



# Agenda

Jamestown City Council Full Work Session  
7:30 p.m., Northwest Arena  
Monday, April 11, 2022

## **Individual Committee Meetings**

Housing – 6:45 p.m.  
Finance – 7:00 p.m.  
Public Safety – 7:00 p.m.  
Public Works – 7:00 p.m.

**The meeting will begin with a presentation by the Northwest Arena staff regarding the Zone.**

**Kellie Roberts from the Chautauqua County Humane Society will be on hand to discuss the TNVR Program.**

## **Opportunity for Public Comment**

## **Standing Committees**

### **Finance Committee**

**7:00 p.m.**

## **Resolutions**

1. RESOLVED, That warrants be drawn and paid to the respective owners and paying agent the sum of Seven Thousand, One Hundred Forty-Three Dollars and Eighty-Four Cents (\$7,143.84) in accordance with the bond and note requirement as follows:  
Bond Anticipation Notes, Series 2021, issue of May 6, 2021 Seven Thousand, One Hundred Forty-Three Dollars and Eighty-Four Cents (\$7,143.84) for twelve months interest at 1.25% per annum on One Million, Nine Hundred Sixty-Eight Thousand Dollars and No Cents (\$1,968,000.00).
- Funding is included in the General Fund Budget for 2022.

## **Finance Committee Cont'd**

2. WHEREAS, on January 22, 2002 the Jamestown City Council adopted resolution number 200201C03 that effective immediately and until further notice instituted a hiring freeze for the City of Jamestown, and

Whereas, on November 20, 2006 the Jamestown City Council adopted resolution number 200611B17 to extend the freeze to any change in employment from Part-Time to Full-Time status, and

WHEREAS, it has become apparent that within the Assessor's Office an effort to effectively manage the city's day-to-day responsibilities in a cost-efficient manner, it is in the City of Jamestown's best interest to lift the hiring freeze for a certain position, now therefore be it

RESOLVED that effective immediately the Jamestown City Council hereby suspends the hiring freeze instituted by resolution number 200201C03 and authorized the filling of the following position due to the essential nature of the position.

Appraiser in the Assessor's Office.

This position is vacant as the result of a resignation and is funded in the 2022 General Fund Budget.

3. The Mayor is authorized to enter into an agreement with the Chautauqua County Humane Society (2825 Strunk Road, Jamestown, NY 14701) to establish a Community Cats Program for the purposes of community education and assistance in trapping, neutering, vaccinating, and returning community cats, in an amount not to exceed Five Thousand Dollars and No Cents (\$5,000.00), subject to the approval of the Corporation Counsel as to form.

Note: This money has been allocated by City Council in account number A.3510.0400 in the 2022 General Fund Budget.

4. RESOLVED, that Captain Robert Samuelson is authorized to attend the 283<sup>rd</sup> Session of the F.B.I. National Academy to be held at the F.B I. Academy in Quantico, Virginia on July 11 through September 15, 2022, with fuel expenses paid pursuant to Section 77-b of the General Municipal Laws of the State of New York.
5. RESOLVED, that the Mayor and Timothy Jackson, Police Chief/Director of Public Safety are authorized and directed to enter into a purchase agreement with Glock, Inc., 6000 Highlands Parkway SE, Smyrna, GA 30082, sixty-three (63) Glock 17 service pistols and twelve (12) Glock 19 service pistols, in an amount not to exceed Nine Thousand, Six Hundred Forty-Three Dollars and Forty Cents (\$9,643.40), subject to the approval of the Corporation Counsel as to form.

Cost to be paid with American Rescue Plan Act funds.

## **Finance Committee Cont'd**

6. Resolution designating Forty Thousand Dollars and No Cents (\$40,000.00) in American Rescue Plan Act Lost Revenue funds for the purpose of funding the purchase of Mobile Data Terminals for 12 police vehicles.
7. RESOLVED, That the Mayor is authorized to execute an agreement with R. Patti Concrete Excavating, LLC PO Box 3081, Jamestown, NY 14701 for ADA Sidewalk Ramps 2022 based on the bid opening April 6, 2022 in the following amounts:

6000 SF 4" Concrete Flat Work includes excavation and landscaping @ \$22.50 SF  
2355 SF 6" Concrete Flat Work includes excavation and landscaping @ \$24.50 SF  
615 LF Concrete Curb and Gutter, includes excavation, landscaping and 18" wide  
blacktop or brick street repair @ \$75.00 LF  
825 SF Cast Iron Detectable Warning Plates @ \$30.00 SF  
4 Traffic Manhole Reset @ \$600,00 EA  
55 SY Brick Street Repair @ \$196.50 SY

for a total bid amount of Two Hundred Seventy-Six Thousand, Seven Hundred Eighty Dollars and No Cents (\$276,780.00) subject to the approval of Corporation Counsel as to form.

8. RESOLVED, That the Mayor is authorized to execute an agreement with S. Tabone Construction Co., Inc. 3712 Straight Rd., Fredonia, NY 14063 for W. 3<sup>rd</sup> Street Streetscape: Hallock St. to Hall Ave. based on the bid opening April 6, 2022 in the following amounts:

12,200 SF Concrete Flat Work: 4 inch at \$13.00 SF  
6600 SF Concrete Flat Work: 6 inch @ \$14.50 SF  
110 LF Concrete Curb and Gutter @ \$60.00 LF  
45 TON Asphalt Pavement Replacement @ \$60.00 TON  
80 CY Brick Pavement Replacement @ \$145.00 CY  
120 SF Detectable Warning surface for ADA Accessible Curb Cuts @ \$25.00 SF  
220 SY Additional Excavation @ \$77.00 SY  
1 LUMP Electrical Conduit, pull boxes and lighting bases @ \$173,500.00

for a total bid amount of Four Hundred Sixty-Eight Thousand, Six Hundred Forty Dollars and No Cents (\$468,640.00) subject to the approval of Corporation Counsel as to form.

**Housing Committee**

**6:45 p.m.**

**Opportunity for Public Comment**

**Informational/Report**

**Public Safety Committee**

**7:00 p.m.**

**Opportunity for Public Comment**

***Kellie Roberts from the Chautauqua County Humane Society will be on hand to discuss the TNVR Program.***

**Resolutions**

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- This resolution also appears on the Finance Agenda.
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**Public Safety Committee Cont'd.**

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#### **Ordinance/Local Law**

5. Ordinance to create a Trap, Neuter, Vaccinate, and Return (TNVR) Program

#### **Informational Report**

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## **Informational Report**

## **Mayor's Remarks**

**Executive Session**

***COUNCIL MEMBERS: PLEASE CONTACT THE COUNCIL PRESIDENT OR CITY CLERK IF UNABLE TO ATTEND THE WORK SESSION AT 7:30.***