

***BOARD OF HEALTH MEETING  
TUESDAY, JANUARY 23<sup>RD</sup> 2024  
6:00 P.M.***

# ***ENVIRONMENTAL REPORTS***









Number of Geo-  
Thermal Wells  
(closed loop) dug  
for heating/ice  
conditioning

0

0

0

0

0

0

0

0

0

0

0

0

0

January February March April May June July August September October November December Total

**RETAIL FOOD ESTABLISHMENT SAFETY**

**Number of licensed establishments of each type**

- permanent fixed Risk Level 1	53	53	53	53	53	53	53	53	53	53	53	53	53	53
- permanent fixed Risk; Level 2)	105	105	105	105	105	105	105	105	105	105	105	105	105	105
- permanent fixed Risk Level 3	92	92	92	92	92	94	94	94	94	94	94	94	94	94
- mobile	5	5	5	5	5	22	7	7	7	7	8	8	8	91
- temporary	0	0	0	0	7	20	2	1	1	1	5	0	0	37

- other (e.g. retail food establishments that conduct ONLY specialized processes)	1	1	1	1	5	5	5	5	5	5	6	6	6	6
Number of specialized processes overseen	0	0	0	0	1	0	0	0	3	3	2	0	0	9

**REVIEWS / INSPECTIONS**

Number of retail food establishment plan reviews conducted	0	2	1	0	1	1	1	3	1	1	1	0	0	12
Number of pre-operational retail food establishments inspected	1	1	1	3	4	1	0	0	0	2	0	1	1	14

**Number of routine inspections conducted for each of the following types of retail food establishments:**

- permanent fixed Risk Level 1	31	16	5	10	0	1	2	1	5	3	2	0	0	76
- permanent fixed Risk; Level 2)	5	9	8	10	4	2	10	7	12	35	15	2	2	119
- permanent fixed Risk Level 3	4	3	11	7	9	5	7	7	9	8	18	5	5	93
- mobile	0	0	0	0	2	22	7	1	12	10	1	0	0	55
- temporary	0	0	0	1	6	20	2	1	12	17	5	0	0	64
- other (e.g. retail food establishments that conduct ONLY specialized processes)	0	0	4	1	1	0	0	0	3	2	2	0	0	13

**RE-INSPECTIONS**

**Number of routine re-inspections conducted for each of the following types of retail food establishment:**

- permanent fixed Risk Level 1	0	2	3	2	0	0	2	1	1	0	0	11
- permanent fixed Risk Level 2	2	7	2	5	2	3	5	3	4	3	6	43
- permanent fixed Risk Level 3	5	5	6	8	3	5	7	7	3	4	5	66
- mobile	0	0	0	0	0	0	0	0	0	0	0	0
- temporary	0	0	0	0	0	0	0	0	0	0	0	0
- other (e.g. retail food establishments that conduct ONLY specialized processes)	0	0	2	1	0	0	0	0	2	0	1	6
Number of non- routine emergency & complaint-related investigations/inspecti ons of retail food establishments	1	1	1	3	4	6	5	5	5	4	4	48
- non-routine investigations	0	0	0	2	2	4	3	3	5	4	4	36
- non-routine inspections	1	1	1	1	2	2	2	2	5	4	4	34
Number of retail food establishments had to take one or more enforcement actions	0	1	0	0	0	2	2	1	2	1	3	13
Number of Hearings w/ Health Officer that needed to be held dur to non- compliance/repeat violations	0	0	0	0	0	0	1	1	0	0	0	2

**INVESTIGATIONS /  
INSPECTIONS /  
ENFORCEMENT**



	January	February	March	April	May	June	July	August	September	October	November	December	Total
<b><u>RECREATIONAL BATHING FACILITIES</u></b>													
<b><u>Number of licensed public recreational bathing facilities</u></b>													
- year-round facilities	4	4	4	4	5	5	5	5	5	5	5	5	5
- seasonal facilities	13	13	13	13	13	14	14	14	14	14	14	14	14
<b><u>Number of public recreational bathing features of each type</u></b>													
- swimming/wading pool	17	17	17	17	17	18	18	18	18	18	18	18	18
- hot tub/spa	1	1	1	1	1	1	1	1	1	1	1	1	1
- spray park	2	2	2	2	2	2	2	2	2	2	2	2	2
- aquatic recreation facility	0	0	0	0	0	0	0	0	0	0	0	0	0
- bathing beach - bay/ocean	0	0	0	0	0	0	0	0	0	0	0	0	0
- bathing beach - river	0	0	0	0	0	0	0	0	0	0	0	0	0
- bathing beach - lake	0	0	0	0	0	0	0	0	0	0	0	0	0
<b><u>PRE-OPERATIONAL INSPECTIONS</u></b>													
<b><u>Number of pre-operational inspections of public recreational bathing facilities conducted</u></b>													
- year-round facilities	0	0	0	0	0	0	0	0	0	0	0	0	0
- seasonal facilities	0	0	0	0	10	4	2	0	0	0	0	0	16
<b><u>ROUTINE INSPECTIONS</u></b>													

**Number of routine inspections of public recreational bathing facilities conducted**

- year-round facilities	1	1	2	1	1	2	1	0	0	0	0	1	10
- seasonal facilities	0	0	0	0	0	1	2	13	0	0	0	0	16

**ROUTINE RE-INSPECTIONS**

**Number of routine re-inspections of public recreational bathing facilities conducted**

- year-round facilities	0	1	0	1	0	3	0	0	0	0	0	0	5
- seasonal facilities	0	0	0	0	0	0	3	2	0	0	0	0	5

**NON-ROUTINE INSPECTIONS**

**Number of non-routine emergency and complaint-related inspections of public recreational bathing facilities conducted**

- year-round facilities	0	0	0	0	0	2	0	0	1	0	0	0	3
- seasonal facilities	0	0	0	0	0	0	0	1	0	0	0	0	1

**CLOSED FEATURES/FACILITIES**

**Number of public recreational bathing features closed**

- swimming/wading pool	1	0	1	0	1	1	1	2	1	0	1	0	9
- hot tub/spa	0	1	1	0	0	1	0	0	1	1	1	1	7
- spray park	0	0	0	0	0	0	0	0	0	0	0	0	0
- aquatic recreation facility	0	0	0	0	0	0	0	0	0	0	0	0	0
- bathing beach - bay/ocean	0	0	0	0	0	0	0	0	0	0	0	0	0
- bathing beach - river	0	0	0	0	0	0	0	0	0	0	0	0	0
- bathing beach - lake	0	0	0	0	0	0	0	0	0	0	0	0	0

0





# ***NURSING REPORT***



<b>Health Education and Promotion</b>	<i>January</i>	<i>February</i>	<i>March</i>	<i>April</i>	<i>May</i>	<i>June</i>	<i>July</i>	<i>August</i>	<i>September</i>	<i>October</i>	<i>November</i>	<i>December</i>	<i>Total</i>
Number of single-session health education events	24	48	25	15	111	227	33	46	69	529	85	62	1274
Number of multi-session health education events	0	0	0	1	3	5	0	0	0	0	0	0	0

<b>School Immunization Record Audit</b>	<i>January</i>	<i>February</i>	<i>March</i>	<i>April</i>	<i>May</i>	<i>June</i>	<i>July</i>	<i>August</i>	<i>September</i>	<i>October</i>	<i>November</i>	<i>December</i>	<i>Total</i>
Number of Childcare/Pre-K facilities operating	19						1						20
Number of Childcare/Pre-K facilities that were audited	15	4					1						20
Number of Kindergarten facilities operating	5												5
Number of Kindergarten facilities that were audited	1	4											5
Number of Grade 1 facilities operating	5												5
Number of Grade 1 facilities that were audited	1	4											5
Number of Grade 5 facilities operating	4												4
Number of Grade 5 facilities that were audited	1	3											4
Number of High School facilities operating	6						1						7
Number of High School facilities whose transfer student records were audited	1	5					1						7

# ***ANIMAL CONTROL REPORT***

ANIMAL BITES AND RABIES CONTROL	January	February	March	April	May	June	July	August	September	October	November	December	TOTAL
Number of rabies vaccination clinics	0	0	0	0	1	0	1	0	1	0	0	0	0
Number of dogs vaccinated at clinic	0	0	0	0	64	0	59	0	100	0	0	0	0
Number of cats vaccinated at clinic	0	0	0	0	12	0	11	0	24	0	0	0	0
Animal Cruelty Investigations	0	0	0	0	1	0	0	0	0	0	0	0	0
Dogs running at large	14	3	2	6	5	12	6	4	13	24	14		0
Cat complaints	1	0	0	2	5	5	6	3	0	5	2		0
Injured wildlife	5	2	3	3	7	15	3	2	7	9	1		0
Injured domestic	1	0	0	0	3	2	0	0	1	1	0		0
Expired and road kill deer	12	4	13	2	3	10	5	4	10	12	8		0
Animals submitted for rabies test	1	0	0	1	0	0	0	1	2	0	1	0	0
Animals positive for rabies	0	0	0	0	0	0	0	1	0	0	0	0	0
Bite reports	2	2	1	5	5	1	3	3	1	3	4		0
Barking complaints	4	2	2	0	2	2	3	2	0	0	0		0
Wildlife assistance	2	2	7	3	10	10	7	2	13	12	3		0
Expired wildlife	2	3	5	3	2	6	3	4	6	5	3		0
Expired domestic	1	3	1	0	2	2	1	0	2	2	4		0
Trap wildlife	0	0	0	0	0	0	0	0	0	0	0	0	0
Trap domestic	0	0	0	0	5	4	2	0	0	2	2	0	0
Animals in vehicle	0	0	0	0	1	0	0	1	0	0	0	0	0

Public health complaints	0	0	0	0	0	0	0	0	0	0	0	0	0
Agricultural animal complaints	0	0	0	0	0	0	0	5	2	0	0	0	0
Summons issued	1	0	0	0	1	0	0	0	0	2	0	0	0
Animals placed under Quarantine	2	2	1	5	5	1	3	3	1	3	4		0
Assist Veterinarian	0	0	0	0	0	0	0	0	0	0	0	0	0
Police other Department assistance	0	0	0	0	2	0	0	0	2	0	0		0
<b>Monthly Totals</b>					136	70	113	35	185	80	0		





# ***VITAL STATISTICS REPORT***

**Vital Statistics 2023**

	January	February	March	April	May	June	July	August	September	October	November	December	Total
Marriage Applications Processed	8	9	16	13	13	22	15	22	20	22	13	12	185
Marriages that occurred in Ewing	10	9	13	11	10	14	13	19	16	23	14	11	163
Notification of Marriages to other municipalities	2	4	4	9	5	8	8	7	4	5	4	1	61
Certified Copies of Marriage certs issued in person/mail	35	14	28	19	30	28	24	30	48	47	42	29	374
Births walk in or mail	1	0	1	1	0	2	0	0	0	2	0	0	7
Deaths/Residents within Ewing boundaries	10	14	16	9	7	8	5	24	8	5	11	8	125
Walkin Fetal Death Certs. issued	0	0	0	0	0	0	0	0	0	0	0	0	0
EDRS Copies Processed/Issued	12	1	1	2	4	4	2	1	8	2	0	6	43
EDRS Case Related Activities reported to State	112	96	98	92	97	71	75	126	111	84	84	104	1150
Walkin Death Certs. issued	12	21	0	0	0	1	0	3	3	0	0	1	41
List of cases filed by funeral director	46	44	41	38	45	29	33	54	43	34	40	39	486
Log of voided copies reported to the state	9	4	13	5	8	5	0	9	8	11	7	15	94
State registrar meeting/Webinar	0	10	13	6	0	0	0	1	0	13	10	0	53
Certs/Corrections Mailed to state	0	1	3	2	0	1	2	5	2	2	7	0	25
Marriage License Quarterly Fees Mailed to State	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,400.00	\$0.00	\$0.00	\$1,125.00	\$2,525.00
Quarterly Fees Retained by township	fees waived	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$168.00	\$0.00	\$0.00	\$135.00	\$303.00