2024 MUNICIPAL BUDGET

| Municipal Budget of the Township of | Ewing Township | , County of | Mercer | for the Fiscal Yea | ar 2024 |
|--|---|--|--|---|---|
| It is hereby certified that the Budget and Capital Budget annexed hereto a hereof is a true copy of the Budget and Capital Budget approved by resolution of 23rd day of <u>April</u> , 2024 and that public advertisement will be made in accordance with the provisions of N.J.A.C. 5:30-4.4(d). Certified by me, this <u>1st</u> day of | f the Governing Body on th | | 2 Jake Garzi Ewing, New Jo 609-538-7609 | Address | |
| It is hereby certified that the approved Budget annexed hereto and hereb a part is an exact copy of the original on file with the Clerk of the Governing Boo additions are correct, all statements contained herein are in proof, and the total of revenues equals the total of appropriations. Certified by me, this <u>1st</u> day of <u>May</u> <u>Doculigned by:</u> <u>Doculigned by:</u> <u>Doculigned by:</u> <u>Doculigned by:</u> <u>Doculigned by:</u> <u>Doculigned by:</u> <u>Registered Municipal Accountant</u> <u>dpate1@mercadien.com</u> <u>Address</u> <u>Address</u> <u>Certified by me, this 1st</u> <u>Certified by me, this 1st <u>address</u> <u>6096899700</u> <u>Phone Number</u></u> | dy, that all of anticipated - ^{, 2024} | a part is an exact co additions are correct revenues equals the Local Budget Law, N | ertified that the approved lopy of the original on file w t, all statements contained total of appropriations and N.J.S.A. 40A:4-1 et seq. 24th day DocuSigned by: Jeanna Mustafa BaseC331B180840E Chief Financial Of | ith the Clerk of the Gov herein are in proof, the d the budget is in full co of <u>April</u> | verning Body, that all e total of anticipated |
| | DO NOT USE THES | E SPACES | | | |
| CERTIFICATION OF ADOPTED BUDGET (Do not advertise this Certification form) It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only. STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Government Services | , | | | | |
| Dated:, By: | Sheet 4 | | | | |

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

Ewing Township Contracting Unit:

December 31, 2023 Year Ending:

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.) and certify below.

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here

05/01/2024

Kim Macellaro

DocuSigned by:

Date

Clerk of the Governing Body

Sheet 45

General Instructions to Complete the Municipal Budget Workbook

- a) This workbook shall be used for completing the **Municipal Introduced and Adopted Budgets**.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.

Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality, County,f) and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. Enter the exact number of utilities and the utility types. Do not skip sets of utility pages.

g) In all applicable signature lines, insert the email address of the applicable official.

h) The completed Budget document must be saved as a Macro-Enabled Workbook.

Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division via

i) the FAST "Introduced Budget" record portal and it must be named as: <municode>_introbudget_20xx (all 4 digits municode must be included).

Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via the

- j) FAST "Adopted Budget" record portal and it must be named as: **<municode>_adoptbudget_20xx (all 4 digits municode must be included)**.
- k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- If copying data from a prior workbook, copy and use <u>Paste Values</u> to preserve formatting. On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues (9), Other Special Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and Capital Budget (40b, 40c, and
- ^{m)} 40d). All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.
- n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: <u>https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf</u>

Instructions to Complete the 2024 "Data Rollover" Process

a) Download from FAST or have saved on your computer the 2023 adopted budget workbook.

b) On the 2024 budget, navigate to the "Key Inputs" tab.

IMPORTANT: Macros must be enabled in excel in order for the data rollover process to run successfully.

- c) On "Key Inputs", there will be two "data migration" buttons; one for current fund and one for utilities.
- d) First, click the button for current fund. It will prompt you to select your 2023 adopted excel budget from your computer.
 Once the 2023 adopted budget is selected, the function runs automatically. The functionality may cause the screen to briefly flash
- e) rapidly.

Once all current fund data has been copied, follow the same process for the utilities, if applicable. The utility process is the same

- f) as the current fund process.
- g) Once complete, review the 2024 template to ensure information has successfully copied from the 2023 adopted budget. **PLEASE NOTE:**

If an incorrect version of the budget template was used in 2023, the budget data may not migrate properly to the 2024 budget template.

| Information Required for Municipal Budget Document: | | udget Version 2024.0 onses and Data | |
|--|---------------------|--|-------------------|
| Name and County of Municipality | Ewing Township, Mer | cer County | |
| Full Name of Municipality | TOWNSHIP OF I | EWING | |
| County of Municipality | MERCER | | |
| Name of Municipality | EWING | | |
| Туре | TOWNSHIP | | |
| Governing Body Type | COUNCIL MEME | BERS | |
| Location | MUNICIPAL BLD | G | |
| Address | 2 JAKE GARZIO | DRIVE | |
| Address | EWING, NJ 0862 | 28 | |
| Phone | 609 883-2900 | | |
| Fax | 609 883-7392 | | |
| | | _ | Cert # |
| Clerk | KIM MACELLAR | | C-1589 |
| Tax Collector | ABELARDO CON | | t-1642 |
| Chief Financial Officer | | | N-0782 RMA-554 |
| Registered Municipal Accountant Municipal Attorney | DIGESH PATEL, | N, STEVENS AND LEE | RIVIA-554 |
| Municipal Attorney | | N, STEVENS AND LEE | |
| Newspaper | TIMES OF TREN | ITON | |
| | Day | Month | |
| Date of Introduction | 23RD | APRIL | |
| Date of Advertisement | 30th | APRIL | |
| Date of Public Hearing | 28TH | MAY | |
| Time of Public Hearing | 7:00PM | | |
| Net Valuation Taxable Current | | 3,333,910,210 | |
| Net Valuation Taxable Prior | | 3,313,085,280 | |
| | | 20,824,930 | |
| Budget Year | 2024 | Budget Year Type: | Calendar Year |

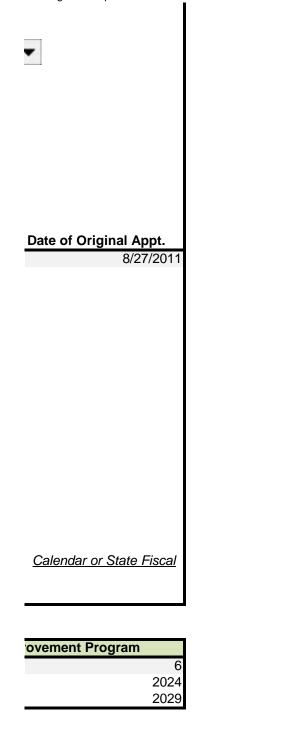
Municipal Code

1102

| How many utilities does municipality have? | 1 | Select "0" if you do not have any utilities. |
|--|--------------|--|
| Utility # | Utility Type | Capital Impr |
| Utility 1 | SEWER | # of Years |
| Utility 2 | | Beginning Year |
| Utility 3 | | Ending Year |
| Utility 4 | | |
| Utility 5 | | |
| Utility 6 | | |
| | | |
| Utility Assessment (Tab 37) | | |
| Utility Assessment (Tab 38) | | |

| Page Count - Standard or Expa | inded: | Start with "Standard" and move to "Expansion of the standard o |
|---|----------|--|
| Grant Revenues (Sheet 9) | Standard | "Standard" will provide two (2) sheets for Grant Re |
| Other Special Item Revenues (Sheet 10) | Standard | "Standard" will provide two (2) sheets for Other Sp |
| General Appropriations (Sheet 15) | Standard | "Standard" will provide nine (9) sheets for General |
| Grant Appropriations (Sheet 24) | Standard | "Standard" will provide three (3) sheets for Grant / |
| Capital Improvements (Sheets 40b, 40c, 40d) | Standard | "Standard" will provide three (3) sheets per section |

Hide/Unhide "Summary" Tabs: Summary Data, Budget Summary, Tax Summary Unhidden



nded" only as needed.

evenues. Decial Items of Revenue. I Appropriations. Appropriations. n.

2024 Municipal Budget

of the TOWNSHIP of EWING County of

MERCER

for the fiscal year 2024.

Revenue and Appropriations Summaries

| Summary of Revenues | Anticipated | | | | |
|--|---------------|---------------|--|--|--|
| | 2024 | 2023 | | | |
| 1. Surplus | 3,000,000.00 | 740,000.00 | | | |
| 2. Total Miscellaneous Revenues | 25,418,508.81 | 23,305,430.59 | | | |
| 3. Receipts from Delinquent Taxes | 223,000.00 | 113,000.00 | | | |
| 4. a) Local Tax for Municipal Purposes | 34,621,977.78 | 33,900,307.46 | | | |
| b) Addition to Local School District Tax | | | | | |
| c) Minimum Library Tax | | | | | |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 34,621,977.78 | 33,900,307.46 | | | |
| Total General Revenues | 63,263,486.59 | 58,058,738.05 | | | |

| Summary of Appropriations | 2024 Budget | Final 2023 Budget |
|---|---------------|-------------------|
| 1. Operating Expenses: Salaries & Wages | 22,476,150.85 | 22,236,817.90 |
| Other Expenses | 28,432,094.59 | 23,974,657.87 |
| 2. Deferred Charges & Other Appropriations | 6,017,445.00 | 5,782,642.00 |
| 3. Capital Improvements | 250,000.00 | 100,000.00 |
| 4. Debt Service (Include for School Purposes) | 5,825,040.00 | 5,856,710.00 |
| 5. Reserve for Uncollected Taxes | 262,756.15 | 107,910.28 |
| Total General Appropriations | 63,263,486.59 | 58,058,738.05 |
| Total Number of Employees | 265 | 260 |

| 2024 Dedicated | Utility Budget | |
|--|----------------|-------------------|
| Summary of Revenues | Anticip | pated |
| | 2024 | 2023 |
| 1. Surplus | | 207,000.00 |
| 2. Miscellaneous Revenues | 9,444,961.61 | 8,985,813.56 |
| 3. Deficit (General Budget) | | |
| Total Revenues | 9,444,961.61 | 9,192,813.56 |
| | | |
| Summary of Appropriations | 2024 Budget | Final 2023 Budget |
| 1. Operating Expenses: Salaries & Wages | 65,000.00 | 60,000.00 |
| Other Expenses | 9,382,961.61 | 9,114,387.00 |
| 2. Capital Improvements | | |
| 3. Debt Service | | |
| 4. Deferred Charges & Other Appropriations | | 18,426.57 |
| 5. Surplus (General Budget) | | |
| Total Appropriations | 9,447,961.61 | 9,192,813.57 |
| Total Number of Employees | 1 | 1 |

| Notice is here | by given that | the budget and | d tax resolution | was ap | proved | by the | COUNCIL MEMBERS |
|----------------|---------------|----------------|------------------|--------|--------|--------|-----------------|
| of the | | TOWNSHIP | | of | | EWING | , County of |
| MER | CER | on | April 23rd | , | 2024. | | |

A hearing on the budget and tax resolution will be held at <u>Municipal Bldg - 2 Jake Garzio Drive, Ewing</u>, on <u>May 28th</u>, 2024 at <u>7:00</u> o'clock PM at which time and place objections to the Budget and Tax Resolution for the year 2024 may be presented by taxpayers or other interested parties.

| Copies of the budget are ava | ailable in the office of | Munici | pal Cler | k | at |
|------------------------------|--------------------------|--------------|----------|-------------|----|
| the Municipal Building, | 2 Jake Garzio | Drive, Ewing | ١ | New Jersey, | |
| 08628 | during the hours of | 8:30am | to | 4:00pm | |

TOWNSHIP OF EWING SUMMARY OF 2024 BUDGET

| | | | | | Fu | ture Budget Projections | |
|---------------------------------------|-----------------|-------------|--------------|---------------|---------------|-------------------------|---------------|
| Total Budget | 63,263,486.59 | 100.0% | | 2025 | 2026 | 2027 | 2028 |
| Employee Costs: | | | | | | | |
| Salaries & Wages | | | | | | | |
| Sheet 17 | 22,476,150.85 | | 102.00% | 22,925,673.87 | 23,384,187.34 | 23,851,871.09 | 24,328,908.51 |
| Sheet 25 | <u> </u> | | 102.00% | - | - | - | - |
| Total | 22,476,150.85 | | | 22,925,673.87 | 23,384,187.34 | 23,851,871.09 | 24,328,908.51 |
| Social Security | | | | | | | |
| Sheet 19 | 1,060,000.00 | | 102.00% | 1,081,200.00 | 1,102,824.00 | 1,124,880.48 | 1,147,378.09 |
| Pensions etc. | | | | | | | |
| Sheet 19 | 1,386,433.00 | | 102.00% | 1,414,161.66 | 1,442,444.89 | 1,471,293.79 | 1,500,719.67 |
| Sheet 19 | 3,547,012.00 | | 105.00% | 3,724,362.60 | 3,910,580.73 | 4,106,109.77 | 4,311,415.25 |
| Sheet 19 | - | | | | | | |
| Sheet 20 | - | | | | | | |
| Insurance | | | (| | | | |
| Sheet 14 | - | 45.00/ | 106.00% | - | - | - | - |
| Direct Employee Costs | 28,469,595.85 | 45.0% | | | | | |
| General Liability Insurance | | | | | | | |
| Sheet 14 | 1,266,977.84 | 2.0% | | | | | |
| Debt Service: | | | | | | | |
| Sheet 27 | 5,825,040.00 | 9.2% | | | | | |
| Reserve for Uncollected Taxes: | | | | | | | |
| Sheet 29 | 262,756.15 | 0.4% | | | | | |
| Capital Funds: | | | | | | | |
| Sheet 26a | 250,000.00 | 0.4% | | | | | |
| Deferred Charges: | | | | | | | |
| Sheet 28 | | 0.0% | | | | | |
| | | 0.070 | | | | | |
| Grants: | | 10.001 | | | | | |
| Sheet 25 (less Salaries & Wages above | e) 6,813,582.75 | 10.8% | | | | | |
| All Other Departmental OE's: | | | | | | | |
| Various Line Items | 20,375,534.00 | 32.2% | 102.00% | 20,783,044.68 | 21,198,705.57 | 21,622,679.69 | 22,055,133.28 |
| | | Projected B | udget Totals | 49,928,442.81 | 51,038,742.54 | 52,176,834.81 | 53,343,554.80 |
| | | | | -,, | | | ,, |

TOWNSHIP OF EWING 2024 BUDGET FUNDING

| 2024 BUDGET F | UNDING | | | P | roject Tax Result | S |
|-------------------|---------------|-----------------------|---------------|---------------|-------------------|---------------|
| | | | 2024 | 2025 | 2026 | 2027 |
| Budget Funding: | | _ | | | | |
| Fund Balance | 3,000,000.00 | | | 25,000.00 | 50,000.00 | 75,000.00 |
| Local Revenues | 8,266,639.75 | | | 150,000.00 | 300,000.00 | 450,000.00 |
| State Aid | 10,343,009.00 | | | | | |
| Grants | 6,808,860.06 | | | | | |
| Delinquent Tax | 223,000.00 | | | | | |
| Local Purpose Tax | 34,621,977.78 | | 49,928,442.81 | 50,863,742.54 | 51,826,834.81 | 52,818,554.80 |
| | 63,263,486.59 | _ | 49,928,442.81 | 51,038,742.54 | 52,176,834.81 | 53,343,554.80 |
| Ratables | 3,333,910,210 | | 3,341,910,210 | 3,349,910,210 | 3,357,910,210 | 3,365,910,210 |
| Tax Rate | 1.038 | | 1.494 | 1.518 | 1.543 | 1.569 |
| Increase | 0.020 | | 0.456 | 0.024 | 0.025 | 0.026 |
| | | LEVY CAP CAL | | | | |
| | | Prior Year | 34,621,977.78 | 49,928,442.81 | 50,863,742.54 | 51,826,834.81 |
| | | 2% | 692,439.56 | 998,568.86 | 1,017,274.85 | 1,036,536.70 |
| | | Debt Service & Health | 145,000.00 | 145,000.00 | 145,000.00 | 145,000.00 |
| | | Ratables Added | 14,000.00 | 15,000.00 | 16,000.00 | 17,000.00 |
| | | CAP Max | 35,473,417.34 | 51,087,011.66 | 52,042,017.39 | 53,025,371.51 |
| | | Over / (Under) CAP | 14,455,025.47 | (223,269.12) | (215,182.58) | (206,816.71) |

| 2029 |
|---------------|
| |
| |
| 24,815,486.68 |
| - |
| 24,815,486.68 |
| |
| 1,170,325.65 |
| |
| 1,530,734.06 |
| 4,526,986.02 |
| |
| |
| - |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| 22,496,235.94 |
| |
| 54,539,768.36 |

| 2028 |
|-------------------------------|
| 100,000.00 |
| 600,000.00 |
| |
| |
| 53,839,768.36 |
| 54,539,768.36 |
| 3,373,910,210 |
| 1.596 |
| 0.027 |
| |
| 52,818,554.80 1,056,371.10 |
| 145,000.00 |
| 18,000.00 |
| 54,037,925.90 |
| (198,157.54) |

DocuSign Envelope ID: 5C5E6C90-7EDD-4E9C-963B-3DEE8AE3B115

| COMPARISON | OF REVENUE | S & APPROP | RIATIONS | | LOCAL TAX | LEVY A |
|-------------------------------|----------------|---------------|--------------|----------|---------------------------------|---------------|
| | BUDGET YEAR | PRIOR YEAR | CHANGE | % | | BUDGE YEAR |
| REVENUES | | | | | | |
| Surplus | 3,000,000.00 | 740,000.00 | 2,260,000.00 | 305.41% | Local Purpose Tax Levy (only) | 34,621,977 |
| Local | 8,266,639.75 | 7,712,136.62 | 554,503.13 | 7.19% | | |
| State Aid | 10,343,009.00 | 10,343,226.00 | (217.00) | 0.00% | Local Tax Rate | 1. |
| State & Federal Grants | 6,808,860.06 | 5,250,067.97 | 1,558,792.09 | 29.69% | | |
| Delinquent Tax | 223,000.00 | 113,000.00 | 110,000.00 | 97.35% | Assessed Valuation | 3,333,910, |
| Local Purpose Tax | 34,621,977.78 | 33,900,307.46 | 721,670.33 | 2.13% | | |
| Minimum Library Tax | - | - | - | #DIV/0! | | |
| School Tax (Debt Service) | - | - | - | #DIV/0! | | |
| Arts and Cultural Tax | - | - | - | #DIV/0! | 1 | |
| TOTAL REVENUE | 63,263,486.59 | 58,058,738.05 | 5,204,748.55 | 8.96% | | STATUS |
| | | | | | SPEN | DING CAP |
| APPROPRIATIONS | | | | | | CAP |
| Salaries & Wages | 22,476,150.85 | 22,145,172.53 | 330,978.32 | 1.49% | | 2.50% |
| Other Expenses | 21,618,511.84 | 18,554,567.64 | 3,063,944.20 | 16.51% | | |
| Statutory & Deferred Charges | 6,017,445.00 | 6,029,287.37 | (11,842.37) | -0.20% | CAP Base from Prior Year | 48,283,37 |
| State & Federal Grants | 6,813,582.75 | 5,265,090.23 | 1,548,492.52 | 29.41% | Rate Applied | 2.50% |
| Capital (without grants) | 250,000.00 | 100,000.00 | 150,000.00 | 150.00% | Allowable CAP | 49,490,462 |
| Debt Service | 5,825,040.00 | 5,856,710.00 | (31,670.00) | -0.54% | Additions: | |
| School Debt Service | - | - | - | #DIV/0! | See Sheet 3b | 477,62 |
| Reserve for Uncollected Taxes | 262,756.15 | 107,910.28 | 154,845.88 | 143.50% | Other | |
| TOTAL APPROPRIATIONS | 63,263,486.59 | 58,058,738.05 | 5,204,748.55 | 0.089646 | Total CAP Allowable | 49,968,082 |
| Adopted Emergencies | | - | | | Budget Expenditures Sheet 19 | 47,823,55 |
| | | | | | Remaining or (Excess) | 2,144,526 |
| <u> </u> | ONDITION OF | | | | | |
| | | | | | 0/ | OF TAX |
| | BUDGET | PRIOR | | | /0 | |
| | YEAR | YEAR | CHANGE | | | CURREN |
| Available | 9,751,976.94 | 7,003,423.18 | 2,748,553.76 | | Actual Percentage of Collection | 99. |
| Used to Fund Budget | 3,000,000.00 | 740,000.00 | 2,260,000.00 | | Used for Reserve for Taxes | 99. |
| Remaining Balance | 6,751,976.94 | 6,263,423.18 | 488,553.76 | | Remaining | 0. |

AND ASSESSED VALUES PRIOR **SET** YEAR CHANGE ١R % 977.78 33,900,307.46 721,670.33 2.13% 2.01% 1.0385 1.0180 0.0205 10,210 3,313,085,280 20,824,930 0.63%

| STATUS OF "CAPS" | | | | | | | | |
|------------------------------|---------------|---------------|------------------------|--|--|--|--|--|
| SPENDING CAP 2% LEVY CAP | | | | | | | | |
| | CAP | CAP | | | | | | |
| | 2.50% | COLA | 36,647,100.76 MAX | | | | | |
| | | | 34,621,977.78 ACTUAL | | | | | |
| CAP Base from Prior Year | 48,283,377.64 | 48,283,377.64 | (2,025,122.97) + OR () | | | | | |
| Rate Applied | 2.50% | 3.50% | | | | | | |
| Allowable CAP | 49,490,462.08 | 49,973,295.86 | Must be zero or () to | | | | | |
| Additions: | | | Introduce Budget | | | | | |
| See Sheet 3b | 477,620.15 | 477,620.15 | | | | | | |
| Other | | | | | | | | |
| Total CAP Allowable | 49,968,082.23 | 50,450,916.01 | | | | | | |
| Budget Expenditures Sheet 19 | 47,823,555.69 | 47,823,555.69 | | | | | | |
| Remaining or (Excess) | 2,144,526.54 | 2,627,360.32 | | | | | | |
| | | | | | | | | |

| % | OF TAX COL | LECTION | |
|---------------------------------|------------|---------|--------|
| | CURRENT | PRIOR | CHANGE |
| Actual Percentage of Collection | 99.79% | 99.91% | -0.12% |
| Used for Reserve for Taxes | 99.79% | 99.91% | -0.12% |
| Remaining | 0.00% | 0.00% | 0.00% |

TOWNSHIP OF EWING

| | Estimate | d | Actual | Actual | | | | Estim | ated | Actual | | | ſ |
|-------------------------|----------------|-------|----------------|--------|---------|---------|--------------|-----------|-----------|-----------|-------------|--------|--------|
| | 2024 | | 2023 | | | | _ | 202 | 24 | 202 | 23 | Total | Local |
| | | | | | | 0/ | Property | Total | Local | Total | Local | Tax | Tax |
| COUNTY: | Levy Amount | Rate | Levy Amount | Rate | Change | % | Assessment | Tax | Tax | Tax | Tax | Change | Change |
| | 04 000 000 00 | 0.000 | 00 000 770 00 | 0.004 | (0.004) | 0.400/ | 100.000.00 | 0.750.04 | 4 000 40 | 0.007.00 | 4 0 4 0 0 0 | 50.04 | 00.4 |
| County Tax (General) | 21,000,000.00 | 0.630 | 20,996,772.69 | 0.631 | (0.001) | -0.18% | 100,000.00 | 3,753.01 | 1,038.48 | 3,697.00 | 1,018.00 | 56.01 | 20.4 |
| County Library | 2,500,000.00 | 0.075 | 2,167,587.63 | 0.065 | 0.010 | 15.36% | 125,000.00 | 4,691.26 | 1,298.10 | 4,621.25 | 1,272.50 | 70.01 | 25.60 |
| County Health | | - | | | - | #DIV/0! | 150,000.00 | 5,629.51 | 1,557.72 | 5,545.50 | 1,527.00 | 84.01 | 30.72 |
| County Open Space | 1,000,000.00 | 0.030 | 982,121.74 | 0.029 | 0.001 | 3.43% | 175,000.00 | 6,567.77 | 1,817.34 | 6,469.75 | 1,781.50 | 98.02 | 35.84 |
| Total All County Levies | 24,500,000.00 | 0.735 | 24,146,482.06 | 0.725 | 0.010 | 1.36% | 200,000.00 | 7,506.02 | 2,076.96 | 7,394.00 | 2,036.00 | 112.02 | 40.96 |
| | | | | | | | 225,000.00 | 8,444.27 | 2,336.58 | 8,318.25 | 2,290.50 | 126.02 | 46.08 |
| SCHOOLS: | | | | | | | 250,000.00 | 9,382.52 | 2,596.20 | 9,242.50 | 2,545.00 | 140.02 | 51.20 |
| Local School | 66,000,000.00 | 1.980 | 65,055,762.00 | 1.954 | 0.026 | 1.31% | 275,000.00 | 10,320.78 | 2,855.82 | 10,166.75 | 2,799.50 | 154.03 | 56.32 |
| Regional School | - | - | - | | - | #DIV/0! | 300,000.00 | 11,259.03 | 3,115.44 | 11,091.00 | 3,054.00 | 168.03 | 61.44 |
| Regional High School | - | - | - | | - | #DIV/0! | 325,000.00 | 12,197.28 | 3,375.06 | 12,015.25 | 3,308.50 | 182.03 | 66.56 |
| | | | | | | | 350,000.00 | 13,135.53 | 3,634.68 | 12,939.50 | 3,563.00 | 196.03 | 71.68 |
| Additional Local School | | | | | | | 375,000.00 | 14,073.79 | 3,894.30 | 13,863.75 | 3,817.50 | 210.04 | 76.80 |
| School Debt Service | - | - | - | | - | #DIV/0! | 400,000.00 | 15,012.04 | 4,153.92 | 14,788.00 | 4,072.00 | 224.04 | 81.92 |
| | | | | | | | 425,000.00 | 15,950.29 | 4,413.54 | 15,712.25 | 4,326.50 | 238.04 | 87.04 |
| SPECIAL DISTRICTS: | | | | | | | 450,000.00 | 16,888.54 | 4,673.16 | 16,636.50 | 4,581.00 | 252.04 | 92.16 |
| Special District Tax | - | | - | | - | #DIV/0! | 475,000.00 | 17,826.80 | 4,932.78 | 17,560.75 | 4,835.50 | 266.05 | 97.28 |
| - | | | | | | | 500,000.00 | 18,765.05 | 5,192.40 | 18,485.00 | 5,090.00 | 280.05 | 102.40 |
| OCAL PURPOSE TAX | 34,621,977.78 | 1.038 | 33,900,307.46 | 1.018 | 0.020 | 2.01% | 600,000.00 | 22,518.06 | 6,230.88 | 22,182.00 | 6,108.00 | 336.06 | 122.88 |
| Municipal Library | - | - | - | | - | #DIV/0! | 750,000.00 | 28,147.57 | 7,788.60 | 27,727.50 | 7,635.00 | 420.07 | 153.60 |
| Municipal Open Space | - | - | - | | - | #DIV/0! | 1,000,000.00 | 37,530.10 | 10,384.80 | 36,970.00 | 10,180.00 | 560.10 | 204.80 |
| Arts and Cultural | - | 0 | - | | | #DIV/0! | 1,250,000.00 | 46,912.62 | 12,981.00 | 46,212.50 | 12,725.00 | 700.12 | 256.00 |
| | 125,121,977.78 | 3.753 | 123,102,551.52 | 3.697 | 0.05601 | 0.01515 | 1,500,000.00 | 56,295.15 | 15,577.19 | 55,455.00 | 15,270.00 | 840.15 | 307.19 |

COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2024 MUNICIPAL BUDGET

| | | | YEAR 2024 | YEAR 2023 |
|--|-------------------------|----------------|----------------|---------------|
| 1 Total General Appropriations for | | | | |
| ¹ Item 8(L) (Exclusive of Reserve | | | 63,000,730.44 | xxxxxxxxxxx |
| 2 Local District School Tax | Actual | | | 65,055,762.00 |
| | Estimate | | 66,000,000.00 | XXXXXXXXXXXX |
| 3 Regional School District Tax | Actual | | | |
| | Estimate | | | XXXXXXXXXXXX |
| 4 Regional High School Tax | Actual | | | |
| | Estimate | | | XXXXXXXXXXX |
| 5 County Tax | Actual | | | 23,164,360.32 |
| | Estimate | | 23,500,000.00 | XXXXXXXXXXX |
| 6 Special District Tax | Actual | | | |
| | Estimate | | | XXXXXXXXXXX |
| 7 Municipal Open Space | Actual | | | 982,121.74 |
| | Estimate | | 1,000,000.00 | XXXXXXXXXXX |
| 8 Municipal Arts and Culture | Actual | | | |
| | Estimate | | | XXXXXXXXXXXX |
| 9 Total General Appropriations & | | | 153,500,730.44 | |
| 10 Less: Total Anticipated Revenue | es from 2024 in | | | |
| Municipal Budget (Item 5) | a a sat la sa sl | | 28,641,508.81 | |
| 11 Cash Required from 2024 to Su Municipal Budget and Other Tax | | | 124,859,221.63 | |
| 12 Amount of Item 11 divided by | 99.79% | | 124,039,221.03 | |
| | | | | |
| equals Amount to be Raised by | | | | |
| exceed the applicable percentage | ge shown by Item 1 | 3, Sheet 22) | 125,121,977.78 | |
| Analysis of Item 12: | | | | |
| Local School District Tax (Line | , | 66,000,000.00 | | |
| Regional School District Tax (| Line 3 Above) | - | | |
| Regional High School Tax (Lir | ne 4 Above) | - | | |
| County Tax (Line 5 Above) | | 23,500,000.00 | | |
| Special District Tax (Line 6 At | oove) | - | | |
| Municipal Open Space Tax (L | ine 7 Above) | 1,000,000.00 | | |
| Municipal Arts and Culture Ta | x (Line 8 Above) | - | | |
| Tax in Local Municipal Budge | t | 34,621,977.78 | | |
| Total Amount (Line 12) | | 125,121,977.78 | | |
| Appropriation: Reserve for Unco | ollected Taxes (Bud | get | | |
| Statement, Item 8(M) (Item 12 | 2, Less Item 11) | | 262,756.15 | |
| Computation of "Tax in Local M | <u>unicipal Budget"</u> | | | |
| Item 1 - Total General Approp | riations | | 63,000,730.44 | |
| Item 13 - Appropriation: Reserved | rve for Uncollected | Taxes | 262,756.15 | |
| Subtotal | | | 63,263,486.59 | |
| Less: Item 10 - Total Anticipat | ed Revenues | | 28,641,508.81 | |
| Amount to Be Raised by Taxation | on in Municipal Bud | get | 34,621,977.78 | |
| Local Tax for Municipal Purpo | | 34 621 977 78 | | |

| Local Tax for Municipal Purpose | 34,621,977.78 |
|---------------------------------------|---------------|
| Addition to Local District School Tax | |
| Minimum Library Tax | |

2024 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2024 BUDGET)

CAP

| MUNICIPALITY: | TOWNSHIP OF EWING | COUNTY: MERCER | |
|--|-----------------------------------|--------------------------------|--------------|
| BERT H. STEINMANN Mayor's Name | December 31, 2026 Term Expires | Governing Body Members Name | Term Expires |
| | | KEVIN BAXTER | 12/31/2024 |
| Municipal Officials | | JENNIFER KEYES-MALONEY | 12/31/2024 |
| | 8/27/2011 Date of Orig. Appt. | SARAH STEWARD | 12/31/2026 |
| KIM MACELLARO Municipal Clerk | <u>C-1589</u> Cert. No. | DAVID SCHROTH | 12/31/2024 |
| ABELARDO CONESA Tax Collector | <u>t-1642</u> Cert. No. | KATHY WOLLERT | 12/31/2026 |
| JOANNA MUSTAFA Chief Financial Officer DIGESH PATEL, MERCADIAN | N-0782 Cert. No. RMA-554 | | |
| Registered Municipal Accountant MAEVE CANNON, STEVENS AND LEE Municipal Attorney | Lic. No. | | |
| | | | |
| Official Mailing Address of Municipal | ity | | |

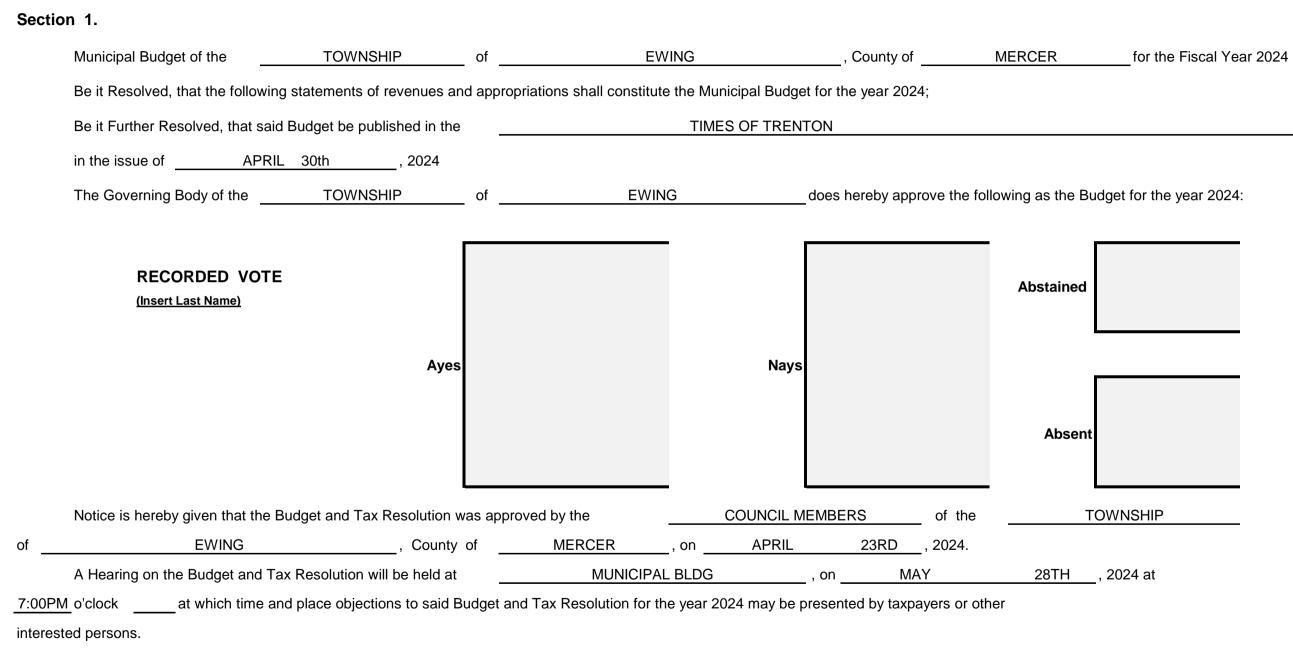
MUNICIPAL BLDG 2 JAKE GARZIO DRIVE EWING, NJ 08628

Fax #: 609 883-7392

2024 MUNICIPAL BUDGET

| Municipal Budget of the | TOWNSHIP | of | EWING | , County of | MERCE | R for t | he Fiscal Year 2 | 2024. |
|--|--|---|--------------------------|--|--|--|--|--|
| hereof is a true copy of the Buc 23RD day of and that public advertisement v N.J.A.C. 5:30-4.4(d). | t the Budget and Capital Budget and dget and Capital Budget approved b <u>APRIL</u> will be made in accordance with the Certified by me, this <u>23RD</u> | v resolution of th | he Governing Body on the | e | | ACELLARO@EV Clerk 2 JAKE GARZI Address EWING, NJ Address 609 883-2 Phone Nurr | O DRIVE 08628 900 | _ |
| a part is an exact copy of the or additions are correct, all statem revenues equals the total of ap | 23RD day of <u>API</u> | overning Body, and the total of | that all | It is hereby cert a part is an exact copy additions are correct, a revenues equals the to Local Budget Law, N.J Certified by me, this | Ill statements con tal of appropriatio .S.A. 40A:4-1 et s 23RD JMUSTAFA@ | n file with the Cle ntained herein ar ons and the bud | erk of the Gover re in proof, the to get is in full com APRIL | rning Body, that all otal of anticipated |
| | | | DO NOT USE THESE | SPACES | | | | |
| <u>([</u> It is hereby certified that the amounts compared with the approved Budget condition to such approval have beer foregoing only. | CATION OF <u>ADOPTED</u> BUDG <u>Do not advertise this Certification form</u>) is to be raised by taxation for local purposes previously certified by me and any change in made. The adopted budget is certified with STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Governme | s has been s required as a h respect to the | | | | | | |
| Dated:, 2024 | Ву: | | Sheet 4 | | | | | |

MUNICIPAL BUDGET NOTICE



EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | | | YEAR 2024 | | | |
|---|---------------------|---|---------------|--|--|--|
| General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget) | | | | | | |
| 1. Appropriations within "CAPS" - | | | | | | |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)} | | | 47,823,555.69 | | | |
| 2. Appropriations excluded from "CAPS" - | | | xxxxxxxxxxx | | | |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as ar | nended)} | | 15,177,174.75 | | | |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet | 29) | | - | | | |
| Total General Appropriations excluded from "CAPS" (Item O, | Sheet 29) | | 15,177,174.75 | | | |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated | 99.79% | Percent of Tax Collections | 262,756.15 | | | |
| | | Building Aid Allowance 2024 - \$ | | | | |
| 4. Total General Appropriations (Item 9, Sheet 29) | | for Schools-State Aid 2023 - \$ | 63,263,486.59 | | | |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee | et 11) (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 28,641,508.81 | | | |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget | (as follows) | | xxxxxxxxxxxx | | | |
| (a) Local Tax for Municipal Purposes Including Reserve for Ur | collected Tax | kes (Item 6(a), Sheet 11) | 34,621,977.78 | | | |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11) | | | - | | | |
| (c) Minimum Library Tax | | | - | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

| | General | SEWER | | | | | |
|---|---------------|--------------|---------|---------|---------|---------|---------|
| | Budget | Utility | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget | 56,657,599.92 | 9,192,813.57 | - | - | - | _ | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | 1,401,138.13 | | | | | | |
| Emergency Appropriations | - | - | - | - | - | - | - |
| Total Appropriations | 58,058,738.05 | 9,192,813.57 | - | - | - | - | - |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 56,673,117.57 | 9,185,796.39 | - | - | - | - | - |
| Reserved | 1,385,620.48 | 7,017.18 | - | - | - | - | - |
| Unexpended Balances Canceled | (0.00) | (0.00) | - | - | - | - | - |
| Total Expenditures and Unexpended Balances Canceled | 58,058,738.05 | 9,192,813.57 | - | - | - | - | - |
| Overexpenditures * | - | - | - | - | - | - | - |

DocuSign Envelope ID: 5C5E6C90-7EDD-4E9C-963B-3DEE8AE3B115

| | MESSAGE | |
|---|---------------|---|
| CAP CALCULATION | | CAP CALCULATION |
| Total General Appropriations for 2023 | 56,622,599.92 | Allowable Operating Appropriations before |
| Cap Base Adjustment: 56,622,599.92 | | Additional Exceptions per (N.J.S.A. 40A:4-45.3) 49,490,462.08 |
| Exceptions Less: | | Additions: |
| Total Other Operations Total Uniform Construction Code | 716,754.00 | New Construction (Assessor Certification)477,620.152022 Cap Bank Utilized |
| Total Interlocal Service Agreement Total Additional Appropriations | 1,557,848.00 | 2023 Cap Bank Utilized |
| Total Capital Improvements | 100,000.00 | |
| Total Debt Service Transferred to Board of Education | 5,856,710.00 | Total Additions 477,620.15 |
| Type I School Debt Total Public & Private Programs | | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% 49,968,082.23 |
| Judgements | | |
| Total Deferred Charges Cash Deficit | | Additional Increase to COLA rate. 3.5% |
| Reserve for Uncollected Taxes | 107,910.28 | Amount of Increase allowable. 1.0% 482,833.78 |
| Total Exceptions | 8,339,222.28 | |
| Amount on Which CAP is Applied | 48,283,377.64 | |
| 2.5% CAP | 1,207,084.44 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 50,450,916.01 |
| Allowable Operating Appropriations before | | |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 49,490,462.08 | Total General Appropriations for Municipal Purposes47,823,555.69(Sheet 19, H-1) |
| | | Over or (Under) Appropriations Cap (2,627,360.32) |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

| | EXPLANATORY STAT | EMENT - (Continued) | |
|--|--------------------------------|---------------------|--|
| | BUDGET | MESSAGE | |
| RECAP OF GROUP INS Following is a recap of the Municipality Estimated Group Insurance Costs - 202 Estimated Amounts to be Contributed b | \$ 8,052,000.00 | | |
| Contribution from all eligible em | np. <u>1,100,000.00</u> | | |
| Budgeted Group Insurance - Inside CA Budgeted Group Insurance - Utilities Budgeted Group Insurance - Outside C TOTAL | | | |
| Instead of receiving Health Benefits, have elected an opt-out for 2024. This is budgeted separately. | 17 employees opt-out amount | | |
| Health Benefits Waiver Salaries and Wages | \$ 1,297,790.50 | | |

| | EXPLANATORY STAT | TEMENT - (Continued) | | |
|--|------------------------------------|---|------------|---------------|
| | BUDGET | MESSAGE | | |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP L | AW | | | |
| | | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | | 34,537,513.61 |
| | | Exclusions: | | |
| | | Allowable Shared Service Agreements Increase | | |
| | | Allowable Health Insurance Costs Increase | 380,580.00 | |
| | | Allowable Pension Obligations Increases | 88,810.00 | |
| | | Allowable LOSAP Increase | 400.000.00 | |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 4 The last amendment reduces the 4% to 2% and modifies some of the | | Allowable Capital Improvements Increase | 100,000.00 | |
| exclusions. It also removes the LFB waiver. The voter referendum now | • | Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation | 40,000.00 | |
| excess of only 50% which is reduced from the original 60% in P.L. | • | Deferred Charge to Future Taxation Unfunded | 40,000.00 | |
| | 2007, 0. 02. | Current Year Deferred Charges: Emergencies | | |
| | | Add Total Exclusions | _ | 609,390.0 |
| | | Less Cancelled or Unexpended Waivers | 1 | |
| | | Less Cancelled or Unexpended Exclusions | | |
| SUMMARY LEVY CAP CALCULATION | | | | |
| | | ADJUSTED TAX LEVY | _ | 35,146,903.6 |
| EVY CAP CALCULATION | | Additions: | | |
| | | New Ratables - Increase for new construction | 46,917,500 | |
| Prior Year Amount to be Raised by Taxation | 33,900,307.46 | Prior Year's Local Purpose Tax Rate (per \$100) | 1.018 | |
| Less: | | New Ratable Adjustment to Levy | | 477,620.1 |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded | | Amounts approved by Referendum | | |
| Less: Prior Year Deferred Charges: Emergencies | 40,000,00 | Levy CAP Bank Applied | | 1,022,577.0 |
| Less: Prior Year Recycling Tax | 40,000.00 | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXA | | 26 6 47 100 7 |
| Less: | | | = | 36,647,100.7 |
| Less: Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 33,860,307.46 | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL P | | 34,621,977.7 |
| Plus 2% CAP Increase | | | | 54,021,377.7 |
| ADJUSTED TAX LEVY | <u>677,206.15</u> 34,537,513.61 | OVER OR (UNDER) 2% LEVY CAP | - | (2,025,122.9 |
| Plus: Assumption of Service/Function | 07,007,010.01 | (must be equal or under for Introduction) | = | (2,020,122.3 |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | 34,537,513.61 | | | |
| | 54,557,515.01 | | | |

Sheet 3 - Levy CAP

| | EXPLANATORY STATE | EMENT - (Continued) | |
|--|---------------------------------------|---------------------|--|
| | | | |
| <u>"2010" LEVY CAP BANKS:</u> | | | |
| 2021 | | | |
| Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2024) Amount Used in CY 2024 Balance to Expire | | | |
| 2022 | | | |
| Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2024 - CY 2025) Amount Used in CY 2024 Balance to Carry Forward (CY 2025) | | | |
| 2023 | | | |
| Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2024 - CY 2026) Amount Used in CY 2024 Balance to Carry Forward (CY 2025 - CY2026) | - | | |
| 2024 | | | |
| Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2025 - CY 2027) | 36,647,101 34,621,978 2,025,123 | | |
| Total Levy CAP Bank | 2,025,123 | | |

CURRENT FUND - ANTICIPATED REVENUES

| | | Antici | pated | Realized in |
|--|---------|--------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 1. Surplus Anticipated | 08-101 | 3,000,000.00 | 740,000.00 | 740,000.0 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| Total Surplus Anticipated | 08-100 | 3,000,000.00 | 740,000.00 | 740,000. |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxxx | xxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXX |
| Licenses: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx |
| Alcoholic Beverages | 08-103 | 73,500.00 | 76,000.00 | 73,500 |
| Other | 08-104 | | | |
| Fees and Permits | 08-105 | 407,000.00 | 450,000.00 | 408,454 |
| Fines and Costs: | xxxxxxx | **** | xxxxxxxxxxx | xxxxxxxxxx |
| Municipal Court | 08-110 | 285,000.00 | 170,000.00 | 286,388 |
| Other | 08-109 | | | |
| Interest and Costs on Taxes | 08-112 | 200,000.00 | 200,000.00 | 201,258 |
| Interest and Costs on Assessments | 08-115 | | | |
| Parking Meters | 08-111 | | | |
| Interest on Investments and Deposits | 08-113 | 850,000.00 | 140,000.00 | 977,933 |
| Anticipated Utility Operating Surplus | 08-114 | 692,000.00 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | Anticip | bated | Realized in |
|---|------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
| | | | | |
| Vacant Property Registration | | 88,000.00 | 65,000.00 | 89,925.00 |
| Community Hall Rentals | | 100,000.00 | 97,000.00 | 102,459.95 |
| | | | _ | |
| Community Swimming Pools | | 101,000.00 | 120,000.00 | 101,459.95 |
| Admin of Senior Citizen & Veterans Discount | | 3,800.00 | 3,800.00 | 3,815.00 |
| | | | | |
| PILOT - BLOC JG New Jersey | | 3,300.00 | | |
| PILOT - Parkway Town Center | | 600,000.00 | 365,000.00 | 616,842.59 |
| PILOT - The Point | | 139,000.00 | 135,000.00 | 139,301.02 |
| PILOT - Rely Properties | | 51,000.00 | 52,000.00 | 51,160.00 |
| PILOT - Mercer Group International (MGI) | | 61,000.00 | 45,000.00 | 61,921.68 |
| PILOT - Birmingham Gardens | | 20,000.00 | 27,000.00 | 20,309.35 |
| PILOT - Homes by TLC | | 3,400.00 | 5,500.00 | 3,439.36 |
| PILOT - Park Place | | 185,000.00 | 185,000.00 | 187,922.79 |
| PILOT - SERV Properties | | 12,000.00 | 10,000.00 | 12,061.26 |
| Supplemental Payment - The College of New Jersey | | 77,500.00 | 77,500.00 | 77,500.00 |
| | | | | |
| Cannabis Sales Tax - 2% | | 28,000.00 | | |
| | | | | |
| | | | | |

| | | Antic | ipated | Realized in |
|---|------|-------|--------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Cheet th | L L | | | |

| | | · · · · · · · · · · · · · · · · · · · | 7 | 1 | |
|-----------------------------|---------------------------------------|---------------------------------------|--------------|--------------|--------------|
| | | | Antici | pated | Realized in |
| | GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - | Section A: Local Revenues (continued) | | | | |
| | · · · | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Castien A. Lass | | | 2 000 500 00 | 0.000.000.00 | 0.445.050.00 |
| Total Section A: Loca | | 08-001 | 3,980,500.00 | 2,223,800.00 | 3,415,653.23 |

| | | Antici | pated | Realized in |
|--|--------|---------------|---------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | | | | |
| | | | | |
| | | | | |
| Transitional Aid | 09-212 | | | |
| Consolidated Municipal Property Tax Relief Aid | 09-200 | | | |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167) | 09-202 | 9,833,779.00 | 9,833,779.00 | 9,833,758.93 |
| | | | | |
| Municipal Relief Fund | 09-207 | 509,230.00 | 509,447.00 | 1,018,894.0 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 10,343,009.00 | 10,343,226.00 | 10,852,652.9 |

| | | Antic | ipated | Realized in |
|--|---------|--------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees | | | | |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) | | | | |
| | xxxxxxx | xxxxxxxxxxx | **** | **** |
| Uniform Construction Code Fees | 08-160 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Special Item of General Revenue Anticipated with Prior Written | | | - | |
| Consent of Director of Local Government Services: | xxxxxxx | xxxxxxxxxxx | **** | ***** |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations | | | | |
| (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXX |
| Uniform Construction Code Fees | 08-160 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | - | - | - |

Sheet 6

| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services | Realized in | pated | Antic | | |
|--|-------------|-------------|-------------|--------|---|
| With Prior Written Consent of the Director of Local Government Services | ash in 2023 | 2023 | 2024 | FCOA | GENERAL REVENUES |
| | | | | | 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |
| Shared Service Agreements Offset With Appropriations: XXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | | | With Prior Written Consent of the Director of Local Government Services |
| | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxx | Shared Service Agreements Offset With Appropriations: |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | Antic | ipated | Realized in |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | Antic | ipated | Realized in |
|---|--------|-------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Section D: Shared Service Agreements Offset With Appropriations | 11-001 | - | - | |

| | | Anticipated | | Realized in |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services - | | | | |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | ***** |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |

| GENERAL REVENUES | | Anticipated | | Realized in |
|--|---------|--------------|-------------|--------------|
| | FCOA | 2024 | 2023 | Cash in 2023 |
| . Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| | 10-700 | | | - |
| State of NJ - ESCC Rebuild Grant | 10-701 | 5,000,000.00 | | |
| HUD/CDBG | 10-702 | | 239,246.00 | 239,246.00 |
| HUD/CDBG - FY2023 | 10-703 | | 216,593.00 | 216,593.00 |
| CPF - FY24 ESCC Rebuild | 10-704 | 1,050,000.00 | | _ |
| Recycling Tonnage Grant | 10-705 | | 37,237.98 | 37,237.98 |
| Clean Communities Grant | 10-716 | | 86,193.51 | 86,193.51 |
| Sprint Police Equipment Grant - Unappropriated Reserves | 10-706 | | 26,826.23 | 26,826.23 |
| Body Armor Replacement Fund | 10-707 | 5,555.06 | 4,421.36 | 4,421.36 |
| Click it or Ticket | 10-708 | | 7,000.00 | 7,000.00 |
| Sustained Speed Enforcement | 10-709 | | 41,492.00 | 41,492.00 |
| ARP - Firefighter Grant | 10-710 | 70,000.00 | | - |
| Child Passenger Safety Seat Program | 10-712 | | 24,840.00 | 24,840.00 |
| Assistance to FireFighters Grant | 10-713 | | 70,454.54 | 70,454.54 |
| Radon Awareness Grant | 10-714 | | 2,000.00 | 2,000.00 |
| Municipal Alliance Grant FY24 | 10-682 | 13,111.00 | | |
| | | | | |
| | | | | |

| GENERAL REVENUES | FCOA | Anticipated | | Realized in |
|--|---------|--------------|--------------|--------------------|
| | | 2024 | 2023 | Cash in 2023 |
| Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations (Continued): | XXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| | | | | - |
| National Opioid Settlement | 10-717 | | 18,013.95 | 18,013.95 |
| NJAACHO | | | 521,677.00 | 521,677.00 |
| Fire Prevention Safety Grant | 10-718 | | 69,500.00 | 69,500.00 |
| | | | | |
| SLPHC - COVID 19 | 10-719 | | 296,004.00 | 296,004.00 |
| SLPHC- VACCINE | 10-720 | | 35,000.00 | 35,000.00 |
| NJDCA - CAP IMPS 2023 | 10-721 | | 500,000.00 | 500,000.00 |
| | 10-722 | | | |
| NJDOT - Pingree Ave | 10-505 | | 900,000.00 | 900,000.00 |
| NJDOT - Imps to Charles Ewing Blvd | 10-733 | 670,194.00 | | - |
| NJDOT - Phillips Blvd | | | 612,000.00 | 612,000.00 |
| | 10-734 | | | - |
| SAFER GRANT = FY21 | 10-735 | | 1,516,568.40 | 1,516,568.40 |
| | | | | _ |
| Stormwater Assistance Grant | 10-511 | | 25,000.00 | 25,000.00 |
| | | | | - |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 6,808,860.06 | 5,250,067.97 | 5,250,067.97 |

Sheet 9i

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| | | Antici | pated | Realized in |
|---|--------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Utility Operating Surplus of Prior Year | 08-116 | | | |
| | | | | |
| Uniform Fire Safety Act | | 92,000.00 | 79,064.00 | 95,433.37 |
| Verizon Franchise Fees | | 244,339.37 | 245,707.62 | 245,707.62 |
| CATV Franchise Fees | | 171,800.38 | 177,073.00 | 177,073.56 |
| | | | | |
| MCIA - Host Benefits | | 1,160,000.00 | 1,100,000.00 | 1,166,860.04 |
| Host Fees - Campus Town @ TCNJ | | 440,000.00 | 329,000.00 | 442,485.05 |
| Police Off Duty Administration Fees | | 244,000.00 | 70,000.00 | 70,000.00 |
| Administration Fees - Uniformed Construction Trust | | 350,000.00 | 350,000.00 | 350,000.00 |
| EMS Billing | | 859,000.00 | 985,000.00 | 859,044.74 |
| Capital Surplus | | 350,000.00 | 350,000.00 | 350,000.00 |
| | | FE 000 00 | 25 000 00 | EE 202.67 |
| Cell Tower Rental - Sprint/AT&T | | 55,000.00 | 35,000.00 | 55,203.67 |
| Hotel Tax | | 320,000.00 | 300,000.00 | 340,589.27 |
| | | | | |
| | | | | |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| | | Antic | pated | Realized in |
|---|---------|--------------|--------------|--------------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXX |
| | | | | |
| Revenue Loss - ARP Funds | | | 1,467,492.00 | 1,467,492.00 |
| Offset with Public Safety Salary and Wage | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxxx | ***** | xxxxxxxxxxx | XXXXXXXXXXX |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 4,286,139.75 | 5,488,336.62 | 5,619,889.32 |

DocuSign Envelope ID: 5C5E6C90-7EDD-4E9C-963B-3DEE8AE3B115

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| | | Antici | pated | Realized in |
|---|--------|---------------|---------------|---------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| Summary of Revenues | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| 1. Surplus Anticipated (Sheet 4, #1) | 08-101 | 3,000,000.00 | 740,000.00 | 740,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2) | 08-102 | - | - | - |
| 3. Miscellaneous Revenues: | xxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx |
| Total Section A: Local Revenues | 08-001 | 3,980,500.00 | 2,223,800.00 | 3,415,653.23 |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 10,343,009.00 | 10,343,226.00 | 10,852,652.93 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | - | - | - |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements | 11-001 | - | - | - |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 6,808,860.06 | 5,250,067.97 | 5,250,067.97 |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | 08-004 | 4,286,139.75 | 5,488,336.62 | 5,619,889.32 |
| Total Miscellaneous Revenues | 13-099 | 25,418,508.81 | 23,305,430.59 | 25,138,263.45 |
| 4. Receipts from Delinquent Taxes | 15-499 | 223,000.00 | 113,000.00 | 531,022.15 |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 28,641,508.81 | 24,158,430.59 | 26,409,285.60 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | ххххх | xxxxxxxxxxx | **** | XXXXXXXXXXXX |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 34,621,977.78 | 33,900,307.46 | XXXXXXXXXXXX |
| b) Addition to Local District School Tax | 07-191 | | - | XXXXXXXXXXXX |
| c) Minimum Library Tax | 07-192 | | - | xxxxxxxxxx |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 34,621,977.78 | 33,900,307.46 | 34,437,158.72 |
| 7. Total General Revenues | 13-299 | 63,263,486.59 | 58,058,738.05 | 60,846,444.32 |

| ENERAL APPROPRIATIONS | | | Approj | priated | | Expende | ed 2023 |
|---|----------|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| General Administration- Salary & Wages | 20-100 1 | 552,685.00 | 368,350.00 | | 348,350.00 | 342,109.77 | 6,240.2 |
| Other Expenses | 20-100 2 | 260,000.00 | 205,100.00 | | 270,100.00 | 268,270.04 | 1,829.9 |
| Legislative Council - Salary & Wages | 20-110 1 | 61,501.00 | 61,500.00 | | - 61,501.00 | 61,500.14 | |
| Other Expenses | 20-110 2 | 2,500.00 | 2,600.00 | | 2,600.00 | 2,023.98 | 576.0 |
| | | | | | | | - |
| Municipal Clerk - Salary & Wages | 20-120 1 | 282,000.00 | 252,000.00 | | 254,500.00 | 249,093.54 | 5,406.4 |
| Other Expenses | 20-120 2 | 26,450.00 | 30,000.00 | | 20,000.00 | 13,796.87 | 6,203.2 |
| Elections - Salary & Wages | 20-120 1 | 2,500.00 | 1,500.00 | | 2,395.53 | 2,395.53 | |
| Other Expenses | 20-120 2 | 22,000.00 | 32,000.00 | | 17,000.00 | 14,377.14 | 2,622.8 |
| Financial Administration - Salary & Wages | 20-130 1 | 319,000.00 | 295,000.00 | | - 295,000.00 | 291,301.68 | 3,698.3 |
| Other Expenses | 20-130 2 | 57,500.00 | 54,000.00 | | 56,500.00 | 54,810.25 | 1,689. |
| Audit - Other Expenses | 20-135 2 | 48,500.00 | 48,500.00 | | 48,500.00 | 48,500.00 | - |
| | | | | | | | - |
| Tax Collection - Salary & Wages | 20-145 1 | 260,000.00 | 197,000.00 | | 241,000.00 | 240,530.95 | 469.0 |
| Other Expenses | 20-145 2 | 40,000.00 | 61,000.00 | | 61,000.00 | 38,624.41 | 22,375.5 |
| Tax Assessment - Salary & Wages | 20-150 1 | 231,320.00 | 230,000.00 | | - 280,000.00 | 275,893.53 | 4,106.4 |
| Other Expenses | 20-150 2 | 90,000.00 | 88,000.00 | | 113,000.00 | 108,220.89 | 4,779.1 |

| ENERAL APPROPRIATIONS | | | | Approj | oriated | | Expende | ed 2023 |
|--|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Information Technology - Salary & Wages | 20-140 | 1 | 594,766.85 | 470,000.00 | | 498,000.00 | 495,283.37 | 2,716.63 |
| Other Expenses | 20-140 | 2 | 1,002,942.00 | 806,844.00 | | 722,844.00 | 575,051.61 | 147,792.39 |
| Legal Services and Expenses | | | | | | | | - |
| Other Expenses | 20-155 | 2 | 560,000.00 | 480,000.00 | | 530,000.00 | 525,325.32 | 4,674.68 |
| | | | | | | | | - |
| Engineering Services | | | | | | | | - |
| Other Expenses | 20-165 | 2 | 280,000.00 | 155,000.00 | | 280,000.00 | 242,021.21 | 37,978.79 |
| Utilities/Bulk Purchases | | | | | | - | | - |
| Other Expenses | 31-430 | 2 | 1,500,000.00 | 1,500,000.00 | | 1,500,000.00 | 1,460,769.91 | 39,230.0 |
| Landfill/Solid Waste Disposal Costs | | | | | | - | | - |
| Other Expenses | 32-465 | 2 | 1,413,000.00 | 1,805,000.00 | | 1,305,000.00 | 1,277,567.88 | 27,432.1 |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | - | | - |

| B. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2023 |
|--|----------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | _ | | - |
| Planning Board - Salary & Wages | 21-180 1 | 1 | 25,000.00 | 18,000.00 | | 24,400.00 | 23,445.10 | 954.90 |
| Other Expenses | 21-180 2 | 2 | 1,000.00 | 10,000.00 | | 10,000.00 | _ | 10,000.00 |
| | | | | | | | | _ |
| Zoning Board - Salary & Wages | 21-185 1 | 1 | 90,000.00 | 92,000.00 | | 85,500.00 | 82,418.49 | 3,081.51 |
| Other Expenses | 21-185 2 | 2 | 500.00 | 1,000.00 | | 1,000.00 | - | 1,000.00 |
| | | | | | | | | - |
| | | _ | | | | | | - |
| General Liability Insurance | | _ | | | | | | - |
| Other Expenses | 23-210 2 | 2 | 1,266,977.84 | 1,224,133.32 | | 1,224,133.32 | 1,224,133.32 | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | _ | | | | | | - |
| | | _ | | | | | | - |
| | | | | | | | | _ |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | - | | - |

| GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2023 |
|--|--------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | - | | - |
| Housing - Salary & Wages | 22-200 | 1 | 261,250.00 | 225,000.00 | | 245,500.00 | 244,301.47 | 1,198.53 |
| Other Expenses | 22-200 | 2 | 40,000.00 | 100,000.00 | | 20,000.00 | 16,568.42 | 3,431.58 |
| | | | | | | | | - |
| Employee Group Health Insurance | | | | | | - | | - |
| Other Expenses | 23-220 | 2 | 7,821,840.00 | 6,978,246.00 | | 6,804,246.00 | 6,739,932.67 | 64,313.33 |
| | | | | | | - | | - |
| Health Waivers | 23-220 | 2 | 71,000.00 | 41,000.00 | | 43,500.00 | 36,501.40 | 6,998.60 |
| | | | | | | - | | - |
| Workers Compensation | 23-215 | 2 | 100,000.00 | 150,000.00 | | 150,000.00 | 150,000.00 | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | |

| ENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2023 | |
|---|--------|---|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO/ | • | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | _ | | - |
| Police - Salary & Wages | 25-240 | 1 | 9,599,228.00 | 8,030,000.00 | | 7,955,000.00 | 7,884,774.86 | 70,225.2 |
| Police - Salary & Wages (Offset with ARP Funds) | 25-240 | 1 | | 1,200,000.00 | | 1,200,000.00 | 1,200,000.00 | - |
| Other Expenses | 25-240 | 2 | 400,000.00 | 400,000.00 | | 320,000.00 | 316,779.28 | 3,220.7 |
| 911 Dispatch - Salary & Wages | 25-250 | 1 | 698,000.00 | 673,000.00 | | 662,058.10 | 653,198.44 | 8,859.6 |
| | | | | | | | | - |
| Office of Emergency Management - Salary & Wages | 25-252 | 1 | 2,500.00 | 2,500.00 | | 2,500.00 | 2,499.90 | 0. |
| Other Expenses | 25-252 | 2 | 250.00 | 500.00 | | 500.00 | 60.00 | 440.0 |
| | | | | | | - | | - |
| Aid to Fire Companies | | | | | | - | | - |
| Other Expenses | 25-255 | 2 | 55,000.00 | 50,000.00 | | 50,000.00 | 47,620.00 | 2,380. |
| | | | | | | - | | - |
| Fire Department - Salary & Wage | 25-265 | 1 | 2,570,000.00 | 2,022,508.00 | | 1,792,508.00 | 1,788,011.38 | 4,496. |
| Salary & Wage (Offset with ARP Funds) | 25-265 | 1 | | 267,492.00 | | 267,492.00 | 267,492.00 | - |
| Other Expenses | 25-265 | 2 | 726,500.00 | 821,050.00 | | 768,550.00 | 767,219.52 | 1,330.4 |
| | | | | | | - | | - |
| Emergency Medical Services - Salary & Wages | 25-261 | 1 | 1,325,600.00 | 1,070,000.00 | | 1,052,000.00 | 1,051,520.55 | 479. |
| Other Expenses | 25-261 | 2 | 65,000.00 | 61,500.00 | | 69,000.00 | 67,106.99 | 1,893. |
| | | | | | | - | | - |
| | | | | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | Appro | | | Expende | ed 2023 |
|--|----------|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | - | | - |
| Uniform Fire Prevention - Salary & Wages | 25-265 1 | 202,500.00 | 230,000.00 | | 257,000.00 | 254,542.95 | 2,457.05 |
| Other Expenses | 25-265 2 | 30,000.00 | 28,000.00 | | 30,000.00 | 28,100.07 | 1,899.93 |
| | | | | | _ | | _ |
| Municipal Court - Salary & Wages | 43-490 1 | 564,500.00 | 454,000.00 | | 504,000.00 | 495,867.89 | 8,132.11 |
| Other Expenses | 43-490 2 | 65,000.00 | 46,000.00 | | 58,000.00 | 55,036.65 | 2,963.35 |
| | | | | | _ | | _ |
| Public Defender | | | | | _ | | _ |
| Other Expenses | 43-495 2 | 44,500.00 | 44,500.00 | | 44,500.00 | 39,332.63 | 5,167.37 |
| | | | | | | | _ |
| | | | | | | | _ |
| | | | | | | | _ |
| | | | | | | | _ |
| | | | | | | | _ |
| | | | | | | | _ |
| | | | | | | | _ |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | _ | | - |
| | | | | | _ | | |

| 8. GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2023 |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | - | | - |
| Public Health Services - Salary & Wages | 27-330 | 1 | 556,800.00 | 503,863.50 | | 496,863.50 | 492,774.03 | 4,089.47 |
| Other Expenses | 27-330 | 2 | 60,000.00 | 48,000.00 | | 73,000.00 | 59,119.15 | 13,880.85 |
| | | | | | | _ | | - |
| Township Physician | | | | | | _ | | - |
| Other Expenses | 27-331 | 2 | 43,000.00 | 42,856.32 | | 42,856.32 | 42,856.32 | - |
| | | | | | | | | - |
| Animal Control - Salary & Wages | 27-340 | 1 | 120,000.00 | 110,200.00 | | 85,200.00 | 81,820.83 | 3,379.17 |
| Other Expenses | 27-340 | 2 | 40,000.00 | 28,500.00 | | 28,500.00 | 21,809.21 | 6,690.79 |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | |

| ENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|--|--------|----|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | A. | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | _ | | - |
| Streets & Roads - Salary & Wages | 26-290 | 1 | 984,500.00 | 930,000.00 | | 973,000.00 | 944,857.26 | 28,142.7 |
| Other Expenses | 26-290 | 2 | 110,000.00 | 95,000.00 | | 97,500.00 | 96,278.39 | 1,221.6 |
| | | | | | | _ | | - |
| Solid Waste Collection | | | | | | | | - |
| Other Expenses | 32-465 | 2 | 1,450,000.00 | 1,301,540.40 | | 1,601,540.40 | 1,441,076.76 | 160,463.6 |
| | | | | | | | | - |
| Municipal Reimbursement Act | | | | | | | | - |
| Other Expenses | 26-325 | 2 | 5,000.00 | 5,000.00 | | 5,000.00 | | 5,000. |
| | | | | | | | | - |
| Buildings & Grounds - Salary & Wages | 26-310 | 1 | 766,500.00 | 825,000.00 | | 825,000.00 | 823,892.30 | 1,107. |
| Other Expenses | 26-310 | 2 | 200,000.00 | 195,000.00 | | 195,000.00 | 184,217.82 | 10,782. |
| | | | | | | | | - |
| Vehicle Maintenance - Salary & Wages | 26-315 | 1 | 364,500.00 | 343,000.00 | | 395,000.00 | 343,038.12 | 51,961. |
| Other Expenses | 26-315 | 2 | 550,000.00 | 380,000.00 | | 540,000.00 | 533,748.23 | 6,251. |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | |
| | | | | | | _ | | - |

| ENERAL APPROPRIATIONS | | | | Appro | oriated | | Expende | ed 2023 |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | - | | - |
| Ewing Senior Community Center - Salary & Wages | 28-370 | 1 | 591,000.00 | 590,000.00 | | 538,000.00 | 518,444.48 | 19,555.5 |
| Other Expenses | 28-370 | 2 | 70,000.00 | 66,000.00 | | 66,000.00 | 64,804.45 | 1,195.5 |
| | | | | | | _ | | - |
| Hollowbrook Community Center - Salary & Wages | 28-371 | 1 | 181,500.00 | 140,000.00 | | 167,000.00 | 153,203.36 | 13,796.6 |
| Other Expenses | 28-371 | 2 | 50,000.00 | 50,000.00 | | 50,000.00 | 46,940.76 | 3,059.2 |
| | | | | | | - | | - |
| Day Care Center | | | | | | _ | | - |
| Other Expenses | 27-332 | 2 | 16,000.00 | 16,000.00 | | 16,000.00 | 16,000.00 | - |
| | | | | | | _ | | - |
| The Food Pantry | | | | | | _ | | - |
| Other Expenses | 27-331 | 2 | 30,000.00 | 30,000.00 | | 30,000.00 | 30,000.00 | - |
| | | | | | | | | - |
| Park Maintenance - Salary & Wages | 28-375 | 1 | 954,000.00 | 609,000.00 | | 610,500.00 | 610,399.82 | 100.1 |
| Other Expenses | 28-375 | 2 | 110,000.00 | 313,000.00 | | 323,500.00 | 322,724.84 | 775.1 |
| | | | | | | | | - |
| Community Swimming Pools - Salary & Wages | 28-371 | 1 | 40,000.00 | 40,000.00 | | 40,000.00 | 38,753.56 | 1,246.4 |
| Other Expenses | 28-371 | 2 | 295,000.00 | 240,000.00 | | 291,000.00 | 290,018.10 | 981.9 |
| | | | | | | | | - |
| | | | | | | - | | - |

| | | | AFFRUFRIA | | | | |
|---|----------------|------------|------------|---|---|--------------------|------------|
| 8. GENERAL APPROPRIATIONS | Appropriated E | | | | | | |
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | хххххх | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX | xxxxxxxxxx | xxxxxxxxxx | <u> </u> | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx |
| State Uniform Construction Code | | | | | | | |
| Construction Official | | | | | | | |
| Salaries and Wages | 22-195 1 | | | | | | |
| Other Expenses | 22-195 2 | | | | | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | _ | | - |
| | | | | | - | | |
| | | | | | - | | _ |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | Shaa | | | | | |

| | | NI FUND - | | | | | - 1 0000 |
|---|--------|------------|------------|---|---|--------------------|------------|
| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | xxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | _ | | _ |
| | | | | | _ | | _ |
| | | | | | - | | |
| | | | | | _ | | _ |
| | | | | | _ | | - |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | _ | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | |
| | | Shoot | | | | | |

| ENERAL APPROPRIATIONS | | | | Approj | oriated | | Expende | ed 2023 |
|--|--------|---|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | • | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxx | x | xxxxxxxxx | **** | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX |
| Accumulated Absences | 30-415 | 1 | 275,000.00 | 100,000.00 | | - 100,000.00 | 100,000.00 | |
| Accumulated Absences | 50-415 | | 275,000.00 | 100,000.00 | | | 100,000.00 | |
| Storm Recovery Expenses | 30-413 | 2 | 20,000.00 | 5,000.00 | | 5,000.00 | 5,000.00 | |
| | | | | | | | | |
| Operation of Municipal Animal Shelter | 30-412 | 2 | 210,000.00 | 210,000.00 | | 210,000.00 | 159,999.96 | 50,000 |
| | | | | | | | | |
| Ambulance Billing/Management Services | 30-411 | 2 | 65,000.00 | 55,000.00 | | 55,000.00 | 52,667.67 | 2,332 |
| | | | | | | | | |
| Patriotic Commission | | | | | | | | |
| Other Expenses | 30-420 | 2 | 15,000.00 | 15,000.00 | | 15,000.00 | 6,930.37 | 8,069 |
| | | | | | | | | |
| PEOSHA | | | | | | | | |
| Other Expenses | 30-414 | 2 | 500.00 | 1,000.00 | | 1,000.00 | 300.00 | 700 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | - | | |

| ENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|---|--------|---|---------------|---------------|---|---|--------------------|-------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxx | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXXX |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | _ | | - |
| | | | | | | - | | - |
| | | | | | | _ | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| Total Operations {Item 8(A)} within "CAPS" | 34-199 | | 41,806,110.69 | 38,671,783.54 | - | 38,425,138.17 | 37,505,607.79 | 919,530.3 |
| B. Contingent | 35-470 | 2 | | | xxxxxxxxxx | - | | - |
| Total Operations Including Contingent - within "CAPS" | 34-201 | | 41,806,110.69 | 38,671,783.54 | _ | 38,425,138.17 | 37,505,607.79 | 919,530.3 |
| Detail: | | | xxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX |
| Salaries & Wages | 34-201 | 1 | 22,476,150.85 | 20,350,913.50 | | 20,259,268.13 | 20,013,365.30 | 245,902.8 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 19,329,959.84 | 18,320,870.04 | - | 18,165,870.04 | 17,492,242.49 | 673,627.5 |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|--------|-----------|-----------|---|---|--------------------|------------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES | хххххх | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Emergency Authorizations | 46-870 | | | | - | | xxxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxxxx |
| | | | | xxxxxxxxxx | - | | ххххххххх |
| | | | | xxxxxxxxxx | - | | ххххххххх |
| | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| | | | | xxxxxxxxxx | - | | ххххххххх |
| | | | | xxxxxxxxxx | - | | ххххххххх |
| | | | | xxxxxxxxxx | - | | ххххххххх |
| | | | | xxxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxxx |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|--------|------------|------------|---|---|--------------------|------------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| | | | | **** | - | | xxxxxxxxx |
| | | | | **** | - | | xxxxxxxxx |
| | | | | **** | - | | хххххххх |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | **** | _ | | xxxxxxxx |
| | | | | xxxxxxxxxx | _ | | xxxxxxxx |
| | | | | xxxxxxxxxx | _ | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | **** | - | | xxxxxxxx |
| | | | | **** | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | _ | | xxxxxxxx |

| | | NI FUND - | | | | | |
|---|--------|---------------|---------------|---|---|--------------------|-----------|
| ENERAL APPROPRIATIONS | | | Approj | | | Expende | ed 2023 |
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (2) STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Contribution to: Public Employees' Retirement System | 36-471 | 1,386,433.00 | 1,299,792.00 | | 1,315,098.69 | 1,315,098.69 | - |
| Social Security System (O.A.S.I.) | 36-472 | 1,060,000.00 | 1,005,000.00 | | 1,059,000.00 | 1,045,255.66 | 13,744.3 |
| Consolidated Police & Fireman's Pension Fund | 36-474 | | | | - | | - |
| Police and Firemen's Retirement System of NJ | 36-475 | 3,547,012.00 | 3,449,850.00 | | 3,627,188.68 | 3,627,188.68 | - |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 | 20,000.00 | 20,000.00 | | 20,000.00 | 20,000.00 | - |
| | | | | | | | - |
| | | | | | _ | | - |
| | | | | | _ | | - |
| Defined Contribution Retirement Program (DCRP) | 36-477 | 4,000.00 | 8,000.00 | | 8,000.00 | 7,191.76 | 808.2 |
| | | | | | - | | - |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | 34-209 | 6,017,445.00 | 5,782,642.00 | - | 6,029,287.37 | 6,014,734.79 | 14,552.5 |
| | | | | | | | |
| (F) Judgments | 37-480 | | | | - | | xxxxxxxxx |
| (G) Cash Deficit of Preceding Year | 46-855 | | | | - | | - |
| T () O () | | | | | | | |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 34-299 | 47,823,555.69 | 44,454,425.54 | - | 44,454,425.54 | 43,520,342.58 | 934,082. |

| 8. GENERAL APPROPRIATIONS | | | Approj | priated | | Expended 2023 | |
|---------------------------------------|----------|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | _ | | _ |
| Group Health Insurance | 23-221 2 | 230,160.00 | 716,754.00 | | 716,754.00 | 716,754.00 | - |
| General Liability Insurance | 23-215 2 | 187,934.00 | | | | | - |
| Recycling Appropriation | 32-465 2 | 394,092.00 | | | - | | - |
| | | | | | | | - |
| | | | | | - | | - |
| | | | | | - | | _ |
| | | - | | | - | | - |
| | | | | | | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | |
| | | | | | - | | - |
| | | | | | | | - |
| | | | | | - | | - |
| | | Shoot | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | _ |
| | | | | | - | | _ |
| | | | | | - | | _ |
| | | | | | - | | _ |
| | | | | | - | | _ |
| | | | | | _ | | - |
| | | | | | _ | | _ |
| | | | | | _ | | _ |
| | | | | | _ | | _ |
| | | | | | _ | | - |
| | | | | | _ | | _ |
| | | | | | _ | | _ |
| | | | | | _ | | _ |
| | | | | | _ | | _ |
| | | | | | _ | | |
| | | | | | _ | | - |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 812,186.00 | 716,754.00 | - | 716,754.00 | 716,754.00 | |

Sheet 20a

| | Appropriated | | | | | | ad 2022 |
|---|--------------|------------|------------|---|---|--------------------|------------|
| GENERAL APPROPRIATIONS | | | Appro | - | | Expend | ed 2023 |
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code Appropriations Offset by Increased Fee | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| | | | | | - | | - |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | _ | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | _ | | - |
| Total Uniform Construction Code Appropriations | 22-999 | - | | | - | | - |

| ENERAL APPROPRIATIONS | | | | Approj | oriated | | Expende | ed 2023 |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | • | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXX | x | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx | **** |
| Recycling - Mercer County | | | | | | - | | - |
| Other Expenses | 42-102 | 2 | 494,966.00 | 478,228.00 | | 478,228.00 | 478,227.96 | 0.0 |
| Public Health Convises Marcor County | | | | | | | | - |
| Public Health Services - Mercer County Other Expenses | 42-103 | 2 | - | 106,000.00 | | - 106,000.00 | 105,999.99 | 0 |
| | | | | | | | | |
| EMS Dispatch - Mercer County | | | | | | - | | |
| Other Expenses | 42-104 | 2 | 56,400.00 | 55,620.00 | | 55,620.00 | 55,620.00 | |
| Fire Protection - Inch Foot - TWW | | | | | | | | |
| Other Expenses | 42-106 | 2 | 725,000.00 | 720,000.00 | | 720,000.00 | 355,565.68 | 364,434 |
| | | | | | | | | |
| Fire Protection - Fire Hydrants - TWW | | | | | | - | | |
| Other Expenses | 42-107 | 2 | 160,000.00 | 158,000.00 | | 158,000.00 | 75,175.00 | 82,825 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | - | | |

| | | | AFFRUERIA | Expended 2023 | | | |
|---------------------------------------|--------|------------|------------|---|---|--------------------|------------|
| 8. GENERAL APPROPRIATIONS | | | Appro | priated | - | Expend | ed 2023 |
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | - | | - |
| | | | | | | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | | | |
| | | | | | _ | | |
| | | | | | _ | | - |
| | | | | | - | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | Shoot | | | - | | - |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|---|-----------------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | хххххх | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | - |
| Recycling Tonnage | 42-105 2 | 40,000.00 | 40,000.00 | | 40,000.00 | 35,721.85 | 4,278.15 |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | - | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | | | |
| | | | | | _ | | - |
| | | | | | _ | | - |
| | | | | | _ | | - |
| | | | | | | | - |
| | | | | | _ | | - |
| Total Interlocal Municipal Service Agreements | s 42-999 | 1,476,366.00 | 1,557,848.00 | - | 1,557,848.00 | 1,106,310.48 | 451,537.52 |

Sheet 22b

| ENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2023 | |
|--|--------|------------|-------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserve |
| Additional Appropriations Offset by | | | | | | | |
| Revenues (N.J.S.A. 40A:4-45.3h) | XXXXXX | XXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXX |
| | | | | | - | | |
| | | | | | _ | | |
| | | | | | | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | _ | | |
| | | | | | | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | _ | | |
| | | | | | | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | _ | | |
| | | | | | | | |
| | | | | | - | | |
| | | | | | - | | |
| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | | | | | | |

| ENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2023 |
|--|----------|---|--------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Matching Funds for Grants | 41-899 2 | 2 | 3,277.75 | | | | - | |
| Municipal Alliance | 41-899 2 | 2 | 13,111.00 | | | | - | |
| NJDOT Phillips Blvd | 41-506 2 | 2 | | 612,000.00 | | 612,000.00 | 612,000.00 | |
| NJDOT Imps to Charles Ewing Blvd | 41-507 2 | 2 | 670,194.00 | | | | - | |
| | | | | | | | - | |
| Recycling Tonnage Grant | 41-774 2 | 2 | | 37,237.98 | | 37,237.98 | 37,237.98 | |
| Clean Communities Grant | 41-501 2 | 2 | | 86,193.51 | | 86,193.51 | 86,193.51 | |
| Pedestrian Safety, Education and Enforcement | 41-502 2 | 2 | | | | | - | |
| Sprint Police Equipment Grant UnApp. Reserve | 41-506 2 | 2 | | 26,826.23 | | 26,826.23 | 26,826.23 | |
| Body Armor Replacement Fund | 41-870 2 | 2 | | 4,421.36 | | 4,421.36 | 4,421.36 | |
| | 41-505 2 | 2 | | | | - | - | |
| St of NJ - ESCC rebuild | 41-691 2 | 2 | 5,000,000.00 | | | | - | |
| CPF - ESCC rebuild | 41-509 2 | 2 | 1,050,000.00 | | | | - | |
| Click it or Ticket | 41-510 1 | 1 | | 7,000.00 | | 7,000.00 | 7,000.00 | |
| Child Passenger Safety Seat Program | 41-511 1 | 1 | | 24,840.00 | | 24,840.00 | 24,840.00 | |
| | 41-512 1 | 1 | | | | - | - | |
| Sustained Speed Enforcement | 41-512 1 | 1 | | 41,492.00 | | 41,492.00 | 41,492.00 | |

DocuSign Envelope ID: 5C5E6C90-7EDD-4E9C-963B-3DEE8AE3B115

| ENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2023 |
|--|--------|---|-----------|--------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| SAFER Grant - 2021 | 41-560 | 1 | | 1,516,568.40 | | 1,516,568.40 | 1,516,568.40 | |
| HUD/CDBG | 41-561 | 2 | | 455,839.00 | | 455,839.00 | 455,839.00 | |
| SLPHC - VACCINE | 41-562 | 2 | | 35,000.00 | | 35,000.00 | 35,000.00 | |
| Stormwater Assistance Grant | 41-536 | 2 | | 25,000.00 | | 25,000.00 | 25,000.00 | |
| NJDOT - Pingree Avenue | 41-625 | 2 | | 900,000.00 | | 900,000.00 | 900,000.00 | |
| SLPHC | 41-621 | 1 | | 296,004.00 | | 296,004.00 | 296,004.00 | |
| NJAACHO | 41-621 | 2 | | 521,677.00 | | 521,677.00 | 521,677.00 | |
| NJDCA - CAP IMPS 2023 | 41-624 | 2 | | 500,000.00 | | 500,000.00 | 500,000.00 | |
| ARP Firefighter Grant | 41-623 | 2 | 70,000.00 | | | | - | |
| ARP Firefighter Grant - Match | 41-623 | 2 | 7,000.00 | 7,976.80 | | 7,976.80 | 7,976.80 | |
| Assistance to Firefighters Grant | 41-622 | 2 | | 70,454.54 | | 70,454.54 | 70,454.54 | |
| Catch Match | 41-622 | 2 | | 7,045.46 | | 7,045.46 | 7,045.46 | |
| | | | | | | | - | |
| National Opioid Settlement | 41-626 | 2 | | 18,013.95 | | 18,013.95 | 18,013.95 | |
| Fire Prevention Safety Grant | 41-528 | 2 | | 69,500.00 | | 69,500.00 | 69,500.00 | |
| Radon Awareness Program | 41-624 | 2 | | 2,000.00 | | 2,000.00 | 2,000.00 | |
| | | | | | | - | - | |

| ENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|---|---------------------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| | | | | | | - | - |
| | | | | | - | - | - |
| | | | | | - | | - |
| | | | | | - | - | - |
| | | | | | - | - | - |
| | | | | | - | - | - |
| | | | | | - | - | |
| | | | | | | - | |
| | | | | | | - | |
| | | | | | | - | |
| | | | | | | - | |
| | | | | | | - | |
| | | | | | - | - | |
| Total Public and Private Programs Offset by Revenues | 40-999 | 6,813,582.75 | 5,265,090.23 | _ | 5,265,090.23 | 5,265,090.23 | |
| | | | | | | | |
| Total Operations - Excluded from "CAPS" | 34-305 | 9,102,134.75 | 7,539,692.23 | - | 7,539,692.23 | 7,088,154.71 | 451,537 |
| Detail: | | | | | | | |
| Salaries & Wages | 34-305 ⁻ | - | 1,885,904.40 | | 1,885,904.40 | 1,885,904.40 | |
| Other Expenses | 34-305 | 9,102,134.75 | 5,653,787.83 | - | 5,653,787.83 | 5,202,250.31 | 451,537 |

| | | | | |] | Even a se al | ad 2022 |
|---|--------|------------|------------|---|---|--------------------|----------|
| 8. GENERAL APPROPRIATIONS | | u | Appro | | | Expende | 2023 |
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 | | | | | | - |
| Capital Improvement Fund | 44-901 | 250,000.00 | 100,000.00 | XXXXXXXXXX | 100,000.00 | 100,000.00 | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | _ | | | | | | - |
| | | | | | - | | - |
| | | | | | | | - |
| | | | | | | | - |
| | _ | | | | | | - |
| | _ | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | Shoot | | | - | | - |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|--------|------------|------------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Public and Private Programs Offset by Revenues: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Total Capital Improvements Excluded from "CAPS" | 44-999 | 250,000.00 | 100,000.00 | _ | 100,000.00 | 100,000.00 | - |

Sheet 26a

| | | NI FUND - | | | 1 | E vin e n de | 4 2022 |
|--|--------|--------------|-------------------|---|---|---------------------|-------------------|
| 8. GENERAL APPROPRIATIONS | | [| Appro | | | Expende | ea 2023 |
| (D) Municipal Debt Service - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 | 4,765,000.00 | 4,653,000.00 | | 4,653,000.00 | 4,653,000.00 | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | | | | | | xxxxxxxxx |
| Interest on Bonds | 45-930 | 1,060,040.00 | 1,203,710.00 | | 1,203,710.00 | 1,203,710.00 | XXXXXXXXXX |
| Interest on Notes | 45-935 | | | | | | XXXXXXXXXX |
| Green Trust Loan Program: | xxxxxx | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX |
| | _ | | | | | | XXXXXXXXXX |
| | _ | | | | | | XXXXXXXXXX |
| | _ | | | | | | XXXXXXXXXX |
| | _ | | | | | | XXXXXXXXXX |
| | _ | | | | | | XXXXXXXXXX |
| | _ | | | | | | XXXXXXXXXX |
| | _ | | | | | | XXXXXXXXXX |
| | _ | | | | | | XXXXXXXXXX |
| | _ | | | | | | XXXXXXXXXX |
| | _ | | | | | | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXX |
| | | | | | | | XXXXXXXXXX |
| | | | | | | | XXXXXXXXXX |
| | | | | | | | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXX |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|--------------|--------------|---|---|--------------------|-------------------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | - | | XXXXXXXXXX |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | XXXXXXXXXX |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXX |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | XXXXXXXXXX |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | XXXXXXXXXXX |
| | | | | | - | | XXXXXXXXXXX |
| | | | | | _ | | XXXXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | 5,825,040.00 | 5,856,710.00 | _ | 5,856,710.00 | 5,856,710.00 | XXXXXXXXXX |

| | | NI FUND - | | | | | |
|--|--------|---------------|---------------|---|---|--------------------|-------------------|
| ENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
| (E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX |
| Emergency Authorizations | 46-870 | | | xxxxxxxxxx | - | | xxxxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55) | 46-875 | | | xxxxxxxxxx | - | | xxxxxxxxx |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 & | 46-871 | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | XXXXXXXXX |
| Total Deterred Charges - Municipal - Excluded from "CAPS" | 46-999 | - | - | xxxxxxxxx | - | - | xxxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 | | | | - | | xxxxxxxx |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. | 29-405 | | | xxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 | | | xxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from | 34-309 | 15,177,174.75 | 13,496,402.23 | - | 13,496,402.23 | 13,044,864.71 | 451,537 |

| ENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|---|--------|---------------|---------------|---|---|--------------------|--------------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (I) Type 1 District School Debt Service | xxxxxx | xxxxxxxxx | xxxxxxxxxx | **** | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXXX |
| Payment of Bond Principal | 48-920 | | | | | | xxxxxxxxxx |
| Payment of Bond Anticipation Notes | 48-925 | | | | _ | | xxxxxxxxxx |
| Interest on Bonds | 48-930 | | | | | | XXXXXXXXXXX |
| Interest on Notes | 48-935 | | | | _ | | XXXXXXXXXXX |
| | | | | | | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| Total of Type 1 District School Debt Service - Excluded from | 48-999 | - | - | - | - | - | xxxxxxxxxx |
| Deferred Charges and Statutory (J) Expenditures - Local School - | хххххх | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations - Schools | 29-406 | | | xxxxxxxxxx | - | | xxxxxxxxx |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 | | | | - | | xxxxxxxxx |
| Total Deferred Charges and Statutory Expenditures - Local School - | 29-409 | - | _ | _ | - | - | XXXXXXXXXXX |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | - | - | - | - | - | XXXXXXXXXXX |
| (O) Total General Appropriations - Excluded from "CAPS" | 34-399 | 15,177,174.75 | 13,496,402.23 | - | 13,496,402.23 | 13,044,864.71 | 451,537.52 |
| (L) Subtotal General Appropriations {Items (H-1) and (O)} | 34-400 | 63,000,730.44 | 57,950,827.77 | | 57,950,827.77 | 56,565,207.29 | 1,385,620.48 |
| (M) Reserve for Uncollected Taxes | 50-899 | 262,756.15 | 107,910.28 | xxxxxxxxxx | 107,910.28 | 107,910.28 | XXXXXXXXXXX |
| 9. Total General Appropriations | 34-499 | 63,263,486.59 | 58,058,738.05 | | 58,058,738.05 | 56,673,117.57 | 1,385,620.48 |

DocuSign Envelope ID: 5C5E6C90-7EDD-4E9C-963B-3DEE8AE3B115

| 17 | 1 | r | | | | | |
|---|--------|---------------|-------------------|---|---|---|-------------|
| ENERAL APPROPRIATIONS | | | Appro | | | Expende | ed 2023 |
| Summary of Appropriations | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | 3 Paid or Charged 54 43,520,342.58 54 43,520,342.58 54 43,520,342.58 54 43,520,342.58 50 716,754.00 50 1,106,310.48 53 5,265,090.23 53 7,088,154.71 50 100,000.00 50 5,856,710.00 5,856,710.00 - - - 23 7,088,154.71 5,856,710.00 - - - - - 23 - 23 100,000.00 | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 47,823,555.69 | 44,454,425.54 | - | 44,454,425.54 | 43,520,342.58 | 934,082.9 |
| Municipal Purposes within "CAPS" | xxxxxx | | | | | | |
| (A) Operations - Excluded from "CAPS" | xxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Other Operations | 34-300 | 812,186.00 | 716,754.00 | - | 716,754.00 | 716,754.00 | - |
| Uniform Construction Code | 22-999 | - | - | - | _ | - | - |
| Shared Service Agreements | 42-999 | 1,476,366.00 | 1,557,848.00 | - | 1,557,848.00 | 1,106,310.48 | 451,537.5 |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | _ | - | - | - |
| Public & Private Programs Offset by Revenues | 40-999 | 6,813,582.75 | 5,265,090.23 | - | 5,265,090.23 | 5,265,090.23 | - |
| Total Operations Excluded from "CAPS" | 34-305 | 9,102,134.75 | 7,539,692.23 | - | 7,539,692.23 | 7,088,154.71 | 451,537.8 |
| (C) Capital Improvements | 44-999 | 250,000.00 | 100,000.00 | _ | 100,000.00 | 100,000.00 | - |
| (D) Municipal Debt Service | 45-999 | 5,825,040.00 | 5,856,710.00 | - | 5,856,710.00 | 5,856,710.00 | xxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | - | - | xxxxxxxxxx | - | - | XXXXXXXXXXX |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - | xxxxxxxxx |
| (G) Cash Deficit - With Prior Consent of Local Finance Boar | 46-885 | - | - | xxxxxxxxxx | - | - | xxxxxxxxx |
| (K) Local District School Purposes | 29-410 | | | | - | | xxxxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | _ | - | xxxxxxxxx | - | | xxxxxxxxxx |
| (M) Reserve for Uncollected Taxes | 50-899 | 262,756.15 | 107,910.28 | xxxxxxxxx | 107,910.28 | 107,910.28 | xxxxxxxxxx |
| Total General Appropriations | 34-499 | 63,263,486.59 | 58,058,738.05 | | 58,058,738.05 | 56,673,117.57 | 1,385,620.4 |

DEDICATED SEWER UTILITY BUDGET

| | | Antici | pated | Realized in |
|---|--------|--------------|--------------|--------------|
| D. DEDICATED REVENUES FROM SEWER UTILITY | FCOA | 2024 | 2023 | Cash in 2023 |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 | - | 207,000.00 | 207,000.00 |
| Services | 08-502 | | | |
| Total Operating Surplus Anticipated | 08-500 | _ | 207,000.00 | 207,000.00 |
| Rents | 08-503 | 9,444,961.61 | 8,985,813.56 | 9,645,108.90 |
| Miscellaneous | 08-505 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | xxxxxx | | | |
| | | | | 700000000 |
| | | | | |
| | | | | |
| | | | | |
| Deficit (General Budget) | 08-549 | | | |
| Total SEWER Utility Revenues | 08-599 | 9,444,961.61 | 9,192,813.56 | 9,852,108.90 |

| | | | Appro | priated | | Expende | ed 2023 |
|--------------------------------------|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Salaries & Wages | 55-501 | 65,000.00 | 60,000.00 | | 60,000.00 | 57,982.15 | 2,017.85 |
| Other Expenses | 55-502 | 9,382,961.61 | 9,114,387.00 | | 9,114,387.00 | 9,109,387.67 | 4,999.33 |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | _ | | - |
| | | | | | _ | | - |
| | | | | | _ | | - |
| | | | | | _ | | - |
| | | | | | _ | | - |
| | | | | | _ | | - |
| | | | | | _ | | - |
| | | | | | _ | | - |
| | | | | | _ | | - |
| | | | | | _ | | - |
| | | | | | - | | - |

| Appropriated Expended 2023 | | | | | | | | | | |
|--------------------------------------|--------|------------|-----------|---|---|--------------------|------------|--|--|--|
| | | | Appro | Expend | Expended 2023 | | | | | |
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | | | |
| Operating: | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | | | |
| | | | | | - | | | | | |
| | | | | | | | - | | | |
| | | | | | | | - | | | |
| | | | | | | | - | | | |
| | | | | | | | - | | | |
| | | | | | | | - | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | - | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | - | | - | | | |
| | | | | | - | | | | | |
| | | | | | - | | | | | |
| | | | | | - | | | | | |
| | | | | | | | | | | |
| | | | | | | | - | | | |
| | | | | | | | - | | | |
| | | | | | - | | - | | | |

| | | | Appro | priated | | Expend | ed 2023 |
|--|--------|------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | xxxxxxxxx |
| Salaries & Wages | 55-501 | | | | | | |
| Other Expenses | 55-502 | | | | | | |
| | | | | | - | | · · · · · |
| | | | | | - | | |
| Capital Improvements: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxx |
| Down Payments on Improvements | 55-510 | | | | | | |
| Capital Improvement Fund | 55-511 | | | xxxxxxxxxx | | | |
| Capital Outlay | 55-512 | | | | | | |
| | | | | | - | | |
| Debt Service: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx |
| Payment on Bond Principal | 55-520 | | | | | | хххххххх |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | | | | | | xxxxxxxx |
| Interest on Bonds | 55-522 | | | | | | хххххххх |
| Interest on Notes | 55-523 | | | | | | xxxxxxxx |
| | | | | | | | хххххххх |
| | | | | | | | xxxxxxxx |
| | | | | | - | | xxxxxxxx |

| | | | Appro | priated | | Expende | ed 2023 |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| DEFERRED CHARGES: | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxx |
| Emergency Authorizations | 55-530 | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | _ | | xxxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxx |
| Contribution To: Public Employee's Retirement System | 55-540 | | | | _ | | |
| Social Security System (O.A.S.I.) | 55-541 | | | | - | | |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| Judgements | 55-531 | | | | - | | xxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 | | 18,426.57 | xxxxxxxxxx | 18,426.57 | 18,426.57 | xxxxxxxx |
| Surplus (General Budget) | 55-545 | | | xxxxxxxxxx | - | | xxxxxxxx |
| TOTAL SEWER UTILITY APPROPRIATIONS | 55-599 | 9,447,961.61 | 9,192,813.57 | - | 9,192,813.57 | 9,185,796.39 | 7,017 |

DEDICATED ASSESSMENT BUDGET

| | | Antici | pated | Realized in |
|--|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 51-101 | | | |
| Deficit (General Budget) | 51-885 | | | |
| Total Assessment Revenues | 51-899 | - | - | - |
| | | Appro | priated | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 51-920 | | | |
| Payment of Bond Anticipation Notes | 51-925 | | | |
| Total Assessment Appropriations | 51-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Antici | pated | Realized in |
|---|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 52-101 | | | |
| Deficit (Utility Budget) | 52-885 | | | |
| Total Utility Assessment Revenues | 52-899 | - | - | - |
| | | Approj | oriated | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 52-920 | | | |
| Payment of Bond Anticipation Notes | 52-925 | | | _ |
| Total Utility Assessment Appropriations | 52-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Anticip | oated | Realized in |
|---|--------|---------|--------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 53-101 | | | |
| Deficit (Utility Budget) | 53-885 | | | |
| Total Utility Assessment Revenues | 53-899 | - | - | - |
| | | Approp | riated | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 53-920 | | | |
| Payment of Bond Anticipation Notes | 53-925 | | | |
| Total Utility Assessment Appropriations | 53-999 | - | - | - |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income: Federal Asset Forfeiture, Asset Forfeiture, Community Fest, Patriotic Commission, Affordable Housing, Police Donations for Community Events, Self Insurance Trust, Parking adjudication Fees, Payroll Trust, Flex Spending Account, Recreation Program Trust, Accumulated Absences, Environmental Commision, Animal Shelter Donations, Homeland Security/K9 donations, National Night Out Donations, Storm Recovery Trust, Code 284-14 Bonds, Streets & Sidewalks Trust, Fire Fines and Penalties

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023

APPENDIX TO BUDGET STATEMENT

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

ASSETS YEAR 2023 YEAR 2022 15,485,430.93 7,003,423.18 5,466,329.55 Cash and Investments Surplus Balance, January 1 CURRENT REVENUE ON A CASH BASIS: Due from State of N.J.(c. 20, P.L. 1961) XXXXXXXX XXXXXXXX 5,268,513.10 123,829,349.67 118,912,038.62 Federal and State Grants Receivable Current Taxes:*(Percentage Collected 2023: 99.79%, 2022: 99.91%) Receivables with Offsetting Reserves: XXXXXXXX Delinguent Taxes 531,022.15 160,606.94 26,503,028.69 19,782,065.15 Taxes Receivable 225,444.35 Other Revenues and Additions to Income 249,853.59 157,866,823.69 144,321,040.26 Tax Title Lien Receivable **Total Funds** XXXXXXXX Property Acquired by Tax Title Lien Liquidation 1,605,315.32 EXPENDITURES AND TAX REQUIREMENTS: XXXXXXXX 126,183.98 58,058,738.05 50,579,438.50 Other Receivables **Municipal Appropriations** Deferred Charges Required to be in 2024 Budget School Taxes (Including Local and Regional) 65,055,762.00 63,621,768.00 24,444,339.23 21,973,151.57 County Taxes (Including Added Tax Amounts) Deferred Charges Required to be in Budgets Subsequent to 2024 22,960,741.27 Special District Taxes Total Assets 1,143,259.01 Other Expenditures and Deductions from Income 556,007.47 LIABILITIES, RESERVES AND SURPLUS Total Expenditures and Tax Requirements 148,114,846.75 137,317,617.08 5,166,148.75 *Cash Liabilities ess: Expenditures to be Raised by Future Taxes 8,042,615.58 148,114,846.75 137,317,617.08 **Reserves for Receivables** Total Adjusted Expenditures and Tax Requirements 9,751,976.94 9,751,976.94 7,003,423.18 Surplus Balance, December 31 Surplus

*Nearest even percentage may be used

22,960,741.27

| School Tax Levy Unpaid | |
|---|---|
| Less: School Tax Deferred | |
| *Balance Included in Above "Cash Liabilities" | - |

Proposed Use of Current Fund Surplus in 2024 Budget

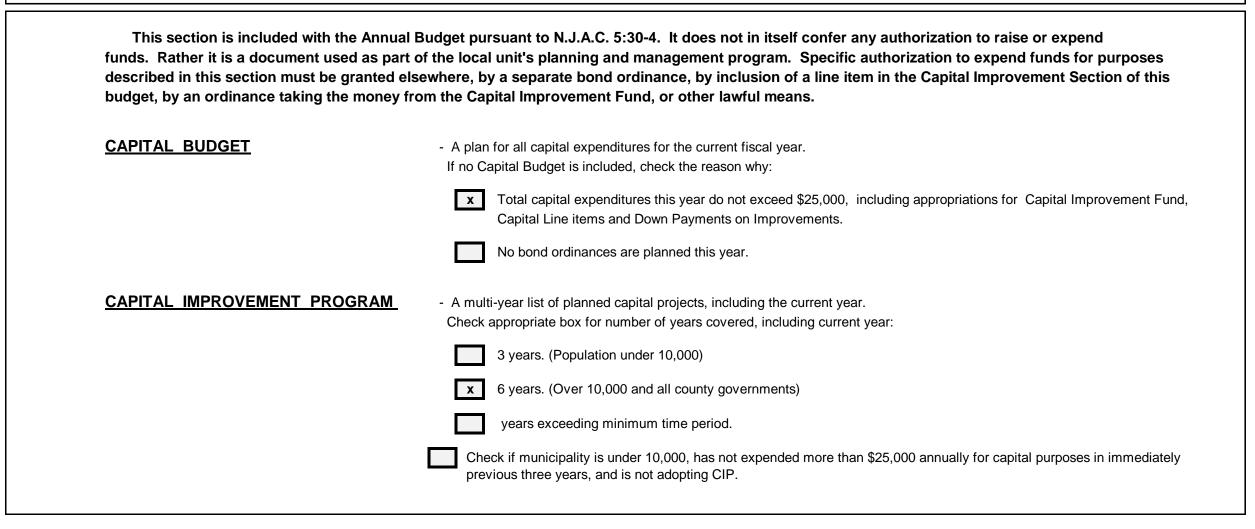
| Surplus Balance, December 31 | 9,751,976.94 |
|--|--------------|
| Current Surplus Anticipated in 2024 Budget | 3,000,000.00 |
| Surplus Balance Remaining | 6,751,976.94 |

(Important: This appendix must be Included in advertisement of Budget.)

Total Liabilities, Reserves and Surplus

Sheet 39

2024 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM



TOWNSHIP OF EWING NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

THE TOWNSHIP OF EWING'S CAPITAL BUDGET IS A LIST OF PROJECTS AND ACQUISITIONS PROPOSED FOR 2024 WITH THEIR EXPECTED COST AND DISTRIBUTION OF FUNDING BY SOURCES.

CAPITAL BUDGET (Current Year Action)

2024

Local Unit **TOWNSHIP OF EWING** 6 4 PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 TO BE AMOUNTS 1 2 3 **PROJECT TITLE** 5a 5b 5c 5d 5e FUNDED IN ESTIMATED RESERVED PROJECT 2024 Budget Capital Capital Grants in Aid and Debt FUTURE NUMBER TOTAL IN PRIOR YEARS COST Appropriations Improvement Fund Other Funds Authorized YEARS Surplus -33,000,000.00 6,000,000.00 27,000,000.00 REBUILD OF EWING SENIOR COMMUNITY CENTER 1 1,000,000.00 950,000.00 2 50,000.00 2024 ROAD IMPROVEMENT PROGRAM --FIRE DEPT - STATION 30 -HOSE/NOZZLES/TOOLS 3 382,500.00 19,125.00 363,375.00 TURN OUT GEAR/CLASS A UNIFORMS -VEHICLE DASH CAMS/RADIOS -MC MOBILE CAD SYSTEM -ACTIVE SHOOTER RESPONSE GEAR -KNOX BOX REPLACEMENT --DEPT. PUBLIC WORKS -JOHN DEERE 624 P-TIER 4WD LOADER 4 978,448.00 48,922.40 929,525.60 F-550 4X4 MASON DUMP W/PLOW/SPREADER -HD 4X2 GGVWR SINGLE AXLE DUMP W/PLOW ETC. -144" ZERO TURN MOWER -TOTAL - THIS PAGE XXXXX 35,360,948.00 118,047.40 6,000,000.00 29,242,900.60 --

CAPITAL BUDGET (Current Year Action)

2024

Local Unit TOWNSHIP OF EWING 6 4 PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 TO BE AMOUNTS 1 2 3 **PROJECT TITLE** 5a 5b 5c 5d 5e FUNDED IN ESTIMATED RESERVED PROJECT TOTAL 2024 Budget Capital Capital Grants in Aid and Debt FUTURE NUMBER IN PRIOR COST YEARS Appropriations Improvement Fund Other Funds Authorized YEARS Surplus JOHN DEER 330P SKID STEER -**TOWMASTER 20' TRAILER** -ROOF - DPW HQ -SALT STORAGE FACILITY -FIXED RADAR SPEED SIGNS --215,530.00 10,776.50 204,753.50 POLICE DEPT 5 MARKED PATROL VEHICLES -RECORD DIGITIZING SERVICES -CRIME LAB REFURBISHMENT -EOC LIGHTING UPGRADE -INTERVIEW RECORDING SYSTEM -VEHICLE WRAP --465,000.00 23,250.00 TECHNOLOGY DEPT. 6 441,750.00 RADIOS - MOBILE/VEHICLE and PORTABLE -CHANNEL 2 REPLACEMENT -COUNCIL ROOM UPGRADE -TOTAL - THIS PAGE 680,530.00 34,026.50 646,503.50 XXXXX --

CAPITAL BUDGET (Current Year Action)

2024

Local Unit **TOWNSHIP OF EWING** 6 4 PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 TO BE AMOUNTS 1 2 3 **PROJECT TITLE** 5a 5b 5c 5d 5e FUNDED IN ESTIMATED RESERVED PROJECT TOTAL 2024 Budget Capital Capital Grants in Aid and Debt FUTURE NUMBER IN PRIOR COST YEARS Appropriations Improvement Fund Other Funds Authorized YEARS Surplus COMPUTERS/COMMUNITY CAMERAS -VEHICLE MDTS -FIREWALL - MUNI BLDG --113,185.00 5,659.25 107,525.75 VOL FIRE COMPANIES 7 PPE/TURNOUT GEAAR -HOSE/NOZZLES/COMBI TOOL -FLIR THERMAL IMAGING CAMERAS -SCBA FACEPIECE/MASKS -PAGERS, STN. APP EXHAUST SYSTEM ---1,127,000.00 1,070,650.00 ESCC 8 56,350.00 POOLS/BABY CAMP/GRADING -**BATH MAINT. REPAIRS** -LIMATO FIED DRAINAGE/PATH --50,000.00 9 2,500.00 47,500.00 HEALTH DEPT - ACO VEHICLE UPFIT **TOTAL - ALL PROJECTS** 37,331,663.00 216,583.15 6,000,000.00 31,115,079.85 XXXXX --

6 YEAR CAPITAL PROGRAM - 2024 to 2029

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF EWING

| | | | | | | ING AMOUNTS | | | |
|---|------------------------|------------------------------|--------------------------------------|------------|------------|-------------|------------|------------|------------|
| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | 4 Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d 2027 | 5e 2028 | 5f 2029 |
| | | - | | | | | | | |
| REBUILD OF EWING SENIOR COMMUNITY CENTER | 1 | 33,000,000.00 | | | | | | | |
| 2024 ROAD IMPROVEMENT PROGRAM | 2 | 1,000,000.00 | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| FIRE DEPT - STATION 30 | | - | | | | | | | |
| HOSE/NOZZLES/TOOLS | 3 | 382,500.00 | | | | | | | |
| TURN OUT GEAR/CLASS A UNIFORMS | | - | | | | | | | |
| VEHICLE DASH CAMS/RADIOS | | - | | | | | | | |
| MC MOBILE CAD SYSTEM | | - | | | | | | | |
| ACTIVE SHOOTER RESPONSE GEAR | | - | | | | | | | |
| KNOX BOX REPLACEMENT | | - | | | | | | | |
| | | - | | | | | | | |
| #REF! | | - | | | | | | | |
| DEPT. PUBLIC WORKS | 4 | 978,448.00 | | | | | | | |
| F-550 4X4 MASON DUMP W/PLOW/SPREADER | | - | | | | | | | |
| HD 4X2 GGVWR SINGLE AXLE DUMP W/PLOW ETC. | | - | | | | | | | |
| 144" ZERO TURN MOWER | | - | | | | | | | |
| TOTAL - THIS PAGE | ххххх | 35,360,948.00 | XXXXXXXXXXX | - | - | - | - | - | - |

6 YEAR CAPITAL PROGRAM - 2024 to 2029

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF EWING

| 1 | 2 | 3 | 4 | | FUND | ING AMOUNTS | PER <u>BUDGET</u> | YEAR | |
|--------------------------------------|-------------------|-------------------------|---------------------------------|------------|------------|-------------|-------------------|------------|------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d 2027 | 5e 2028 | 5f 2029 |
| JOHN DEER 330P SKID STEER | | - | | | | | | | |
| TOWMASTER 20' TRAILER | | | | | | | | | |
| ROOF - DPW HQ | | - | | | | | | | |
| SALT STORAGE FACILITY | | - | | | | | | | |
| FIXED RADAR SPEED SIGNS | | - | | | | | | | |
| | | - | | | | | | | |
| POLICE DEPT | 5 | 215,530.00 | | | | | | | |
| MARKED PATROL VEHICLES | | - | | | | | | | |
| RECORD DIGITIZING SERVICES | | - | | | | | | | |
| CRIME LAB REFURBISHMENT | | - | | | | | | | |
| EOC LIGHTING UPGRADE | | - | | | | | | | |
| INTERVIEW RECORDING SYSTEM | | - | | | | | | | |
| VEHICLE WRAP | | - | | | | | | | |
| | | - | | | | | | | |
| TECHNOLOGY DEPT. | 6 | 465,000.00 | | | | | | | |
| RADIOS - MOBILE/VEHICLE and PORTABLE | | - | | | | | | | |
| CHANNEL 2 REPLACEMENT | | - | | | | | | | |
| COUNCIL ROOM UPGRADE | | - | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | 680,530.00 | xxxxxxxxx | - | - | - | - | - | - |

C - 4

6 YEAR CAPITAL PROGRAM - 2024 to 2029

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF EWING

| | I | | | | | | | | |
|---------------------------------|---------|---------------|--------------------|--|------|------|------|------|------|
| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR | | | | | |
| PROJECT TITLE | PROJECT | ESTIMATED | Estimated | 5a | 5b | 5c | 5d | 5e | 5f |
| | NUMBER | TOTAL COST | Completion Time | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 |
| | | | TIME | | | | | | |
| COMPUTERS/COMMUNITY CAMERAS | | - | | | | | | | |
| VEHICLE MDTS | | - | | | | | | | |
| FIREWALL - MUNI BLDG | | - | | | | | | | |
| | | - | | | | | | | |
| VOL FIRE COMPANIES | 7 | 113,185.00 | | | | | | | |
| PPE/TURNOUT GEAAR | | - | | | | | | | |
| HOSE/NOZZLES/COMBI TOOL | | - | | | | | | | |
| FLIR THERMAL IMAGING CAMERAS | | - | | | | | | | |
| SCBA FACEPIECE/MASKS | | - | | | | | | | |
| PAGERS, STN. APP EXHAUST SYSTEM | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| ESCC | 8 | 1,127,000.00 | | | | | | | |
| POOLS/BABY CAMP/GRADING | | - | | | | | | | |
| BATH MAINT. REPAIRS | | - | | | | | | | |
| LIMATO FIED DRAINAGE/PATH | | - | | | | | | | |
| | | - | | | | | | | |
| HEALTH DEPT - ACO VEHICLE UPFIT | 9 | 50,000.00 | | | | | | | |
| TOTAL - ALL PROJECTS | ххххх | 37,331,663.00 | xxxxxxxxxx | - | - | - | - | - | - |

C - 4

6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | |
|---|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|----|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | G |
| | - | | | - | | | |
| REBUILD OF EWING SENIOR COMMUNITY CENTER | 33,000,000.00 | | | - | | 6,000,000.00 | 27 |
| 2024 ROAD IMPROVEMENT PROGRAM | 1,000,000.00 | | | 50,000.00 | | | |
| | - | | | - | | | |
| | - | | | - | | | |
| FIRE DEPT - STATION 30 | - | | | - | | | |
| HOSE/NOZZLES/TOOLS | 382,500.00 | | | 19,125.00 | | | |
| TURN OUT GEAR/CLASS A UNIFORMS | _ | | | - | | | |
| VEHICLE DASH CAMS/RADIOS | - | | | - | | | |
| MC MOBILE CAD SYSTEM | _ | | | - | | | |
| ACTIVE SHOOTER RESPONSE GEAR | - | | | - | | | |
| KNOX BOX REPLACEMENT | _ | | | - | | | |
| | - | | | - | | | |
| #REF! | _ | | | - | | | |
| DEPT. PUBLIC WORKS | 978,448.00 | | | 48,922.40 | | | |
| F-550 4X4 MASON DUMP W/PLOW/SPREADER | _ | | | - | | | |
| HD 4X2 GGVWR SINGLE AXLE DUMP W/PLOW ETC. | _ | | | - | | | |
| 144" ZERO TURN MOWER | _ | | | - | | | |
| TOTAL - THIS PAGE | 35,360,948.00 | - | - | 118,047.40 | - | 6,000,000.00 | 29 |

Sheet 40d

Local Unit

TOWNSHIP OF EWIN

| | BONDS AN | ND NOTES |
|---------------|-------------|------------|
| 7a | 7b | 7c |
| General | Self | Assessment |
| | Liquidating | |
| | | |
| 27,000,000.00 | | |
| 950,000.00 | | |
| | | |
| | | |
| | | |
| 363,375.00 | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 929,525.60 | | |
| | | |
| | | |
| | | |
| 29,242,900.60 | - | - |

DocuSign Envelope ID: 5C5E6C90-7EDD-4E9C-963B-3DEE8AE3B115

١G

7d School -C - 5

6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 | 2 | BUDGET APF | ROPRIATIONS | 4 | 5 | 6 | | |
|--------------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|----|--|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | Ge | |
| JOHN DEER 330P SKID STEER | - | | | - | | | | |
| TOWMASTER 20' TRAILER | - | | | - | | | | |
| ROOF - DPW HQ | - | | | - | | | | |
| SALT STORAGE FACILITY | - | | | - | | | | |
| FIXED RADAR SPEED SIGNS | - | | | - | | | | |
| | - | | | - | | | | |
| POLICE DEPT | 215,530.00 | | | 10,776.50 | | | | |
| MARKED PATROL VEHICLES | - | | | - | | | | |
| RECORD DIGITIZING SERVICES | - | | | - | | | | |
| CRIME LAB REFURBISHMENT | - | | | - | | | | |
| EOC LIGHTING UPGRADE | - | | | - | | | | |
| INTERVIEW RECORDING SYSTEM | - | | | - | | | | |
| VEHICLE WRAP | - | | | - | | | | |
| | - | | | - | | | | |
| TECHNOLOGY DEPT. | 465,000.00 | | | 23,250.00 | | | | |
| RADIOS - MOBILE/VEHICLE and PORTABLE | - | | | - | | | | |
| CHANNEL 2 REPLACEMENT | _ | | | - | | | | |
| COUNCIL ROOM UPGRADE | _ | | | - | | | | |
| TOTAL - THIS PAGE | 680,530.00 | - | - | 34,026.50 | - | - | | |

Sheet 40d1

Local Unit

TOWNSHIP OF EWIN

| | BONDS AN | ND NOTES |
|------------|-------------|------------|
| 7a | 7b | 7c |
| General | Self | Assessment |
| | Liquidating | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 204,753.50 | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 441,750.00 | | |
| | | |
| | | |
| | | |
| 646,503.50 | - | - |

DocuSign Envelope ID: 5C5E6C90-7EDD-4E9C-963B-3DEE8AE3B115

١G

7d School -C - 5

6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 | 2 | BUDGET APF | PROPRIATIONS | 4 | 5 | 6 | |
|---------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | Ge |
| COMPUTERS/COMMUNITY CAMERAS | - | | | - | | | |
| VEHICLE MDTS | - | | | - | | | |
| FIREWALL - MUNI BLDG | - | | | - | | | |
| | - | | | - | | | |
| VOL FIRE COMPANIES | 113,185.00 | | | 5,659.25 | | | 1, |
| PPE/TURNOUT GEAAR | - | | | - | | | |
| HOSE/NOZZLES/COMBI TOOL | - | | | - | | | |
| FLIR THERMAL IMAGING CAMERAS | - | | | - | | | |
| SCBA FACEPIECE/MASKS | - | | | - | | | |
| PAGERS, STN. APP EXHAUST SYSTEM | - | | | - | | | |
| | - | | | - | | | |
| | - | | | - | | | |
| ESCC | 1,127,000.00 | | | 56,350.00 | | | 1, |
| POOLS/BABY CAMP/GRADING | - | | | - | | | |
| BATH MAINT. REPAIRS | - | | | - | | | |
| LIMATO FIED DRAINAGE/PATH | - | | | - | | | |
| | - | | | - | | | |
| HEALTH DEPT - ACO VEHICLE UPFIT | 50,000.00 | | | 2,500.00 | | | |
| TOTAL - ALL PROJECTS | 37,331,663.00 | - | - | 216,583.15 | - | 6,000,000.00 | 32, |

Sheet 40d - Totals

Local Unit

TOWNSHIP OF EWIN

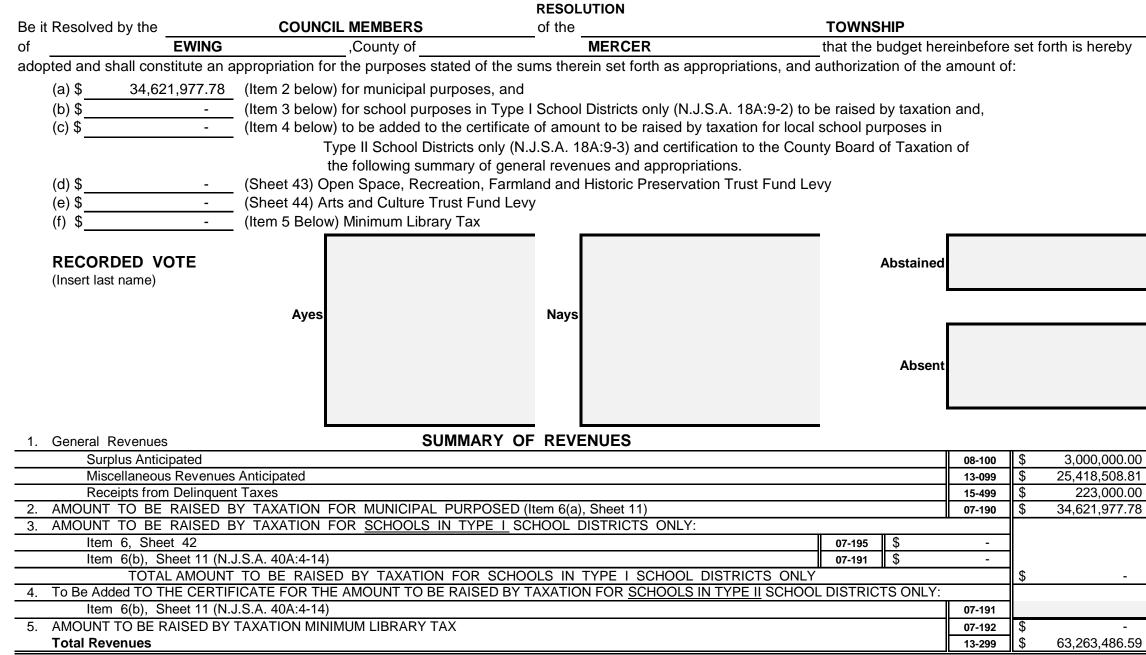
| | BONDS AN | ND NOTES |
|---------------|-------------|------------|
| 7a | 7b | 7c |
| General | Self | Assessment |
| | Liquidating | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 1,057,525.75 | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 1,070,650.00 | | |
| | | |
| | | |
| | | |
| | | |
| 47,500.00 | | |
| 32,065,079.85 | - | - |

DocuSign Envelope ID: 5C5E6C90-7EDD-4E9C-963B-3DEE8AE3B115

١G

7d School -C - 5

SECTION 2-UPON ADOPTION FOR YEAR 2024



SUMMARY OF APPROPRIATIONS

| GENERAL APPROPRIATIONS: | xxxxxx | **** |
|---|--------|------------------|
| Within "CAPS" | xxxxxx | xxxxxxxxxxxxx |
| (a & b) Operations Including Contingent | 34-201 | \$ 41,806,110.69 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ 6,017,445.00 |
| (g) Cash Deficit | 46-885 | \$- |
| Excluded from "CAPS" | xxxxxx | xxxxxxxxxxxxx |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ 9,102,134.75 |
| (c) Capital Improvements | 44-999 | \$ 250,000.00 |
| (d) Municipal Debt Service | 45-999 | \$ 5,825,040.00 |
| (e) Deferred Charges - Municipal | 46-999 | \$- |
| (f) Judgments | 37-480 | \$- |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$- |
| (g) Cash Deficit | 46-885 | \$- |
| (k) For Local District School Purposes | 29-410 | \$- |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ 262,756.15 |
| SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 | |
| Total Appropriations | 34-499 | \$ 63,263,486.59 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the ______ day of ______, 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this ______ day of ______, 2024, ______, Clerk

Sheet 42

TOWNSHIP OF EWING

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| | | | | | | | Appro | priated | Expende | ed 2023 |
|------------------------------------|---------|--------------|-------------------|--------------|----------------------------------|----------|-------------------|-------------------|-------------------|------------|
| DEDICATED REVENUES | FCOA | Anticip | oated | Realized in | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2024 | 2023 | Cash in 2023 | | | for 2024 | for 2023 | Charged | Reserved |
| Amount to be Raised | | | | | Development of Lands for | | | | | |
| By Taxation | 54-190 | | | | Recreation and Conservation: | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx |
| | | | | | Salaries & Wages | 54-385-1 | | | | - |
| Interest Income | 54-113 | | | | Other Expenses | 54-385-2 | | | | - |
| | | | | | Maintenance of Lands for | | | | | |
| | | | | | Recreation and Conservation: | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Reserve Funds: | 54-101 | | | | Salaries & Wages | 54-375-1 | | | | - |
| | | | | | Other Expenses | 54-372-2 | | | | - |
| | | | | | Historic Preservation: | | **** | **** | **** | **** |
| | | | | | Salaries & Wages | 54-176-1 | | | | - |
| | | | | | Other Expenses | 54-176-2 | | | | _ |
| | | | | | | | | | | - |
| | | | | | Acquisition of Lands for | | | | | |
| | | | | | Recreation and Conservation | 54-915-2 | | | | - |
| Total Trust Fund Revenues: | 54-299 | - | - | - | Acquisition of Farmland | 54-916-2 | | | | - |
| | Summar | y of Program | | | Down Payments on Improvements | 54-902-2 | | | | _ |
| Year Referendum Passed/Imple | mented: | | | | Debt Service: | | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Rate Assessed: | | \$ | (| (Date) | Payment of Bond Principal | 54-920-2 | | | | xxxxxxxxx |
| | | | | | Payment of Bond Anticipation | | | | | |
| Total Tax Collected to date: | | \$ | | | Notes and Capital Notes | 54-925-2 | | | | xxxxxxxxxx |
| Total Expended to date: | data | \$_ | | | latarrat en Da site | E4 000 0 | | | | ~~~~~ |
| Total Acreage Preserved to | uale: | - | (| Acres) | Interest on Bonds | 54-930-2 | | | | <u> </u> |
| Recreation land preserved in 2023: | | | Interest on Notes | 54-935-2 | | | | **** | | |
| | | - | (/ | Acres) | Reserve for Future Use | 54-950-2 | | | | _ |
| Farmland preserved in 2023 | : | | | | | | | | | |
| | | | (. | Acres) | Total Trust Fund Appropriations: | 54-499 | - | - | - | - |

DocuSign Envelope ID: 5C5E6C90-7EDD-4E9C-963B-3DEE8AE3B115

TOWNSHIP OF EWING

ARTS AND CULTURE TRUST FUND

| | | | | | | | Appro | priated | Expend | ed 2023 |
|------------------------------------|---------|--------------|--------|--------------|----------------------------------|--------|-----------|-----------|-----------|-----------|
| DEDICATED REVENUES | FCOA | | ipated | | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2024 | 2023 | Cash in 2023 | | | for 2024 | for 2023 | Charged | Reserved |
| Amount to be Raised By Taxation | 56-190 | | | | **** | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | | | | | | - |
| | | | | | | | | | | _ |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| Reserve Funds: | 56-101 | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| Total Trust Fund Revenues: | 56-299 | - | - | - | | | | | | - |
| | Summar | y of Program | | | | | | | | - |
| Year Referendum Passed/Impler | nented: | | | | | | | | | - |
| Rate Assessed: | | \$ | ([| Date) | | | | | | _ |
| Nule Assessed. | | Ý | | | | | | | | |
| Total Tax Collected to date: | | \$ | | | | | | | | - |
| Total Expended to date: | | \$ | | | | | | | | _ |
| | | | | | | | | | | |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | Total Trust Fund Appropriations: | 56-499 | | - | - | |

Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

Contracting Unit: TOWNSHIP OF EWING

Year Ending: December 31, 2023

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

| For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the | ne chan | ge order and an Affidavit of Publication for |
|---|---------|--|
| the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.) | | |
| If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here | | and certify below. |

Date

Clerk of the Governing Body

Sheet 45