

BILL NO.: 24-0717

ORDINANCE NO.: 24-0086

INTRODUCED BY COUNCIL MEMBER(S) Groetke

**AN ORDINANCE AUTHORIZING JEFFERSON COUNTY, MISSOURI TO ACCEPT THE AWARD FOR THE STATE OF MISSOURI, OFFICE OF THE SECRETARY OF STATE LOCAL RECORDS PRESERVATION GRANT AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE DOCUMENTS NECESSARY FOR THE COUNTY TO PARTICIPATE IN SAID GRANT.**

**WHEREAS**, the County was awarded the Local Records Preservation Grant administered by the State of Missouri, Office of the Secretary of State; and

**WHEREAS**, the purpose of said grant is to purchase steel shelving units for permanent records including Ordinances, Resolutions and Executive Orders; and

**WHEREAS**, the plan is to reconfigure the layout of the County Clerk's Vault for greater access to historic records for staff reference or research request; and

**WHEREAS**, the County Clerk is the Custodian of Records for Jefferson County; and

**WHEREAS**, the Department of the County Clerk Election Authority intends to purchase eight (8) Closed Industrial Steel Shelving units; and

**WHEREAS**, the shelving units will allow better access for the public to review; and

**FILED**

JUL 30 2024

JEANNIE GOFF  
COUNTY CLERK, JEFFERSON COUNTY, MO

**WHEREAS**, the new shelving units would allow the County Clerk's Office to store records in boxes; and

**WHEREAS**, the County, based on the recommendation of Jefferson County Department of the County Clerk, has been awarded the Local Records Preservation Grant for an amount not to exceed Four Thousand, Two Hundred and Eighty Dollars (\$4,280.00), subject to budgetary limitations.

**BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL, AS FOLLOWS:**

Section 1. The County shall accept the award for the Local Records Preservation Grant for an amount not to exceed Four Thousand, Two Hundred and Eighty Dollars (\$4,280.00) subject to budgetary limitations.

Section 2. The Jefferson County, Missouri, Council hereby authorizes the County Executive to execute the agreement incorporated by Reference as Exhibit "A" and any agreements or contracts necessary to effectuate the participation in the grant.

Section 3. The County Executive is further authorized to take any and all actions necessary to carry out the intent of this Ordinance.

Section 4. Copies of all Invitations for Bid, Requests for Proposals, responses thereto, and any contracts or agreements shall be maintained by the Department of the County Clerk consistent with the rules and procedures for the maintenance and retention of records as promulgated by the Secretary of State.

Section 5. This Ordinance shall be in full force and effect from and after its

date of approval.

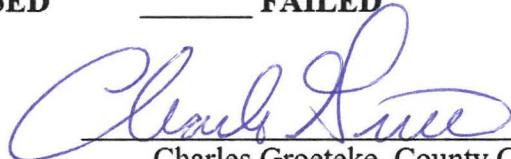
Section 6. If any part of this Ordinance is invalid for any reason, such invalidity shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE  
JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins	<u>yes</u>
Council Member District 2, Gene F. Barbagallo	<u>yes</u>
Council Member District 3, Lori Arons	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>yes</u>
Council Member District 5, Scott Seek	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>yes</u>
Council Member District 7, Bob Tullock	<u>yes</u>

**THE ABOVE BILL ON JULY 22, 2024:**

**PASSED**       **FAILED**

  
\_\_\_\_\_  
Charles Groeteke, County Council Chair

  
\_\_\_\_\_  
Cherlynn Boyer, Council Executive Assistant

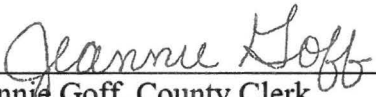
THIS BILL WAS ✓ APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, ON JULY 22, 2024.

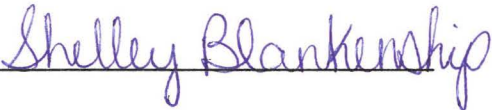
THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, ON \_\_\_\_\_.



\_\_\_\_\_  
Dennis J. Gannon, Jefferson County, Missouri, Executive

**ATTEST:**

  
\_\_\_\_\_  
Jeannie Goff, County Clerk

BY: 

First Reading: 7/22/2024



ORDINANCE NO.

24-0286

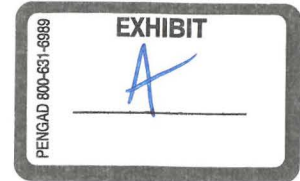
JAMES C. KIRKPATRICK  
STATE INFORMATION CENTER  
(573) 751-4936

JOHN R. ASHCROFT  
SECRETARY OF STATE  
STATE OF MISSOURI

LOCAL RECORDS  
(573) 751-9047

June 10, 2024

Jeannie Goff  
Jefferson County Clerk  
729 Maple St. PO Box 100  
Hillsboro, MO 63050



Dear Ms. Goff:

I am pleased to inform you that the Jefferson County Clerk will receive funds under the Local Records Preservation Grant Program of up of \$4,280.

Grant agreement papers are included in this mailing. The awarded applicant, or their authorizing agency if the awarded applicant does not have the authority to enter into binding agreements, must sign and return a copy of the agreement for signature by a duly designated representative of the State of Missouri. Please mail the signed agreements to the Grant Administrator, Local Records, Office of the Secretary of State, PO Box 1747, Jefferson City, MO 65102, or email to [local.records@sos.mo.gov](mailto:local.records@sos.mo.gov).

Initiation of the project may begin after you receive a notice to proceed from this office, in no case earlier than July 1, 2024. If you have any questions or concerns please contact John Korasick, by phone (573) 751-1819 or email [local.records@sos.mo.gov](mailto:local.records@sos.mo.gov).

The awarded funds acknowledge and support your effort to preserve Missouri's heritage through effective records management and preservation. Congratulations and best wishes for the successful completion of your project.

Sincerely,

John R. Ashcroft  
Secretary of State

Cc: Chief of Staff, Michelle VanMatre

LRG25-22

600 W. MAIN STREET • JEFFERSON CITY 65101

ADMINISTRATIVE RULES • BUSINESS SERVICES • ELECTIONS • PUBLICATIONS • SECURITIES • STATE ARCHIVES • STATE LIBRARY • WOLFNER LIBRARY

**LOCAL RECORDS PRESERVATION GRANT  
MISSOURI SECRETARY OF STATE**

Offered through the  
Local Records Preservation Program

**Grant Agreement**

This Agreement is entered into between the Missouri Office of the Secretary of State, (hereinafter, the "Office") and the Jefferson County Clerk (hereinafter, "Grantee"). In consideration of the mutual covenants, promises and representations in this Agreement, the parties agree as follows:

- (1) **PURPOSE:** The Missouri General Assembly pursuant to Section 109.221, RSMo, has authorized funds to be used for preserving local records. The purpose of this Agreement is to award to the Grantee the use of such funds, to be administered by the Office, for the purpose of implementing a local records preservation project.
- (2) **GRANT AWARD:** The Office shall pay to the Grantee an amount not to exceed **four thousand two hundred eighty dollars (\$4,280)** as reimbursement for performance of the work and services set forth in this Agreement.
- (3) **SCOPE OF GRANT:** The Grantee shall use the grant funds awarded under the terms of this Agreement to implement the local records preservation project—**purchase steel shelving**—as fully described in the Grantee's project plan and project budget, which are attached and incorporated as part of this Agreement.
- (4) **NOTICE:** All notices, reports, or communications required by this Agreement shall be made in writing and shall be effective upon receipt by the Grantee or the Office at their respective addresses of record. Either party may change its address of record by written notice to the other party.

- (A) **Notice to the Office:** Notices to the Office shall be addressed and delivered to the following:

Grant Administrator  
Local Records Division  
600 W. Main, P.O. Box 1747  
Jefferson City, MO 65102

- (B) **Notice to Grantee:** Notices to the Grantee shall be addressed and delivered to the following:

Jeannie Goff  
Jefferson County Clerk  
729 Maple St. PO Box 100  
Hillsboro, MO 63050

- (5) PROJECT NUMBER: The Project Number for the work and services under this Agreement is **LRG25-22**.
- (6) REPORTS: The Grantee shall submit to the Office:
  - (A) An interim report summarizing and evaluating the Grantee's accomplishments pursuant to this Agreement. The Grantee shall submit the interim report by **January 15, 2025**.
  - (B) A final report summarizing and evaluating the work and services completed pursuant to this Agreement. The final report shall be submitted by **May 31, 2025**.
- (7) OFFICE ASSISTANCE: The Office shall provide forms for completing certain interim and final reports. The Office may advise and assist the Grantee, as resources permit, in implementing and evaluating the work and services to be performed pursuant to this Agreement.
- (8) RECORDS: The Grantee shall retain, for not less than three years from the termination date of the grant period, records documenting the expenditure of all funds provided by the Office pursuant to this Agreement. The Grantee shall, upon request, provide to the Office any records so retained.
- (9) AUDIT AND ACCOUNTING: The Grantee shall use adequate fiscal control and accounting procedures to disburse properly all funds provided by the Office pursuant to this Agreement. The Grantee shall submit to the Office copies of all financial reports and audits performed pursuant to Article VI, Section 24 of the Missouri Constitution, Section 105.145, RSMo, or 15 CSR 40-3.030. **If there are any adverse audit findings the grantee must submit a copy of the audit findings and keep the Office apprised of local action and resolution.**
- (10) LAW TO GOVERN: This Agreement shall be construed according to the laws of the state of Missouri. The Grantee shall perform all work and services in connection with this Agreement in conformity with applicable state and federal laws and regulations including, but not limited to, Article VI, Section 24 of the Missouri Constitution, Section 105.145, RSMo, Section 109.221, RSMo, 15 CSR 40-3.030, and 15 CSR 30-45.030.
- (11) SUBCONTRACTING: The Grantee may subcontract work and services set forth in this Agreement, provided that the Office shall not be liable to any subcontractor for any expenses or liabilities incurred under the subcontract. The Grantee shall be solely responsible for the services provided in connection with this Agreement and solely liable to any subcontractor for all expenses and liabilities incurred under the subcontract.
- (12) AMENDMENTS: ***Any change in this Agreement, whether by modification or supplementation, shall be accomplished by a formal written amendment signed and approved by the duly authorized representatives of the Grantee and the Office.***



- (13) INDEMNIFICATION: The Grantee shall be responsible for the acts, omissions to acts or negligence of the Grantee, its agents, employees and assigns. The Grantee shall hold harmless and indemnify the Office, including its agents, employees and assigns, from every injury, damage, expense, liability or payment, including legal fees, arising out of any activities conducted by the Grantee in connection with or in any way relating to this Agreement.
- (14) SOVEREIGN IMMUNITY: The State of Missouri, its agencies and its subdivisions do not waive any defense of sovereign or official immunity upon entering into this Agreement.
- (15) INDEPENDENT CONTRACTOR: The Grantee, its agents, employees and assigns shall act in the capacity of an independent contractor in performance of this Agreement and not as an agent, employee or officer of the Office of the Secretary of State.
- (16) CANCELLATION: *The Office, by providing the Grantee with written notice of cancellation, may cancel this Agreement at any time for a failure by the Grantee to fulfill its obligations under this Agreement. The Office shall determine if the Grantee has fulfilled its obligations under this Agreement.* Should the Office exercise its right to cancel this Agreement, the cancellation shall become effective upon the date specified in the notice of cancellation sent to the Grantee. In the event of a cancellation of the Agreement, the Office shall compensate the Grantee for work and services completed prior to the notice of cancellation.
- (17) HEADINGS: The underlined headings appearing within this instrument shall not be incorporated as part of this Agreement and are included only for the convenience of the reader.
- (18) ENTIRE AGREEMENT: *This instrument embodies the whole agreement of the parties. No amendment shall be effective unless it is accomplished by a formal written amendment signed and approved by the duly authorized representatives of the Grantee and the Office.*
- (19) COPYRIGHT: The Grantee may copyright materials produced pursuant to this Agreement provided that the state of Missouri reserves the royalty-free, non-exclusive, irrevocable right to reproduce, publish or otherwise use the work or authorize others to use the work. Any publication resulting from or primarily related to funds provided pursuant to this Agreement shall contain an acknowledgment that the publication was supported in whole or in part with state funds.
- (20) ACCESS: The Grantee, at any time during the grant period, shall provide to the Office access to the site of the work being provided under this Agreement.
- (21) LOCAL MATCH: There is no local match required for the FY25 grant cycle.

Jeannie Goff  
Jefferson County Clerk

MISSOURI OFFICE OF  
SECRETARY OF STATE

JEANNIE GOFF

\_\_\_\_\_  
Signatory PRINTED Name

*Trish Vincent*

\_\_\_\_\_  
Executive Deputy  
Secretary of State

*Jeannie Goff*

\_\_\_\_\_  
Signature

*6/5/2024*

\_\_\_\_\_  
Date

JEFFERSON COUNTY CLERK

\_\_\_\_\_  
Title

*John Korasick*

\_\_\_\_\_  
John Korasick, Director  
Local Records Division

JUNE 13, 2024

\_\_\_\_\_  
Date

*6/5/24*

\_\_\_\_\_  
Date

Dennis Gannon  
Jefferson County, Missouri, Executive

*Dennis Gannon*

\_\_\_\_\_  
Signature

*7-26-24*

\_\_\_\_\_  
Date



Approved as to Form:

*[Signature]*

\_\_\_\_\_  
County Counselor  
Jefferson County, Missouri

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**Missouri Secretary of State  
LOCAL RECORDS PRESERVATION GRANT**

James C. Kirkpatrick State Information Center  
PO Box 1747, Jefferson City, MO 65102-1747

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Applicant Agency: County of Jefferson, County Clerk's Office

Agency Head Name, Title: County Clerk, Jeannie Goff

Address: 729 Maple St | Po Box 100 Hillsboro, MO 63050

Telephone: (636)797-5486

Email: [countyclerk@jeffcomo.org](mailto:countyclerk@jeffcomo.org)

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

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State Senate District: 3

State Representative District: 111

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Vendor Number (Issued by State, if you need one, please complete Vendor Input Form):

Federal Employee Identification Number (FEIN): 43-6001827

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Authorizing Agency:  
(If different from above)  
Official Name, Title:

County:

Address:

Telephone:

Email:

Web Address:

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Primary Project Contact Name, Title: Chief of Staff, Michelle VanMatre  
(The individual responsible for monitoring project and completing reports)

Address: 729 Maple St | Po Box 100 Hillsboro, MO 63050

Telephone: (636)797-5486  
(Required)

Email: [countyclerk@jeffcomo.org](mailto:countyclerk@jeffcomo.org)  
(Required)

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**1. Grant Request, Enter Whole Dollar Amount:** 4,280.00  
(round to nearest dollar)

**2. Budget Details.** Supply a breakdown of your grant request. What supplies/commercial vendor services/shelving/essential equipment/other services or commodities will be funded through this grant?

We will be purchasing eight (8) Closed Industrial Steel Shelving Units from Uline. Description of the steel shelving unit is -Model # H-4353,Closed Industrial Steel Shelving-48x18x87. Each unit cost is \$535.00 x 8= \$4,280.00.

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**3. Accounting Methods.** Provide a brief description of your accounting and auditing practices.

After contacting the company about the quote, we will place the order with the vendor. After we receive the product, they will send an invoice, and we will put a Purchase Order # on the invoice. That Purchase Order will be reviewed by the Auditor and Purchasing Department. After the approval, we receive the purchase order and send the invoice to our Accounts Payable Department. They will then be able to cut the vendor a check for the invoice. For the checks to be released, they must receive signatures from the County Executive, Auditor, Treasurer, and the County Clerk. Once the signatures are collected, then all checks will be sent out. The County of Jefferson has an Audit done annually by Schowalter & Jabouri, P.C.

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**4. Project Description.** Present a brief statement of purpose for this project and describe how it will support the goals and plans of your organization.

The plan is to reconfigure the layout of the County Clerk's Vault for greater access to historic records for staff reference or research requests. The County Clerk is the Custodian of Records for Jefferson County. This grant would allow the Jefferson County Clerk's Office to provide the community with greater access to public records. After meeting with our field archivist, Kristina Impastato, to discuss the grant, and the best utilization of space, we think it would be in our best interest to purchase steel industrial shelving units. The shelving units will allow us to store all permanent records on the shelves, including Ordinances, Resolutions and Executive Orders. The shelving units will allow us to have better access to our records for the public to review. The current system doesn't allow staff to utilize the area properly, especially if the staff is providing access on demand. We currently have 2 shelving units that have a wood surface, that are very wide, and we are unable to access the records easily since the boxes are double stacked. By replacing them with steel shelves, it will allow us to store records in boxes and be able to store them properly. We will be using this grant to purchase 8 steel shelving units for the County Clerk's Vault to store permanent records.

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STATE OF MISSOURI  
OFFICE OF ADMINISTRATION  
VENDOR INPUT/ACH-EFT APPLICATION

**\*REQUIRED FIELDS**

*NAME/ADDRESS AS SHOWN ON FEDERAL TAX RETURN		*FEDERAL TAX ID NUMBER OR SOCIAL SECURITY NUMBER	
County of Jefferson		43-6001827	
PO Box 100		*TYPE OF ENTITY	
Hillsboro MO 63050		<input type="checkbox"/> Corporation <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Individual <input type="checkbox"/> State Employee <input checked="" type="checkbox"/> Other <u>County Government</u>	
REMIT TO NAME/ADDRESS IF DIFFERENT THAN ABOVE		*NEW TO DOING BUSINESS WITH THE STATE OF MISSOURI?	
		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
		*IF NO, UPDATING EXISTING INFORMATION?	
		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
		I HAVE RECEIVED A PAYMENT FROM THE STATE OF MISSOURI WITHIN THE LAST 22 MONTHS?	
		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
		DATE OF CHANGE	
		PREVIOUS FEDERAL TAX ID NUMBER OR SOCIAL SECURITY NUMBER	
COMMENTS		PREVIOUS NAME	
		PREVIOUS ADDRESS	
		HAVE YOU OR AN IMMEDIATE FAMILY MEMBER EVER SERVED IN THE U.S. ARMED FORCES?	
		<input type="checkbox"/> YES <input type="checkbox"/> NO	
		IF YES, WOULD YOU LIKE INFORMATION ABOUT MILITARY-RELATED SERVICES IN MISSOURI?	
		<input type="checkbox"/> YES <input type="checkbox"/> NO	
<b>TO BE COMPLETED BY FINANCIAL INSTITUTION</b>			
NAME/ADDRESS OF FINANCIAL INSTITUTION		<input checked="" type="checkbox"/> I (We) hereby authorize the State of Missouri, to initiate credit entries to my (our) account at the depository financial institution named and to credit the same such account. I (We) acknowledge that the origination of ACH transactions to my (our) account must comply with the provision of U.S. law.	
Midwest Regional Bank		This authorization is to remain in full force and effect until the State of Missouri, Office of Administration, has received written notification from me (us) of its termination in such time and in such manner as to afford the State of Missouri and the financial institution a reasonable opportunity to act on it.	
363 Festus Centre Dr		<input type="checkbox"/> I (We) hereby cancel my (our) ACH/EFT authorization.	
Festus MO 63028		*VENDOR SIGNATURE	
DEPOSITOR ROUTING NUMBER		X <i>Paula Wagner</i>	
101911519		*PRINT NAME	
DEPOSITOR ACCOUNT NUMBER		Paula Wagner	
802030716		*TITLE	
NAME ON ACCOUNT		Jefferson County Treasurer	
Jefferson County Government		EMAIL ADDRESS	
TYPE OF ACCOUNT		pwagner@jeffcomo.org	
<input checked="" type="checkbox"/> CHECKING <input type="checkbox"/> SAVINGS		TELEPHONE	
SIGNATURE OF REPRESENTATIVE OF FINANCIAL INSTITUTION		(636) 797-6270	
<i>Morgan Walsh</i>		*DATE	
Morgan Walsh		12/18/2023	
TITLE		*TELEPHONE	
Treasury Manager		(636) 797-6270	
TELEPHONE NUMBER		*DATE	
636-232-2650		12/18/2023	
<b>CERTIFICATION FOR INTERNAL REVENUE SERVICE (IRS)</b> Under penalties of perjury, I certify that:			
<input checked="" type="checkbox"/> Exempt from Backup Withholding			
I. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and II. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and III. I am a U.S. person (including a U.S. resident alien). <b>Certification instructions.</b> You must cross out item II above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For all real estate transactions, item II does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (See W-9 Instructions on irs.gov website for more information.) The Internal Revenue Service does not require your consent to any provision of this document other than the certifications required to avoid backup withholding.			
SIGNATURE			
<i>Paula Wagner</i>			

MO 300-1489 (10-21)

FAX COMPLETED FORMS TO (573) 526-9813 or  
MAIL TO OFFICE OF ADMINISTRATION/ACCOUNTING, PO BOX 609, JEFFERSON CITY, MO 65102

**Michelle VanMatre**

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**From:** Jackie Doyle  
**Sent:** Thursday, January 4, 2024 11:31 AM  
**To:** Amy Peck; Michelle VanMatre  
**Cc:** Jeannie Goff  
**Subject:** FW: Jackie Doyle has sent you a Uline Shopping Cart

*Jackie Doyle  
General Services/ Contracts & Grants Manager  
Jefferson County  
729 Maple St.  
Hillsboro MO 63050  
Phone: (636) 797-6411  
Fax: (636) 797-5067  
Email: [jdoyle@jeffcomo.org](mailto:jdoyle@jeffcomo.org)*

**From:** Uline Customer Service <[customer.service@uline.com](mailto:customer.service@uline.com)>  
**Sent:** Thursday, January 4, 2024 11:31 AM  
**To:** Jackie Doyle <[JDoyle@jeffcomo.org](mailto:JDoyle@jeffcomo.org)>  
**Subject:** Jackie Doyle has sent you a Uline Shopping Cart



Jackie Doyle ([jdoyle@jeffcomo.org](mailto:jdoyle@jeffcomo.org)) sent a shopping cart to you from [Uline.com](https://www.uline.com).

[Load To My Cart](#)

## Shopping Cart

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Model #	Description	Unit Cost	Qty	
H-4353	Closed Industrial Steel Shelving - 48 x 18 x 87"	\$ 535.00 / CT	8	= \$ 4,280.00
			<b>SUBTOTAL</b>	<b>= \$ 4,280.00</b>

SAME DAY SHIPPING

HUGE SELECTION IN STOCK

SHIPS FROM 12 LOCATIONS

1-800-295-5510 • [Uline.com](https://www.uline.com)

## CLOSED INDUSTRIAL STEEL SHELVING

Enclosed heavy-duty shelves firmly hold gear and supplies in

- 24-gauge steel side and back panels eliminate product r
- 20-gauge steel shelves. Welded box beams, front and
- Holds up to 800 lbs. per shelf. Adjustable in 1/2" increm with shelf clips.

### ADDITIONAL SHELVES

Add extra shelves to Closed Industrial Steel Shelving.

- Clip design for easy assembly.



H-4351

H-4353

#### 75" HEIGHT

MODEL NO.	DIMENSIONS W x D x H	NO. OF SHELVES	SHELF CAP. (LBS.)	PRICE EACH			WT. (LBS.)
				1	3	5+	
H-7677	36 x 18 x 75"	6	800	\$425	\$415	\$405	129
H-7678	36 x 24 x 75"			485	475	465	160
H-7679	48 x 18 x 75"	6	550	545	535	525	155
H-7680	48 x 24 x 75"			615	605	595	182

SHIPS UNASSEMBLED VIA MOTOR FREIGHT

#### ADDITIONAL SHELVES

MODEL NO.	PRICE EACH	
	1	4-
H-3353-ADD	\$38	\$3
H-3354-ADD	45	4
H-3355-ADD	53	!
H-3356-ADD	63	

#### 87" HEIGHT

MODEL NO.	DIMENSIONS W x D x H	NO. OF SHELVES	SHELF CAP. (LBS.)	PRICE EACH			WT. (LBS.)
				1	3	5+	
H-4351	36 x 18 x 87"	6	800	\$435	\$425	\$415	132
H-4352	36 x 24 x 87"			495	485	475	163
H-4353	48 x 18 x 87"	6	550	555	545	535	158
H-4354	48 x 24 x 87"			625	615	605	185

SHIPS UNASSEMBLED VIA MOTOR FREIGHT

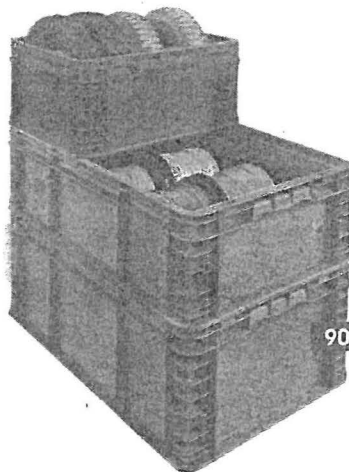
#### ADDITIONAL SHELVES

MODEL NO.	PRICE EAC	
	1	
H-3353-ADD	\$38	
H-3354-ADD	45	
H-3355-ADD	53	
H-3356-ADD	63	

## STRAIGHT WALL CONTAINERS

Reinforced containers for work-in-process, shipping and storage.

- Flat, smooth interior and molded handles maximize inside space
- Polypropylene resists cracks, dents and extreme temper



900 LB. CAPACITY

Optional lids, see uline.com

- Straight walls allow tight stacking with no wasted space.
- Fully cube out 48 x 45" pallets.



H-1612

#### CONTAINERS

MODEL NO.	INSIDE DIM. L x W x H	OUTSIDE DIM. L x W x H	CUBIC FT.	SPECIFY CC	
				3	12
S-19507	13 x 9 1/4 x 6 1/2"	15 x 12 x 7 1/2"	0.5	\$16	\$11
S-19508	13 x 9 1/4 x 8 1/2"	15 x 12 x 9 1/2"	0.6	17	11
S-22723	21 1/2 x 13 x 4 1/2"	24 x 15 x 5"	0.8	19	1
S-19509	21 1/2 x 13 x 6 1/2"	24 x 15 x 7 1/2"	1.1	22	2
S-19510	21 1/2 x 13 x 8 1/2"	24 x 15 x 9 1/2"	1.4	25	2
S-20580	21 1/2 x 13 x 13 1/2"	24 x 15 x 14 1/2"	2.4	32	3

#### PALLET

MODEL NO.	SIZE L x W	WEIGHT CAPACITY		PRICE EAC
		FLOOR	FORK	
H-1612	48 x 45"	5,000 lbs.	2,000 lbs.	\$41 \$

SHIP

484 **ULINE** Order by 6 p.m. for Same Day Shipping

PHONE