

**BOARD OF HEALTH REPORT**  
**TUESDAY, MAY 23, 2023**  
**6:00 P.M.**

**NURSING**









**ENVIRONMENTAL**















January February March April May June July August September October November December Total

**RETAIL FOOD ESTABLISHMENT SAFETY**

**Number of licensed establishments of each type**

- permanent fixed Risk Level 1	53	53	53	53
- permanent fixed Risk Level 2	105	105	105	105
- permanent fixed Risk Level 3	92	92	92	92
- mobile	5	5	5	5
- temporary	0	0	0	0
- other (e.g. retail food establishments that conduct ONLY specialized processes)	1	1	1	1
Number of specialized processes overseen	0	0	0	0

**REVIEWS / INSPECTIONS**

Number of retail food establishment plan reviews conducted	0	2	1	0
Number of pre-operational retail food establishments inspected	1	1	1	3

**Number of routine inspections conducted for each of the following types of retail food establishments:**

- permanent fixed Risk Level 1	31	16	5	10
- permanent fixed Risk Level 2	5	9	8	10
- permanent fixed Risk Level 3	4	3	11	7
- mobile	0	0	0	0
- temporary	0	0	0	1
- other (e.g. retail food establishments that conduct ONLY specialized processes)	0	0	4	1

**RE-INSPECTIONS**

**Number of routine re-inspections conducted for each of the following types of retail food establishment:**

- permanent fixed Risk Level 1	0	2	3	2
- permanent fixed Risk Level 2	2	7	2	5

- permanent fixed Risk Level 3	5	5	6	8
- mobile	0	0	0	0
- temporary	0	0	0	0
- other (e.g., retail food establishments that conduct ONLY specialized processes)	0	0	2	1

**INVESTIGATIONS /  
INSPECTIONS /  
ENFORCEMENT**

Number of non-routine emergency & complaint-related investigations/inspections of retail food establishments	1	1	1	3
- non-routine investigations	0	0	0	2
- non-routine inspections	1	1	1	1
Number of retail food establishments had to take one or more enforcement actions	0	1	0	0
Number of Hearings w/ Health Officer that needed to be held due to non-compliance/repeat violations	0	0	0	0





January February March April May June July August September October November December Total

**RECREATIONAL  
BATHING FACILITIES**

**Number of licensed public  
recreational bathing  
facilities**

- year-round facilities	4	4	4	4
- seasonal facilities	13	13	13	13

**Number of public  
recreational bathing  
features of each type**

- swimming/wading pool	17	17	17	17
- hot tub/spa	1	1	1	1
- spray park	2	2	2	2
- aquatic recreation facility	0	0	0	0
- bathing beach - bay/ocean	0	0	0	0
- bathing beach - river	0	0	0	0
- bathing beach - lake	0	0	0	0

**PRE-OPERATIONAL  
INSPECTIONS**

**Number of pre-operational  
inspections of public  
recreational bathing  
facilities conducted**

- year-round facilities	0	0	0	0
- seasonal facilities	0	0	0	0

**ROUTINE INSPECTIONS**

**Number of routine  
inspections of public  
recreational bathing  
facilities conducted**

- year-round facilities	1	1	2	1
- seasonal facilities	0	0	0	0

**ROUTINE RE-INSPECTIONS**

**Number of routine re-inspections of public recreational bathing facilities conducted**

- year-round facilities	0	1	0	1
- seasonal facilities	0	0	0	0

**NON-ROUTINE INSPECTIONS**

**Number of non-routine emergency and complaint-related inspections of public recreational bathing facilities conducted**

- year-round facilities	0	0	0	0
- seasonal facilities	0	0	0	0

**CLOSED FEATURES/FACILITIES**

**Number of public recreational bathing features closed**

- swimming/wading pool	1	0	1	0
- hot tub/spa	0	1	1	0
- spray park	0	0	0	0
- aquatic recreation facility	0	0	0	0
- bathing beach - bay/ocean	0	0	0	0
- bathing beach - river	0	0	0	0
- bathing beach - lake	0	0	0	0

**OTHER ACTIVITY**

Number of CCMP sites	0	0	0	0
Number of sanitary surveys conducted	0	0	0	0
- bathing beach - bay/ocean	0	0	0	0
- bathing beach - river	0	0	0	0
- bathing beach - lake	0	0	0	0
Pool Plan Review (New)	0	0	0	0



# ANIMAL CONTROL



Public health complaints	0	0	0	0	0	0	0	0	0	0	0	0	0
Agricultural animal complaints	0	0	0	0	0	0	0	0	0	0	0	0	0
Summons issued	1	0	0			0	0	0			0	0	0
Animals placed under Quarantine	2	2	1								0		0
Assist Veterinarian	0	0	0	0	0	0	0	0	0	0	0	0	0
Police other Department assistance	0	0	0				0	0		0	0	0	0
<b>Monthly Totals</b>						0	0	0					

# VITAL STATISTICS

