

**HARRISBURG CITY COUNCIL  
LEGISLATIVE SESSION  
Danielle L. Hill, President  
Tuesday, May 27, 2025**

**A G E N D A**

CALL TO ORDER

6:00PM

ROLL CALL

INVOCATION

- The Invocation will be led by Councilwoman Green.

THE PLEDGE OF ALLEGIANCE

- The Pledge of Allegiance will be led by Councilwoman Rawls.

COMMUNICATIONS

- Recognition of Tour de Belt's 25<sup>th</sup> Anniversary – Capital Area Greenbelt President Doug Hill.

COURTESY OF THE FLOOR

APPROVAL OF MINUTES

- Approval of the minutes for the Legislative Session of April 22, 2025.

REPORTS OF COMMITTEE

- Report from Administration Chair Hill on the Work Session of May 6, 2025.
- Report from Community & Economic Development Chair Daniels on two Public Hearings held on May 6, 2025.
- Report from Parks, Recreation & Enrichment Chair Rawls on the Work Session of May 6, 2025.
- Report from Public Safety Chair Jones on the Work Session of May 6, 2025.

ORDINANCES FOR FIRST READING

1. **Bill 5-2025** – An Ordinance amending the City of Harrisburg's Official Zoning Map to change the parcel zoning designations of 2601 North 3rd Street from the Institutional (INS) zone to the Commercial Neighborhood (CN) zone pursuant to Chapter 7-303 of the Codified Ordinances of the City of Harrisburg.
- **Bill 6-2025** – An Ordinance amending Chapter 8-103 of the Codified Ordinances of the City of Harrisburg, known as the Electrical Code, to implement fees for certain electrical inspections performed by the City.
- **Bill 7-2025** – An Ordinance amending Chapter 3-135 of the Codified Ordinances of the City of Harrisburg, regarding the Removal and Impounding of Motor Vehicles, to codify and otherwise conform the City process for the selection and engagement of salvor and towing operations.

## ORDINANCES FOR AMENDMENT

- [\*\*Bill 3-2025\*\*](#) – An Ordinance amending the City of Harrisburg’s Official Zoning Map to change the parcel’s zoning designation of 640 Alricks Street from the Industrial (IND) zone to the Residential Medium-Density (RM) zone pursuant to Chapter 7-303 of the Codified Ordinances of the City of Harrisburg.
- [\*\*Bill 4-2025\*\*](#) – An Ordinance amending the City of Harrisburg’s Official Zoning Map to change the parcel zoning designations of 320 Reily Street, 1511 North 3rd Street, and 329 Harris Street (formerly 1530 North 4th Street) from the Institutional (INS) zone to the Commercial Neighborhood (CN) zone pursuant to Chapter 7-303 of the Codified Ordinances of the City of Harrisburg.

## ORDINANCES FOR FINAL PASSAGE

- [\*\*Bill 3-2025\*\*](#) – An Ordinance amending the City of Harrisburg’s Official Zoning Map to change the parcel’s zoning designation of 640 Alricks Street from the Industrial (IND) zone to the Residential Medium-Density (RM) zone pursuant to Chapter 7-303 of the Codified Ordinances of the City of Harrisburg.
- [\*\*Bill 4-2025\*\*](#) – An Ordinance amending the City of Harrisburg’s Official Zoning Map to change the parcel zoning designations of 320 Reily Street, 1511 North 3rd Street, and 329 Harris Street (formerly 1530 North 4th Street) from the Institutional (INS) zone to the Commercial Neighborhood (CN) zone pursuant to Chapter 7-303 of the Codified Ordinances of the City of Harrisburg.

## RESOLUTIONS

- [\*\*Resolution 22-2025\*\*](#) – A Resolution appointing Shea Zwerver to serve on the Board of Directors of Capital Region Water, a municipal authority.
- [\*\*Resolution 23-2025\*\*](#) – A Resolution appointing Pierre O. MaCoy to serve on the Board of Directors of Capital Region Water, a municipal authority.
- [\*\*Resolution 25-2025\*\*](#) – A Resolution confirming the appointment of Leon Hueston Sr. to serve on the Citizens Law Enforcement Advisory Committee.
- [\*\*Resolution 26-2025\*\*](#) – A Resolution confirming the appointment of Amechie Walker Sr. to serve on the Citizens Law Enforcement Advisory Committee.
- [\*\*Resolution 27-2025\*\*](#) – A Resolution authorizing the City of Harrisburg to negotiate and enter into a professional services agreement with Batta Environmental Associates for the purpose of providing environmental and geotechnical consultant services for the Hall Manor Aquatic Facility project.
- [\*\*Resolution 28-2025\*\*](#) – A Resolution approving the Third Proposed 2025 Budget Reallocation.
- [\*\*Resolution 29-2025\*\*](#) – A Resolution authorizing the submission of a grant application to the United States Department of Transportation Safe Streets and Roads for All Grant Program for up to Five Million Dollars (\$5,000,000.00) for funds to improve safety and accessibility along Division Street.
- [\*\*Resolution 30-2025\*\*](#) – A Resolution authorizing the City of Harrisburg to negotiate and enter into a Reimbursement Agreement with the Commonwealth of Pennsylvania to facilitate the purchase and installation of certain waterway enhancements to better serve the health and safety needs of boaters.

- **Resolution 31-2025** – A Resolution approving the Preliminary/Final Lot Consolidation and Land Development Plan for 1605-1613 Market Street to consolidate the subject properties and construct a new nine-unit “Multifamily Dwelling” on-site, along with associated site and access improvements.
- **Resolution 32-2025** – A Resolution approving the Preliminary/Final Land Development Plan for 555 South 25<sup>th</sup> Street submitted by Commonwealth Charter Academy, to demolish a portion of the existing school building on-site and redevelop the property as a cyber charter school with a larger building footprint and expanded site and access improvements.
- **Resolution 33-2025** – A Resolution approving the Preliminary/Final Subdivision Plan for 2601 North 3<sup>rd</sup> Street to subdivide the existing property into four (4) separate parcels to effectuate redevelopment of the entire site into a mixed-use development, along with associated site and access improvements.
- **Resolution 34-2025** – A Resolution appointing Yvonne Marie Jackson to serve as a member of the Board of the Harrisburg Housing Authority.
- **Resolution 35-2025** – A Resolution appointing Laura Robinson to serve as a member of the Board of the Harrisburg Housing Authority.
- **Resolution 36-2025** – A Resolution approving the disposal of certain personal property owned by the City of Harrisburg which have exhausted their useful life for City operations.
- **Resolution 37-2025** – A Resolution authorizing the City of Harrisburg to negotiate and enter into a co-sponsorship agreement with TLC Work-Based Training Program, Inc. for the implementation of a workforce development program in an amount not to exceed Seventy-Five Thousand Dollars (\$75,000.00).
- **Resolution 38-2025** – A Resolution authorizing the City of Harrisburg to negotiate and enter into a renewed Easement Agreement with Harrisburg Cooling, LLC for the purpose of operating and maintaining a chilled water-cooler system under and through certain public rights-of-way within the City.
- **Resolution 39-2025** – A Resolution authorizing the City of Harrisburg to negotiate and enter into a professional services agreement with Kimley-Horn & Associates, Inc. for the purpose of providing engineering and design services for multimodal improvements along Walnut Street.
- **Resolution 40-2025** – A Resolution authorizing the City of Harrisburg to negotiate and enter into a professional services agreement with Trans Associates Engineering Consultants, Inc. for the purpose of providing transportation engineering services for traffic signal retiming in the downtown area in furtherance of the City’s Vision Zero Action Plan.
- **Resolution 41-2025** – A Resolution authorizing the City of Harrisburg to negotiate and enter into a professional services agreement with Conrad Siegel, Inc. to provide actuarial review of the City’s healthcare program.

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT