

DOCKET

HACKENSACK CITY COUNCIL MEETING – Tuesday, January 20, 2026 5:30 PM

I. CALL TO ORDER AND ORDER OF BUSINESS

- a. Open Public Meeting Act: *The City Clerk announces that the meeting is being held in accordance with the "Open Public Meeting Act", N.J.S.A. 10:4-6 et seq., notice of which was sent to The Record and The Star Ledger and was posted on the Municipal Bulletin Board.*
- b. Roll Call
- c. Flag Salute
- d. Approval of Minutes: None

II. RESOLUTION FOR EXECUTIVE SESSION

- a. On-going Litigation: *Worker's Compensation (Richard Kubler, James Luther)*
- b. Matters involving attorney/client privilege
- c. Matters involving the purchase, lease or acquisition of real property
- d. Any pending or anticipated litigation or contract negotiations

III. PROCLAMATIONS AND PRESENTATIONS

- a. Proclamations – Human Trafficking Prevention Month
- b. Presentations by Groups - None

IV. REPORTS AND PRESENTATIONS FROM PROFESSIONALS AND DEPARTMENT HEADS

- a. Department Head Reports
- b. City Professional Presentations
 - a. Boswell Engineering
- c. City Manager's Report

V. PUBLIC COMMENT (on agenda items only)

VI. NEW BUSINESS (ORDINANCES AND RESOLUTIONS)

a. Ordinance for Second Reading – None

b. Ordinance for First Reading

1. Resolution #20-26 Introduction of Ordinance 01-2026, An Ordinance to Amend Chapter 170 of the Code of the City of Hackensack, "Vehicles and Traffic" to Add And Remove Handicapped Parking Spaces in Section 49.2, "Parking For the Handicapped"
2. Resolution #21-26 Introduction of Bond Ordinance 02-2026, Bond Ordinance Amending Bond Ordinance 21-2025, Finally Adopted by the City Council of the City of Hackensack on June 3, 2025

c. Consent Agenda

"The City Clerk announces that the following items are considered to be routine in nature and will be enacted in one motion; any items requiring expenditure are supported by a Certification of Availability of Funds; any item requiring discussion will be removed from the Consent agenda; and Consent Agenda items will be reflected in full in the minutes including any exceptions and/or additions."

- | | |
|-----------------------|--|
| 3. Resolution #22-26 | Resolution Authorizing Payment of Bills |
| 4. Resolution #23-26 | Resolution Authorizing Tax Refunds |
| 5. Resolution #24-26 | Resolution Authorizing 100% Veteran Deduction for 317 Kaplan Avenue |
| 6. Resolution #25-26 | Resolution Cancelling Tax Sale Certificate Due to Bankruptcy |
| 7. Resolution #26-26 | Resolution Authorizing the City of Hackensack Police Department to Participate in the Defense Logistics Agency, Law Enforcement Support Office 1033 Program to Enable the City of Hackensack Police Department to Request and Acquire Excess Department of Defense Equipment |
| 8. Resolution #27-26 | Resolution Authorizing the Participation of the City of Hackensack Police Department in the Interlocal Agreement for Mutual Aid Plan and Rapid Deployment Force Within Bergen County |
| 9. Resolution #28-26 | Resolution Authorizing Raffle Licenses |
| 10. Resolution #29-26 | Resolution Authorizing the Awarding of Co-Op Contract for the Purchase of a 2026 F-350 Pick Up Truck With Snow Plow |
| 11. Resolution #30-26 | Resolution Authorizing the Awarding of Co-Op Contract for the Purchase of a 2026 F-550 Pick Up Truck With Snow Plow & Salter |
| 12. Resolution #31-26 | Resolution Authorizing the Awarding of Co-Op Contract for the Purchase of a 2026 F-750 Pick Up Truck With Snow Plow & Salter |
| 13. Resolution #32-26 | Resolution Authorizing the Awarding of Co-Op Contract for the Purchase of a 2025 Transit 250 Cargo Van |

- | | |
|-----------------------|--|
| 14. Resolution #33-26 | Resolution Awarding Contract to Alaimo Engineering for City Hall Parking Area Improvement Project |
| 15. Resolution #34-26 | Resolution Awarding Contract to Boswell Engineering for Construction Management of the Clay Street CSO – West of Rail Sewer Separation Project |
| 16. Resolution #35-26 | Resolution Awarding Contract to Boswell Engineering for Engineering Services in Support of Combined Sewer Overflow Maintenance & Cleaning |
| 17. Resolution #36-26 | Resolution Awarding Contract to RSC Architects for An Elevator Feasibility Study For the Building Department & Fire Headquarters |
| 18. Resolution #37-26 | Resolution Awarding Contract to RSC Architects for Building Department Façade Restoration & Ramp / Stair Replacement |
| 19. Resolution #38-26 | Resolution Authorizing Transfer of 2025 Budget Appropriations |
| 20. Resolution #39-26 | Resolution Authorizing Awarding of State Contract for the Purchase of Two 2026 Chevrolet Tahoe Police Sport Utility Vehicles |
| 21. Resolution #40-26 | Resolution Authorizing Library Board Appointment to Fill The Unexpired Term Due to Resignation |

VII. PUBLIC COMMENT

VIII. MAYOR AND COUNCIL COMMENTS

IX. ADJOURN

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey			X				
Clark-Collins		X	X				
Carroll	X		X				
Diaz						X	
Mayor Gaines			X				

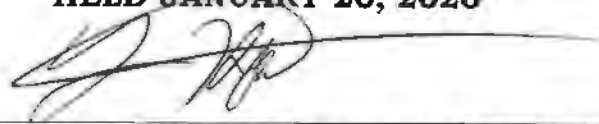
CITY OF HACKENSACK

RESOLUTION NO. 20-26

**INTRODUCTION OF ORDINANCE 01-2026, AN
ORDINANCE TO AMEND CHAPTER 170 OF THE CODE OF
THE CITY OF HACKENSACK, "VEHICLES AND TRAFFIC"
TO ADD AND REMOVE HANDICAPPED PARKING SPACES
IN SECTION 49.2, "PARKING FOR THE HANDICAPPED"**

BE IT RESOLVED that the above ordinance, being Ordinance 01-2026 as introduced, does now pass on first reading and that said Ordinance shall be considered for final passage at a meeting to be held on February 3, 2026 at 5:30 p.m. or as soon thereafter as the matter can be reached at the regular meeting place of the City Council and at such time and place all persons interested be given an opportunity to be heard concerning said Ordinance and that the Clerk be and he is hereby authorized and directed to publish said ordinance according to law with a notice of its introduction and passage on first reading and of the time and place when and where said ordinance will be further considered for final passage.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**



TIMOTHY J. HOFFMAN, ACTING CITY CLERK

**CITY OF HACKENSACK
ORDINANCE NO. 01-2026**

**AN ORDINANCE TO AMEND CHAPTER 170 OF THE CODE OF THE CITY
OF HACKENSACK, "VEHICLES AND TRAFFIC," TO ADD AND REMOVE
HANDICAPPED PARKING SPACES IN SECTION 49.2,
"PARKING FOR THE HANDICAPPED"**

WHEREAS, pursuant to N.J.S.A. 40:48-2, the governing body of a municipality may make, amend, repeal, and enforce such other ordinances, regulations, rules and by-laws not contrary to the laws of this state or of the United States, as it may deem necessary and proper for the good of government, order and protection of person and property, and for the preservation of the public health, safety and welfare of the municipality and its inhabitants, and as may be necessary to carry into effect the powers and duties conferred and imposed by this subtitle, or by any law; and,

WHEREAS, the City Council of the City of Hackensack wishes to amend Chapter 170 of the Code of the City of Hackensack, entitled "Vehicles and Traffic," to add one (2) new handicapped parking spaces and remove (1) handicapped parking space to Section 49.2, entitled "Parking for the Handicapped" and,

WHEREAS, the Hackensack Police Department and the City Engineer have investigated the matter and have determined that adding such handicapped parking spaces will not significantly impact on-street parking, nor will it affect traffic flow.

WHEREAS, the City Council finds it is in the City's best interest to take this action.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HACKENSACK, as follows:

Section 1:

Chapter 170, Section 49.2 of the Code of the City of Hackensack is hereby amended as follows [additions by underline, deletions by ~~strikethrough~~]

§170-49.2. Parking for the handicapped.

- E. Designation of parking areas. In accordance with this chapter, the following location(s) shall provide parking for the physically handicapped:

Parking Lot or Street	Side	Location/Number of Handicapped Space
<u>Kaplan Avenue</u>	<u>South</u>	<u>From a point of 284 feet east of the southeast curbline apex of Kaplan Ave and South Prospect Ave. to a point 22 feet north thereof.</u>
<u>Haynes Street</u>	<u>West</u>	<u>From a point of 47 feet south of the southwest curbline apex of Passaic Street and Haynes Street to a point 22 feet south thereof.</u>
Second Street	East	From the apex of northwest corner of Second Street and James Street to a point 22 feet east thereof.

Section 2:

All other provisions of Chapter 170, Section 49.2 of the Code of the City of Hackensack shall remain unchanged.

Section 3:

Repeal of Inconsistent Provisions. All ordinances or parts thereof in conflict or inconsistent with this Ordinance are hereby repealed, but only however, to the extent of such conflict or inconsistency, it being the legislative intent that all ordinances or part of ordinances now existing or in effect unless the same being conflict or inconsistent with any provision of this Ordinance shall remain in effect.

Section 4:

Severability. The provisions of this Ordinance are declared to be severable and if any section, subsection, sentence, clause or phrase thereof for any reason is held to be invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of the remaining sections, subsections, sentences, clauses and phrases of this Ordinance, but shall remain in effect; it being the legislative intent this Ordinance shall stand notwithstanding the invalidity of any part.

Section 5:

Codification. This Ordinance shall be a part of the Code of the City of Hackensack as though codified and fully set forth therein. The City Clerk shall have this ordinance codified and incorporated in the official copies of the Code. The City Clerk and the City Attorney are authorized and directed to change any Chapter, Article and/or Section number of the Code of the City of Hackensack in the event that the codification of this Ordinance reveals that there is a conflict between the numbers and the existing Code, and in order to avoid confusion and possible accidental repealers of existing provisions not intended to be repealed.

Section 6:

This Ordinance shall take effect upon passage, adoption, and publication in the manner prescribed by law.

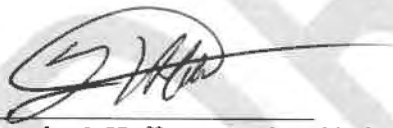
Introduced: January 20, 2026

Adopted:

ATTEST:

CITY OF HACKENSACK

By:


Timothy J. Hoffinan, Acting Clerk

By:

Caseen Gaines, Mayor

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey		X	X				
Clark-Collins			X				
Carroll	X		X				
Diaz						X	
Mayor Gaines			X				

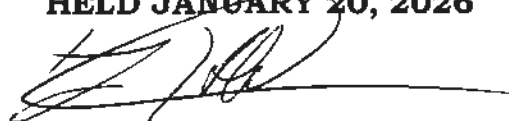
CITY OF HACKENSACK

RESOLUTION NO. 21-26

**INTRODUCTION OF ORDINANCE 02-2026, BOND
ORDINANCE AMENDING BOND ORDINANCE NUMBER 21-
2025, FINALLY ADOPTED BY THE CITY COUNCIL OF
THE CITY OF HACKENSACK ON JUNE 3, 2025**

BE IT RESOLVED that the above ordinance, being Ordinance 02-2026 as introduced, does now pass on first reading and that said Ordinance shall be considered for final passage at a meeting to be held on February 3, 2026 at 5:30 p.m. or as soon thereafter as the matter can be reached at the regular meeting place of the City Council and at such time and place all persons interested be given an opportunity to be heard concerning said Ordinance and that the Clerk be and he is hereby authorized and directed to publish said ordinance according to law with a notice of its introduction and passage on first reading and of the time and place when and where said ordinance will be further considered for final passage.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**



TIMOTHY J. HOFFMAN, ACTING CITY CLERK

ORDINANCE 02-2026

BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 21-2025 FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF HACKENSACK, NEW JERSEY ON JUNE 3, 2025

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HACKENSACK, IN THE COUNTY OF BERGEN, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The Bond Ordinance of the City Council of the City of Hackensack, in the County of Bergen, New Jersey (the "City") entitled "Bond Ordinance Providing For Various 2025 Capital Improvements and Acquisitions By And In The City Of Hackensack, In The County Of Bergen, State Of New Jersey, Appropriating \$7,180,00 Therefor and Authorizing The Issuance Of \$6,411,070 Bonds Or Notes Of The City To Finance Part Of The Cost Thereof" finally adopted on June 3, 2025 (the "Ordinance") is hereby incorporated by reference in its entirety.

Section 2. Section 3(a)(iii) of the bond ordinance, in connection with the purchase of a 1500GPM fire engine pumper, is hereby amended by deleting the reference of "\$1,200,000" for the appropriation and estimated cost, deleting the reference of "\$1,142,857" for the estimated maximum amount of bonds or notes, deleting the reference of "\$57,143" for the downpayment and substituting in lieu therefor "\$980,000", "\$933,334" and "\$46,666".

This Ordinance is hereby further amended in Section 3(a) by adding 3(a)(viii) "Purchase of a Fire Engine (used), \$220,000 for the appropriation and estimated cost, \$209,523 for the estimated maximum amount of bonds or notes, \$10,477 for the downpayment and 5 years for the useful life."

The Ordinance is hereby further amended by deleting the reference to "17.57" for the useful life and substituting in lieu therefor "16.94."

Section 3. The capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolutions in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

Section 4. This Section 4 constitutes a declaration of official intent under Treasury Regulation Section 1.150-2. The City reasonably expects to pay expenditures with respect to the Improvements prior to the date that the City incurs debt obligations under this Bond Ordinance. The City reasonably expects to reimburse such expenditures with the proceeds of debt to be incurred by the City under this Bond Ordinance. The maximum principal amount of debt expected to be issued for payment of the costs of the Improvements is \$6,411,070.

Section 5. All other provisions of the Ordinance shall remain unchanged.

Section 6. This amendatory bond ordinance shall take effect twenty days after the first publication thereof after final adoption as provided by Local Bond Law.

Introduced: January 20, 2026

Adopted:

ATTEST:

CITY OF HACKENSACK

By: _____

Timothy J. Hoffman, Acting Clerk

By: _____

Caseen Gaines, Mayor

DRAFT

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

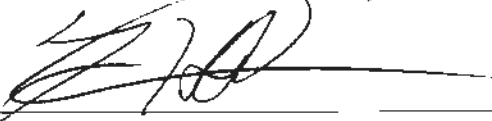
RESOLUTION NO. 22-26

RESOLUTION AUTHORIZING PAYMENT OF BILLS

BE IT RESOLVED by the City Council of the City of Hackensack that the bills in the following accounts be and are hereby ordered paid:

Current Fund	678,526.73
Grants	8,321.11
Payroll	1,914,528.24
Public Parking System	4,443.99
Capital	127,207.50
— Escrow	53,610.31
Trust Account	362,212.87
Total Expenditures	<u>3,144,835.20</u>
 Interfunds/Transfers	 <u>\$ 457,724.26</u>

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**



TIMOTHY HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

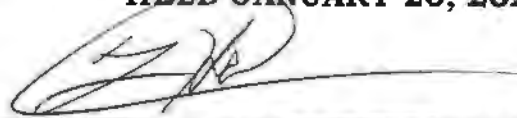
RESOLUTION NO. 23-26

RESOLUTION AUTHORIZING TAX REFUNDS

BE IT RESOLVED, by the City Council of the City of Hackensack that the proper officers be and are hereby authorized to make the following refunds for the reasons stated:

<u>AMOUNT</u>	<u>BLOCK</u>	<u>LOT</u>	<u>NAME</u>	<u>YEAR</u>	<u>REASON</u> <u>PROP LOC</u>
\$3,506.63	68	13	Corelogic Refunds Dept For Ponce, Gil & Erika 3001 Hackberry Road Irving, TX 75063	2025	Duplicate Payment 46 Broadway
\$7,476.69	82.01	25.01	Meridia Hackensack 151 Urban Renewal LLC 201 South Wood Ave Linden, NJ 07036	2025	Credits Due to Merge 151 Essex St
\$2,013.10	132	18	Ichilov, Uri 338 Sutton Ave Hackensack, NJ 07601	2025	County Board Judgment 334-38 Sutton Ave

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**



TIMOTHY J. HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 24-26

RESOLUTION AUTHORIZING 100% VETERAN TAX EXEMPTION FOR 317 KAPLAN AVENUE

WHEREAS, a property located in the City of Hackensack, known as 317 Kaplan Avenue, Hackensack, Block 129, Lot 55, is assessed to Andre Hayles and;

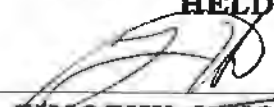
WHEREAS, on September 19, 2024, Mr. Hayles was declared 100% exempt by the Department of Veterans Affairs; and

WHEREAS, on December 4, 2025, Mr. Hayles purchased 317 Kaplan Avenue, Hackensack; and

WHEREAS, according to the City of Hackensack Ordinance# 50-2023, the effective date of exemption is based on the date of the application of January 6, 2026; and

THEREFORE, BE IT RESOLVED, that the Tax Collector is hereby authorized to cancel taxes effective January 6, 2026 and issue a refund in the amount of \$ 4,821.60 prorated for 84 days. The refund check will be given to the Tax Collector for mailing. This property is 100% tax exempt for 2026 effective January 6, 2026.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**


TIMOTHY J. HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 25-26

RESOLUTION CANCELLING TAX SALE CERTIFICATE DUE TO BANKRUPTCY

WHEREAS, the Governing Body of the City of Hackensack finds and declares that N.J.S.A. 54:5-19 requires that the City of Hackensack conduct a public tax sale to enforce delinquent municipal liens by selling said liens in accordance with the Tax Sale Law; and

WHEREAS, the Governing Body further finds and declares that the Municipal Tax Collector held the Accelerated Tax Lien Sale on December 22, 2025 and

WHEREAS, the owner of Block 502 Lot 1 filed for Chapter 11 Bankruptcy on December 18, 2025

WHEREAS, the Tax Sale Certificate #25-00055 needs to be cancelled due to the file date of the bankruptcy

NOW, THEREFORE BE IT RESOLVED, by the Governing Body of the City of Hackensack that the Municipal Tax Collector, is hereby authorized to cancel above said Tax Sale Certificate #25-00055 and refund FCR TL Trust in the amount of the principal \$52,901.02 from the Current account and the premium of \$84,000.00 from the Trust account. Two separate checks out of two separate accounts.

BE IT FURTHER RESOLVED, that the Municipal Clerk provide a certified copy of this resolution to the Tax Collector.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**



TIMOTHY J. HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 26-26

RESOLUTION AUTHORIZING CITY OF HACKENSACK THROUGH THE CITY OF HACKENSACK POLICE DEPARTMENT TO PARTICIPATE IN THE DEFENSE LOGISTICS AGENCY LAW ENFORCEMENT SUPPORT OFFICE 1033 PROGRAM TO ENABLE THE CITY OF HACKENSACK POLICE DEPARTMENT TO REQUEST AND ACQUIRE EXCESS DEPARTMENT OF DEFENSE EQUIPMENT

WHEREAS, the United States Congress authorized the Defense Logistics Agency (DLA) Law Enforcement Support Office (LESO) 1033 Program to make use of excess Department of Defense personal property by making that personal property available to municipal, county and State law enforcement agencies (LEAs); and

WHEREAS, DLA rules mandate that all equipment acquired through the 1033 Program remain under the control of the requesting LEA; and

WHEREAS, participation in the 1033 Program allows municipal and county LEAs to obtain property they might not otherwise be able to afford in order to enhance community preparedness, response, and resiliency; and

WHEREAS, although property is provided through the 1033 Program at no cost to municipal and county LEAs, these entities are responsible for the costs associated with delivery, maintenance, fueling, and upkeep of the property, and for specialized training on the operation of any acquired property; and

WHEREAS, N.J.S.A. 40A:5-30.2 requires that the governing body of the municipality or county approve, by a majority of the full membership, both enrollment in, and the acquisition of any property through, the 1033 Program; and

NOW THEREFORE BE IT RESOLVED by the City of Hackensack, Bergen County that the City of Hackensack Police Department, Bergen County is hereby authorized to enroll in the 1033 Program for no more than a one-year period, with authorization to participate terminating on December 31 of the current calendar year from January 1, 2026 to December 31, 2026; and

NOW THEREFORE BE IT FURTHER RESOLVED that City of Hackensack Police Department, Bergen County is hereby authorized to acquire items of non-controlled property designated "DEMIL A," which may include: office supplies, office furniture, computers, electronic equipment, generators, field packs, non-military vehicles, clothing, traffic and transit signal systems, exercise equipment, farming and moving equipment, storage devices and containers, tools, medical and first aid

equipment and supplies, personal protection equipment and supplies, construction materials, lighting supplies, beds and sleeping mats, wet and cold weather equipment and supplies, respirators, binoculars, and any other supplies or equipment of a non-military nature identified by the LEA, if it shall become available in the period of time for which this resolution authorizes, based on the needs of the City of Hackensack Police Department, Bergen County without restriction; and

NOW THEREFORE BE IT FURTHER RESOLVED that City of Hackensack Police Department, Bergen County is hereby authorized to acquire the following "DEMIL B through Q" property, if it shall become available in the period of time for which this resolution authorizes: See Attached Controlled Property Listing, and

BE IT FURTHER RESOLVED, that the "DEMIL B through Q" controlled 3-page property list in its entirety is here by approved and hereto attached to this resolution; and

BE IT FURTHER RESOLVED that Police Department as a whole, as the entity. Bergen County shall develop and implement a full training plan and policy for the maintenance and use of the acquired property; and

BE IT FURTHER RESOLVED that the City of Hackensack Police Department, Bergen County shall provide a quarterly accounting of all property obtained through the 1033 Program which shall be available to the public upon request; and

BE IT FURTHER RESOLVED that this resolution shall take effect immediately and shall be valid to authorize requests to acquire "DEMIL A" property and "DEMIL B through Q" property that may be made available through the 1033 Program during the period of time for which this resolution authorizes; with Program participation and all property request authorization terminating on December 31st of the current calendar year from January 1, 2026 to December 31, 2026.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**


TIMOTHY J. HOFFMAN, ACTING CITY CLERK

	A	S	C	O	E	F
AIRCRAFT, FIXED WING						
AIRCRAFT, ROTARY WING						
AIRPLANE, CARGO-TRANSPORT						
AIRPLANE, FLIGHT 42A						
AIRPLANE, UTILITY						
AIRPLANE, UTILITY USF						
ARMORED SECURITY VEHICLE						
AUTOMOBILE, SEDAN						
AUTOMOBILE, WAGON						
BATON, KINETIC ENERGY						
BODY SHIELD						
BREACH SYSTEM						
BREACHING RAM						
BREACHING SYSTEM						
CAPABILITIES SET NON-LETHAL						
CAR, ARMORED						
CAR, ARMORED, MINE DISPOSAL						
CARRIER, AMBULANCE						
CARRIER, CARGO						
CARRIER, COMMAND POST						
CARTRIDGE, 12 GAGE SHOTGUN						
CARTRIDGE, 12 GAGE SHOTGUN, NON-LETHAL						
CARTRIDGE 40 MILIUMSIR						
CHARGE, DIVERSIONARY						
CLUB, SELF-PROTECTION						
COMMUN EQUIP, SOMS-B						
CUTTER HEAD, HYDRAULIC BREACHING AND EXTRACATION TOOL						
DEMOLITION KIT, BLASTING						
DEMOLITION KIT, BLASTING, PRACTICE						
DEMOLITION KIT, BREACHING SYSTEM, ANTI-PERSONNEL OBSTACLE						
DOOR OPENER, HYDRAULIC BREACHING AND EXTRACATION TOOL						
DRONE, TARGET						
DRONES						
FACESHIELD, MILITARY, RIOT CONTROL						
FACESHIELD, RIOT CONTROL						
FORCED ENTRY AND RESCUE EQUIPMENT, AIRCRAFT CRASH						
GLIDERS						
GOGGLES, PROTECTION, RIOT CONTROL						
GRENADE, HAND						
GRENADE, HAND, NON-LETHAL						

Resolution No. #-26 Authorize participation by the Hackensack Police Dept. in the 1033 Program
CY2026 (Surplus of DOD)

[illegible]

TRUCK BOLSTER								
---------------	--	--	--	--	--	--	--	--

Resolution No. -26 Authorize participation by the Hackensack Police Dept. in the 1033 Program CY2026 (Surplus of DOD)

[illegible]

**Resolution No. -26 Authorize participation by the Hackensack Police Dept.
In the 1033 Program CY2026 (Surplus of DOD)**

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 27-26

RESOLUTION AUTHORIZING THE PARTICIPATION OF THE CITY OF HACKENSACK POLICE DEPARTMENT IN THE INTERLOCAL AGREEMENT FOR MUTUAL AID PLAN AND RAPID DEPLOYMENT FORCE WITHIN BERGEN COUNTY

WHEREAS, the Police Departments in Bergen County have a day to day responsibility to provide for the security of lives and property, for the maintenance and preservation of the public peace and order; and

WHEREAS, Law Enforcement Officials also have a responsibility to provide for the preparedness against natural emergencies, such as floods, hurricanes, earthquakes, major storms, etc., manmade causes, civil unrest, and civil disobedience such as riots, strikes, jail or prison riots, train wrecks, aircraft crashes, major fires, disorder riots, terrorism incidents and bombings, State and National emergencies; and

WHEREAS, the Bergen County Police Chief's Association has proposed a Mutual Aid Plan and Rapid Deployment Force to deal with these emergencies; and

WHEREAS, the Plan is adopted in accordance with the provisions of N.J.S.A. 40A:14-156, N.J.S.A. 40A:14-156.1, N.J.S.A. 40A:14-156.4, and N.J.S.A. Ap. A: 9-40.6; and

WHEREAS, this Plan will provide a uniform procedure for the coordination of the requesting, dispatching, and utilization of law enforcement personnel and equipment whenever a local law enforcement agency requires mutual aid assistance from any other jurisdiction, both contiguous and non-contiguous, in the event of an emergency, riot, or disorder in order to protect life and property; and

WHEREAS, it is the desire of the Mayor and Council of the City of Hackensack to participate in a Mutual Aid Plan and Rapid Deployment Force in accordance with the plan submitted by the Bergen County Police Chief's Association.

NOW THEREFORE BE IT RESOLVED, by the Mayor and Council of the City of Hackensack that the Hackensack Police Department, under the direction the Police Chief, cooperate with the Bergen County Police Chief's Association to create an Interlocal Services Agreement with all municipalities in the County of Bergen to put into place the Mutual Aid Plan and Rapid Deployment Force; and

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the County Executive, the Board of Chosen Freeholders, the County Prosecutor and all Bergen County Municipalities.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**



TIMOTHY J. HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 28-26

RESOLUTION AUTHORIZING RAFFLE LICENSES

BE IT RESOLVED, by the City Council of the City of Hackensack that the following organization(s) be granted permission to conduct a Raffle in accordance with the application on file in the office of the City Clerk:

BA	#2026-01	Fairmount School PTA
RA	#2026-02	Fairmount School PTA
RA	#2026-03	Rotary Club of Hackensack
RA	#2026-04	Nellie K. Parker PTA
RA	#2026-05	Nellie K. Parker PTA
RA	#2026-06	Hackensack High School PTA

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**



TIMOTHY J. HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 29-26

**RESOLUTION AUTHORIZING THE AWARDING OF
CO-OP CONTRACT FOR THE PURCHASE OF A
2026 F-350 PICK-UP TRUCK WITH SNOW PLOW**

WHEREAS, the Hackensack Department of Public Works is in need of heavy-duty equipment to be utilized for snow and storm debris removal, and wishes to purchase a 2026 F-350 Pick-up Truck with snow plow, and including the needed upfitting equipment; and

WHEREAS, the City of Hackensack wishes to purchase this vehicle by using the services of the NJ State Cooperative Contract Purchasing System, pursuant to N.J.S.A. 40A:11-11(6); and

WHEREAS, the purchase of goods and services by local contracting units is authorized by the Local Public Contracts Law, N.J.S.A. 40A:11-12; and

WHEREAS, the City of Hackensack wishes to utilize the Bergen County Pricing Cooperative; and

WHEREAS, All American Ford of Paramus of 375 Route 17, Paramus, NJ 07652 has been awarded Contract BC-BID #24-23 as an authorized vendor under the Bergen County Pricing Cooperative; and

WHEREAS, the Qualified Purchasing Agent recommends the utilization of this contract on the grounds that it represents the best available price; and

WHEREAS, the actual price of a 2026 F-350 Pick-up Truck with snow plow, and including the needed upfitting equipment is expected not to exceed \$59,399.73.

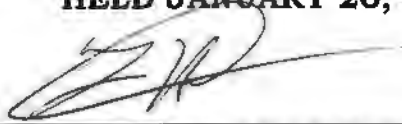
NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. All American Ford of Paramus of 375 Route 17, Paramus, NJ 07652 is hereby awarded a contract in the amount not to exceed

\$59,399.73 for the purchase of a 2026 F-350 Pick-up Truck with snow plow, and including the needed upfitting equipment.

2. A Certification of Funds has been prepared by the Chief Financial Officer for the said contract assuring that a sufficient appropriation in budget account T-03-56-850-881-000 exists to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review all contractual documents prepared in the furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**



TIMOTHY J. HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 30-26

**RESOLUTION AUTHORIZING THE AWARDING OF
CO-OP CONTRACT FOR THE PURCHASE OF A
2026 F-550 PICK-UP TRUCK WITH SNOW PLOW & SALTER**

WHEREAS, the Hackensack Department of Public Works is in need of heavy-duty equipment to be utilized for snow and storm debris removal, and wishes to purchase a 2026 F-550 4X4 Pick-up Truck with snow plow & salter, and including the needed upfitting equipment; and

WHEREAS, the City of Hackensack wishes to purchase this vehicle by using the services of the NJ State Cooperative Contract Purchasing System, pursuant to N.J.S.A. 40A:11-11(6); and

WHEREAS, the purchase of goods and services by local contracting units is authorized by the Local Public Contracts Law, N.J.S.A. 40A:11-12; and

WHEREAS, the City of Hackensack wishes to utilize the Bergen County Pricing Cooperative; and

WHEREAS, All American Ford of Paramus of 375 Route 17, Paramus, NJ 07652 has been awarded Contract BC-BID #24-06 as an authorized vendor under the Bergen County Pricing Cooperative; and

WHEREAS, the Qualified Purchasing Agent recommends the utilization of this contract on the grounds that it represents the best available price; and

WHEREAS, the actual price of a 2026 F-550 4X4 Pick-up Truck with snow plow & salter, and including the needed upfitting equipment is expected not to exceed \$111,096.75.

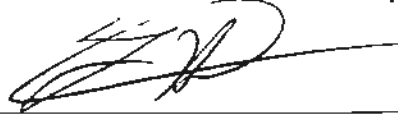
NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. All American Ford of Paramus of 375 Route 17, Paramus, NJ 07652 is hereby awarded a contract in the amount not to exceed

\$111,096.75 for the purchase of a 2026 F-550 4X4 Pick-up Truck with snow plow & salter, and including the needed upfitting equipment.

2. A Certification of Funds has been prepared by the Chief Financial Officer for the said contract assuring that a sufficient appropriation in budget account T-03-56-850-881-000 exists to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review all contractual documents prepared in the furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**



TIMOTHY J. HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 31-26

**RESOLUTION AUTHORIZING THE AWARDING OF
CO-OP CONTRACT FOR THE PURCHASE OF A
2026 F-750 PICK-UP TRUCK WITH SNOW PLOW & SALTER**

WHEREAS, the Hackensack Department of Public Works is in need of heavy-duty equipment to be utilized for snow and storm debris removal, and wishes to purchase a 2026 F-750 Pick-up Truck with snow plow & salter, and including the needed upfitting equipment; and

WHEREAS, the City of Hackensack wishes to purchase this vehicle by using the services of the NJ State Cooperative Contract Purchasing System, pursuant to N.J.S.A. 40A:11-11(6); and

WHEREAS, the purchase of goods and services by local contracting units is authorized by the Local Public Contracts Law, N.J.S.A. 40A:11-12; and

WHEREAS, the City of Hackensack wishes to utilize the Bergen County Pricing Cooperative; and

WHEREAS, All American Ford of Paramus of 375 Route 17, Paramus, NJ 07652 has been awarded Contract BC-BID #24-06 as an authorized vendor under the Bergen County Pricing Cooperative; and

WHEREAS, the Qualified Purchasing Agent recommends the utilization of this contract on the grounds that it represents the best available price; and

WHEREAS, the actual price of a 2026 F-750 Pick-up Truck with snow plow & salter, and including the needed upfitting equipment is expected not to exceed \$132,479.55.

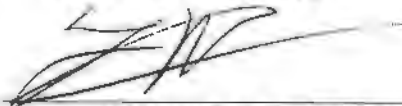
NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. All American Ford of Paramus of 375 Route 17, Paramus, NJ 07652 is hereby awarded a contract in the amount not to exceed

\$132,479.55 for the purchase of a 2026 F-750 Pick-up Truck with snow plow & salter, and including the needed upfitting equipment.

2. A Certification of Funds has been prepared by the Chief Financial Officer for the said contract assuring that a sufficient appropriation in budget account T-03-56-850-881-000 exists to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review all contractual documents prepared in the furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**



TIMOTHY J. HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 32-26

**RESOLUTION AUTHORIZING THE AWARDING OF
CO-OP CONTRACT FOR THE PURCHASE OF A
2025 TRANSIT 250 CARGO VAN**

WHEREAS, the Hackensack Department of Public Works is in need of equipment to be utilized for snow and storm debris removal, and wishes to purchase a 2025 Ford Transit 250 Cargo Van to be utilized for transporting snow blowers and related equipment expeditiously; and

WHEREAS, the City of Hackensack wishes to purchase this vehicle by using the services of the NJ State Cooperative Contract Purchasing System, pursuant to N.J.S.A. 40A:11-11(6); and

WHEREAS, the purchase of goods and services by local contracting units is authorized by the Local Public Contracts Law, N.J.S.A. 40A:11-12; and

WHEREAS, the City of Hackensack wishes to utilize the Bergen County Pricing Cooperative; and

WHEREAS, All American Ford of Paramus of 375 Route 17, Paramus, NJ 07652 has been awarded Contract BC-BID #24-43 as an authorized vendor under the Bergen County Pricing Cooperative; and

WHEREAS, the Qualified Purchasing Agent recommends the utilization of this contract on the grounds that it represents the best available price; and

WHEREAS, the actual price of a 2025 Ford Transit 250 Cargo Van is expected not to exceed \$59,387.10.

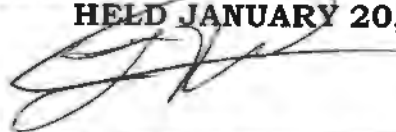
NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. All American Ford of Paramus of 375 Route 17, Paramus, NJ 07652 is hereby awarded a contract in the amount not to exceed

\$59,387.10 for the purchase of a 2025 Ford Transit 250 Cargo Van to be utilized for snow and storm debris removal.

2. A Certification of Funds has been prepared by the Chief Financial Officer for the said contract assuring that a sufficient appropriation in budget account T-03-56-850-881-000 exists to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review all contractual documents prepared in the furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**



TIMOTHY J. HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 33-26

RESOLUTION AWARDING CONTRACT TO ALAIMO ENGINEERING FOR CITY HALL PARKING AREA IMPROVEMENT PROJECT

WHEREAS, the City of Hackensack desires to rehabilitate the existing parking areas serving City Hall and the municipal offices located at Central Avenue and State Street, and requires engineering services for the surveying, design, and bid assistance services related to said project; and

WHEREAS, the City solicited Requests for Proposals regarding the engineering design services required for said project; and

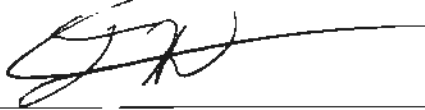
WHEREAS, it was determined that the proposal received from Richard A. Alaimo Engineering Associates is the most advantageous to the City based on cost, expertise, and prior experience with the City.

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. Richard A. Alaimo Engineering Associates is hereby awarded a contract in an amount not to exceed \$122,200 for the engineering services related to the City Hall Parking Area Improvement Project, in accordance with the proposal attached thereof.
2. A Certification of Funds has been prepared and authorized by the Chief Financial Officer for the said contract assuring that there is a sufficient appropriation to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The budget account to be charged is C-04-24-025-000-500.

4. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review any and all contractual documents prepared in furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**

A handwritten signature in black ink, appearing to read 'TJH', is written over a horizontal line.

TIMOTHY J. HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 34-26

**RESOLUTION AWARDING CONTRACT TO BOSWELL ENGINEERING
FOR CONSTRUCTION MANAGEMENT OF THE CLAY ST. CSO
- WEST OF RAIL SEWER SEPARATION PROJECT**

WHEREAS, the City of Hackensack is committed to alleviating flooding in several sections of the City by undertaking a comprehensive project to separate the Combined Sewer Overflow (CSO) system in the Clay St. Drainage Area, including the section west of the railroad from Third Street to Railroad Place, and requires engineering services for the construction management of said project; and

WHEREAS, the City solicited Requests for Proposals regarding the engineering design services required for said project; and

WHEREAS, it was determined that the proposal received from Boswell Engineering is the most advantageous to the City based on cost, expertise, and prior experience with the City.

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. Boswell Engineering of 330 Phillips Ave., South Hackensack, NJ 07606 is hereby awarded a contract in an amount not to exceed \$956,000 for the engineering services related to the Clay St. CSO West of Rail – Third St to Railroad Place Project – Contract #1, in accordance with the proposal attached thereof.
2. A Certification of Funds has been prepared and authorized by the Chief Financial Officer for the said contract assuring that there is a sufficient appropriation to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The budget account to be charged is C-04-22-010-000-100.

4. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review any and all contractual documents prepared in furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**

A handwritten signature in black ink, appearing to read 'TJ Hoffman', is written over a horizontal line.

TIMOTHY J. HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 35-26

**RESOLUTION AWARDING CONTRACT TO BOSWELL ENGINEERING FOR
ENGINEERING SERVICES IN SUPPORT OF COMBINED SEWER OVERFLOW
MAINTENANCE & CLEANING**

WHEREAS, the City of Hackensack operates two (2) screening facilities / outfalls as part of its Combined Sewer Overflow (CSO) system; and

WHEREAS, said screening facilities / outfalls require periodic cleaning for proper functioning to alleviate flooding by a contractor equipped to perform these services, and the City requires engineering services for the study and bid assistance services related to said project; and

WHEREAS, the City solicited Requests for Proposals regarding the engineering design services required for said project; and

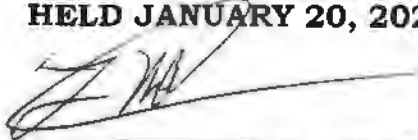
WHEREAS, it was determined that the proposal received from Boswell Engineering is the most advantageous to the City based on cost, expertise, and prior experience with the City.

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. Boswell Engineering of 330 Phillips Ave., South Hackensack, NJ 07606 is hereby awarded a contract in an amount not to exceed \$11,500 for the engineering services related to the CSO Outfall Channel Cleaning Project, in accordance with the proposal attached thereof.
2. A Certification of Funds has been prepared and authorized by the Chief Financial Officer for the said contract assuring that there is a sufficient appropriation to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The budget account to be charged is 6-01-20-165-165-248.

4. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review any and all contractual documents prepared in furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**

A handwritten signature in black ink, appearing to read 'TJ Hoffman', is written over a horizontal line.

TIMOTHY J. HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 36-26

**RESOLUTION AWARDDING CONTRACT TO RSC ARCHITECTS
FOR AN ELEVATOR FEASIBILITY STUDY
FOR THE BUILDING DEPT. & FIRE HEADQUARTERS**

WHEREAS, the City of Hackensack's Building & Land Use Department is located at 216 Union St. and the City is desirous of exploring the options of installing an elevator that meets the needs of the Building Dept and the connected Fire Headquarters, and requires the services of an architect to conduct this study; and

WHEREAS, the City solicited Requests for Proposals regarding the engineering design services required for said project; and

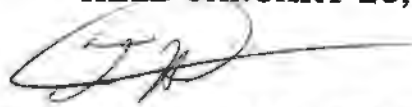
WHEREAS, it was determined that the proposal received from RSC Architects of 3 University Plaza, Hackensack, NJ 07601 is the most advantageous to the City based on cost and expertise.

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. RSC Architects of 3 University Plaza, Hackensack, NJ 07601 is hereby awarded a contract in an amount not to exceed \$21,400 for the architectural services related to the Building Dept / Fire HQ Elevator Feasibility Study, in accordance with the proposal attached thereof.
2. A Certification of Funds has been prepared and authorized by the Chief Financial Officer for the said contract assuring that there is a sufficient appropriation to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The budget account to be charged is C-04-22-025-000-500.

4. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review any and all contractual documents prepared in furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**

A handwritten signature in dark ink, appearing to read 'TJH', is written over a horizontal line.

TIMOTHY J. HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 37-26

**RESOLUTION AWARDING CONTRACT TO RSC ARCHITECTS
FOR BUILDING DEPT. FAÇADE RESTORATION
& RAMP / STAIR REPLACEMENT**

WHEREAS, the City of Hackensack's Building & Land Use Department is located at 216 Union St. and the City is desirous of restoring the façade of the building, as well as replacing the ramp, exterior stairs, and building sign, and requires the services of an architect for this project; and

WHEREAS, the City solicited Requests for Proposals regarding the engineering design services required for said project; and

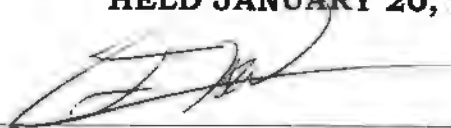
WHEREAS, it was determined that the proposal received from RSC Architects of 3 University Plaza, Hackensack, NJ 07601 is the most advantageous to the City based on cost and expertise.

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. RSC Architects of 3 University Plaza, Hackensack, NJ 07601 is hereby awarded a contract in an amount not to exceed \$43,600 for the architectural services related to the Building Dept Façade Restoration / Ramp & Sign Replacement Project, in accordance with the proposal attached thereof.
2. A Certification of Funds has been prepared and authorized by the Chief Financial Officer for the said contract assuring that there is a sufficient appropriation to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The budget account to be charged is C-04-22-025-000-500.

4. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review any and all contractual documents prepared in furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**

A handwritten signature in black ink, appearing to read 'T. Hoffman', is written over a horizontal line.

TIMOTHY J. HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 38-26

RESOLUTION AUTHORIZING TRANSFER OF 2025 BUDGET APPROPRIATIONS

WHEREAS, various Year 2025 bills have been presented for payment this year, which bills were not covered by Year 2025 Budget Appropriations; and

WHEREAS, N.J.S.A. 40A:4-58 provides that amounts in excess of appropriations over and above the amounts deemed to be necessary to fulfill the purpose of such appropriations, may be transferred to appropriations deemed to be insufficient, during the last two months of the budget year and the first three months of the reserve year.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Hackensack that transfers in the amount of \$817,000 be made between the Year 2025 Budget Appropriations as follows:

CURRENT FUND

FROM	DEPARTMENT	
5-01-20-100-100-100	A&E – S&W	\$ 10,000
5-01-20-100-100-200	A&E – OE	\$ 20,000
5-01-20-165-165-200	Project Mgmt – OE	\$ 15,000
5-01-21-185-185-200	Bd of Adjustment – OE	\$ 10,000
5-01-23-215-215-200	Workers' Compensation	\$100,000
5-01-25-240-240-100	Police – S&W	\$250,000
5-01-25-240-240-200	Police – OE	\$ 30,000
5-01-25-240-243-100	Communication Operators – S&W	\$ 45,000
5-01-25-265-265-100	Fire – S&W	\$120,000
5-01-25-265-267-100	Fire Alarm – S&W	\$ 7,000
5-01-26-130-130-100	Public Buildings / Grounds – S&W	\$ 15,000
5-01-26-311-311-200	Sewer – OE	\$ 80,000
5-01-26-313-313-100	Shade Tree – S&W	\$ 10,000

5-01-27-330-332-200	PEOSHA - OE	\$ 10,000
5-01-31-460-460-253	Gasoline	\$ 70,000
5-01-36-472-472-200	Social Security	\$ 10,000
5-01-36-476-476-200	Defined Contribution Plan	\$ 5,000
5-01-43-490-490-100	Municipal Court - S&W	\$ 10,000
Total -		\$817,000

TO	DEPARTMENT	
5-01-20-170-170-200	Economic Develop - OE	\$ 15,000
5-01-22-195-195-200	UCC Building Inspection - OE	\$ 6,000
5-01-23-210-210-200	Group Health Insurance	\$696,000
5-01-25-265-265-200	Fire - OE	\$ 8,000
5-01-25-265-267-200	Fire Alarm - OE	\$ 5,000
5-01-26-305-307-200	Sanitary Landfill - OE	\$ 95,000
5-01-28-371-371-200	Cultural Arts - OE	\$ 8,000
Total -		\$825,000

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**



TIMOTHY J. HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 39-26

**RESOLUTION AUTHORIZING THE AWARDING OF
STATE CONTRACT FOR THE PURCHASE OF
TWO (2) 2026 CHEVROLET TAHOE POLICE SPORT UTILITY VEHICLES**

WHEREAS, the Hackensack Police is in need of additional pursuit vehicles, and wishes to purchase two (2) 2026 Chevrolet Tahoes, including all needed lighting and appurtenances; and

WHEREAS, the City of Hackensack wishes to purchase these vehicles by using the services of the NJ State START Cooperative Contract Purchasing System, pursuant to N.J.S.A. 40A:11-11(6); and

WHEREAS, the purchase of goods and services by local contracting units is authorized by the Local Public Contracts Law, N.J.S.A. 40A:11-12; and

WHEREAS, the City of Hackensack wishes to utilize the NJ State Contract #T2776S Police Pursuit & SSV, Sedans & Sport Utility Vehicles; and

WHEREAS, Gentilini Motors of 500-555 John S. Penn Blvd., Woodbine, NJ 08270 has been awarded Contract 21-FLEET-01485 as an authorized vendor under the NJ START State Pricing Cooperative; and

WHEREAS, the Qualified Purchasing Agent recommends the utilization of this contract on the grounds that it represents the best available price; and

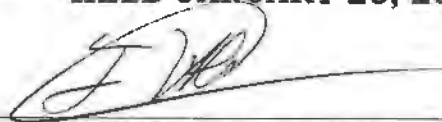
WHEREAS, the actual price of two (2) 2026 Chevrolet Tahoes, including all needed lighting and appurtenances is expected not to exceed \$120,240.14.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. Gentilini Motors of 500-555 John S. Penn Blvd., Woodbine, NJ 08270 is hereby awarded a contract in the amount not to exceed \$120,240.14 for the purchase of a two (2) 2026 Chevrolet Tahoes, including all needed lighting and appurtenances.

2. A Certification of Funds has been prepared by the Chief Financial Officer for the said contract assuring that a sufficient appropriation in budget account C-04-25-047-000-200 exists to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review all contractual documents prepared in the furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**

A handwritten signature in dark ink, appearing to read 'T. Hoffman', is written over a horizontal line.

TIMOTHY J. HOFFMAN, ACTING CITY CLERK

Council Member	Intro	Second	Yes	No	Abstain	Absent	Recused
Deputy Mayor Toomey	X		X				
Clark-Collins			X				
Carroll		X	X				
Diaz						X	
Mayor Gaines			X				

CITY OF HACKENSACK

RESOLUTION NO. 40-26

**RESOLUTION AUTHORIZING LIBRARY BOARD APPOINTMENT TO
FILL UNEXPIRED TERM DUE TO RESIGNATION**

BE IT RESOLVED, by the Mayor of the City of Hackensack, with the advice and consent of the City Council, that the following appointment be made for the unexpired term of Cynthia Ortiz (1/1/2024 – 12/31/2028), who has resigned from the Library Board effective January 16, 2026:

LIBRARY BOARD

Term: 1/20/2026 – 12/31/2028

Elisabet Kennedy

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK
HELD JANUARY 20, 2026**


TIMOTHY HOFFMAN, ACTING CLERK