-392-013 | Non-Uniform Cont-457 Plan | 0.00 | 0.00 | 19,559.60 | 0.00 |
| Anticipated Total | | 0.00 | 0.00 | 68,890.58 | 0.00 |
| Unanticipated Total | | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund Total | | 0.00 | 0.00 | 68,890.58 | 0.00 |
| 65-340-101 | Investment Inc-Principal | 0.00 | 0.00 | 135,234.60- | 0.00 |
| 65-392-010 | GF Municipal Contributions/Roll Overs | 0.00 | 0.00 | 3,113.35 | 0.00 |
| Anticipated Total | | 0.00 | 0.00 | 132,121.25- | 0.00 |
| Unanticipated Total | | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund Total | | 0.00 | 0.00 | 132,121.25- | 0.00 |
| Final Total | | 17,168,040.00 | 1,503,400.00 | 6,359,429.78 | 31.63 |

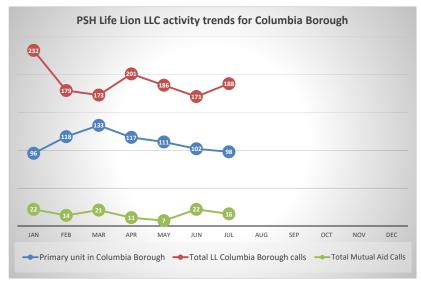
Life Lion LLC Monthly Report Columbia Borough

July 2024 EMS call volume

| Total EMS activity | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | FY total |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|
| Total Life Lion LLC calls dispatched in Columbia Borough. | 232 | 179 | 173 | 201 | 186 | 171 | 188 | | | | | | 1330 |
| Total monthly calls Columbia unit dispatched in other municipalities | 96 | 118 | 133 | 117 | 113 | 111 | 127 | | | | | | 815 |
| Columbia Borough calls handled by other Life Lion units | 84 | 62 | 86 | 86 | 75 | 69 | 90 | | | | | | 552 |

| Total municipal responses by primary unit assigned in Columbia Borough | Count | Pct |
|--|-------|------|
| Columbia Borough | 98 | 43.6 |
| West Hempfield | 47 | 20.9 |
| York County | 23 | 10.2 |
| East Hempfield | 16 | 7.1 |
| Manor Township | 10 | 4.4 |
| Rapho Township | 8 | 4.4 |
| Mountville Borough | 6 | 3.6 |
| Mount Joy Borough | 5 | 2.2 |
| Marietta Borough | 3 | 2.2 |
| East Donegal Township | 3 | 1.3 |
| Lancaster Township | 2 | 0.9 |
| Chester Atglen Boro | 1 | 0.4 |
| Millersville Borough | 1 | 0.4 |
| Warwick Township | 1 | 0.4 |
| Mount Joy Township | 1 | 0.4 |
| Total | 225 | |

| Medical Call Type in Columbia Borough | Count | Pct |
|---------------------------------------|-------|------|
| Sick Person | 43 | 22.9 |
| Fall - Injured | 28 | 14.9 |
| Breathing Problem | 18 | 9.6 |
| Chest Pains | 14 | 7.4 |
| Medical Alarm | 13 | 6.9 |
| Unconscious Person | 11 | 5.9 |
| Traumatic Injured | 9 | 4.8 |
| Abdominal Pain | 8 | 4.3 |
| Psychiatric - Emotional | 6 | 3.2 |
| Diabetic | 5 | 2.7 |
| Heart Problem | 5 | 2.7 |
| Convulsion - Seizure | 4 | 2.1 |
| Unknown EMS - Person Down | 4 | 2.1 |
| Allergic Reaction | 3 | 1.6 |
| Building -Commercial - High Occupancy | 3 | 1.6 |
| Stroke - CVA | 3 | 1.6 |
| Heat - Cold Exposure | 2 | 1.1 |
| Overdose - Poisoning | 2 | 1.1 |
| Pregnancy | 2 | 1.1 |
| Back Pain | 1 | 0.5 |
| Cardiac Arrest | 1 | 0.5 |
| Eye Problem | 1 | 0.5 |
| Public Service - EMS | 1 | 0.5 |
| Vehicle Accident | 1 | 0.5 |
| Total | 188 | |



Response times primary unit assigned to Columbia Borough



Columbia Borough Fire Department

726 Manor Street P O Box 426 Columbia, PA 17512-0426

MONTHLY FIRE CHIEF'S REPORT

JULY 2024

Incident response statistics and additional Fire Department Activities for the month of July 2024 along with Year-to-Date information.

Scott K. Ryno, Fire Chief

Prepared by J. Michael Zercher, Assistant Chief

Information released by the CBFD for informational purposes to the Columbia Borough Manager and Columbia Council members on August 11,2024.

INCIDENT RESPONSE STATISTICS (TOTALS):

| Incident Type * | January | February | March | April | May | June | July | August | September | October | November | December | 2024 Year To Date Totals | 2023 Totals | 2022 Totals | 2021 Totals | 2020 Totals |
|--------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-----------------------------|-------------|-------------|-------------|-------------|
| 100 | 11 | 7 | 8 | 10 | 9 | 9 | 12 | | | | | | 66 | 110 | 130 | 144 | 112 |
| 200 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | | | | | | 1 | 3 | 6 | 21 | 4 |
| 300 | 15 | 10 | 16 | 16 | 14 | 20 | 9 | | | | | | 100 | 186 | 188 | 196 | 178 |
| 400 | 5 | 8 | 6 | 2 | 3 | 2 | 3 | | | | | | 29 | 73 | 57 | 58 | 51 |
| 500 | 13 | 11 | 10 | 8 | 15 | 18 | 12 | | | | | | 87 | 129 | 171 | 152 | 140 |
| 600 | 10 | 9 | 5 | 13 | 6 | 12 | 13 | | | | | | 68 | 105 | 93 | 46 | 45 |
| 700 | 7 | 12 | 12 | 11 | 9 | 6 | 10 | | | | | | 67 | 125 | 121 | 106 | 128 |
| 800 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | 1 | 5 | 1 | 1 | 0 |
| 900 | 0 | 1 | 1 | | 1 | 1 | 0 | | | | | | 4 | 9 | 13 | 2 | 3 |
| Totals: | 61 | 58 | 58 | 61 | 57 | 68 | 60 | 0 | 0 | 0 | 0 | 0 | 423 | 745 | 780 | 726 | 661 |
| 2023 | 54 | 63 | 44 | 70 | 59 | 49 | 70 | 66 | 76 | 63 | 63 | 68 | | | | | |
| 2022 | 89 | 69 | 65 | 65 | 90 | 54 | 61 | 59 | 47 | 56 | 63 | 62 | | | | | |
| 2021 | 56 | 49 | 59 | 70 | 57 | 42 | 47 | 82 | 69 | 74 | 59 | 62 | | | | | |
| 2020 | 49 | 59 | 49 | 43 | 52 | 55 | 76 | 65 | 47 | 59 | 57 | 50 | | | | | |

| | KEY - Incident Type * |
|-----|--|
| 100 | Fire Incidents including structures, mobile properties, vegetation and rubbish. |
| 200 | Over pressurized Incidents (No Fire) including boiler, pipelines, and process vessels. |
| 300 | Rescue/EMS Incidents including vehicle accidents, water rescue, searches, and industrial rescues. |
| 400 | Hazardous Materials Incidents including combustible spills, radioactive & biological, and electrical issues. |
| 500 | Service Incidents including water removal, smoke/odor issue, animal issue, and public service. |
| 600 | Good Intent Incidents including unknown type of alarms, controlled burns, steam mistaken for smoke. |
| 700 | False Alarm Incidents including unintentional fire alarms. |
| 800 | False Alarm Incidents including malicious alarms, bomb scares. |
| 900 | Special Incidents including citizen complaints, special types and miscellaneous incidents. |

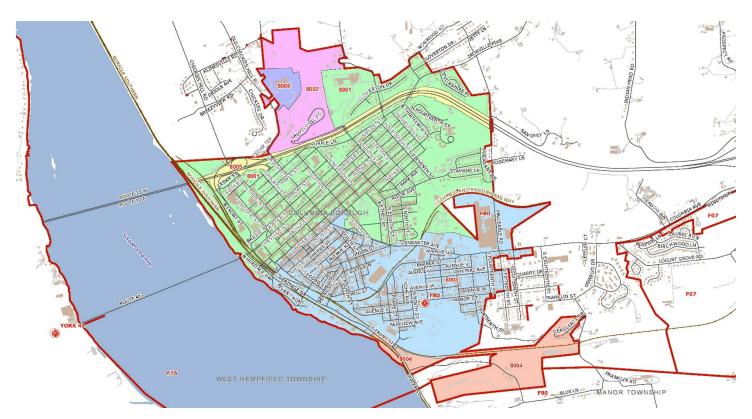
APRIL INCIDENTS:

- 60 dispatched fire incidents with 718 volunteer man-hours.
- 21 classes were attended for 42 volunteer man-hours.
- **58** activities were attended for **76** volunteer man-hours.
- Tuesday was our busiest day with 20 incidents.
- Incidents by shifts and our average number of volunteers:
 - > 07:00am 02:59pm **21** incidents.
 - > 03:00pm 10:59pm **30** incidents.
 - > 11:00pm 06:59am **9** incidents.
 - > All Shifts **60** incidents.
- Good Intent was our most dispatched incident type with 13.

836 VOLUNTEER HOURS WERE SPENT IN THE MONTH OF
JULY FOR OUR COMMUNITY!
27 VOLUNTEER MAN HOURS PER DAY!

Total Calls by District

| District | July | Total |
|--|------|-------|
| Wrightsville Fire Department | 5 | 5 |
| Craley Fire Department | 2 | 2 |
| Columbia Borough Fire Department Box 80-01 | 14 | 14 |
| Columbia Borough Fire Department Box 80-03 | 12 | 12 |
| West Hempfield Twp Fire Department | 10 | 10 |
| Rohrerstown Fire Department | 3 | 3 |
| Maytown-East Donegal Twp Fire Department | 1 | 1 |
| Hellam Fire Department | 1 | 1 |
| West Manchester Township | 1 | 1 |
| York City Fire Department | 1 | 1 |
| Mountville Fire Department | 3 | 3 |
| Blue Rock - West Lancaster | 1 | 1 |
| Fire Department Mount Joy | 1 | 1 |
| Columbia Borough Fire Department Box 80-02 | 1 | 1 |
| Elizabethtown Fire Department | 1 | 1 |
| Blue Rock - Washington Boro | 3 | 3 |
| Total | 60 | 60 |





Borough Council Meeting August 27, 2024

Emergency Services

- The quarterly EMA meeting was held on Thursday, July 25 at 3 pm. The next quarterly EMA meeting is scheduled for Thursday, October 17 at 3 pm in the Council meeting room.
- A meeting to look to the issues involving the closure of the Route #462 bridge when an accident occurs on the Route #30 bridge and looking at plan options was held on Thursday, July 30 at 2 pm in the Council Meeting Room. At that time, we decided that we need to get more information from PennDOT on what they plan to do with marking alternate routes, electronic boards, etc.
- Sending out weather updates as weather events occur to those potentially affected by them (police, fire, EMS, highway department, codes, schools, elderly housing, etc.).
- Sending out PennDOT notifications on traffic changes, closures, etc. as I receive them for those that affect the local area.
- The EOC was planned to be operational for National Night Out which was cancelled due to the weather. I attended a planning meeting for this on July 25 at 2 pm.
- The EOC is planned to be operational for the:
 - * 09/28/2024 Macaroni & Cheeses Festival
 - *10/05/2024 Albatwitch Festival
 - *10/24/2024 Mardi Gras Parade
 - *11/05/2024 Presidential Election
- The CBSD tours occurred on Monday August 12 at 6:30 pm. For the Emergency Services.
- I attended a foundation board meeting at LCPSTC on Thursday, July 25.

Miscellaneous Information

- Attended the 2-hour April EMC training session for June.
- Attended 3 hours of various classes on various topics.

Acronyms

ARPA – American Rescue Plan Act





LANCASTER COUNTY, PENNSYLVANIA

- CASPER Community Assessment for Public Health Emergency Response
- CBSD Columbia Borough School District
- EMA Emergency Management Agency
- EMC Emergency Management Coordinator
- EMS Emergency Medical Services
- EOC Emergency Operations Center
- FD Fire Department
- FEMA Federal Emergency Management Agency
- IAP Incident Action Plan
- LCPSTC Lancaster County Public Safety Training Center
- LEMA Lancaster County Emergency Management Agency
- LEPC Local Emergency Planning Committee
- NARM Notification and Resource Manual
- NNO National Night Out
- OLA Our Lady of the Angels
- PEMA Pennsylvania Emergency Management Agency

Respectfully,

Jay Barninger, CESCO



LANCASTER COUNTY, PENNSYLVANIA

Emergency Management Coordinator (EMC)



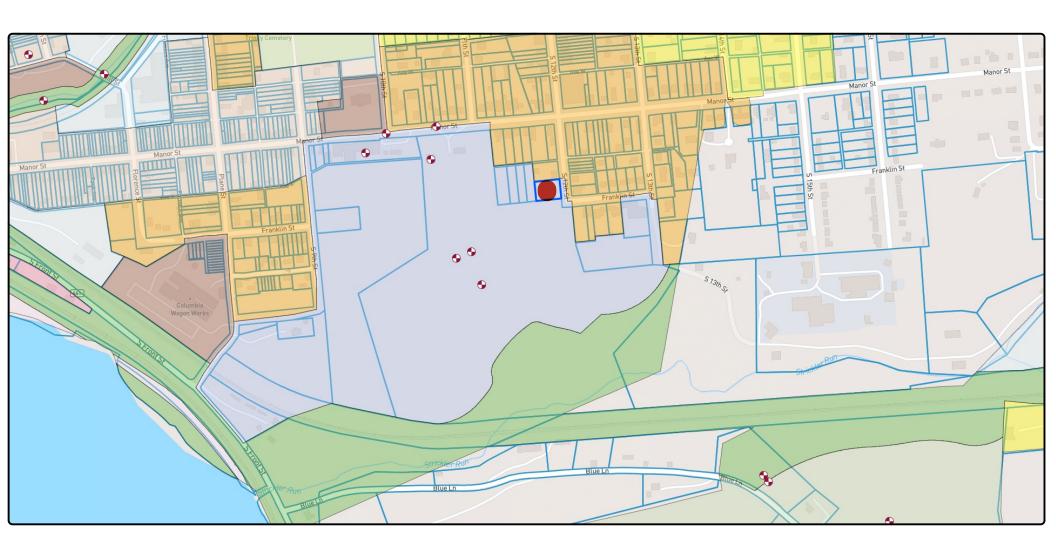
| COLUMBIA BORO POLICE DEPARTMENT MONTHLY REPORT TO BORO COUNCIL | RTMENT MONI | THLY REPORT | TO BORO C | OUNCIL | | | | | | JULY | 2024 | | | |
|--|-------------|-------------|--------------|-------------|-------------|-------------|-------------|--------|-----------|--|----------|-------------------|-------------|----------------|
| ACTIVITIES | January | February | March | April | May | June | July | August | September | October | November | November December | YTD 2024 | 2023 |
| Monthly U.C.R. Count | 98 | 105 | 100 | 106 | 100 | - | 97 | | | | | | | |
| Adult Criminal Arrests | 22 | 18 | 20 | 15 | 21 | 28 | 15 | | | | | | 723 | 771 |
| Adult Summary Arrest | 4 | ۱ - | 10 | ⇒ ; | ω! | 15 | ω 7 | | | | | | 57 57 | 116 |
| Juvenile Criminal Arrests | 0 | 1 | ω | : د | ယ | ے د | ယ | | | | | | 200 | , c |
| Juvenile Summary Arrests | 4 | 7 | သ | 6 | 20 | 2 | 2 | | | | | | 22 | <u> </u> |
| TRUCK INSPECTIONS: | 5 | 5 | 6 | 7 | 2 | У | 80 1 | | | | | | 92 | 13 |
| TRUCK VIOLATIONS: | 5 (| 0 (| 15 | 13 | 4 | 0 1 | ° 17 | | | | | | 5 38 | £ 33 |
| Prisoners Detained In Boro Lockup | Ch | 6 | 11 | 6 | 7 | 10 | 16 | | | | | | 61 | 43 |
| Reportable Accidents Inv. | 9 | œ | 8 | 6 | 10 | 6 | 8 | | | | | | 59 | 99 |
| Non-Reportable Accidents Inv. | 9 | 12 | 7 | G | 19 | 9 | 8 | | | | | | 69 | 118 |
| Traffic Arrests/Citations | 14 | 22 | 24 | 36 | 45 | 15 | 31 | | | | | | 187 | 283 |
| Abandoned Veh Removed From Sts | On. | 6 | 4 | 4 | 8 | 8 | (J) | | | | | | 40 | 36 |
| District Magistrate Fines | \$5,165.58 | \$8,358.81 | \$8,895.01 | \$7,179.58 | \$8,303.10 | \$8,613.78 | \$8,044.46 | | | | | | \$54,560,32 | \$53.030.69 |
| Parking Ticket Fines | \$3,545.00 | \$3,525.00 | \$7,450.00 | \$14,200.00 | \$14,410.00 | \$13,470.00 | \$16,320.00 | | | | | | \$72,920.00 | \$69,356.00 |
| Accident Report Revenue | \$255.00 | \$45.00 | \$120.00 | \$30.00 | \$30.00 | \$15.00 | \$15.00 | | | | | | \$300.00 | \$105.00 |
| Bicycle License Fees | \$0.00 | \$0.00 | \$0.00 | \$1000 | \$0.00 | \$4.000 | \$0.00 | | | | | | \$1,380.00 | \$975.00 |
| No Parking Sign Fees | \$116.00 | \$316.00 | \$112.00 | \$756.00 | \$720.00 | \$740.00 | \$516.00 | | | | | | \$2.00 | \$0.00 |
| Contractor Parking Sign Fees | \$0.00 | \$8.00 | \$0.00 | \$0.00 | \$0.00 | \$4.00 | \$0.00 | | | | | | \$43,00 | \$1,402.00 |
| Boot Removal Fees | \$70.00 | \$210.00 | \$70.00 | \$105.00 | \$175.00 | \$245.00 | \$350.00 | | | | | | \$1 225 00 | \$1 085 0 |
| PA. State Police/County Fines/Fees | \$269.55 | \$129.50 | \$207.37 | \$674.58 | \$457.45 | \$179.66 | \$117.48 | | | | | | \$2,035,59 | \$2,230,75 |
| Lanc. Cnty. Clerk of Courts Fees | \$62.82 | \$0.00 | \$0.00 | \$390.77 | \$112.98 | \$0.00 | \$0.00 | | | | | | \$566.57 | \$1.583.63 |
| Parking Outside Lines | 223 | 201 | 802 | 199 | 219 | 211 | 169 | | | | | | 1,400 | 1,180 |
| Double Parking | 0 0 | 7 | ى د | ى د | 5 | s - | ء د | | | | | | _ | 0 |
| Parking On Left Side of Street | 2 | 2 | _ | 4 | 0 | 2 | ω. | | | | | | 12 | 4 2 |
| Continuous Parking 48 Hours | 9 | 10 | 12 | 16 | 14 | o. | 0 | | | | | | 67 1 | 8 5 |
| No Parking Zone/Bus Stop | 29 | 30 | 27 | 22 | 18 | 23 | 16 | | | | | | 165 | 100 |
| Street Sweeping | 0 | 0 | 511 | 786 | 715 | 761 | 895 | | | | | | 3.668 | 3 979 |
| Parking within 20 ft Crosswalk | 29 | 25 | 29 | 21 | 19 | 21 | 20 | | | | | | 164 | 174 |
| Parking within 15 ft Fire Hydrant | | N | 9 | O | ω | ω | 7 | | | | | | 37 | 30 |
| Handisan Area | 3 - | د د | ĥ ω |) N | 2 | . ω | 1 10 | | | | | | 14 | & |
| Other Other | ۶ ۲ | D N | , <u>2</u> | , œ | 1 | 4 6 | 51 01 | | | | | | 53 | 26 |
| Restitution | 60.00 | \$0.00 | * 0 - | en no | 600 | \$20.00 | \$27.00 | | | | | | 62 | 22 |
| Dog Fees | \$50.00 | \$200.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | \$0.00 | | | The state of the s | | | \$66.68 | \$315.34 |
| Fingerprint Revenue | \$36.35 | \$68.37 | \$25.00 | \$49.89 | \$241.67 | \$68.17 | \$0.00 | | | | | | \$350.00 | \$150.00 |
| | | | | | | | 10.00 | | | | | | \$489.45 | \$25.00 |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |

| Code Departr | ment l | Repo | rt * J | uly 2 | 024 | | | | | | | | |
|---------------------------|--------|------|--------|-------|-----|------|------|-----|------|-----|-----|-----|------|
| Year to Date | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | Tota |
| Inspections | | | | | | | | | | | | | |
| Fire/Re-Inspection | 0 | 2 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Rental/Re-Inspection | 17 | 15 | 12 | 12 | 24 | 27 | 25 | 0 | 0 | 0 | 0 | 0 | 132 |
| Safety | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C |
| Condemnation | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| New Tenant | 20 | 26 | 14 | 21 | 26 | 20 | 17 | 0 | 0 | 0 | 0 | 0 | 144 |
| Fire Pit | 2 | 4 | 3 | 8 | 17 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 46 |
| | 39 | 50 | 31 | 41 | 68 | 54 | 48 | 0 | 0 | 0 | 0 | 0 | 331 |
| QT Violations | | | | | | | | | | | | | |
| Vehicle | 9 | 4 | 5 | 25 | 2 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 53 |
| Accumulation of Trash | 31 | 21 | 20 | 31 | 29 | 13 | 14 | 0 | 0 | 0 | 0 | 0 | 159 |
| Animal Waste | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| Sidewalk Snow | 57 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| Grass & Weeds | 0 | 0 | 0 | 77 | 100 | 32 | 23 | 0 | 0 | 0 | 0 | 0 | 232 |
| Grass Clippings | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| Illegal Burning | 1 | 2 | 9 | 17 | 22 | 9 | 6 | 0 | 0 | 0 | 0 | 0 | 66 |
| Missing Bldg ID | 0 | 1 | 3 | 6 | 2 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 21 |
| Pool Sanitation | 0 | 2 | 3 | 3 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 13 |
| Smoke Detector | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Stagnant Water | 0 | 1 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| Trash Storage | 43 | 41 | 15 | 22 | 16 | 14 | 12 | 0 | 0 | 0 | 0 | 0 | 163 |
| Change of Occupancy-\$500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NC Vehicle-\$500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NC Knox Box-\$500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NC Lead Safe-\$500 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| NC NOV-\$500 | 4 | 0 | 0 | 1 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 9 |
| NC Unreg. Rental-\$500 | 0 | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| | 147 | 84 | 56 | 183 | 182 | 82 | 69 | 0 | 0 | 0 | 0 | 0 | 803 |
| Misc Violations | | | | | | | | | | | | | |
| Appeals | 2 | 0 | 1 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| Citations Issued | 11 | 24 | 0 | 0 | 0 | 0 | 118 | 0 | 0 | 0 | 0 | 0 | 153 |
| Complaints | 30 | 25 | 18 | 21 | 32 | 26 | 23 | 0 | 0 | 0 | 0 | 0 | 175 |
| Condemnations | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| Disruptive Conducts | 3 | 4 | 2 | 1 | 10 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 23 |
| Evictions | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Notice of Violations | 23 | 51 | 43 | 142 | 123 | 59 | 60 | 0 | 0 | 0 | 0 | 0 | 501 |
| | 70 | 104 | 64 | 167 | 169 | 89 | 203 | 0 | 0 | 0 | 0 | 0 | 866 |

| Condemnation | Status as of August 2 | 2, 2024 | | |
|-------------------|---------------------------|-------------------------|----------------------|-----------------|
| ADDRESS | REASON | STATUS | DATE OF CONDEMNATION | COMPLIANCE DATE |
| | | | | |
| 1081 CLOVERTON DR | Illegal Rental | Condemnation lifted | 5.24.2023 | 6.26.2023 |
| 118 N 8th ST | Fire/Sanitation | Vacant | 8.16.2024 | 10.16.2024 |
| 125 BRIDGE ST | Unsafe Structure | In progress | 10.7.2023 | 4.8.2024 |
| 1330 MANOR ST | Fire | In progress | 4.18.2023 | 7.18.2023 |
| 170 S 5TH ST | Fire | In progress - new owner | 2.1.2021 | N/A |
| 209 WALNUT ST | Fire | 3 of 4 units vacant | 8.21.2024 | 11.29.2024 |
| 215 CHESTNUT ST | Fire | In progress | 7.18.2024 | 10.21.2024 |
| 290 S 5TH ST | Unsafe Structure | Vacant | 9.14.2023 | 12.14.2023 |
| 447 UNION ST | Sanitation/Infestation | In progress | 11.9.2023 | 12.11.2023 |
| 521 LOCUST ST | Fire | In progress - new owner | 5.1.2022 | 1.1.2023 |
| 612 WALNUT | Sanitation/Infestation/OC | In progress | 10.24.2023 | 1.24.2024 |
| 612 FRANKLIN ST | Sanitation/Infestation | Condemnation lifted | 12.2.2022 | 1.6.2023 |
| 919 SPRUCE ST | Illegal Rental | Vacant | 5.30.2024 | 7.1.2024 |

| | COLU | MBI/ | BOI | SOUC | H PC | LICE | DEP. | COLUMBIA BOROUGH POLICE DEPARTMENT | Ä | | ر | JULY | | 2024 | |
|--|--------------|----------|-----|----------|------|-----------------------------|------|------------------------------------|-----|---|-----|------|-----|--------------|-----------------|
| | R | POF | TOF | MON | HTH | REPORT OF MONTHLY OFFENSES | ENS | S | | | | | | | |
| CLASSIFICATION OF OFFENSES | JAN | FEB | MAR | APR | MAY | JAN FEB MAR APR MAY JUN JUL | JUL | AUG | SEP | - | OCT | VOV | DEC | 2024 TYTD | 1 2023 TLYTD |
| Murder & Nonnegligent Manslaughter | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 5 | _ |
| Negligent Manslaughter | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | - |
| Rape by Force | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | - | | | | 0 | > 0 |
| Rape Attempt (Assault) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | - | - | | | 0 | ، ح |
| Robbery (Firearm/Knife or Cutting Inst.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | ٠. |
| Robbery (Other Dangerous Weapon) | 0 | 0 | _ | _ | 0 | 0 | 0 | | | | | | | 2 | 0 |
| Robbery (Strong Armed/Hands, Feet, Etc) | _ | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | _ | 2 |
| Assault (Firearm) | 2 | _ | 0 | 0 | 0 | 0 | 0 | | | | | | | ယ | 4 |
| Assault (Knife/Cutting Instrument) | 0 | 0 | 0 | _ | _ | _ | 0 | | | | | | | ယ | 0 |
| Assault (Other Dangerous Weapon) | 0 | _ | 0 | 0 | 0 | 0 | 0 | | | | | | | _ | 2 |
| Assault (Hands,Fists,Feet, Etc.) | _ | 2 | 0 | 2 | Ν | 0 | _ | | | | | | | ∞ | = |
| Assault (Other Not Aggravated) | & | 4 | 9 | 6 | 6 | 7 | _ | | | | | | | 45 | 57 |
| Burglary (Forced Entry) | _ | 2 | _ | _ | 0 | ယ | 0 | | | | | | | œ | ∞ ! |
| Burglary (Unlawful Entry/No Force) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | 7 |
| Burglary (Attempted Forced Entry) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | 4 |
| Theft (\$50 & Over) | 4 | 9 | = | 12 | œ | 12 | 10 | | | | | | | 66 | 67 |
| Theft (Under \$50) | . 3 | 5 | ယ | 6 | 12 | CI | ယ | | | | - | | | 55 | 24 |
| Auto Inett | د (| 0 | 0 | _ | ယ | _ | 0 | | | | - | | | 6 | 10 |
| Formery & Compton forting | 0 | - | ٥ د | 0 | ٥ ، | 0 | 0 | | | | | | | _ | 0 |
| Fraud | 5 0 | x | 7 - | A | 7 | 4 0 | ی در | | | | | | | <u> </u> | . |
| Embezzlement | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | - | | | o | > ‡ |
| Stolen Property (Rec., Possess., Etc.) | 0 | 0 | 0 | 0 | 0 | _ | 0 | | | | | | | ه د | 5 |
| Vandalism/Criminal Mischief | 7 | 6 | 9 | 7 | (J) | 12 | 6 | | | | | | | ენ ენ | 67 |
| Weapons (Carrying/Possess. Etc.) | 2 | 2 | ယ | ယ | _ | _ | 0 | | | | | | | 12 | o : |
| Prostitution & Commercial Vice | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | o ; | 0 |
| Sex Offenses (Except Rape/Prostitution) | 0 | ω | 2 | 2 | ယ | 4 | ယ | | | | | | | 17 | 24 |
| Narcotic Drug Laws (Drug Abuse Viol.) | 4 | 2 | 2 | ယ | _ | ယ | 2 | | | | | | | 17 | 17 |
| Gambling | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | 0 : |
| Offenses Against Family & Children | ယ | ω | ÇI | œ | 6 | 51 | O1 | | | | | | | 35 | 25 |
| Driving Under The Influence | ڻ. | _ | 4 | 0 | 2 | _ | _ | | | 7 | | | | 14 | ဖ |
| Liquor Laws | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 | _ |
| Drunkenness | _ | 0 | ယ | _ | 2 | 2 | 0 | | | | | | | 9 | 15 |
| Disorderly Conduct | 0 | 0 | ယ | 4 | 2 | 2 | ယ | | | | | | | 14 | 23 |
| Vagrancy | _ | 2 | _ | 0 | 0 | 0 | 0 | | | | | | | 4 | ω |
| All Other (Except Traffic) | 46 | 39 | 44 | 44 | 37 | 50 | 47 | | | | | | | 301 | 337 |
| TOTAL MONTHLY OFFENSES | 98 | 105 | 109 | 106 | 103 | 117 | 85 | | | | | | | 723 | 770 |
| יייייייייייייייייייייייייייייייייייייי | | | | | | | - | - | - | | 1 | - | | . 1 | |





COLUMBIA BOROUGH LANCASTER COUNTY, PENNSYLVANIA

ORDINANCE NO. 952

AN ORDINANCE OF THE BOROUGH COUNCIL OF THE BORUGH OF COLUMBIA, LANCASTER COUNTY, PENNSYLVANIA TO AMEND THE ZONING MAP OF THE BOROUGH OFCOLUMBIA TO REZONE APPROXIMATELY ±0.32 ACRES OF LAND LOCATED AT 740 S TWELFTH STREET FROM LIGHT BUSINESS TO MEDIUM DENSITY RESIDENTIAL, PROVIDING FOR THE REPEAL OF INCONSISTENT ORDINANCES, PROVIDING THAT FOR THE SEVERABILITY OF THE ORDINANCE, AND PROVIDING THAT THE ORDINANCE SHALL TAKE EFFECT IN ACCORDANCE WITH PENNSYLVANIA LAW.

NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED AND ENACTED by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania, as follows:

<u>SECTION 1.</u> The Zoning Map, as referenced in the Code of the Borough of Columbia, Chapter 220 – Zoning, Article III District Regulations, Section 220-22 Zoning Map be and hereby is amended to rezone approximately \pm 032 acres of land located at 740 South Twelfth Street with Tax Account Number 110-44952-0-0000 further described in Exhibit A, from Light Business (LB) to Medium Density Residential (MDR).

SECTION 2. The proper officers of the Borough of Columbia are authorized to update the Zoning map in accordance with the changes referenced in this ordinance in accordance with Section 220-22 (B) of the Code of Ordinances of Columbia Borough.

<u>SECTION 3.</u> All ordinances or resolutions or parts of ordinances or resolutions insofar as they are inconsistent herewith are hereby repealed and rescinded.

<u>SECTION 4.</u> In the event any provision, section, sentence, clause, or part of this Ordinance shall be held to be invalid, such invalidity shall not affect or impair any of the remaining provisions, sections, sentences, clauses, or parts of this Ordinance; it being the intent of the Borough of Columbia that the remainder of the Ordinance shall be and shall remain in full force and effect.

<u>SECTION 5.</u> This Ordinance shall take effect in accordance with Pennsylvania law.

DULY ORDAINED AND ENACTED this 27th of August, 2024, by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania, in lawful session duly assembled.

| | BOROUGH OF COLUMBIA, LANCA PENNSYLVANIA | ASTER COUNTY |
|-------------------------|--|--------------|
| | By: Heather Zink, President of Borough Council | |
| ATTEST: | | |
| Jake Graham, Interim Ma | nager/Secretary | |
| Examined and app | proved thisday of | , 2024. |
| Examined and app | Leo S. Lutz, Mayor | , 202 1. |

BOROUGH OF COLUMBIA, LANCASTER COUNTY, PENNSYLVANIA

| RESOLI | ITION NO. | 2024 - | . 31 |
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|--------|-----------|--------|------|

A RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF COLUMBIA, LANCASTER, PENNSYLVANIA AUTHORIZING THE SALE BY AUCTION OF USED BOROUGH VEHICLES.

WHEREAS, Columbia Borough has a surplus of used vehicles that have recently been replaced through the lease program with Enterprise Fleet Management; and

WHEREAS, Borough Council has estimated the items set forth herein to be valued at \$2,000.00 or above; and

WHEREAS, Borough Council desires for the items of property set forth herein be sold at auction.

NOW, THEREFORE, BE IT RESOLVED that the following items are estimated to be valued at \$2,000.00 or greater:

2016 Chevy Silverado VIN: 1GC0KUEG5GZ218089

RESOLVED AND ADOPTED this 27th day of August 2024 by the Borough Council of the Borough of Columbia, Lancaster County, Pennsylvania, in lawful session duly assembled.

| ATTEST: | Columbia Borough Council |
|-------------------------|---------------------------|
| | |
| Jake Graham | Heather Zink |
| Interim Borough Manager | Borough Council President |
| Secretary/Treasurer | - |

Range of Checking Accts: First to Last Range of Check Dates: 08/27/24 to 08/27/24 Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y Check # Check Date Vendor Reconciled/Void Ref Num Amount Paid Charge Account Account Type Contract Ref Seg Acct PO # Item Description 01 GENERAL FUND GENERAL FUND 43234 08/27/24 AOKAU005 A Okay Auto Glass LLC 782 24-00881 1 Kubota Mini Excavator 50.00 01-430-375 Expenditure 24 1 Maintenance & Repairs of Equipment 43235 08/27/24 APPTE005 App-Techs Corporation 782 1 Maintenance/Surveillance 1 yr 10,560.00 01-410-328 Expenditure 24-00874 2 1 Maint, Repair, & Rents for Camera System 43236 08/27/24 AXISIO05 AXIS Insurance Company 782 24-00916 1,016.44 01-402-196 Expenditure 151 1 Gap Ins -ADMIN 1 Employee Insurance Coverage Premiums 24-00916 6,347.13 01-410-196 Expenditure 152 2 Gap Ins -POLICE 1 Employee Insurance Coverage Premiums 24-00916 713.25 01-413-196 Expenditure 1 3 Gap Ins -CODES 153 Employee Insurance Coverage Premiums 24-00916 1.381.06 01-430-196 Expenditure 4 Gap Ins -HW PW 154 1 Employee Insurance Coverage Premiums 115.45 01-444-196 24-00916 5 Gap Ins -MARKET HOUSE Expenditure 155 1 Employee Insurance Coverage 115.45 01-414-196 Expenditure 156 1 24-00916 6 Gap Ins -ZONING Employee Insurance Coverage Premiums 9,688.78 43237 08/27/24 BROWN020 Brown Plus 782 67.50 01-402-311 1 j marciano payroll review Expenditure 24-00892 41 1 Accounting & Auditing Services 540.00 01-402-311 24-00892 2 j marciano payroll entry Expenditure 42 1 Accounting & Auditing Services 24-00892 3 c anderson review accounty sys 1,800.00 01-402-311 Expenditure 43 1 Accounting & Auditing Services 4 b marchuck setting up services 250.00 01-402-311 24-00892 Expenditure 1 Accounting & Auditing Services 24-00892 5 j marciano payroll submission 540.00 01-402-311 Expenditure 45 1 Accounting & Auditing Services 24-00892 6 b marchuck review payroll subm 250.00 01-402-311 Expenditure 46 Accounting & Auditing Services 24-00892 7 j marciano prep draft doc 540.00 01-402-311 Expenditure 1 Accounting & Auditing Services 24-00892 8 c anderson bank rec 1,912.50 01-402-311 Expenditure 48 1 Accounting & Auditing Services 5,900.00 43238 08/27/24 CARDMOO5 ELAN 782 24-00897 2 AMZ brothers toner 292.00 01-402-210 Expenditure Office Equipment & Supplies 24-00897 3 AMZ brothers toner 139.24 01-402-210 Expenditure 63 1 Office Equipment & Supplies 4 sidium monthly IT services 6,076.16 01-402-312 24-00897 Expenditure 64 1 IT Contracted Services

| heck # Chec PO # | | ce Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
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| | | · | | | | | | |
| 1 GENERAL I 43238 ELAN | | GENERAL FUND Continued | Continued | | | | | |
| 43236 ELAN 24-00897 | | sidium office 352 plan 2 | 1,192.00 | 01-402-312 | Expenditure | | 65 | |
| 24-00897 | 6 | Moutrie Mobile monthly service | 33.98 | IT Contracted Services 01-410-328 | Expenditure | | 66 | |
| 24-00897 | 7 | Youtube monthly service | 14.83 | Maint, Repair, & Rents for 01-402-420 | Camera System Expenditure | | 67 | |
| 24-00897 | 8 | MSFT EOC copnuter software | 13.25 | Dues & Publications 01-402-312 | Expenditure | | 68 | |
| 24-00897 | 9 | LNP monthly subscription | 15.95 | IT Contracted Services 01-402-420 | Expenditure | | 69 | |
| 24-00898 | 1 | cancelled PSAB training | 62.50- | Dues & Publications 01-402-300 Conformer & Training | Expenditure | | 70 | |
| 24-00899 | 1 | lowes electronic sign storage | 84.36 | Conference & Training 01-409-374 | Expenditure | | 71 | |
| 24-00899 | 2 | AMZ server room air conditione | 489.45 | Maintenance & Repair of Ed 01-410-610 | Expenditure | | 72 | |
| 24-00899 | 3 | AMZ computer mouse | 29.99 | Maintenance & Repair of Bu | Expenditure | | 73 | |
| 24-00899 | 4 | AMZ formica & 18x35 bas | 557.00 | Maintenance & Repair of Ed | Expenditure | | 74 | |
| 24-00899 | 5 | lowes pole cadddy whitewood bo | 61.05 | Maintenance & Repair of Bu | Expenditure | | 75 | |
| 24-00899 | 6 | lowes national night out | 53.88 | Maintenance & Repair of Bu 01-410-202 | Expenditure | | 76 | |
| 24-00900 | 1 | 4 all promos tote bags | 425.33 | National Night Out 01-430-200 | Expenditure | | 77 | |
| 24-00900 | 2 | Pa Dept of Envir Protection | 500.00 | Operating Supplies 01-430-143 | Expenditure | | 78 | |
| 24-00900 | 3 | parks & rec table cloth | 215.21 | Storm Water Supplies 01-454-455 | Expenditure | | 79 | |
| 24-00900 | 4 | snyders natural gas dist | 0.44 | Maintenance of Parks - Rot 01-409-362 | Expenditure | | 80 | |
| 24-00900 | 5 | snyders natural gas dist | 0.94 | 308 Locust St., Natural Ga 01-429-362 | Expenditure | | 81 | |
| 24-00900 | 6 | snyders natural gas dist | 15.88 | WWTP, Natural Gas Usage 01-409-362 | Expenditure | | 82 | |
| 24-00900 | 7 | snyders natural gas dist | 36.46 | 308 Locust St., Natural Ga 01-430-363 | Expenditure | | 83 | |
| 24-00900 | 8 | snyders natural gas dist | 51.01 | Highway, Natural Gas Usage 01-444-362 | Expenditure | | 84 | |
| 24-00900 | 9 | snyders natural gas dist | 51.89 | Market House, Natural Gas 01-409-364 | Expenditure | | 85 | |
| 24-00900 | 10 | snyders natural gas dist | 151.09 | 137 S Front, Rebillable Pi 01-429-362 | Expenditure | | 86 | |
| 24-00900 | 11 | snyders natural gas dist | 6.04 | WWTP, Natural Gas Usage 01-429-362 | Expenditure | | 87 | |
| 24-00900 | 12 | snyders natural gas dist | 8.78 | WWTP, Natural Gas Usage 01-409-362 | Expenditure | | 88 | |
| 24-00900 | 13 | snyders natural gas dist | 8.78 | 308 Locust St., Natural Ga 01-409-364 | s Usage Expenditure | | 89 | |

| Check # Che PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
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| | | | ntinued | | | | | |
| 43238 ELAN | | Continued | | 04 400 000 | | | | _ |
| 24-00900 |) 14 | snyders natural gas dist | 9.35 | 01-430-363 | Expenditure | | 90 | 1 |
| 24-00900 | ٦ 15 | snyders natural gas dist | 33 51 | Highway, Natural Gas Usage 01-444-362 | Expenditure | | 91 | 1 |
| 24-00300 |) 1) | Shyders haturar gas dist | 33.31 | Market House, Natural Gas U | • | | 31 | 1 |
| 24-00900 |) 16 | snyders natural service charge | 2 02 | 01-409-362 | Expenditure | | 92 | 1 |
| 21 00500 | , 10 | shyders hacarar service charge | 2102 | 308 Locust St., Natural Gas | | | 72 | _ |
| 24-00900 |) 17 | comcast 420 s front st | 170.00 | 01-430-321 | Expenditure | | 93 | 1 |
| | | | | Highway, Phone - Cell & Lan | | | | |
| 24-00901 | 1 1 | posative promo national night | 334.70 | 01-410-202 | Expenditure | | 94 | 1 |
| | | | | National Night Out | • | | | |
| 24-00901 | 1 2 | warrent detail lunch parma piz | 157.82 | 01-410-200 | Expenditure | | 95 | 1 |
| | | | | Police Equipment & Supplies | | | | |
| 24-00901 | 1 3 | level 1 online instructor cert | 1,500.00 | 01-410-174 | Expenditure | | 96 | 1 |
| 24 0000 | | 1.1 | 20 72 | Conference & Training | | | | |
| 24-00901 | L 4 | buisness cards r blatt | 30.72 | 01-410-200 | Expenditure | | 97 | 1 |
| 24 0000 | 1 - | مام مارس خمم | 21 40 | Police Equipment & Supplies | Eva a u då ±ua | | 0.0 | 1 |
| 24-00901 | Г Э | glad plug ins | 21.40 | 01-410-200 | Expenditure | | 98 | 1 |
| 24-00901 | 1 6 | AMZ raffle tickets national ni | 7 80 | Police Equipment & Supplies 01-410-202 | Expenditure | | 99 | 1 |
| 24-0030. | L 0 | AMZ TATTTE CICKELS HACTOHAT III | 7.03 | National Night Out | Expellultule | | 33 | |
| 24-00901 | 1 7 | AMZ paper plates | 27.99 | 01-410-200 | Expenditure | | 100 | 1 |
| 2. 00501 | | The paper praces | 27.133 | Police Equipment & Supplies | -xpena reare | | 200 | _ |
| 24-00901 | 1 8 | walters services national nigh | 281.96 | 01-410-202 | Expenditure | | 101 | 1 |
| | | • | | National Night Out | · | | | |
| 24-00902 | 1 9 | AMZ binder clips plastic cups | 39.06 | 01-410-200 | Expenditure | | 102 | 1 |
| | | | | Police Equipment & Supplies | | | | |
| 24-00901 | 1 10 | pa child abuse cert 15x\$13 | 195.00 | 01-410-200 | Expenditure | | 103 | 1 |
| 24 0000 | | | 170 46 | Police Equipment & Supplies | | | 404 | |
| 24-00901 | I II | AMZ throw bags for water rescu | 1/0.46 | 01-410-200 | Expenditure | | 104 | 1 |
| 24-00901 | 1 12 | AM7 hattarias jar wadaa haa nu | 40.60 | Police Equipment & Supplies 01-410-200 | Expenditure | | 105 | 1 |
| 24-0090. | 1 12 | AMZ batteries iar wedge bag pu | 40.00 | Police Equipment & Supplies | | | 103 | Т |
| 24-00901 | 1 13 | AMZ markers coffee filters cra | 76 46 | 01-410-200 | Expenditure | | 106 | 1 |
| 21 00301 | | AMZ MATRETS COTTECTS CTA | 70.10 | Police Equipment & Supplies | | | 100 | _ |
| 24-00901 | 1 14 | AMZ forks spoons disp bags | 40.46 | 01-410-200 | Expenditure | | 107 | 1 |
| | | , , , | | Police Equipment & Supplies | • | | | |
| 24-00903 | 1 15 | Adobe s mimnall | 21.19 | 01-410-200 | Expenditure | | 108 | 1 |
| | | | | Police Equipment & Supplies | | | | |
| 24-00901 | 1 16 | AMZ Prime monthly sub police | 15.89 | 01-410-200 | Expenditure | | 109 | 1 |
| | | | | Police Equipment & Supplies | | | | |
| 24-00901 | 1 1/ | Adobe j brommer | 21.19 | 01-410-200 | Expenditure | | 110 | 1 |
| 24 0000 | 1 10 | haaaa haaa dan mafiind | FO 00 | Police Equipment & Supplies | | | 111 | 1 |
| 24-00901 | T 18 | bouncer house dep refund | 50.00- | 01-410-202 | Expenditure | | 111 | 1 |
| | | _ | 13,610.16 | National Night Out | | | | |
| | | | 13,010.10 | | | | | |
| 43239 08 | /27/24 | CINTAOO5 Cintas Corporation #59H | 1 | | | | 7: | 82 |
| 24-00880 | | 4201217631 Hwy Uniform Cleanin | | 01-430-238 | Expenditure | | 22 | 1 |
| | _ | , | | Highway Uniform Cleaning | , | | _ | _ |
| | | | | J , J | | | | |

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| | tas Co | GENERAL FUND Corporation #59H Continued 4201927929 Hwy Uniform Cleanin | ontinued 78.40 | 01_420_238 | Expenditure | | 23 | 1 |
| 24-00000 | υ 2 | 4201321323 Hwy 0111101111 Cleaniii — | 156.80 | Highway Uniform Cleaning | LAPEHUTCUTE | | 23 | |
| 43240 08, 24-00863 | | CITYO005 City of Reading Academy Tuition/Z. Throne | 5,860.00 | 01-410-174 Conference & Training | Expenditure | | 78 1 | 82 1 |
| 43241 08, 24-0088 | | CLEVEO05 CLEVELAND BROTHERS EQU Cat Loader 938 M | | 01-426-102 Recycling Maintenance of Eq | Expenditure uip. & Bldgs | | 78 28 | 82 1 |
| 43242 08, 24-00917 | | COPE0005 PSSU COPE COPE 08.08.2024 | 11.00 | 01-210-224 | G/L | | 78 157 | 82 1 |
| 24-0091 | 7 2 | COPE 08.22.2024 | 11.00 | Union Dues Withheld 01-210-224 Union Dues Withheld | G/L | | 158 | 1 |
| 43243 08, 24-00876 | | CRIME005 Crimewatch Technologie Annual Fees | 25 | 01-410-377 Maintenance & Repair, Polic | Expenditure e Equipment | | 78 4 | 82 |
| 43244 08, 24-00909 | | CSDAV005 CS Davidson Inc 4th & linden st escrow | 1,668.61 | 01-250-300 | G/L | | 78 127 | 82 1 |
| 24-00909 | 9 2 | ridge ave sub division | 2,275.12 | Escrow, Development 18-430-610 | Expenditure | | 128 | |
| 24-00909 | 9 3 | regular expenses | 36.48 | Construction Costs - Ridge 18-430-610 Construction Costs - Ridge | Expenditure | | 129 | |
| | | | 3,900.21 | | | | | |
| 43245 08, 24-0087 | | DIXIEOO5 Dixie Land Energy Gas 87% - 245.0 gals @ 2.5792 | 631.90 | 01-430-231 | Expenditure | | | 82 |
| 24-0087 | 7 2 | Federal Lust Tax | 0.25 | Fuel, Vehicles 01-430-231 Fuel, Vehicles | Expenditure | | 6 | |
| 24-0087 | 7 3 | Federal Oil Spill Recovery | 0.47 | 01-430-231 Fuel, Vehicles | Expenditure | | 7 | |
| 24-0087 | 7 4 | Federal Superfund Recovery Fee | 0.89 | 01-430-231 Fuel, Vehicles | Expenditure | | 8 | 1 |
| 24-0087 | 7 5 | Diesel - 62.7 gals @ 2.6557 | 166.51 | 01-426-231 Recycling - Diesel | Expenditure | | 9 | |
| 24-0087 | 7 6 | Federal Lust tax | 0.06 | 01-426-231 Recycling - Diesel | Expenditure | | 10 | |
| 24-0087 | 7 7 | Federal Oil Spill Recovery | 0.13 | 01-426-231 Recycling - Diesel | Expenditure | | 11 |] |
| 24-0087 | 7 8 | Federal Superfund Recovery Fee | 0.25 | 01-426-231 Recycling - Diesel | Expenditure | | 12 | |
| 24-00878 | 8 1 | Gas 87% - 321.9 gals @ 2.6327 | 847.47 | 01-430-231 Fuel, Vehicles | Expenditure | | 13 | 1 |

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| 1 GENERAL 43245 Dixi | | | ıtınuea | | | | | |
| 24-00878 | | Federal Lust Tax | 0.32 | 01-430-231 | Expenditure | | 14 | |
| 24-00878 | 3 | Federal Oil Spill Recovery | 0.62 | Fuel, Vehicles 01-430-231 | Expenditure | | 15 | |
| 24-00878 | 3 4 | Federal Superfund Recovery Fee | 1.17 | Fuel, Vehicles 01-430-231 | Expenditure | | 16 | |
| 24-00878 | 3 5 | Diesel - 394.6 gals @ 2.6887 | 1,060.96 | Fuel, Vehicles 01-426-231 | Expenditure | | 17 | |
| 24-00878 | 3 6 | Federal Lust tax | 0.39 | Recycling - Diesel 01-426-231 | Expenditure | | 18 | |
| 24-00878 | 3 7 | Federal Oil Spill Recovery | 0.85 | Recycling - Diesel 01-426-231 | Expenditure | | 19 | |
| 24-00878 | 8 | Federal Superfund Recovery Fee | 1.57 | Recycling - Diesel 01-426-231 | Expenditure | | 20 | |
| | | _ | 2,713.81 | Recycling - Diesel | | | | |
| 2246 00 | /27/24 | FCVFROOF Follow+ Coomans Chamin |) wallat | | | | 7 | '82 |
| 24-00904 | | ECKER005 Eckert Seamans Cherin & personnel issue call w/zink | | 01-404-315 | Expenditure | | 115 | 02 |
| 24-00904 | 4 2 | answer hiring question | 52.00 | Labor Counsel 01-404-315 | Expenditure | | 116 | |
| | | _ | 286.00 | Labor Counsel | | | | |
| 3247 08 | /27/24 | ECSMI005 ECS Mid Atlantic, LLC | | | | | 7 | '82 |
| 24-00902 | | Act 2 Coordination Ridge Ave | 750.00 | 18-430-610 Construction Costs - | Expenditure | | 112 | - |
| 24-00912 | 2 1 | environmental covanent revisio | 1,000.00 | 18-430-610 Construction Costs - | Expenditure | | 130 | |
| | | _ | 1,750.00 | Construction Costs - | Kruge Avenue | | | |
| 3248 08 | /27/24 | FREYLOO5 Frey Lutz Corp | | | | | 7 | 82 |
| | | water fountain repair | 172.50 | 01-454-378 Columbia Crossings, E | Expenditure Building/Prop Maint | | 117 | - |
| 24-00905 | 5 2 | truck charge | 50.00 | 01-454-378 Columbia Crossings, E | Expenditure | | 118 | |
| | | _ | 222.50 | cordinara crossings, i | surramy, rrop mame. | | | |
| 3249 08 | /27/24 | FRICKOO5 Fricke Hardware & Renta | al | | | | 7 | 82 |
| 24-00891 | | Microfiber Dust Mop | | 01-444-226 Operating Supplies | Expenditure | | 36 | |
| 24-00891 | 1 2 | Xtreme mounting tape | 10.99 | 01-444-226 Operating Supplies | Expenditure | | 37 | |
| 24-00893 | 1 3 | Stainless steel cleaner | 6.49 | 01-444-226 Operating Supplies | Expenditure | | 38 | |
| 24-00891 | 1 4 | Broom & Dust Pan | 22.99 | | Expenditure | | 39 | |
| 24-00891 | 1 5 | Hand Wash Signs | 19.98 | 01-444-226 | Expenditure | | 40 | |
| | | _ | 78.44 | Operating Supplies | | | | |
| | | | | | | | | |

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| | | Description | Amount Paid | Charge Account | Account Type | Contract Ref Seq | |
| 01 GENERAL FU | JND | GENERAL FUND C | Continued | | | | |
| | | GORMA005 Gorman Distributors, | | | | | 782 |
| 24-00894 | 1 | paper towel 11x6 | 35.48 | 01-409-226 | Expenditure | 53 | 1 |
| 24-00894 | 2 | foam hand soap anti bacterial | 66.56 | Cleaning Supplies 01-409-226 Cleaning Supplies | Expenditure | 54 | 1 |
| 24-00894 | 3 | trash liners 60 gallon black | 28.57 | Cleaning Supplies 01-409-226 Cleaning Supplies | Expenditure | 55 | 1 |
| 24-00894 | 4 | trash liner 20-30 gallon black | 28.60 | 01-409-226 Cleaning Supplies | Expenditure | 56 | 1 |
| 24-00894 | 5 | delivery charge | 2.00 | 01-409-226 Cleaning Supplies | Expenditure | 57 | 1 |
| 24-00921 | 1 | bath tissue 2 ply | 59.59 | 01-444-226 Operating Supplies | Expenditure | 165 | 1 |
| 24-00921 | 2 | trash liners 60 gallon black | 28.57 | 01-444-226 Operating Supplies | Expenditure | 166 | 1 |
| 24-00921 | 3 | grill scrub | 50.01 | 01-444-226 Operating Supplies | Expenditure | 167 | 1 |
| 24-00921 | 4 | gloves pwd free x lg | 6.36 | 01-444-226 Operating Supplies | Expenditure | 168 | 1 |
| 24-00921 | 5 | griddle cleaning pad | 1.68 | 01-444-226 Operating Supplies | Expenditure | 169 | 1 |
| 24-00921 | 6 | brillo soap pads | 2.68 | 01-444-226 Operating Supplies | Expenditure | 170 | 1 |
| 24-00921 | 7 | mop heads white 4 ply | 3.06 | 01-444-226 Operating Supplies | Expenditure | 171 | . 1 |
| 24-00921 | 8 | spic & spn disinfecting | 58.17 | 01-444-226 Operating Supplies | Expenditure | 172 | 1 |
| 24-00921 | 9 | gloves pwd free large | 19.08 | 01-444-226 Operating Supplies | Expenditure | 173 | 1 |
| | | | 390.41 | operating suppires | | | |
| 43251 08/27 | 7/24 | HAVEROO5 Haverstick Bros, Inc | | | | | 782 |
| 24-00885 | 1 | | 183.36 | 01-430-375 Maintenance & Repairs | Expenditure of Equipment | 29 | |
| 24-00885 | 2 | Johnston Street Sweeper | 62.14 | • | Expenditure | 30 | 1 |
| | | | 245.50 | nameenance a Repair 5 | or Equipment | | |
| 43252 08/27 | 7/24 | HISTO005 Historic Preservation | Trust | | | | 782 |
| 24-00893 | | 717 Chstnut St | | 01-414-313 | Expenditure | 49 | |
| 24-00893 | 2 | 300 Linden St | 250.00 | Official Borough Mappi 01-414-313 | ng/HARB review Expenditure | 50 | 1 |
| 24-00893 | 3 | 230 N 4th St | 250.00 | Official Borough Mappi 01-414-313 | ng/HARB review Expenditure | 51 | . 1 |
| 24-00893 | 4 | 150 N 3rd St | 250.00 | Official Borough Mappi 01-414-313 | ng/HARB review Expenditure | 52 | 1 |
| | | | 1,000.00 | Official Borough Mappi | ng/HARB review | | |
| 422E2 00/2= | 7 /2 4 | TNTEDO// Totalessessessesses | uumamas Ca | | | | 702 |
| 43253 08/27 24-00914 | | INTERO45 Intergovernmental Ins Health Insurance-ADMIN | | 01-402-196 Employee Insurance Cov | Expenditure erage Premiums | 138 | 782 1 |

| Description | Amount Paid | Charge Account | Account Type | Contract | Ref Seq / | lum Acct |
|-----------------------------------|--|---|--|--|---|-------------|
| | tinued | | | | | |
| | 36 628 60 | 01-410-196 | Exnenditure | | 139 | 1 |
| | · | Employee Insurance Coverage | Premiums | | | 1 |
| nearth insurance codes | 4,203.77 | | | | 140 | |
| Health Insurance-PW HWY | 11,033.98 | 01-430-196 | Expenditure | | 141 | 1 |
| Health Insurance-MRKT HOUSE | 739.11 | 01-444-196 | Expenditure | | 142 | 1 |
| Health Insurance-ZONING | 739.11 | 01-414-196 | Expenditure | | 143 | 1 |
| _ | 58,411.45 | Emproyee Insurance Coverage | PIEIIIIUIIIS | | | |
| KEY Kevstone Plumhing Heati | ng and | | | | 7: | 82 |
| A/C Maintenace 420-430 S Front | 580.00 | | Expenditure lding | | | 1 |
| IANCANZA Lancaster Tronhy House | | | | | 7: | 82 |
| Parks & Rec Name Plate | 13.00 | | Expenditure | | 34 | |
| Shipping | 5.75 | 01-402-210 | Expenditure | | 35 | 1 |
| | 18.75 | Office Equipment & Supplies | | | | |
| MONAROO5 Monarch Products Compan | y, Inc | | | | 78 | 82 |
| Storm Drain Inlet Frame & Grat | 795.00 | 01-430-143 Storm Water Supplies | Expenditure | | 25 | |
| DOLTCOOL Dolice Demovelent Access | | | | | 7 | ้อา |
| Benevolent Fund 08.08.2024 | | | G/L | | 161 | 82 |
| Benevolent Fund 08.22.2024 | 298.75 | 01-210-216 | G/L | | 162 | |
| | 597.50 | Benevolent Withholding | | | | |
| DDTNCNNS Drincinal Life Incuranc | A COMPS | | | | 7: | 82 |
| Police Pension 08.08.2024 | | | G/L | | 163 | 02 |
| Police Pension 08.22.2024 | 2,972.23 | 01-210-215 | G/L | | 164 | |
| | 7,563.83 | Police Pension w/h | | | | |
| PSSU0005 PSSU | | | | | 7: | 82 |
| Union Dues 08.08.2024 | 230.90 | | G/L | | 159 | |
| Union Dues 08.22.2024 | 235.39 | 01-210-224 | G/L | | 160 | |
| _ | 466.29 | union bues withheld | | | | |
| PUREW005 Pure Water Technology | | | | | 78 | 82 |
| admin | 70 00 | 01-402-317 | Expenditure | | 113 | |
| | Thental Insurance Co Continued Health Insurance-POLICE Health Insurance-CODES Health Insurance-PW HWY Health Insurance-MRKT HOUSE Health Insurance-ZONING KEY Keystone Plumbing Heati A/C Maintenace 420-430 S Front LANCA030 Lancaster Trophy House Parks & Rec Name Plate Shipping MONAR005 Monarch Products Compan Storm Drain Inlet Frame & Grat POLIC005 Police Benevolent Assoc Benevolent Fund 08.08.2024 Benevolent Fund 08.22.2024 PRINC005 Principal Life Insuranc Police Pension 08.08.2024 Police Pension 08.22.2024 PSSU0005 PSSU Union Dues 08.08.2024 Union Dues 08.22.2024 | rmental Insurance Co Continued Health Insurance-POLICE 36,628.60 Health Insurance-CODES 4,265.77 Health Insurance-PW HWY 11,033.98 Health Insurance-MRKT HOUSE 739.11 Health Insurance-MRKT HOUSE 739.11 KEY Keystone Plumbing Heating and A/C Maintenace 420-430 S Front 580.00 LANCA030 Lancaster Trophy House Parks & Rec Name Plate 13.00 Shipping 5.75 MONAR005 Monarch Products Company, Inc Storm Drain Inlet Frame & Grat 795.00 POLIC005 Police Benevolent Assoc Benevolent Fund 08.08.2024 298.75 Benevolent Fund 08.22.2024 298.75 PRINC005 Principal Life Insurance Compa Police Pension 08.08.2024 4,591.60 Police Pension 08.22.2024 2,972.23 PSSU0005 PSSU Union Dues 08.22.2024 235.39 Union Dues 08.22.2024 235.39 PUREW005 Pure Water Technology | remental Insurance Co Continued Health Insurance-POLICE 36,628.60 01-410-196 Employee Insurance Coverage 01-431-196 Employee Insurance Coverage 01-431-196 Employee Insurance Coverage 01-431-196 Employee Insurance Coverage 01-431-196 Employee Insurance Coverage 01-430-196 Employee Insurance Coverage 01-444-196 Employee Insurance Coverage 01-441-196 01-410-196 Employee Insurance Coverage 01-441-196 01-410-196 Employee Insurance Coverage 01-410-196 Employee Insurance Coverage 01-410-1 | The mental Insurance Co Continued Health Insurance-POLICE Health Insurance-POLICE Health Insurance-CODES Health Insurance-POW HMY Health Insurance-PW HMY Health Insurance Coverage Health Insur | The mental Insurance Continued Health Insurance-CODES 4,265.77 or 1-413-196 Expenditure Employee Insurance Coverage Premiums | |

| Check # Che PO # | | ce Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | oid Ref Nu/ Ref Seq A | |
|------------------------|--------|---|-------------|---|-------------------------|--------------------------|--------------------------|---------|
| | | GENERAL FUND | Continued | | | | | |
| 43260 Pure 24-00903 | | Technology Continued police | | 01-410-317 | Expenditure | | 114 | 1 |
| | | | 158.00 | Contracted Services | | | | |
| 43261 08/ | /27/24 | QUALI010 Quality Digital Off | ice Solutio | | | | 78 | 32 |
| 24-00922 | 2 1 | admin office 7/20/24-8/19/24 | 419.11 | 01-402-317 Contracted Services | Expenditure | | 174 | 1 |
| 24-00922 | 2 2 | temporary fuel charge | 5.00 | 01-410-317 Contracted Services | Expenditure | | 175 | 1 |
| 24-00922 | 2 3 | police office 7/20/24-8/19/24 | 111.12 | 01-410-317 Contracted Services | Expenditure | | 176 | 1 |
| | | | 535.23 | contracted Services | | | | |
| | | SIDIU005 Sidium Solutions In | | | | | 78 | |
| 24-00886 | 5 1 | Back Up Server replcement | 498.19 | 01-402-210 Office Equipment & Supplies | Expenditure | | 31 | 1 |
| 24-00886 | 5 2 | shipping & handling | 25.00 | 01-402-210 Office Equipment & Supplies | Expenditure | | 32 | 1 |
| 24-00895 | 5 1 | 1 year time based retention | 1,525.00 | 01-402-317 | Expenditure | | 58 | 1 |
| 24-00895 | 5 2 | datto networking AP840 | 22.34 | Contracted Services 01-402-317 | Expenditure | | 59 | 1 |
| 24-00895 | 5 3 | datto networking AP840E | 33.34 | Contracted Services 01-402-317 | Expenditure | | 60 | 1 |
| 24-00895 | 5 4 | datto networking AP40 | 75.88 | Contracted Services 01-402-317 | Expenditure | | 61 | 1 |
| | | | 2,179.75 | Contracted Services | | | | |
| 43263 08/ | /27/24 | STAND005 Standard Insurance | Company LFE | | | | 78 | 32 |
| 24-00915 | 5 1 | INS-LIFE/STD/LTD/ADD-ADMIN | 31.15- | 01-402-196 Employee Insurance Coverage | Expenditure | | 144 | 1 |
| 24-00915 | 5 2 | INS-LIFE/STD/LTD/ADD-PROPERTY | 113.28 | 01-409-196 | Expenditure | | 145 | 1 |
| 24-00915 | 5 3 | INS-LIFE/STD/LTD/ADD-POLICE | 2,505.11 | Employee Insurance Coverage 01-410-196 | Expenditure | | 146 | 1 |
| 24-00915 | 5 4 | INS-LIFE/STD/LTD/ADD-CODES | 321.99 | Employee Insurance Coverage 01-413-196 | Premiums Expenditure | | 147 | 1 |
| 24-00915 | 5 5 | INS-LIFE/STD/LTD/ADD-ZONING | 97.04 | Employee Insurance Coverage 01-414-196 | Premiums Expenditure | | 148 | 1 |
| 24-00915 | | INS-LIFE/STD/LTD/ADD-PW HW | | Employee Insurance Coverage 01-430-196 | Premiums | | 149 | |
| | | | | Employee Insurance Coverage | | | | 1 |
| 24-00915 |) / | INS-LIFE/STD/LTD/ADD-MRKT HOU | | 01-444-196 Employee Insurance Coverage | Expenditure | | 150 | 1 |
| | | | 3,747.71 | | | | | |
| 43264 08/ 24-00879 | | SUPER005 Super Shoe Stores R Warfel Public Works | 152.99 | 01-430-239 Employee Clothing Allowance | Expenditure | | 78 21 | 32 1 |

| Check # Ch PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|--------------------|----------|-------------------------------|-------------|---|-------------------------|-------------------------|-----|----|
| 01 GENERAL | FUND | GENERAL FUND | Continued | | | | | |
| 43265 08 | /27/24 | SUSQU085 Susquehanna Nationa | l Heritage | | | | 7 | 82 |
| 24-0090 | 6 1 | 2nd 50% 2024 payment | 57,431.50 | 01-454-379 | Expenditure | | 119 | |
| | | | | Columbia Crossing, Contra | acted Mgmt Fees | | | |
| 43266 08 | /27/24 | TACTI005 Tactical Wear | | | | | 7 | 82 |
| 24-0087 | | BP Vests/Kuhrmann and Blatt | 2,804.00 | 01-410-238 | Expenditure | | 3 | |
| | | | | Police Uniforms and Dry | Cleaning | | | |
| 43267 08 | /27/24 | TOTAL Total Exterminating | Services | | | | 7 | 82 |
| 24-0090 | 7 1 | 41 walnut st 08/12/24 | 120.00 | 01-454-377 | Expenditure | | 120 | |
| | | | | Columbia Crossings, Conti | | | | |
| 24-0090 | 7 2 | 41 walnut st 08/12/24 | 65.00 | 01-454-377 | Expenditure | | 121 | |
| 24 222 | | 200 7 | #A | Columbia Crossings, Conti | | | 400 | |
| 24-0090 | / 3 | 308 locust st 08/14/24 | 50.00 | 01-402-317 | Expenditure | | 122 | |
| 24 0000 | 7 1 | 15 c 2nd c+ 00/14/24 | 75 00 | Contracted Services | Evpanditura | | 122 | |
| 24-0090 | / 4 | 15 s 3rd st 08/14/34 | /3.00 | 01-444-317 Market House, Contracted | Expenditure Services | | 123 | |
| | | | 310.00 | market nouse, contracted | Jei vices | | | |
| 13268 US | /27/24 | VISIO005 Vision Benefits of A | Amorica | | | | 7: | 82 |
| 24-0091 | | Vision Ins-ADMIN | | 01-402-196 | Expenditure | | 131 | 02 |
| 24 0031 | <i>J</i> | VISION INS ADMIN | 20.33 | Employee Insurance Covera | • | | 131 | |
| 24-0091 | 3 2 | Vision Ins-PROPERTY | 7.18 | 01-409-196 | Expenditure | | 132 | |
| | - | | | Employee Insurance Covera | | | | |
| 24-0091 | 3 3 | Vision Ins-POLICE | 297.94 | 01-410-196 | Expenditure | | 133 | |
| | | | | Employee Insurance Covera | age Premiums | | | |
| 24-0091 | 3 4 | Vision Ins-CODES | 33.81 | 01-413-196 | Expenditure | | 134 | |
| | | | | Employee Insurance Covera | | | | |
| 24-0091 | 3 5 | Vision Ins-ZONING | 7.18 | 01-414-196 | Expenditure | | 135 | |
| 24 0001 | о с | Vicion The HUN DW | 77 (0 | Employee Insurance Covera | | | 120 | |
| 24-0091 | 5 0 | Vision Ins-HWY PW | //.08 | 01-430-196 Employee Insurance Covera | Expenditure | | 136 | |
| 24-0091 | 3 7 | Vision Ins-MRKT HOUSE | 7 18 | 01-444-196 | | | 137 | |
| 24 0031 | , | V131011 1113 MIKKT 11003E | 7.10 | Employee Insurance Covera | • | | 131 | |
| | | | 457.56 | Limproyee Insurance covere | age | | | |
| 43269 08 | /27/24 | VLTRA005 V L Tracey Sales | | | | | 7 | 82 |
| 24-0088 | | Industrial Penetrant Solvent | 119.95 | 01-430-200 | Expenditure | | 26 | |
| | | | | Operating Supplies | ' | | | |
| 24-0088 | 3 2 | Institutional Can Liner | 52.51 | 01-430-200 | Expenditure | | 27 | |
| | | | | Operating Supplies | | | | |
| | | | 172.46 | | | | | |
| 43270 08 | /27/24 | WIZAR005 Wizard Lock & Safe (| Co | | | | | 82 |
| 24-0090 | 8 1 | rekey closet lock | 95.00 | 01-409-370 | Expenditure | | 124 | |
| | | | | Maintenance & Repair of E | | | | |
| 24-0090 | 8 2 | wiz cyl | 11.50 | 01-409-370 | Expenditure | | 125 | |
| 24 0000 | | | 44.34 | Maintenance & Repair of E | | | 120 | |
| 24-0090 | 8 3 | wiz reg | 14.34 | 01-409-370 Maintenance & Repair of B | Expenditure Buildina | | 126 | |
| | | | 120.84 | | | | | |

| Check # Ch PO # | | te Vendor Description | Amo | ount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|--------------------------|----------------------|---|---------------------------------------|---------------------|--|-------------------------------|--------------------------|---------------|---|
| 01 GENERAL Checking A | ccount | GENERAL FUND Totals Checks: 37 irect Deposit: 0 Total: 37 | Continu <u>Void</u> 0 0 0 | Amount F 195,758 | .21 0.00 .00 0.00 | | | | |
| | /27/24 8 1 8 2 | PLGIT LIQUID FUELS HIGHW005 Highway Mat #70285H-1200 block Ch #70287H-1200 block Ch | estnut St estnut St | 151.70 | 35-439-085 Current Year Street Paving 35-439-085 Current Year Street Paving 35-439-085 | Expenditure | | 783 1 2 | 3 |
| 24-0088 | 8 4 | #70303H-1200 block Ch | estnut St | 151.06 | Current Year Street Paving 35-439-085 Current Year Street Paving | Projects Expenditure Projects | | 4 | |
| | | #70314H-1200 block Ch | | 809.42 | 35-439-085 Current Year Street Paving | Expenditure Projects | | 5 | |
| 664 08 | /27/24 | PPLEL005 PPL Electri | c Utilities Corp | 0 | | | 08/27/24 VOI | ID (|) |
| 665 08 24-0091 | | PPLEL005 PPL Electri cherry & lanc ave 7/1 | | | 35-434-002 Traffic Lights - Electrical | Expenditure | | 783 7 | 3 |
| 24-0091 | 0 2 | 9th & locust 7/10-8/8 | | 24.73 | 35-434-002 Traffic Lights - Electrical | Expenditure | | 8 | |
| 24-0091 | 0 3 | lanc ave 7/12-8/12 | | 37.78 | 35-434-002 | Expenditure | | 9 | |
| 24-0091 | 0 4 | 15th & lanc ave 7/12- | 8/12 | 34.30 | Traffic Lights - Electrical 35-434-002 | Expenditure | | 10 | |
| 24-0091 | 0 5 | 4th & locust st 7/5-8 | /5 | 81.63 | Traffic Lights - Electrical 35-434-002 | Expenditure | | 11 | |
| 24-0091 | 0 6 | s 3rd & locust 7/5-8/ | 5 | 86.31 | Traffic Lights - Electrical 35-434-002 | Expenditure | | 12 | |
| 24-0091 | 0 7 | 3rd & chestnut st 7/5 | -8/5 | 34.11 | Traffic Lights - Electrical 35-434-002 Traffic Lights - Electrical | Expenditure | | 13 | |
| 24-0091 | 0 8 | walnut st 7/2-8/1 | | 35.26 | Traffic Lights - Electrical 35-434-002 Traffic Lights - Electrical | Expenditure | | 14 | |
| 24-0091 | 0 9 | 3rd & linden st 7/8-8 | /6 | 33.53 | Traffic Lights - Electrical 35-434-002 | Expenditure | | 15 | |
| 24-0091 | 0 10 | s 4th & locust st 7/8 | -8/6 | 35.21 | Traffic Lights - Electrical 35-434-002 | Expenditure | | 16 | |
| 24-0091 | 1 1 | 1027 walnut rear 7/10 | -8/8 | 13.79 | Traffic Lights - Electrical 35-434-001 | Expenditure | | 17 | |
| 24-0091 | 1 2 | locust st lights 7/11 | -8/9 | 51.38 | Street Lighting - Electrica 35-434-001 | Expenditure | | 18 | |
| 24-0091 | 1 3 | ironville pk 7/10-8/8 | | 24.79 | Street Lighting - Electrica 35-434-001 | Expenditure | | 19 | |
| 24-0091 | 1 4 | n 9th & walnut st 7/1 | 0-8/8 | 25.11 | Street Lighting - Electrica 35-434-001 | Expenditure | | 20 | |
| 24-0091 | 1 5 | n 2nd st 7/5-8/5 | | 37.30 | Street Lighting - Electrica 35-434-001 Street Lighting - Electrica | Expenditure | | 21 | |

| Check # Check | | | | | Reconciled/ | | |
|----------------|---|-------------------------------------|--|--------------|-------------|-----------|-----|
| PO # It | em Description | Amount Paid | Charge Account | Account Type | Contract | Ref Seq A | cct |
| | S PLGIT LIQUID FUELS Continued | ntinued | | | | | |
| 24-00911 | 6 market & locust 7/5-8/5 | 28.15 | 35-434-001 Street Lighting - Electrica | Expenditure | | 22 | 1 |
| 24-00911 | 7 walnut st 7/5-8/5 | 79.66 | 35-434-001 | Expenditure | | 23 | 1 |
| 24-00911 | 8 400 blk s front 7/5-8/5 | 196.63 | Street Lighting - Electrica 35-434-001 | Expenditure | | 24 | 1 |
| 24-00911 | 9 rt 30 @ 441 w 2nd meter7/8-8/6 | 45.98 | Street Lighting - Electrica 35-434-001 Street Lighting - Electrica | Expenditure | | 25 | 1 |
| 24-00911 | 10 5h & chestnut 7/8-8/6 | 27.15 | | Expenditure | | 26 | 1 |
| | _ | 968.67 | Street Lighting - Electrica | ii usaye | | | |
| | 24 SIGNA005 Signal Service Inc 1 Annual Maintenance Contra 2024 | 4,550.00 | 35-433-001 Traffic Control Devices | Expenditure | | 78 6 | 3 1 |
| Checking Accou | nt Totals Checks: 3 1 Direct Deposit: 0 0 Total: 3 1 | Amount P 6,328 0 6,328 | .09 0.00 .00 0.00 | | | | |
| Report Totals | $\begin{array}{c cccc} & \underline{Paid} & \underline{Void} \\ \text{Checks:} & 40 & 1 \\ \text{Direct Deposit:} & \underline{0} & \underline{0} \\ \text{Total:} & 40 & 1 \\ \end{array}$ | Amount P 202,086 0 202,086 | .30 0.00 .00 0.00 | | | | |

| Totals by Year-Fu Fund Description | nd Fund | Expend Total | Revenue Total | G/L Total | Total |
|---------------------------------------|---------------------|--------------|---------------|-----------|------------|
| GENERAL FUND BBT | 4-01 | 181,378.38 | 0.00 | 10,318.23 | 191,696.61 |
| CAPITAL FUND | 4-18 | 4,061.60 | 0.00 | 0.00 | 4,061.60 |
| HIGHWAY AID FUND | 4-35 | 6,328.09 | 0.00 | 0.00 | 6,328.09 |
| | Total Of All Funds: | 191,768.07 | 0.00 | 10,318.23 | 202,086.30 |

| Totals by Fund Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
|------------------------------------|---------------------|--------------|---------------|-----------|------------|
| GENERAL FUND BBT | 01 | 181,378.38 | 0.00 | 10,318.23 | 191,696.61 |
| CAPITAL FUND | 18 | 4,061.60 | 0.00 | 0.00 | 4,061.60 |
| HIGHWAY AID FUND | 35 | 6,328.09 | 0.00 | 0.00 | 6,328.09 |
| | Total Of All Funds: | 191,768.07 | 0.00 | 10,318.23 | 202,086.30 |

August 23, 2024 08:56 AM

BOROUGH OF COLUMBIA Breakdown of Expenditure Account Current/Prior Received/Prior Open

| | | - |
|------|-----|----|
| Page | No: | -1 |
| rauc | NU. | |

| Fund Description | | Fund | Current | Prior Rcvd | Prior Open | Paid Prior | Fund Total |
|------------------|---------------------|------|------------|------------|------------|------------|------------|
| GENERAL FUND BBT | | 4-01 | 181,378.38 | 0.00 | 0.00 | 0.00 | 181,378.38 |
| CAPITAL FUND | | 4-18 | 4,061.60 | 0.00 | 0.00 | 0.00 | 4,061.60 |
| HIGHWAY AID FUND | | 4-35 | 6,328.09 | 0.00 | 0.00 | 0.00 | 6,328.09 |
| | Total Of All Funds: | ; | 191,768.07 | 0.00 | 0.00 | 0.00 | 191,768.07 |



EVAN M. GABEL Solicitor



SPECIAL EVENT PERMIT APPLICATION

| Non-profit: X Yes No | | Date Request Submitted: 8/9/24 | | | | |
|---|---|--|-----------------------------|--|--|--|
| Organization Name: 96.1 SOX Radio | Represent | ative Name: Lee Jacoby | | | | |
| Address: 2300 Vartan Way, Harrisburg, PA 171 | 10 Phone #: 717-847-5 | 592 Email: lee.jacoby@cumulus.o | com | | | |
| Name of Event: Santa D's Toy Challeng | e on the Bridge - benefitting To | oys for Tots | | | | |
| Describe Event Activities: radio station | amped outalong the Columbia listeners to drop off toy donat er Counties. | end of the Rt. 462 bridge for five days ions to benefit the Toys for Tots distribu | asking our ution in York | | | |
| Event Date (s) | Time of Event | Times (Including Setup/Tear Dow | n) | | | |
| 12/ <u>8 - 12/13/24</u> / (Rain Date) <u>none</u> | 24 hrs/day | 12/6 - 12/14/24 | | | | |
| Anticipated Attendance: _0 Are | Anticipated Attendance: Are you charging a fee to participate? If so, how much? | | | | | |
| Site Requested: (Please see Special E | Event Policies and Procedu | ures for a list of available sites) | | | | |
| Rotary Park, sidewalk and jug handle road on the so | uthern side of Chestnut St/Rt462. Clea | ar parked cars on jug handle by 12/6/24. | | | | |
| If using Borough Street (s) (i.e 3 RD St | from Locust to Chestnut): | Southern jug handle from Rt. 462 to N. 2 | nd Street | | | |
| andfromto | and | _fromto | | | | |
| Equipment/Personnel Required: Police Services Custodian Highway Personnel | | | | | | |
| Highway Personnel Safe | ty Cones Fire Polic | ce Services Other | | | | |
| Please Note: •The Borough has the right to assign additiona for these services as well as other fees incurred which is available on our website (| | | | | | |

- •Clean-up and removal of all trash produced at an event is the responsibility of the event host. Failure to remove all trash could result in additional fees as well as a fine of up to \$500.00.
- •A Certificate of Insurance must be submitted with the application and must be submitted to the Columbia Borough Police Department at least 60 days prior to the event date. Minimum coverage of \$500,000.00 for bodily injury and \$500,000.00 for property damage (must show Columbia Borough as additional insured).
- •Two Certificates of Insurance are required for events involving a state-owned road (one showing Columbia Borough as an additional insured and a second showing PennDOT as an additional insured). The Facilities Use Application and Insurance Certificate must be submitted at least 60 days prior to the event date.

I hereby certify hereby certify that I have read, understand, and agree to adhere to this policy of Columbia Borough concerning Use of Facilities. Further, my organization forever releases Columbia Borough, Mayor, Council Members, Columbia Borough Officials, their doctors, agents, employees and servants from all claims, actions, and charges whatsoever arising out of the event(s) conducted on the above-mentioned dates(s) for which the application is submitted. My organization will defend all actions, suits, complaints, or legal proceedings of any kind brought against the Borough and any of its agents, servants, or employees and further will hold harmless and indemnify the said, Mayor, Council Members, and Borough Officials from any expenses, judgments or decrees recovered against them because of said use of these facilities. The provisions of this Application and this paragraph extend to the applicant's successors, assigns, heirs, and personal representatives

APPROVAL SIGNATURES:

Borough/Interim Borough Manager _______ Date: _______

(Signature)

Police Chief ______ Date: _______

(Signature)

EXECUTIVE BRIEF REGULAR MEETING

AGENDA DATE: August 27, 2024 DEPARTMENT: Police

TITLE:

Event Permit Request for Cumulus Media/96.1 to host their annual Santa D's Toy Challenge on the Bridge – benefits Toys for Tots.

BACKGROUND AND JUSTIFICATION:

This is an annual event during which employees of Cumulus Media/96.1 SOX Radio camp out in the jug handle at the entrance to the Rt. 462 Bridge to collect unwrapped toys to benefit toys for Tots.

MOTION:

Consider approval of an event request for cumulus Media/96.1/SOX Radio to host their annual Santa D's Toy challenge in the "jug handle" at the entrance to the Rt. 462 Bridge from Sunday, December 8, 2024through Friday, December 13, 2024, during which employees of Cumulus Media will camp out and collect toys which will be donated to Toys for Tots. This approval is contingent upon receipt of the required Certificate of Insurance.

NOTES:

There is no cost to the Borough for this event.

ATTACHMENT(S):

Event Request

EXECUTIVE BRIEF REGULAR MEETING

AGENDA DATE: 08/27/24 DEPARTMENT: Police

AGENDA TITLE: Hiring of Max Antes as Part-time Crossing Guard

BACKGROUND AND JUSTIFICATION: The Columbia Borough Police Department has multiple school crossing guard positions to ensure the safety of students crossing streets at busy intersections. To date, most crossings have coverage except for 1.5 posts. The crossing guard salary is shared by the Columbia Borough School District and Borough of Columbia.

MOTION: To consider approving the hiring of Max Antes as a part-time (10-20 hours per week) Crossing Guard beginning at the Non-Uniform Contract rate of \$17.00 per hour and contingent upon successful completion of the required background check, medical exam, and drug screening

FISCAL IMPACT ANALYSIS:

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | 2024 | 2025 | 2026 | 2027 | 2028 |
|----------------------------|---------|---------|------|------|------|
| Operating Expense (F01) | \$3,500 | \$3,500 | 0 | 0 | 0 |
| Capital Expense (F18) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense ARPA (F21) | 0 | 0 | 0 | 0 | 0 |
| Capital Expense (F30) | 0 | 0 | 0 | 0 | 0 |
| Liquid Fuels Exp. (F35) | 0 | 0 | 0 | 0 | 0 |
| External Revenues (Grants) | 0 | 0 | 0 | 0 | 0 |
| In-kind Match | 0 | 0 | 0 | 0 | 0 |
| Net Fiscal Impact | 0 | 0 | 0 | 0 | 0 |

B. Recommended Sources of Funds/Summary of Fiscal Impact:

| Account Number | Account Description | FY24 Budget | Current Balance | Agenda Expenditure | Balance |
|-------------------|---------------------|----------------|--------------------|-----------------------|---------|
| | | | | | |

LEGAL REVIEW:

ATTACHMENT(S):

•

COLUMBIA BOROUGH LANCASTER COUNTY, PENNSYLVANIA

RESOLUTION NO. 2024-32

A RESOLUTION OF THE BOROUGH OF COLUMBIA, LANCASTER COUNTY, PENNSYLVANIA APPOINTING ALEXANDER TINSLEY AS THE BOROUGH ZONING OFFICER

WHEREAS, Columbia Borough is authorized by Section 614 of the Pennsylvania Municipalities Planning Code to appoint a Zoning Officer to enforce the Zoning Ordinance of Columbia Borough and to otherwise carry out all duties and responsibilities of the Zoning Officer position.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of Columbia Borough, Lancaster County, Pennsylvania, as follows:

Alexander Tinsley is hereby appointed to serve as the Zoning Officer for Columbia Borough until such time as another is appointed by future resolution.

APPROVED AND ADOPTED this 27th day of August 2024

| ATTEST: | Columbia Borough Council |
|-------------------------|---------------------------|
| | |
| Jake Graham | Heather Zink |
| Interim Borough Manager | Borough Council President |

8/23/24, 9:15 AM Sidium Solutions

Datto Upgrade

Prepared For

Columbia Borough Jack Brommer 308 Locust St Columbia, PA 17512 This quote has not been approved. Please review and sign below.

Quote #: 008

Prepared By

Jessica Meyer Director of

Operations/Manager:Procurement
Direct: (717) 733-0660
jmeyer@sidium.com

| 1. ۱ | our/ | Pro | posal |
|------|------|-----|-------|
| T. 1 | rour | Pro | posai |

Download and review your PDF document here:

2. Review Your Options

Your Available Options

Hardware Cost with 3 Year Commitment

Hardware Cost with 1 Year Commitment Optional

Monthly Services 3 Year Commitment

Monthly Services 1 Year Commitment Optional

| | Quote Summary | Recurring | One-Time |
|---------|---|------------|-------------|
| | Hardware Cost with 3 Year Commitment Subtotal | \$0.00 | \$5,934.38 |
| 0 | Hardware Cost with 1 Year Commitment Subtotal | \$0.00 | \$11,868.75 |
| <u></u> | Monthly Services 3 Year Commitment Subtotal | \$2,218.50 | \$0.00 |
| 0 | Monthly Services 1 Year Commitment Subtotal | \$2,983.34 | \$0.00 |
| | Subtotal | \$2,218.50 | \$5,934.38 |
| | Total Amount | \$2,218.50 | \$5,934.38 |
| | | | |

Update Options

Your Active Quotes

008743 Datto Upgrade

Comments or questio

If you have any comments or question this quote, please feel free to enter i Your comment will be logged and em jmeyer@sidium.com.

Submit Question / Comment

3. Approval

Taxes, shipping, handling and other fees are not included. All times on this quote are estimates. Actual times will be invoiced. Most economical shipping method will be used, unless otherwise specified. We reserve the right to cancel orders arising from pricing or other errors.

| ☐ I accept the above conditions |
|---------------------------------|
|---------------------------------|

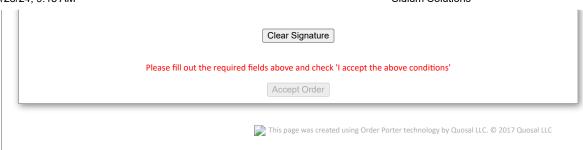
E-Signature

Your Initials:

Your Email Address:

Purchase Order Number:

Sign Here:



Sidium Solutions

171 Chapel View Drive Reinholds, PA 17569 717-733-0660 www.sidium.com



Thank you for the opportunity to provide this quote.

Datto Upgrade

QUOTE # 008743 V1

PREPARED FOR

Columbia Borough

PREPARED BY

Jessica Meyer



Hardware Cost with 3 Year Commitment

| | | Qty | Ext. Price |
|--------------------|------------|----------|------------|
| S5-24 24 TB Device | \$5,934.38 | 1 | \$5,934.38 |
| | Sı | ubtotal: | \$5,934.38 |

Hardware Cost with 1 Year Commitment

* Optional

| Description | Price | Qty | Ext. Price |
|----------------------|-------------|-------------|-------------|
| S5-24 24 TB Device | \$11,868.75 | 1 | \$11,868.75 |
| * Optional Subtotal: | | \$11,868.75 | |

Monthly Services 3 Year Commitment

| Description | Recurring | Qty | Ext. Recurring |
|-----------------------------|------------|------------|----------------|
| 1-Year Time-Based Retention | \$2,218.50 | 1 | \$2,218.50 |
| Monthly Subtotal: | | \$2,218.50 | |

Monthly Services 1 Year Commitment

* Optional

| Description | Recurring | Qty | Ext. Recurring |
|------------------------------|------------|------------|----------------|
| 1-Year Time-Based Retention | \$2,983.34 | 1 | \$2,983.34 |
| * Optional Monthly Subtotal: | | \$2,983.34 | |

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Prepared by: Sidium Solutions Jessica Meyer (717) 733-0660 jmeyer@sidium.com

Prepared for:

Columbia Borough
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Jack Brommer
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Quote Information:

Quote #: 008743

Version: 1

Delivery Date: 08/20/2024 Expiration Date: 08/31/2024

Quote Summary

| Description | Amount |
|--------------------------------------|------------|
| Hardware Cost with 3 Year Commitment | \$5,934.38 |
| Total: | \$5,934.38 |

Monthly Expenses Summary

| Description | Amount |
|------------------------------------|------------|
| Monthly Services 3 Year Commitment | \$2,218.50 |
| Monthly Total: | \$2,218.50 |

*Optional Expenses

| Description | One-Time |
|--------------------------------------|-------------|
| Hardware Cost with 1 Year Commitment | \$11,868.75 |
| Optional Subtotal: | \$11,868.75 |

*Optional Expenses

| Description | Recurring |
|------------------------------------|------------|
| Monthly Services 1 Year Commitment | \$2,983.34 |
| Optional Subtotal: | \$2,983.34 |

Taxes, shipping, handling and other fees are not included. All times on this quote are estimates. Actual times will be invoiced. Most economical shipping method will be used, unless otherwise specified. We reserve the right to cancel orders arising from pricing or other errors.

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Sidium Solutions

Signature: Jestico / Letjuz

Name: Jessica Meyer

Director of

Title: Operations/Manager:Procurement

Date: 08/20/2024

Columbia Borough

| Signature: | |
|------------|--------------|
| Name: | Jack Brommer |
| Date: | |

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COLUMBIA BOROUGH COUNCIL – PLANNING COMMISSION - WORKSHOP Paul W. Myers Council Chambers June 18, 2024 - 6:00 PM

MINUTES

MEMBERS IN ATTENDANCE:

Mary Wickenheiser, Chairperson Tiffani Lynn, Vice-Chairperson Marilyn Kress-Hartman Brad Lynn, Secretary Nathan Roach Justin Evans, absent

STAFF IN ATTENDANCE:

Paula Diffenderfer, Code Compliance Manager Jessica Fieldhouse, Zoning Officer, CS Davidson

GUESTS IN ATTENDANCE:

There were no guests in attendance.

1. CALL TO ORDER:

Chairperson, Mary Wickenheiser called this workshop of the Columbia Borough Planning Commission to order on Tuesday, June 18, 2024, at 6:00 p.m.

2. Approval of Minutes

Nathan Roach motioned to approve the Planning Commission Workshop Meeting Minutes from the May 21, 2024, workshop and Brad Lynn seconded. All favored this motion.

3. DISCUSSION ITEMS:

- a. Chairperson Wickenheiser announced the resignation of Columbia Borough Manager, Mark Stivers. His resignation was tendered, with four weeks' notice, and accepted at the June 11, 2024, Columbia Borough Council Meeting. Manager Stiver's last day with the Borough is Wednesday July 3, 2024.
- b. Zoning Map Amendments and Prioritization Continuation
 - i. M. Wickenheiser stated that until Borough Council provides some direction, the Planning Commission will focus on short-term amendments. 17 zoning districts will be combined.
 - ii. Jessica Fieldhouse led a discussion about form-based coding, recommending a hybrid form-based zoning code.
 - Form-based coding will support having tree-lined streets with uniform sidewalks, street furniture, door well space, and development with no set back, but instead, a build-to line, ensuring that structures are constructed to the build-to line, and are rear loaded with parking behind the buildings in commercial areas (mixed use and downtown).
 - 2. She recommended conducting character surveys of blocks or sets of blocks to identify streetscape patterns in each area.

3. The Borough should specifically dictate the build form and place less emphasis on use (within reason), so long as the structure reflects the "fabric" of the surrounding area to avoid zoning ordinances that may result in development that does not match the historic look of the Borough.

c. Short-Term Rental Ordinance Discussion

- i. Daytime Guests: The maximum number of daytime visitors allowed at any one time should be no more than 75% of the maximum overnight occupancy. J Fieldhouse commented that because "daytime" is not clearly defined, the Borough cannot enforce this rule unless occupants are causing an issue and there is a complaint
- ii. N. Roach inquired about the reason for changing the current code. J. Fieldhouse responded that any changes are up to the Planning Board's discretion. She commented that one path to changing the code is more restrictive and depends upon the board's decision about what the STR ordinance should contain. STRs are a new use being identified and regulated for transparency allowing more owners to lease their STRs. J. Fieldhouse warned that creating restrictive zoning legislation for the "bad apple" will create more problems than it will solve. The "bad apples" will be weeded out through new legislation.
- iii. T. Lynn pointed out that parking must meet the requirements for the dwelling unit (per 22-41), "The spaces may be in the garage. Outdoor parking for overnight and day guests shall be limited to available parking areas on the STR property and in no event shall parking for STR guests include spaces in any public street right of way around lawn or vegetated areas."
- iv. M. Wickenheiser asked J. Fieldhouse if in the existing ordinance (13A) specifying that the rental must be a detached dwelling will be in the new ordinance? J. Fieldhouse stated that she did not include the detached housing language in the ordinance because if the Borough wants to encourage STRs in the downtown area, then it should not be in the ordinance. M. Wickenheiser explained that medium density residential (MDR) was designated for STRs because it was one of few places with a higher number of detached dwellings.
- v. The ordinance will state that overnight occupancy of recreational vehicles, campers, trailers, tents at the STR property shall not be allowed and that outdoor overnight sleeping of STR occupants or guests is prohibited.
- vi. The property shall be compliant with all federal, state, county, and local laws and ordinances, including the Borough's existing structures and property maintenance code.
- vii. Refers to the nuisance ordinance, allowing identification of an STR as a nuisance, which will begin enforcement steps. T. Lynn inquired about the three-strike rule. J. Fieldhouse and T. Lynn noted that the rule is not contained in the draft ordinance. J. Fieldhouse mentioned that she intended to include that the current three-strike rule refers to a two-year period, but it will be changed to a one-year period. She will add it to correct the draft ordinance.
 - 1. J. Fieldhouse suggested drafting a nuisance ordinance for review at the next Planning Commission meeting. She asked that she and P. Diffenderfer create a draft for Planning Commission feedback. This is important, as the STR ordinance will reference sections of the nuisance ordinance.
- viii. P. Diffenderfer proposed changing all references from 'enforcement officer' to 'code compliance officer' for consistency purposes. M. Wickenheiser stated that the language should not be for the Planning Board to decide. P. Diffenderfer commented that she and M. Stivers made job title changes in chapters 112 and 166 because the language was

- inconsistent. B. Lynn said that the language referring to enforcement officer should be an internal decision. J Fieldhouse agreed to change the language per Paula's suggestion.
- ix. T. Lynn pointed out where the code mentions Notice of Violation (NOV) and asked if a fine is attached? J. Fieldhouse answered yes, but fines are not included in the STR ordinance since violation fines and appeals are covered by zoning code, whether it be STRs or zoning ordinance.
- d. J. Fieldhouse will present a revised STR ordinance draft at the next Planning Commission meeting on Tuesday, July 16, 2024, and recommend the ordinance to Borough Council for approval and permission to forward it to the Lancaster County Planning.
- e. N. Roach stated that while he is in favor of the STR rules discussed, he is against STR expansion. He supports long-term housing that provides the possibility for home ownership in a small Borough already struggling with available housing and a high number of long-term rentals in comparison with ownership opportunities. If there is a vote, he will oppose anything that includes STR expansion. T. Lynn added that the issue of homelessness, and that STR expansion could reduce the possibility of long-term residents due to the current amount of existing long-term rentals. She stated that STRs are a way for owners to make money, and STR owners may not necessarily be invested in Columbia or the community. J. Fieldhouse said that the STR ordinance is not centered on expansion, but instead, it focuses on enforcement as a tool to address concerns with "bad apples."
- f. M. Hartman expressed concern about people buying properties, and not disclosing what they plan to do with them, such as renting them as STRs. J. Fieldhouse said that the ordinance is how the Borough can regulate STRs. She suggested that the ordinance include a back-end administrative program to determine where STRs are located by searching booking platforms. If STRs are outside of the permissible areas, then a letter to cease and desist will be mailed. With the legislation and corresponding back-office programs in place, the Borough will be able to better regulate and use enforcement powers.
- g. M. Wickenheiser commented that the Borough cannot stop people from buying properties and using them as STRs or single-family rental properties, but it can ensure regulations are followed. J. Fieldhouse It is more important to have stability and tenure. The Borough has a significant number of substandard, dilapidated rentals and owners who are into renting just for the money. That is not a rental tenure issue. It is an issue of owners not maintaining their properties. From the standpoint of tenure, whether a resident is a renter or homeowner is not the issue; The Borough will benefit from long-term, stable tenure and long-term residents in their neighborhoods. The Borough should develop strategies to stabilize rental tenures. Projects to redevelop units so renters can stay longer are needed, as well as supportive services for residents dealing with financial hardship, substance abuse disorder, or domestic abuse to make the Borough a stable living situation.
- h. M. Wickenheiser stated that people want to visit and spend time and money in the Borough. Where can they stay? STRs are a way to get people to come here and come back, and it helps the Borough economically.

4. PUBLIC COMMENTS AND QUESTIONS:

There were no public comments or questions.

5. ADJOURNMENT:

Vice-Chairperson, Tiffani Lynn motioned to adjourn this meeting of the Columbia Borough Planning Commission at 7:02 p.m. and Nathan Roach seconded. All favored this motion.

Next Meeting Scheduled for Tuesday, July 16, 2024

Respectfully submitted,

Brad Lynn, Secretary

COLUMBIA BOROUGH – PLANNING COMMISSION Paul W. Myers Council Chambers July 16, 2024 – 7:00 PM



MEMBERS IN ATTENDANCE:

Mary Wickenheiser, Chairperson Tiffani Lynn, Vice-Chairperson Brad Lynn, Secretary Justin Evans Marilyn Kress Hartman Nathan Roach

STAFF IN ATTENDANCE:

Derek Rinaldo, Engineer

CALL TO ORDER:

Chairperson Wickenheiser called to order this regular meeting of the Columbia Borough Planning Commission on Tuesday, July 16th, at 7:00 PM.

There was a moment of silence and then the pledge to the flag was led by Chairperson Wickenheiser.

Chairperson Wickenheiser noted that the agenda was posted in a timely manner as required. She also noted that the Work Session meeting scheduled for July 16, 2024, at 6 PM was cancelled and published as well. The short-term residential amendments that were worked on last month are currently in the hands of the Solicitor, Evan Gable. We will have that for next month and continue working on that.

APPROVAL OF MINUTES:

a) Motion to approve Planning Commission Meeting Minutes from the June 18th meeting.

| Motion by: | Second by: | Voice Vote: |
|------------|------------------|------------------------------|
| T. Lynn | M. Kress Hartman | All Favored – Motion Carried |

ZONING HEARING(S):

a) A continuation of 336 Poplar St to the Zoning Hearing Board on July 31, 2024. Chairperson Wickenheiser is unable to attend the Zoning Hearing Board meeting, therefore, Board member Justin Evans will attend on behalf of the Planning Commission. A member is needed to simply be there to state that there is not sufficient information to make any recommendation to the request for the zoning exception for use.



ENGINEER'S REVIEW(S) of SALDO Applications - Consider Motion:

a) A review of 750 S 9th St Application for Conditional use of Flexible Residential Development provisions of the Zoning ordinance. Derek Rinaldo, Engineer said the final approval for this needs to come from Borough Council. As for tonight, he is asking that the Planning Commission review the merits of the sketch plan, hear the plan and make a recommendation to Council to approve or deny. Attorney Tom Fanning, property owner Eli King and designer Tim Fink all spoke of the project in great depth.

Motion to recommend Borough Council to approve the conditional use with the waivers.

| Motion by: | Second by: | Voice Vote: | |
|------------|------------|------------------------------|--|
| J. Evans | B. Lynn | All Favored – Motion Carried | |

DEMOLITION APPLICATION(S) Consider Motion to Recommend to Borough Council:

There were no demolition items to be discussed.

ACTION ITEM(S):

There were no action items to be discussed.

DISCUSSION ITEM(S):

There were no discussion items to be discussed.

OLD BUSINESS (for discussion):

There were no old business items to be discussed.

NEW BUSINESS (for discussion):

There were no new business items to be discussed.

PUBLIC COMMENTS AND QUESTIONS:

Frank Doutrich made some comments in reference to 700 S 9th St with reply from Chairperson Wickenheiser.

Motion to Adjourn:

Motion to adjourn the meeting at 7:42 PM.

| Motion by: | Second by: | Voice Vote: | |
|------------|------------|------------------------------|--|
| T. Lynn | J. Evans | All Favored – Motion Carried | |

Next meeting scheduled for Tuesday, August 20, 2024

Respectfully submitted,

Brad Lynn, Secretary