

04/10/2023

CITY COUNCIL WORK SESSION

Monday, April 10, 2023

7:30 P.M.

Municipal Building, Jamestown, New York

Minutes

MEMBERS PRESENT: Council President Dolce, Councilman Sheldon, Councilwoman Brackman, Councilwoman Carrubba, Councilman Reynolds, Councilman Faulkner, Councilwoman Ecklund, Councilman Daversa

MEMBERS ABSENT: None

Others Present: City Clerk/Treasurer Jennifer Williams, Deputy Fire Chief Matthew Coon, Police Captain Robert Samuelson, Police Officer John Samuelson, Director of Development Crystal Surdyk, Mark Roetzer P.E. Acting Director of Public Safety/Acting Director of Parks, Recreation & Conservation, Executive Assistant to the Mayor Zach Altschuler, Corporation Counsel Elliot Raimondo

Council President Dolce called the meeting to order and asked the Clerk to call the roll.

Opportunities for public to address the council

Gary Mooney – Hotel Jamestown Building – Discussed Street music performing – 1st Amendment right – targeting area near Labyrinth, E 4th Street – Stated he has been banned from the establishment. Will be using freedom of speech to notify pedestrian traffic his concerns, truths while sharing music with all.

Tom Nelson – 21 Hunter Street, Jamestown – Deer population – What has been done, is there a committee, who is on it, who will take the lead and when will there be action taken? Is this City-wide or just by Ward? Councilwoman Ecklund referenced a memo received to which Mayor Sundquist addressed that there were proposals made in 2021 but nothing came to fruition. Welcomes any additional input from Council.

Doug Champ – 225 Bowen Street, Jamestown – Climate Community Program – Requires certification – Concerned on long-term financial outlook.

Presentation

Sarah Swinko (NYS Climate Smart Communities Program) handouts are attached, mentioned that task force and coordinator are only mandatory items. Crystal Surdyk added that there are many questions, concerns from Council and believes that the resolution is not at a point to vote on as further discussion needs to be done. She did note, however, that a lot of the items that have been completed so far have been completed with the BPU. President Dolce added that Dave Leathers will be at the first work session in May to further discuss this plan as well as other BPU updates.

Finance Committee

7:00 p.m., Mayor's Conference Room

Resolutions

1. WHEREAS, the City of Jamestown (hereinafter "local government") believes that climate change poses a real and increasing threat to our local and global environments and is primarily due to the burning of fossil fuels; and

WHEREAS, the effects of climate change will endanger our infrastructure, economy and livelihoods; harm our farms, orchards, and ecological communities, including native fish and wildlife populations; spread invasive species and exotic diseases; reduce drinking water supplies and recreational opportunities; and pose health threats to our citizens; and

WHEREAS, we believe that our response to climate change provides us with an unprecedented opportunity to save money, and to build livable, energy-independent and secure communities, vibrant innovation economies, healthy and safe schools, and resilient infrastructures; and

WHEREAS, we believe the scale of greenhouse gas (GHG) emissions reductions required for climate stabilization will require sustained and substantial efforts; and

WHEREAS, we believe that even if emissions were dramatically reduced today, communities would still be required to adapt to the effects of climate change for decades to come,

IT IS HEREBY RESOLVED that City of Jamestown, in order to reduce greenhouse gas emissions and adapt to a changing climate, *adopts the New York State Climate Smart Communities pledge, which comprises the following ten elements:*

1. Build a climate-smart community.
2. Inventory emissions, set goals, and plan for climate action.
3. Decrease energy use.
4. Shift to clean, renewable energy.
5. Use climate-smart materials management.
6. Implement climate-smart land use.
7. Enhance community resilience to climate change.
8. Support a green innovation economy.
9. Inform and inspire the public.
10. Engage in an evolving process of climate action.

Tabled – Requesting More Information

2. WHEREAS, on January 22, 2002, the Jamestown City Council adopted resolution number 200201C03 that effective immediately and until further notice instituted a hiring freeze for the City of Jamestown, and

WHEREAS, on November 20, 2006, the Jamestown City Council adopted resolution number 200611B17 to extend the freeze to any change in employment from Part-Time to Full-Time status, and

WHEREAS, it has become apparent that within the Office of the Corporation Counsel, an effort to effectively manage the city's day-to-day responsibilities in a cost-efficient manner, it is in the City of Jamestown's best interest to lift the hiring freeze for a certain position, now therefore be it

RESOLVED that effective immediately the Jamestown City Council hereby suspends the hiring freeze instituted by resolution number 200201C03 and authorized the filling of the following position due to the essential nature of the position.

One Ombudsman in the Office of the Corporation Counsel.

NOTE: This position shall replace the Associate Corporation Counsel position.

Tabled – Requested further information; Corporation Counsel will provide additional information at the next work session.

3. RESOLVED, That the Jamestown City Council designates Two Hundred Fifty Thousand Dollars and No Cents (\$250,000.00) in American Rescue Plan Act Lost Revenue funds for the purpose of purchasing an additional ambulance for the Jamestown Fire Department.

Chief Coon gave presentation on purchase, provided handouts, which are attached. Councilwoman Ecklund asked what is the expected length of service for an ambulance and Chief Coon replied 10-15 year range.

Tabled - Requesting More Financial Information from Comptroller - Revenue vs Cost

4. WHEREAS, on January 22, 2002 the Jamestown City Council adopted resolution number 200201C03 that effective immediately and until further notice instituted a hiring freeze for the City of Jamestown, and

WHEREAS, on November 20, 2006 the Jamestown City Council adopted resolution number 200611B17 to extend the freeze to any change in employment from Part-Time to Full-Time status, and

WHEREAS, it has become apparent that within the Fire Department an effort to effectively manage the city's day-to-day responsibilities in a cost-efficient manner, it is in the City of Jamestown's best interest to lift the hiring freeze for a certain position, now therefore be it

RESOLVED that effective immediately the Jamestown City Council hereby suspends the hiring freeze instituted by resolution number 200201C03 and authorized the filling of the following position due to the essential nature of the position.

Eight (8) Full-time Firefighters in the Jamestown Fire Department.

04/10/2023

To fill current vacancies within the Jamestown Fire Department (Funding provided through FY 2021 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program).

Tabled – Requesting More Financial Information from Comptroller -Revenue vs Cost

5. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation be and they hereby are authorized to execute Change Order #2 with Ahlstrom Schaeffer Electric, 47 Hopkins Ave., Jamestown, NY 14701 for Electric Work - New Vehicle Maintenance Facility based on the Change Order in the following amounts:

Additions: Provide Emergency Power to the Existing Overhead Door

Materials total \$234.78	\$ 234.78
Modifications to wages for Journeyman 6 hrs. @ \$92.47 \$554.82	\$ 554.82
Modifications to wages for Foreman 2 hrs. @ \$102.56 \$205.12	\$ 205.12
Overhead @ 15.000%	\$ 149.21
Modification to bonding @ 2.000% \$22.88	\$ 22.88
Final Adjustment	<u>\$ -1.81</u>
	\$1,165.00

for a total increase amount of One Thousand, One Hundred Sixty-Five Dollars and No Cents (\$1,165.00) subject to the approval of Corporation Counsel as to form.

Approved through Finance

6. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation be and they hereby are authorized to execute Change Order #3 with Ahlstrom Schaeffer Electric, 47 Hopkins Ave., Jamestown, NY 14701 for Electric Work - New Vehicle Maintenance Facility based on the Change Order in the following amounts:

Provide minor revisions to the Office/Parts Room

Additions:

Modifications to materials total \$305.18	\$ 305.18
Modifications to wages for Foreman 7.80rs. @ \$102.56 \$205.12	\$ 799.97
Modifications to overhead @ 15.000% \$165.77	\$ 165.77
Modification to bonding @ 2.000% \$25.42	\$ 25.42

Deductions:

Final Adj. (\$1.34)	\$ (1.34)
---------------------	-----------

for a total increase amount of One Thousand, Two Hundred Ninety-Five Dollars and No Cents (\$1,295.00) subject to the approval of Corporation Counsel as to form.

04/10/2023

Approved through Finance

7. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation and Conservation be and they hereby are authorized to execute Change Order #4 with Building Innovation Group, 107 Lincoln Parkway, East Rochester, NY 14445 for New Vehicle Maintenance Facility based on the Proposal dated January 13, 2023 in the following amounts:

Additions:

Building Innovation Group	\$15,477.00
O&P	\$ 1,548.00
Bond	\$ 170.00

For the demolition of exterior windows on the south and west sides of the building, per their proposal dated March 29, 2023.

for a total increase amount of Seventeen Thousand, One Hundred Ninety-Five Dollars and No Cents (\$17,195.00) subject to the approval of Corporation Counsel as to form.

Approved through Finance

8. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation be and they hereby are authorized to execute Change Order #4 with Ahlstrom Schaeffer Electric, 47 Hopkins Ave., Jamestown, NY 14701 for Electric Work - New Vehicle Maintenance Facility based on the Change Order in the following amounts:

To Provide an Electrical vault and primary conduits to the existing building per the BPU requirements.

Additions:

Modifications to materials total \$6,911.15	\$ 6,911.15
Modifications to wages for Journeyman 4.00 hrs. @ \$92.47	\$ 369.88
Modifications to wages for Foreman @ 8% 2.0 hrs. @ \$102.56	\$ 205.12
Modifications to overhead @ 15.000%	\$ 1,122.92

Modification to bonding @ 2.000% \$172.18 \$ 172.18

Deductions:

Final Adj. (\$1.25) \$ (1.25)

for a total increase amount of Eight Thousand, Seven Hundred Eighty Dollars and No Cents (\$8,780.00) subject to the approval of Corporation Counsel as to form.

Approved through Finance

04/10/2023

9. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation be and they hereby are authorized to execute Change Order #5 with Ahlstrom Schaeffer Electric, 47 Hopkins Ave., Jamestown, NY 14701 for Electric Work - New Vehicle Maintenance Facility based on the Change Order in the following amounts:

Mezzanine Equipment Relocation

Additions:

Modifications to materials total	\$ 2,755.19
Modifications to wages for Journeyman 11.60 hrs. @ \$92.47	\$ 1,072.65
Modifications to wages for Foreman @ 8% 2.0 hrs. @ \$102.56	\$ 1,189.70
Modifications to overhead @ 15.000%	\$ 752.6
Modification to bonding @ 2.000% \$172.18	\$ 115.40

Deductions:

Final Adj.	\$ (0.57)
------------	-----------

for a total increase amount of Five Thousand, Eight Hundred Eighty-Five Dollars and No Cents (\$5,885.00) subject to the approval of Corporation Counsel as to form.

Approved through Finance

10. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation be and they hereby are authorized to execute Change Order #5 with Building Innovation Group, 107 Lincoln Parkway, East Rochester, NY 14445 for New Vehicle Maintenance Facility based on the Proposal dated January 13, 2023 in the following amounts:

Additions:

Building Innovation Group	\$5,680.00
O&P	\$ 568.00
Bond	\$ 63.00

To provide labor and material to place white .090 FRP wall board, per their proposal dated March 29, 2023.

for a total increase amount of Six Thousand, Three Hundred Eleven Dollars and No Cents (\$6,311.00) subject to the approval of Corporation Counsel as to form.

Approved through Finance

11. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation be and they hereby are authorized to execute Change Order #5 with Building Innovation Group, 107 Lincoln Parkway, East Rochester, NY 14445 for New Vehicle Maintenance Facility based on the Proposal dated January 13, 2023 in the following amounts:

Additions:

Building Innovation Group	\$5,680.00
O&P	\$ 568.00
Bond	\$ 63.00

To provide labor and material to place white .090 FRP wall board, per their proposal dated March 29, 2023.

for a total increase amount of Six Thousand, Three Hundred Eleven Dollars and No Cents (\$6,311.00) subject to the approval of Corporation Counsel as to form.

Approved through Finance

Note: Councilwoman Ecklund requested a summary of where we stand on the building as there have been a lot of changes lately. Councilman Sheldon agreed and Mayor Sundquist noted that Mr. Lehman is still assisting in some of the project management and could help provide further detail.

12. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation be and they hereby are authorized to execute an agreement with R. Patti Concrete & Excavating, LLC, PO Box 3081 Jamestown New York 14701 for Concrete Work: Right of Way Construction City Wide 2023

1000 SF 4" Flatwork @ \$13.00 SF
1000 SF 6" Flatwork @ \$13.50 SF
50 SF 8" Flatwork @ \$20.00 SF
2500 LF Curb/Gutter In-Kind at \$68.50 LF
1000 LF Vertical Curb @ \$50.00 LF
10 LF Step Replacement at \$50.00 LF
5 EA Form/Core (4") diameter curb outlet at \$0.00
5 CY Additional Excavation @ \$0.00

for a total bid amount of Two Hundred Forty-Nine Thousand, Two Hundred Fifty Dollars and No Cents (\$249,250.00), subject to the approval of the Corporation Counsel as to form.

Note: The project will be funded through CHIPS.

Approved through Finance

13. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation be and they hereby are authorized to execute an agreement with R. Patti Concrete & Excavating, LLC, PO Box 3081 Jamestown New York 14701 for Concrete Work: Right of Way Construction City Wide 2023

1000 SF 4" Flatwork @ \$13.00 SF
1000 SF 6" Flatwork @ \$13.50 SF
50 SF 8" Flatwork @ \$20.00 SF
2500 LF Curb/Gutter In-Kind at \$68.50 LF
1000 LF Vertical Curb @ \$50.00 LF
10 LF Step Replacement at \$50.00 LF
5 EA Form/Core (4") diameter curb outlet at \$0.00

5 CY Additional Excavation @ \$0.00

for a total bid amount of Two Hundred Forty-Nine Thousand, Two Hundred Fifty Dollars and No Cents (\$249,250.00), subject to the approval of the Corporation Counsel as to form.

Note: The project will be funded through CHIPS.

Approved through Finance

14. RESOLVED that the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation, are authorized and directed to purchase for the Parks Department, from Aquatix by Landscape Structures, Inc., 1110 McKinley Pkwy, Delano, MN 55328, via Sourcewell Contract #010521-LSI for Aquasmart Packages A and H for a total amount not to exceed One Hundred Thirty-Five Thousand Dollars and No Cents (\$135,000.00) subject to approval of the Corporation Counsel as to form.

Note: This is from previously approved City Council Approved ARPA Funds for Allen Park and Jackson-Taylor Park Splash Pads.

Approved through Finance

Councilwoman Carrubba asked if the purchase of equipment will be done before engineering study is completed. Mr. Altschuler noted that the administration is working with the engineer and doing soil testing, etc. Mayor Sundquist indicated that regardless of where splash pad goes, equipment will need to be purchased. Councilwoman Ecklund asked for verbiage as far as the location goes amended from the resolution.

Informational/Report

ARPA Update: To date \$25,928,444.32 has been allocated or designated leaving \$2,150,700.68.

Housing Committee:

6:45 p.m., Police Training Room

Informational/Report

1. Homeless shelter discussion –

Joy Fellowship - From 12/20/2022 through 3/18/23 had individuals in center for 77 nights, allowed 8 individuals. Closed on 3/18/2023 as funding ran out.

Mental Health Association still open – County received more funding last week. Capacity of 20 individuals. Had 437 visits with 432 stays, primarily male.

Public Safety Committee

7:00 p.m., Police Training Room

Resolutions

1. RESOLVED, That the Jamestown City Council designates Two Hundred Fifty Thousand Dollars and No Cents (\$250,000.00) in American Rescue Plan Act Lost Revenue funds for the purpose of purchasing an additional ambulance for the Jamestown Fire Department.

- This resolution also appears on the Finance agenda.

Approved 3 - 0

2. WHEREAS, on January 22, 2002 the Jamestown City Council adopted resolution number 200201C03 that effective immediately and until further notice instituted a hiring freeze for the City of Jamestown, and WHEREAS, on November 20, 2006 the Jamestown City Council adopted resolution number 200611B17 to extend the freeze to any change in employment from Part-Time to Full-Time status, and

WHEREAS, it has become apparent that within the Fire Department an effort to effectively manage the city's day-to-day responsibilities in a cost-efficient manner, it is in the City of Jamestown's best interest to lift the hiring freeze for a certain position, now therefore be it

RESOLVED that effective immediately the Jamestown City Council hereby suspends the hiring freeze instituted by resolution number 200201C03 and authorized the filling of the following position due to the essential nature of the position.

Eight (8) Full-time Firefighters in the Jamestown Fire Department.

To fill current vacancies within the Jamestown Fire Department (Funding provided through FY 2021 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program).

- This resolution also appears on the Finance agenda.

Approved 3 – 0

3. RESOLVED, That the Board of Public Utilities be, and it hereby is, requested to install one (1) new 150w equivalent LED L2 51-75W fixture at the following location:

BPU Pole 23945

The corner of Hebner Street and Camp Street

Approved 3 – 0

4. RESOLVED, That the Board of Public Utilities be, and it hereby is, requested to install one (1) new 150w equivalent LED L2 51-75W fixture at the following location:

BPU Pole 37410

Terrace Place

Approved 3 – 0

President Dolce asked what the turnaround time is on installation of the new bulbs. Mayor Sundquist said they will follow up.

Ordinance/Local Law

1. Ordinance amending chapter 68 of the Jamestown City Code regarding the Director of Public Works

Bill Reynolds moved to table; Jeff Russell seconded pending a full council discussion. Councilman Dolce asked what the consensus was in committee and Councilman Sheldon noted that there was some back and forth and asked about the residency requirement. Councilwoman Ecklund noted that it is written as Chautauqua County and Mayor Sundquist agreed noting that state law changed that requirement. Councilman Russell asked if not having a director that holds a P.E. would delay any of the work being processed. Mr. Roetzer provided some background on the position and what is entailed in becoming a P.E. He noted that a director without the P.E. would function as more of an administrator with the additional work falling on the engineers below the director. Council President Dolce asked if there was any liability to the city with regards to not having a Professional Engineer as the director.

Informational Report

1. Special Event Application: Labyrinth Summer Music Series, to be held throughout the months of May to September on the top of landing of Labyrinth’s outdoor staircase.

Approved by the committee

2. Special Event Application: Roll and Read, to be held on Friday, June 2, 2023 from 8:30 a.m. until 12:00 p.m.

Approved by the committee

04/10/2023

- 3. Special Event Application: Downtown Jamestown Cruise-In, to be held on Friday, August 11, 2023 from 3:00 p.m. (set up) until 10:00 p.m. (tear down).

Approved by the committee

Public Works Committee

7:00 p.m., DOD Conference Room

Opportunities for Public Comment

Resolutions

- 15. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation be and they hereby are authorized to execute Change Order #2 with Ahlstrom Schaeffer Electric, 47 Hopkins Ave., Jamestown, NY 14701 for Electric Work - New Vehicle Maintenance Facility based on the Change Order in the following amounts:

Additions: Provide Emergency Power to the Existing Overhead Door

Materials total \$234.78	\$ 234.78
Modifications to wages for Journeyman 6 hrs. @ \$92.47 \$554.82	\$ 554.82
Modifications to wages for Foreman 2 hrs. @ \$102.56 \$205.12	\$ 205.12
Overhead @ 15.000%	\$ 149.21
Modification to bonding @ 2.000% \$22.88	\$ 22.88
Final Adjustment	<u>\$ -1.81</u>
	\$1,165.00

for a total increase amount of One Thousand, One Hundred Sixty-Five Dollars and No Cents (\$1,165.00) subject to the approval of Corporation Counsel as to form.

- 16. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation be and they hereby are authorized to execute Change Order #3 with Ahlstrom Schaeffer Electric, 47 Hopkins Ave., Jamestown, NY 14701 for Electric Work - New Vehicle Maintenance Facility based on the Change Order in the following amounts:

Provide minor revisions to the Office/Parts Room

Additions:

Modifications to materials total \$305.18	\$ 305.18
Modifications to wages for Foreman 7.80rs. @ \$102.56 \$205.12	\$ 799.97
Modifications to overhead @ 15.000% \$165.77	\$ 165.77
Modification to bonding @ 2.000% \$25.42	\$ 25.42

Deductions:

Final Adj. (\$1.34)	\$ (1.34)
---------------------	-----------

for a total increase amount of One Thousand, Two Hundred Ninety-Five Dollars and No Cents (\$1,295.00) subject to the approval of Corporation Counsel as to form.

- This resolution also appears on the Finance agenda.

17. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation and Conservation be and they hereby are authorized to execute Change Order #4 with Building Innovation Group, 107 Lincoln Parkway, East Rochester, NY 14445 for New Vehicle Maintenance Facility based on the Proposal dated January 13, 2023 in the following amounts:

Additions:

Building Innovation Group	\$15,477.00
O&P	\$ 1,548.00
Bond	\$ 170.00

For the demolition of exterior windows on the south and west sides of the building, per their proposal dated March 29, 2023.

for a total increase amount of Seventeen Thousand, One Hundred Ninety-Five Dollars and No Cents (\$17,195.00) subject to the approval of Corporation Counsel as to form.

18. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation be and they hereby are authorized to execute Change Order #4 with Ahlstrom Schaeffer Electric, 47 Hopkins Ave., Jamestown, NY 14701 for Electric Work - New Vehicle Maintenance Facility based on the Change Order in the following amounts:

To Provide an Electrical vault and primary conduits to the existing building per the BPU requirements.

Additions:

Modifications to materials total	\$6,911.15	\$ 6,911.15
Modifications to wages for Journeyman 4.00 hrs. @ \$92.47		\$ 369.88
Modifications to wages for Foreman @ 8% 2.0 hrs. @ \$102.56		\$ 205.12
Modifications to overhead @ 15.000%		\$ 1,122.92

Modification to bonding @ 2.000%	\$172.18	\$ 172.18
----------------------------------	----------	-----------

Deductions:

Final Adj. (\$1.25)		\$ (1.25)
---------------------	--	------------

for a total increase amount of Eight Thousand, Seven Hundred Eighty Dollars and No Cents (\$8,780.00) subject to the approval of Corporation Counsel as to form.

19. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation be and they hereby are authorized to execute Change Order #5 with Ahlstrom Schaeffer Electric, 47 Hopkins Ave., Jamestown, NY 14701 for Electric Work - New Vehicle Maintenance Facility based on the Change Order in the following amounts:

Mezzanine Equipment Relocation

Additions:

Modifications to materials total	\$ 2,755.19
Modifications to wages for Journeyman 11.60 hrs. @ \$92.47	\$ 1,072.65
Modifications to wages for Foreman @ 8% 2.0 hrs. @ \$102.56	\$ 1,189.70
Modifications to overhead @ 15.000%	\$ 752.6
Modification to bonding @ 2.000% \$172.18	\$ 115.40

Deductions:

Final Adj.	\$ (0.57)
------------	-----------

for a total increase amount of Five Thousand, Eight Hundred Eighty-Five Dollars and No Cents (\$5,885.00) subject to the approval of Corporation Counsel as to form.

20. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation be and they hereby are authorized to execute Change Order #5 with Building Innovation Group, 107 Lincoln Parkway, East Rochester, NY 14445 for New Vehicle Maintenance Facility based on the Proposal dated January 13, 2023 in the following amounts:

Additions:

Building Innovation Group	\$5,680.00
O&P	\$ 568.00
Bond	\$ 63.00

To provide labor and material to place white .090 FRP wall board, per their proposal dated March 29, 2023.

for a total increase amount of Six Thousand, Three Hundred Eleven Dollars and No Cents (\$6,311.00) subject to the approval of Corporation Counsel as to form.

21. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation be and they hereby are authorized to execute Change Order #6 with Building Innovation Group, 107 Lincoln Parkway, East Rochester, NY 14445 for New Vehicle Maintenance Facility based on the Proposal dated January 13, 2023 in the following amounts:

Deductions:

Deletion of installing owner furnished vehicle lifts	\$12,000.00
--	-------------

for a total decrease amount of Twelve Thousand Dollars and No Cents (\$12,000.00) subject to the approval of Corporation Counsel as to form.

22. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation be and they hereby are authorized to execute an agreement with R. Patti Concrete & Excavating, LLC, PO Box 3081 Jamestown New York 14701 for Concrete Work: Right of Way Construction City Wide 2023

- 1000 SF 4" Flatwork @ \$13.00 SF
- 1000 SF 6" Flatwork @ \$13.50 SF
- 50 SF 8" Flatwork @ \$20.00 SF
- 2500 LF Curb/Gutter In-Kind at \$68.50 LF
- 1000 LF Vertical Curb @ \$50.00 LF
- 10 LF Step Replacement at \$50.00 LF
- 5 EA Form/Core (4") diameter curb outlet at \$0.00
- 5 CY Additional Excavation @ \$0.00

for a total bid amount of Two Hundred Forty-Nine Thousand, Two Hundred Fifty Dollars and No Cents (\$249,250.00), subject to the approval of the Corporation Counsel as to form.

Note: The project will be funded through CHIPS.

23. RESOLVED, That the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation be and they hereby are authorized to execute an agreement with R. Patti Concrete & Excavating, LLC, PO Box 3081 Jamestown New York 14701 for Concrete Work Street Reconstruction 2023 – Spring Street

- 3500 SF 4" Flatwork @ \$13.35 SF
- 4000 SF 6" Flatwork @ \$13.85 SF
- 1000 LF Curb/Gutter In-Kind at \$76.00 LF
- 300 SY Brick Replacement at \$160.00 SY
- 30 SY Brick Relay at \$135.00 SY
- 6 EA 4" Drain Pipe @ \$0.00

04/10/2023

10 CY Additional Excavation @ \$0.00

for a total bid amount of Two Hundred Twenty-Six Thousand, One Hundred Seventy-Five Dollars and No Cents (\$226,175.00), subject to the approval of the Corporation Counsel as to form.

Note: The project will be funded through CHIPS.

24. RESOLVED that the Mayor and Mark Roetzer, P.E. Acting Director of Public Works and Acting Director of Parks, Recreation & Conservation, are authorized and directed to purchase for the Parks Department, from Aquatix by Landscape Structures, Inc., 1110 McKinley Pkwy, Delano, MN 55328, via Sourcewell Contract #010521-LSI for Aquasmart Packages A and H for a total amount not to exceed One Hundred Thirty-Five Thousand Dollars and No Cents (\$135,000.00) subject to approval of the Corporation Counsel as to form.

Note: This is from previously approved City Council Approved ARPA Funds for Allen Park and Jackson-Taylor Park Splash Pads.

- This resolution also appears on the Finance agenda.

Mayor's Remarks

Thank you to Parks Department, Allen Park Women's Club, City Unions, Pro Hardware, Council Members who helped/joined the Easter egg hunt.

Annual action plan meeting at Jackson Taylor Park to be held 4/11/2023 6:00pm

Jamestown Public School partnership for student art to be displayed around City Hall 4/18/2023

Still working on roads list

Executive Session

1 Personnel, 1 litigation, no action to be taken. Councilwoman Carrubba moved to enter into executive session at 9:04 p.m. Motion was seconded by Councilman Sheldon.

Carried: 9 – 0

Councilman Sheldon moved to go into open session at 9:25. The motion was seconded by Councilwoman Carrubba.

There being no further business, the meeting was adjourned.

Jennifer R. Williams
City Clerk/ Treasurer