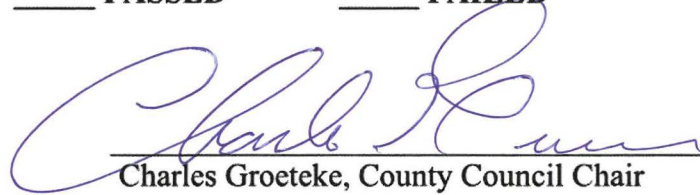


THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins	<u>yes</u>
Council Member District 2, Gene F. Barbagallo	<u>yes</u>
Council Member District 3, Lori Arons	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>yes</u>
Council Member District 5, Scott Seek	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>yes</u>
Council Member District 7, Bob Tullock	<u>yes</u>

THE ABOVE BILL ON THIS 24 DAY OF June, 2024:

PASSED **FAILED**


Charles Groeteke, County Council Chair


Cherlynn Boyer, Council Executive Assistant

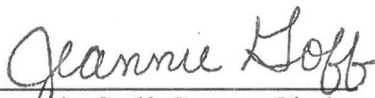
THIS BILL WAS ✓ APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 21 DAY OF June, 2024.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2024.



Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:



Jeannie Goff, County Clerk

BY: 

First Reading: 06-24-2024



County of Jefferson

State of Missouri
Administration Center
729 Maple Street • PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon
County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director
Web Address: www.jeffco.mo.org

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Doyle
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

BUCHHEIT
4550 GRAVOIS RD
HOUSE SPRINGS MO 63051



May 29, 2024

Attn: Kymm Frolos

THIRD NOTICE

Your company was awarded a bid for "REBID SAFETY SHOES 2023" for the County of Jefferson, Missouri in June 2023. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from June 10, 2024 to June 9, 2025.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

GARY ADAMS
Printed Name of Authorizing Agent

[Signature]
Signature

6/3/24
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,
Jackie Doyle
Jackie Doyle
Department of Administrative Services



ORDINANCE NO.

24-0267

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 3rd day of June 2024:

Buehler
Company Name

County of Jefferson, State of Missouri

[Signature]
Signature
Gary Asher
Print

[Signature]
Dennis J. Gannon County Executive

Company Address: 33 PCR 540,
Parisville MO 63775

Phone: 636-475-6020

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor



County of Jefferson

State of Missouri
Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Doyle
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

RED WING BRANDS OF AMERICA, INC.
314 MAIN ST
RED WING MN 55066



February 28, 2024

Attn: ROBERT WARREN

Your company was awarded a bid for **“REBID SAFETY SHOES 2023”** for the County of Jefferson, Missouri in **June 2023**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **June 10, 2024 to June 9, 2025**.

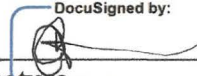
PLEASE INCLUDE THE FOLLOWING ITEMS:

- 5) This executed renewal letter
- 6) Updated insurance certificates
- 7) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 8) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Robert Warren, President, Global Industrial Sales

Printed Name of Authorizing Agent

DocuSigned by:

Signature

March 5, 2024

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,


Jackie Doyle
Department of Administrative Services



ORDINANCE NO.

24-0267

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 26 day of June 2024:

Red Wing Brands of America, Inc.
Company Name

County of Jefferson, State of Missouri

DocuSigned by:



Dennis J. Gannon County Executive

Signature
Robert Warren, President, Global Industrial Sales
Print


Company Address: Red Wing Brands of America, Inc.

314 Main Street

Red Wing MN 55066

Phone: 800-239-1064

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.


County Auditor

APPROVED AS TO FORM


County Counselor

Red Wing Brands of America, Inc.
314 Main Street
Red Wing, MN 55066
Contact Phone: 651-385-1304

Department of the County Clerk
Jeannie Goff
729 Maple Street
PO Box 100
Hillsboro, MO 63060

Sealed Bid: REBID SAFETY SHOES 2023



May 17, 2023

County of Jesserson, Missouri
Department of Administrative Services
Attn: Cecil Vivrett
729 Maple Street
Hillsboro, MO 63050



Dear Mr. Vivrett,

Thank you for the opportunity to gain your trust and your business. We appreciate your consideration. Attached please find Red Wing Brands of America, Inc.'s ("RWBA" or "Red Wing") response to REBID Safety Shoes 2023.

We hope to be selected as a winning vendor and look forward to working with Jefferson County ("County") to supply protective footwear that meets your safety needs. Since 1905 Red Wing has had a clear, singular purpose: to make a lasting difference in people's lives. While the company has experienced extraordinary growth and continuous evolution over the last 117 years, our legacy of quality will never change.

At Red Wing, we believe that developing and nurturing a strong business relationship with our industrial accounts is the cornerstone of our success. Our long-standing relationships are unparalleled in the footwear industry. Whether your employees are walking through the door of one of our retailers or climbing on board one of our mobile shoe stores our extensive retail network is prepared to offer superior service during and after the sale, ensuring full satisfaction. The team at Red Wing is certain you will agree that our products and superior service are what have made Red Wing Shoe Company the leading manufacturer of quality work and safety footwear.

If you have further questions, I will be your main point of contact.

Sincerely,

Jennissue Benjamin

Jennissue Benjamin
Account Representative
651-267-7818
jennissue.benjamin@redwingshoes.com

Enclosure list follows

RED WING BRANDS OF AMERICA, INC.

314 Main Street Red Wing, MN 55066 Phone: 651-388-8211 Fax: 651-385-1798



Included Documents List:

- Red Wing's "Bill to" payment information
- Bid Clarifications
- Summary of the Red Wing for Business footwear program
- Warranty and Return Policies + Value Added Services
- Certificate of Insurance
- Real Estate Affidavit
- Retail Location Map
- Price List with link to online catalog
 - Red Wing has discontinued printed catalogs

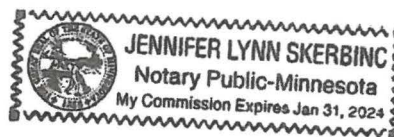
No part of this contract will be subcontracted.

Real Estate Affidavit

Red Wing Shoes Inc does not own any real or personal property in Jefferson County, Missouri.

Farien Masanz
Global Contracts Specialist

Notarize:



RED WING BRANDS OF AMERICA, INC.

314 Main Street Red Wing, MN 55066 Phone: 651-388-8211 Fax: 651-385-1798

Our CO's are
reissued every
April 1st. A
new CO will
be mailed to you.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/09/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Willis Towers Watson Midwest, Inc. c/o 26 Century Blvd P.O. Box 305191 Nashville, TN 372305191 USA	CONTACT NAME: Willis Towers Watson Certificate Center PHONE (A/C, No, Ext): 1-877-945-7378 E-MAIL ADDRESS: certificates@willis.com		FAX (A/C, No): 1-888-467-2378
	INSURER(S) AFFORDING COVERAGE INSURER A: Sentry Insurance Company		NAIC # 24988
INSURED Red Wing Shoe Company, Inc. Red Wing Brands of America, Inc. 314 Main Street Red Wing, MN 55066	INSURER B: Sentry Casualty Company		NAIC # 28460
	INSURER C:		
	INSURER D:		
	INSURER E:		
INSURER F:			

COVERAGES **CERTIFICATE NUMBER: W28945029** **REVISION NUMBER:**


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y		90-02945-002	04/01/2023	04/01/2024	EACH OCCURRENCE \$ 1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000						
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 10,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
							\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
							\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		90-02945-001	04/01/2023	04/01/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER
	E.L. EACH ACCIDENT \$ 1,000,000						
	E.L. DISEASE - EA EMPLOYEE \$ 1,000,000						
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Rebid Safety Shoes 2023m bid #23-0033 - Effective only upon award of bid

Jefferson County Missouri is included as an Additional Insured as respects to General Liability as required by written contract or agreement.

CERTIFICATE HOLDER **CANCELLATION**

Jefferson County Missouri Department of Administrative Services 729 Maple Street / PO Box 100 Hillsboro, MO 63050	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	---

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.
NOTICE OF CANCELLATION - CERTIFICATE HOLDERS

This endorsement modifies insurance provided under the following:

BUSINESSOWNERS COVERAGE FORM
COMMERCIAL AUTOMOBILE COVERAGE PARTS
COMMERCIAL PROPERTY COVERAGE PART
CRIME AND FIDELITY COVERAGE PART
COMMERCIAL INLAND MARINE COVERAGE PART
COMMERCIAL GENERAL LIABILITY COVERAGE PARTS
COMMERCIAL EXCESS/UMBRELLA LIABILITY COVERAGE FORM
EMPLOYMENT RELATED PRACTICES LIABILITY
POLLUTION LIABILITY COVERAGE
ERRORS AND OMISSIONS COVERAGE FORM

In the event we cancel this policy, we shall endeavor to also mail to the person(s) or organization(s) listed in the Schedule for this endorsement advance written notice of cancellation.

This notification of cancellation of the policy is intended as a courtesy only. Our failure to provide such notification to the person(s) or organization(s) shown in the Schedule will not extend any policy cancellation date nor impact or negate any cancellation of the policy. This endorsement does not entitle the person(s) or organization(s) listed or described in the Schedule below to any benefit, rights or protection under this policy.

Failure by us to provide this notice of cancellation to the person(s) or organization(s) listed or described in the Schedule below will not impose liability of any kind upon us.

Any of these provisions that conflict with a law that controls the notice of cancellation of the insurance in this endorsement is changed by this statement to comply with the law.

Schedule

Person(s) or Organization(s) including mailing address:

Per the listing of certificate holders provided by the Broker upon our request.

All other terms and conditions of this policy remain unchanged.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**NOTICE OF CANCELLATION-CERTIFICATE HOLDERS
WORKERS COMPENSATION**

The person(s) or organization(s) listed or described in the Schedule below have requested that they receive written notice of cancellation when this policy is cancelled by us. We will mail or deliver to the Person(s) or Organization(s) listed or described in the Schedule a copy of the written notice of cancellation that we sent to you. Such copies of the notice will be mailed as soon as practicable to the address or addresses provided by your broker or agent.

This notification of cancellation of the policy is intended as a courtesy only. Our failure to provide such notification to the person(s) or organization(s) shown in the Schedule will not extend any policy cancellation date nor impact or negate any cancellation of the policy. This endorsement does not entitle the person(s) or organization(s) listed or described in the Schedule below to any benefit, rights or protection under this policy.

Failure by us to provide this notice of cancellation to the person(s) or organization(s) listed or described in the Schedule below will not impose liability of any kind upon us.

Any of these provisions that conflict with a law that controls the notice of cancellation of the insurance in this endorsement is changed by this statement to comply with the law.

SCHEDULE

Person(s) or Organization(s) including mailing address:

Per the listing of certificate holders provided by the Broker upon our request.

All other terms and conditions of this policy remain unchanged.

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective
Insured

Policy No.

Endorsement No.
Premium:

Insurance Company

Countersigned by _____

WC 99 06 72 (Ed. 09 11)
9002945
Sentry Insurance Company

Page 1 of 1
03/29/2023



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

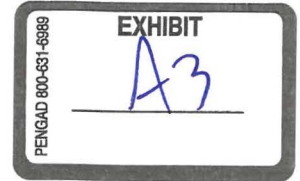
David Courtway - Director

Web Address: www.jeffcomo.org

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Doyle
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

CHUCK'S BOOT
300 BILTMORE STE 200
FENTON MO 63026



February 28, 2024

Attn: SHAWN LANE

Your company was awarded a bid for **“REBID SAFETY SHOES 2023”** for the County of Jefferson, Missouri in **June 2023**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **June 10, 2024 to June 9, 2025**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 9) **This executed renewal letter**
- 10) **Updated insurance certificates**
- 11) **Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.**
- 12) **Company Name, Signature, Print, Company Address and Phone completed on next page.**

Please sign and return as soon as possible if your company agrees to renew this contract.

Shawn Lane
Printed Name of Authorizing Agent

[Signature]
Signature

3-4-24
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,
Jackie Doyle
Jackie Doyle
Department of Administrative Services



ORDINANCE NO.

24-0267

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 4 day of MARCH 2024:

Chucks Acquisition Co LLC (d/b/a
Company Name Chuck's Boots)

County of Jefferson, State of Missouri

Shawn Lane
Signature
Shawn Lane
Print

Dennis J. Gannon
Dennis J. Gannon County Executive

Company Address: _____

300 Biltmore Drive, Suite 220B
Fenton, MO 63026

Phone: 636-349-6633

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy Appert
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor

2023 PERSONAL PROPERTY

ACCT # 622836
 VALUE 85,510
 TAX RT 7.043300
 CHUCKS ACQUISITION CO LLC
 DBA: CHUCKS BOOTS
 300 BILTMORE DR STE 220B
 FENTON, MO 63026

<u>TAX DISTRICT</u>	<u>TAX</u>
HEALTH UNIT TAX	85.77
JC DEV DISABILITIES	73.28
JEFFERSON COLLEGE	266.11
LIBRARY / R1	226.00
MENTAL HEALTH TAX	73.28
NORTHWEST SCHOOL	3,667.63
PARK TAX	21.89
ROAD & BRIDGE TAX	193.08
ROCK AMBULANCE	171.02
SALINE VALLEY FIRE	1,219.03
STATE TAX	25.65
TOTAL TAXES	6,022.74
TOTAL PAID	6,022.74

** DATE PAID 11/27/2023 **

875218	3C7WRNEL7LG119943	2020 DODGE C&C 18LBS	1	6,600	Z - Business Value	1	20,110
079732	1GBJ7C1B78F418277	2008 GMC/CHEVY (C7C042) CAB & CHASSIS	1	8,460			
388543	7H0TT3227MN007649	2021 CARGO TRLR 32	1	1,820	Total Value:		20,110
992341	5HNUAMH36FN076464	2015 UTILITY TRL32FT TRAILER 32FT	1	200			
915240	1D95E4339LM794074	2020 CARGO TRL44FTENCL3AX TRAILER 44	1	3,340			
084451	1C4JJXSJ5NW238947	2022 JEEP WRANGLER UTILITY 4D RUBICOI	1	24,130			
386448	3C6UR5DLONG184861	2022 RAM RAM 2500 CREW CAB BIGHORN/L	1	20,850			
		Total Value:		65,400			

MICHELLE WORTH
 COUNTY COLLECTOR Phone: 636-797-5406
 HILLSBORO, MO 63050



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/5/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


PRODUCER CALLOWAY INSURANCE AGENCY 9445 Pancho Drive St Louis, MO 63123	CONTACT NAME: PHONE (A/C, No, Ext): (636)305-8320	FAX (A/C, No): (636)305-8323	
	E-MAIL ADDRESS: adam@callowayagency.com		
INSURED Chuck's Acquisition Co LLC DBA Chuck's Boots 300 Biltmore Dr., Suite 220B Fenton MO 63026	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : CNA		
	INSURER B : Auto Owners		
	INSURER C :		
	INSURER D :		
	INSURER E :		

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			6024730295	2/28/2024	2/28/2025	EACH OCCURRENCE	\$ 2,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 2,000,000
							GENERAL AGGREGATE	\$ 4,000,000
							PRODUCTS - COMP/OP AGG	\$ 4,000,000
								\$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY			52-068371-01	12/2/2023	12/2/2024	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			6045375171	2/28/2024	2/28/2025	EACH OCCURRENCE	\$ 2,000,000
							AGGREGATE	\$
								\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y / N <input checked="" type="checkbox"/> N	N / A	6024730331	2/28/2024	2/28/2025	PER STATUTE OTH-ER
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Jefferson County Attn: Contracts PO Box 100 Hillsboro, MO 63050 bragsdale@jeffcomo.org	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	--

© 1988-2015 ACORD CORPORATION. All rights reserved.



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Doyle
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

TREETOP ENTERPRISES
1204 JEFFCO BLVD
ARNOLD MO 63010



March 29, 2024

Attn: CRAIG KOHLER

SECOND NOTICE

Your company was awarded a bid for **“REBID SAFETY SHOES 2023”** for the County of Jefferson, Missouri in **June 2023**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **June 10, 2024 to June 9, 2025**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 5) **This executed renewal letter**
- 6) **Updated insurance certificates**
- 7) **Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.**
- 8) **Company Name, Signature, Print, Company Address and Phone completed on next page.**

Please sign and return as soon as possible if your company agrees to renew this contract.

Craig A. Kohler
Printed Name of Authorizing Agent

Craig A. Kohler
Signature

4/2/2024
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Doyle
Jackie Doyle
Department of Administrative Services



ORDINANCE NO.

24-0267

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 2 day of April 2024:

Treetop Enterprises
Company Name

[Signature]
Signature
Adam Wedel
Print

County of Jefferson, State of Missouri

[Signature]
Dennis J. Gannon County Executive

Company Address: _____

1204 Jeffco Blvd

Arnold Mo 63010

Phone: 314-881-1170

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/11/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Weiss Insurance 683 Trade Center Blvd Ste 100 Chesterfield MO 63005	CONTACT NAME: Mike Susic PHONE (A/C, No, Ext): (636) 534-7250 E-MAIL ADDRESS: mikesusic@weiss-ins.com	FAX (A/C, No): (314) 596-4246
	INSURER(S) AFFORDING COVERAGE	
INSURED Treetop Enterprises, Inc. 1204 Jeffco Blvd Arnold MO 63010	INSURER A: Phoenix Insurance Company	NAIC # 25623
	INSURER B: Travelers Casualty Ins Co of America	19046
	INSURER C: Travelers Indemnity Co of Connecticut	25682
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER: CL217645006

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Primary & Non Contributory GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			6800J6237952142	01/01/2024	01/01/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 SECBL \$ 25,000
	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			BA1L9348622142	01/01/2024	01/01/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ XNUCL \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ PER STATUTE OTH-ER \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	UB0J6231272142	01/01/2024	01/01/2025	E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Informational

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Michael Susic

JEFFERSON COUNTY, MISSOURI

PAID

----- 2023 REAL ESTATE -----

2023 F

TW ARA SECT Q BLK PARCEL EXT

01-9.0-29.0-2-001-007.01

HENRY LINDWEDELS & MCCLAIN:
LOT B

ACRES TWN 43 RNG 6

DOCUMENT # 2013P-000054

SAK PROPERTIES LLC
1805 HARBOR MILL DR
FENTON, MO 63026

VALUE

0 RESI

0 AGRI

149,400 COMM

149,400 TOTL

TAX RT 6.953800

BOOK 270

PAGE 025

TAX DISTRICT

CITY OF ARNOLD

FOX SCHOOL

HEALTH UNIT TAX

JC DEV DISABILITIES

JEFFERSON COLLEGE

LIBRARY / C1 & C6

MENTAL HEALTH TAX

MERCHANT SUR TAX

PARK TAX

ROAD & BRIDGE TAX

ROCK AMBULANCE

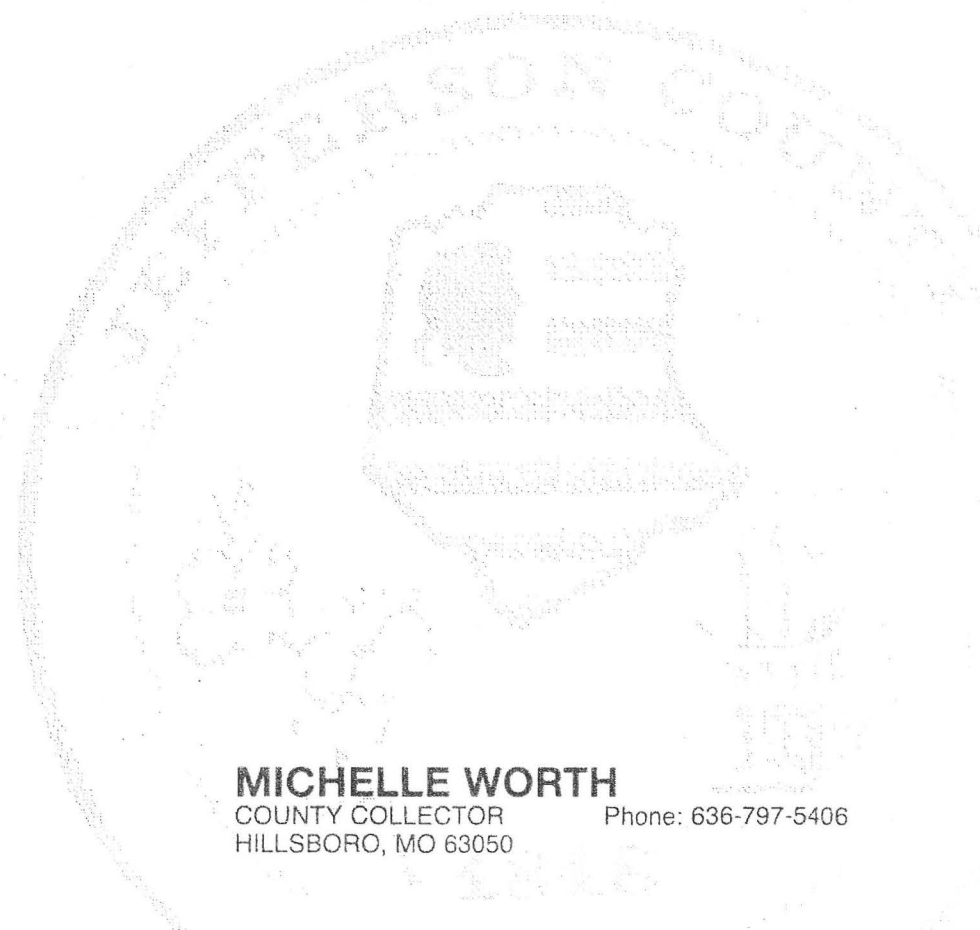
ROCK COMM FIRE

STATE TAX

TO

T

** DATE PAID 12/22/2023 **



MICHELLE WORTH

COUNTY COLLECTOR
HILLSBORO, MO 63050

Phone: 636-797-5406

JEFFERSON COUNTY TAX RECEIPT
2023 PERSONAL PROPERTY

12/11/2023 4:25 PM

ACCOUNT #: 583752

RECEIPT#: 2023039433

MICHELLE WORTH, COLLECTOR

729 MAPLE ST., STE 36

HILLSBORO, MO 63050

PHONE: (636) 797-5406

Email: collector@jeffcomo.org

TOTAL VALUATION: 10,300

TREETOP ENTERPRISES
1204 JEFFCO BLVD
ARNOLD, MO 63010

TAX DISTRICT	TAX
FOX SCHOOL	439.59
HEALTH UNIT TAX	10.33
JC DEV DISABILITIES	8.83
JEFFERSON COLLEGE	32.05
LIBRARY / C1 & C6	26.82
MENTAL HEALTH TAX	8.83
PARK TAX	2.64
ROAD & BRIDGE TAX	23.26
ROCK AMBULANCE	20.60
ROCK COMM FIRE	121.50
STATE TAX	3.09
TOTAL TAXES	697.54

PROPERTY DESCRIPTION

254748	2C4RDGCG3DR514689	2013 DODGE TRUCK GRAND CARAVAN EXT	1	1,720
851507	JTJHT00W143537895	2004 LEXUS LX UTILITY 4D LX470 4WD 4.7L	1	2,080
		Z - Business Value	1	6,500
Total Value:				10,300

PENALTY/FEE	PEN/FEE
Personal Property Filing Penalty Paid	105.00
TOTAL PENALTY/FEEES	105.00
TOTAL PAID	802.54

PAID

*This receipt is valid ONLY
if the payment is funded*

2023 Jefferson County Personal Property Paid Receipt

12/11/2023 4:25 PM

Tax Year: 2023

ACCOUNT #: 583752

TREETOP ENTERPRISES
1204 JEFFCO BLVD
ARNOLD, MO 63010

Date Paid: 12/11/2023
Amount Paid: \$802.54
Receipt #: 2023039433
Batch #: 2023000213
Payment Type: CHECK
Check #: 24916

You can renew your license plates online at the
Missouri Department of Revenue's Website:
PLATES.MO.GOV