of the

as follows:

## Local Law Filing

(Insert Title)

Be it enacted by the Common Council

(Select one:)

of Fulton

□ County ⊠ City □ Town □ Village

(Name of Legislative Body)

# 

(Use this form to file a local law with the Secretary of State.)

Please see attached with the sections within Chapter A700 to be updated to reflect amended fees for garbage, sewer, and water.

(If additional space is needed, attach pages the same size as this sheet, and number each.)

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# (Complete the certification in the paragraph that applies to the filing of this local law and strike out that which is not applicable.)

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<sup>\*</sup> Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, the chairperson of the county legislative body, the mayor of a city or village, or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by I hereby certify that the local law annexed hereto, designated at the City of having been submitted to the Municipal Home Rule Law, and having received the affirmation at the (special)(general) election held on	s local law No of 20 of preferendum pursuant to the provisions of section (36)(37) of tive vote of a majority of the qualified electors of such city voting
6. (County local law concerning adoption of Charter.)  I hereby certify that the local law annexed hereto, designated at the County of	ing been submitted to the electors at the General Election of and 7 of section 33 of the Municipal Home Rule Law, and having rs of the cities of said county as a unit and a majority of the
(If any other authorized form of final adoption has been foll I further certify that I have compared the preceding local law wire correct transcript therefrom and of the whole of such original local paragraph, 2 above.	th the original on file in this office and that the same is a cal law, and was finally adopted in the manner indicated in Clerk of the county legislative body, City, Town or Village Clerk or officer designated by local legislative body
(Seal)	Date: 8 23 2024

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### § A700-1 Enumeration of fees.

#### Garbage, refuse and recyclables

§ C70-11A Collection and disposal of garbage \$75 per quarter, per unit and recyclables

#### **Sewers**

§ **514-55A** Sewer service charge for domestic/commercial/ \$28.65 per 90 day quarter Non-major industrial users with less than 5,000 Gallons

## § A700-4 Water rates.

[Adopted 9-7-2004, effective 10-1-2004] [Amended 8-20-2024, effective 8-30-2024]

A. Total water service charge (quarterly). Total Water Service Charge = Demand Charge + Usage Charge.

- (1) Demand charge (quarterly). Demand Charge = Base Unit Demand Rate x Equivalent Meter Ratio (EMR).
- (a) Base unit demand rate: \$30 per quarter. (Water Rate Code 01) (Water Rate Codes 02, 08, 15, 21) (Water Rate Codes 03, 05, 07, 09, 10, 11, 13, 14, 16, 17, 18, 19, 20)
- (b) Equivalent meter ratio: based on size of customer's water meter per table below: [Amended 8-30-2024]

Meter Size (inches)	EMR	Charge
5/8"	1.0	\$30.00
3/4"	1.5	\$45.00
1"	2.5	\$75.00
1 1/2"	5.0	\$150.00
2"	8.0	\$240.00
3"	16.0	\$480.00
4"	25.0	\$750.00
6"	50.0	\$1,500.00
8"	90.0	\$2,700.00
10"	145.0	\$4,350.00

#### **NOTES:**

 EMR for other meter sizes to be established by the City Water Department based on safe maximum operating capacity of the meter relative to that of a five-eighths-inch meter.

- For residential properties with multifamily buildings that are served by a water meter(s) of a size(s) for which the corresponding EMR is less than the actual number of individual residential units within the multifamily building, then the EMR assessed shall be equal to the actual number of units within the property.
  - [1] Editor's Note: This resolution provided an effective date of 8-30-2024.
- (2) Usage charge (quarterly). Usage Charge = Base Unit Usage Rate x Metered Water Consumed (per quarter).
  - (a) Base unit usage rate:

[1] Water Rate Code 01: \$2.94 per 1,000 gallons.

[Amended 8-20-2024]

[2]Editor's Note: This resolution provided an effective date of 8-30-2024.

[2] Water Rate Codes 02, 08, 15, 21: \$2.94 per 1,000 gallons.

[3] Water Rate Codes 03, 05, 07, 09, 10, 11, 13, 14, 16, 17, 18, 19, 20: \$5.15 per 1,000 gallons.

[Amended 8-20-2024]

[3] Editor's Note: This resolution provided an effective date of 8-30-2024.

- (b) Metered water consumed: water consumed based on quarterly readings of meters, rounded down to the nearest 1,000 gallons.
- B. The water connection fee (including meter installation by the City) shall be \$40. [Amended 5-2-2017 by L.L. No. 4-2017]
- C. These new rates shall become effective August 30, 2024.
- D. Charges to water haulers: \$6/1,000 gallons FOB. [Amended 4-6-2010]