

**INTER**

**OFFICE**

# MEMO

To: HARRISBURG CITY COUNCIL  
From: Michael Parker, City Clerk  
LEGISLATIVE APPROVAL FORM

Date: January 9<sup>th</sup>, 2023

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. 2 -2023      RESOLUTION NO. -2023

THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR' S OFFICE ON:

Neil Grover  
City Solicitor

01/09/2023  
Date

Requested by Department/Bureau: DBHD

Department/Bureau Contact Person: Dennise Hill

For Action on or before:

The attached was received in the Office of the City Clerk for introduction on

Received by: Michael G. Parker

Date: 1/9/2023

**INTER**

**OFFICE**

# MEMO

To: HARRISBURG CITY COUNCIL  
From: Michael Parker, City Clerk  
LEGISLATIVE APPROVAL FORM

Date: January 9<sup>th</sup>, 2023

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. 2 -2023      RESOLUTION NO. -2023

THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:

Neil Grover  
City Solicitor

01/09/2023  
Date

Requested by Department/Bureau: DBHD

Department/Bureau Contact Person: Dennise Hill

For Action on or before:

The attached was received in the Office of the City Clerk for introduction on

Received by: Michael G. Parker

Date: 1/9/2023

BILL NO. 2 - 2023

Moved by: \_\_\_\_\_

An Ordinance appropriating partial HOME Investment Partnerships Program funds from the United States Department of Housing and Urban Development for Fiscal Year 2020 and appropriating HOME Investment Partnership Program funds for Fiscal Year 2022 and authorizing expenditure of such funds.

**WHEREAS**, the *Further Consolidated Appropriations Act, 2020*, P.L. No. 116-94, became law on December 20, 2019 and included therein the *Transportation, Housing and Urban Development, and Related Agencies Appropriations Act, 2020*, whereunder Title II thereof the annual appropriation for the United States Department of Housing and Urban Development for the federal fiscal year ending on September 30, 2021 was authorized; and

**WHEREAS**, the *Consolidated Appropriations Act, 2022*, P.L. No. 117-103, became law on March 15, 2022 and included therein the *Transportation, Housing and Urban Development, and Related Agencies Appropriations Act, 2022*, whereunder Title II thereof the annual appropriation for the United States Department of Housing and Urban Development for the federal fiscal year ending on September 30, 2023 was authorized; and

**WHEREAS**, the 2020 and 2022 Annual Action Plan have been completed, made available for public comment and submitted to and approved by the Council for the City of Harrisburg and so, in consideration thereof, the Council does now make and ordain the following enactment.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF HARRISBURG, AND IT IS HEREBY ENACTED BY AUTHORITY OF THE SAME, as follows:**

31  
32         **SECTION 1.** The City of Harrisburg’s 2018-2022 Consolidated Plan is required to  
33 provide the City’s comprehensive vision for the use of federal funds that encompasses a  
34 description of the needs related to affordable housing, infrastructure, fair housing, economic  
35 development and helping the homeless. Through a process of consultation with the community,  
36 the City developed Goals and Objectives for addressing these needs. The 2018-2022 Consolidated  
37 Plan and 2020 and 2022 Action Plans were approved in accordance with Title 24 of the U.S. Code  
38 of Federal Regulations by the U.S. Department of Housing and Urban Development (HUD). The  
39 Consolidated Plan and the related 2020 and 2022 Annual Action Plans chart a strategic course of  
40 action for revitalization and community development. Benchmarks for performance of specific  
41 goals and objectives have been established by which the City and its citizens should be able to  
42 measure and track the performance of the programs established by the City.

43         The 2018-2022 Consolidated Plan, as approved, and the 2020 and 2022 Annual Action  
44 Plans, as approved, strive to meet the application requirements for the Community Development  
45 Block Grant program (CDBG), the HOME Investment Partnership Program (HOME) and the  
46 Emergency Solutions Grants Program (ESG). The City of Harrisburg is a formula grantee and  
47 receives funding each year in October for the new program year.

48  
49         **SECTION 2.** Partial HOME Investment Partnership Program (HOME) funds for Fiscal  
50 Year 2020 of \$474,917.00 shall be appropriated as follows:

<u><b>Activity</b></u>	
<b>TLC Workforce Development</b>	<b>\$64,970.89</b>
<b>Total 2020 HOME Allocation</b>	<b><u>\$64,970.89</u></b>

55	<b>Total Remaining 2020 Unallocated Funding</b>	<b><u>\$409,946.11</u></b>
56	<b>Total 2020 HOME Funding</b>	<b><u>\$474,917.00</u></b>

57

58       **SECTION 3.** HOME Investment Partnership Program (HOME) funds for Fiscal Year  
 59 2022 of \$510,636.00 shall be appropriated as follows:

60	<b><u>Activity</u></b>	<b><u>Appropriation</u></b>
61	<b>Grant Administration</b>	<b>\$ 51,063.00</b>
62	<b>TLC Workforce Development</b>	<b>\$114,893.25</b>
63	<b>YMCA Cornerstone Project</b>	<b>\$114,893.25</b>
64	<b>Tri-County, HDC - Mount Pleasant Homes Development</b>	<b>\$114,893.25</b>
65		
66	<b>Total 2022 HOME Allocation</b>	<b><u>\$395,742.75</u></b>
67	<b>Total Remaining 2022 Unallocated Funding</b>	<b><u>\$114,893.25</u></b>
68	<b>Total 2022 HOME Funding</b>	<b><u>\$510,636.00</u></b>

69

70

71       **UNALLOCATED FUNDING IN LINES 55 AND 67 WILL REQUIRE CITY**  
 72       **COUNCIL APPROVAL OF THE ALLOCATION ONCE ADDITIONALY**  
 73       **ELIGIBLE SUBRECIPIENTS ARE IDENTIFIED.**

74

75       **SECTION 3.** The Department of Building and Housing Development is authorized to  
 76 expend the HOME Investment Partnerships Program funds for Fiscal Year 2020 and Fiscal Year  
 77 2022 in accordance with the allocations identified herein.

78

79           **SECTION 4.**                           **DELEGATION.**

80           Appropriate City officials are authorized to take such actions as are necessary to effectuate  
81 this ordinance.

82

83           **SECTION 5.**                           **SEVERABILITY.**

84           If any provision, sentence, clause, section or part of this ordinance or the application thereof  
85 to any person or circumstance is for any reason found to be unconstitutional, illegal or invalid by  
86 a court of competent jurisdiction, such unconstitutionality, illegality or invalidity shall not affect  
87 or impair any of the remaining provisions, sentences, clauses, sections or parts of this ordinance.  
88 It is hereby declared as the intent of the Council of the City of Harrisburg that this ordinance would  
89 have been adopted had such unconstitutional, illegal or invalid provision, sentence, clause, section  
90 or part not been included herein.

91

92           **SECTION 6.**                           **REPEALER.**

93           All ordinances or parts of ordinances in conflict herewith be and the same are hereby  
94 repealed.

95           **SECTION 7.**                           **EFFECTIVE DATE.**

96           This ordinance shall take effect in accordance with the law.

97

98

99   Seconded by: \_\_\_\_\_

## Grover, Neil A.

---

**From:** Baldock, Tiffanie E.  
**Sent:** Monday, January 9, 2023 10:47 AM  
**To:** Grover, Neil A.  
**Cc:** LAW Bureau  
**Subject:** Remaining Legislation  
**Attachments:** Res - Authorizing the allocation and agreement TLC HOME funds.docx; TLC HOME Developer Contract.docx; HOME Appropriation PY 2022\_TEB.docx; CDBG Appropriation PY 2022.docx; Resolution to convey Harris St Properties to GSA.docx; Contract to Sell 647, 649 Harris.pdf; 649 647 Harris St. Condemnation.pdf

Neil -  
attached are the 4 pieces of legislation for review prior to sending to CC.

- 1 - Resolution authorizing the allocation of \$600k to TLC + the TLC Developer Agreement
- 2 - Ordinance allocating partial 2020 and full 2022 HOME funds
- 3 - Ordinance allocating 2022 CDBG funds
- 4 - Resolution to convey 647 & 649 Harris St to GSA + Contract to Sell and Notice of Condemnation which is attachment to Contract

Halcyon, ESG, and Dawood RACP legislation has already been sent to Clerk's office.

***Tiffanie E. Baldock***  
Sr. Deputy Solicitor  
City of Harrisburg - Law Bureau  
Main: 717.255.3065  
[tebaldock@harrisburgpa.gov](mailto:tebaldock@harrisburgpa.gov)