BILL NO.: 24-0727

# INTRODUCED BY: COUNCIL MEMBER(s) Greteke

# AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN PRODUCTS AND SERVICES FOR REBID AUDITING SERVICES FISCAL YEAR 2021, DEPARTMENT OF THE COUNTY AUDITOR.

WHEREAS, Pursuant to Ordinances 22-0438, 23-0355, 23-0378 and 24-0172
Jefferson County, Missouri entered into a Contract, known as the Rebid Auditing Services
Fiscal Year 2021 Contract, with CliftonLarsonAllen LLP (CLA); and

WHEREAS, Jefferson County, Missouri, (hereafter, the "County") recommends
the renewal of the following bid awards at the same terms and conditions as previously bid,
as authorized by the original Invitation for Bid awarded by the County, for an additional
one-year term:

11	BID NAME
12	Rebid Auditing Services Fiscal Year 2021
13	AWARDED BIDDERS
14	CliftonLarsonAllen LLP (CLA) (A1)
15	ORDINANCE NUMBER
16	22-0438, 23-0355, 23-0378 and 24-0172
17	WHEREAS, the Department of the County Auditor of Jefferson County, Missouri,
18	requested renewal from the awarded bidder, CliftonLarsonAllen LLP (CLA), to renew the
19	contract for the Rebid Auditing Services Fiscal Year 2021 Contract with the County; and

## FILED

JUL 3 0 2024

1	WHEREAS, the Jefferson County, Missouri, Council finds it is in the best interest						
2	of the County to renew the bid award for Rebid Auditing Services Fiscal Year 2021						
3	Contract for the term from 8-9-24 to 8-8-25 with CliftonLarsonAllen LLP (CLA) up to						
4	\$64,110.00 per term, for total amount not to exceed \$64,110.00 for the term, subject to						
5	budgetary limitations.						
6	BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,						
7	AS FOLLOWS:						
8	Section 1. The County authorizes the renewal of the bid awards for an						
9	additional one-year term as follows:						
10	BID NAME						
11	Rebid Auditing Services Fiscal Year 2021						
12	TERM						
13	8-9-24 to 8-8-25						
14	AMOUNT						
15	Up to \$64,110.00 per term,						
16	for total amount not to exceed \$64,110.00 for the term,						
17	subject to budgetary limitations						
18	AWARDED BIDDER						
19	CliftonLarsonAllen LLP (CLA) (A1)						
20	Section 2. The Jefferson County, Missouri, Council hereby authorizes the						
21	County Executive to execute a renewal agreement, attached hereto and incorporated herein						

by reference and attached as Exhibit A. The County Executive is further authorized to take
 any and all actions necessary to carry out the intent of this Ordinance.

<u>Section 3.</u> Copies of all Invitations for Bid, Requests for Proposals, responses
 thereto, and any contracts or agreements shall be maintained by the Department of the
 County Clerk consistent with the rules and procedures for the maintenance and retention
 of records as promulgated by the Secretary of State.

<u>Section 4.</u> This Ordinance shall be in full force and effect from and after its
date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
shall not affect the remainder of this Ordinance.

#### [THIS SPACE LEFT INTENTIONALLY BLANK]

## THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins Council Member District 2, Gene F. Barbagallo Council Member District 3, Lori Arons Council Member District 4, Charles Groeteke Council Member District 5, Scott Seek Council Member District 6, Daniel Stallman Council Member District 7, Bob Tullock THE ABOVE BILL ON THIS  $\frac{1}{2}$ **DAY OF** 2024: PASSED **FAILED** 

Charles Groeteke, County Council Chair

Cherlynn Boyer, Council Executive Assistant

THIS BILL WAS V APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2024.

THIS BILL WAS VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS DAY OF , 2024.

Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:

Jeannie Goff, County Clerk

BY: Shelley Blankenship

First Reading: 07-22-2024



County of Jefferson

Administration Center 729 Maple Street · PO Box 100 Hillsboro, Missouri 63050 Dennis Gannon

County Executive

#### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Dana Downs Human Resources Manager (636)797-5563 / Fax (636)797-5596 Web Address; www.jeffcomo.org

Jackie Doyle General Services/Contracts & Grants Manager (636)797-5380 / Fax (636)797-5067

FNGAD 800-631

EXHIBIT

CLA (CLIFTONLARSON ALLEN LLP) 600 WASHINGTON AVE STE 1800 ST. LOUIS MO 63101

July 5, 2024

Attn: Andrew Zebell

Your company was awarded a bid for "REBID AUDITING SERVICES FISCAL YEAR 2021" for the County of Jefferson, Missouri in August 2023. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from August 9, 2024 to August 8, 2025.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Andrew Zebell

Printed Name of Authorizing Agent

Signature

Diguatu

July 12, 2024

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Department of Administrative Services



ordinance no. 24-0794

	have executed this Agreement, in triplicate, as
of this day of day of	2024:
×	County of Jefferson, State of Missouri
Company Name	
	NO OLONY DU LA
	2010 13 y Ramon
Signature	Dennis J. Gannon County Executive
-	5
Print	
	1 · · · · · · · · · · · · · · · · · · ·
Company Address:	
Phone	

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

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County Audi

#### **APPROVED AS TO FORM**

**County Counselor** 

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ACORD	
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#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/21/2023

		_							121/2023
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.									
IMPORTANT: If the certificate holder is	an AD	DITI	ONAL INSURED, the polic						
If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).									
North Risk Partners				NAME: PHONE (A/C, No			FAX (A/C, No):		
P.O. Box 64016				E-MAIL	Julia Buck		(A/C, No): RiskPartners.com		
P.O. B0X 04010				ADDRE	33.				
Ct David			MN 55164-0016		Creat No	SURER(S) AFFOR	RDING COVERAGE		NAIC #
St Paul			MIN 35164-0016	INSURE	NA.				20303
INSURED INSURER B: Federal Insurance Company 20281									
CliftonLarsonAllen LLP INSURER C : Chubb Indemnity Insurance Company 12777						12///			
220 South 6th Street				INSURE	RD:				
Suite 300				INSURE	RE:				
Minneapolis			MN 55402-1436	INSURE	RF:				
A DESCRIPTION OF THE OWNER OF THE			NUMBER: 23/24 CERT #		and the second second second		REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES OF INDICATED. NOTWITHSTANDING ANY REQU CERTIFICATE MAY BE ISSUED OR MAY PERT EXCLUSIONS AND CONDITIONS OF SUCH PO	IREMEI AIN, TH DLICIES	NT, TE HE INS S. LIM	ERM OR CONDITION OF ANY SURANCE AFFORDED BY THE	CONTR/	ACT OR OTHEF IES DESCRIBE CED BY PAID CI	R DOCUMENT N D HEREIN IS S _AIMS.	WITH RESPECT TO WHICH 1	THIS	
LTR TYPE OF INSURANCE	ADDL		POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT		
COMMERCIAL GENERAL LIABILITY							EACH OCCURRENCE	\$ 1,00	0,000
CLAIMS-MADE CCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,00	0,000
							MED EXP (Any one person)	\$ 10,000	
A			35983569		12/31/2023	12/31/2024	PERSONAL & ADV INJURY	\$ 1,000,000	
GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 2,000,000	
							PRODUCTS - COMP/OP AGG	\$ 2,000,000	
							Combined Total	\$ 10.0	
AUTOMOBILE LIABILITY		_	and the second				COMBINED SINGLE LIMIT	\$ 1,00	
							(Ea accident) BODILY INJURY (Per person)	\$ 1,000,000	
B OWNED SCHEDULED			73572825		12/31/2023	12/31/2024	BODILY INJURY (Per accident)		
AUTOS ONLY AUTOS			13512625	12/31/2020	12/31/2023	12/31/2024	PROPERTY DAMAGE	) \$ \$	
AUTOS ONLY NON-OWNED AUTOS ONLY							(Per accident) Uninsured motorist	\$ 1,00	0.000
								\$ 1,000	0,000
UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$	
EXCESS LIAB CLAIMS-MADE	EXCESS LIAB CLAIMS-MADE					AGGREGATE	\$		
DED RETENTION \$								\$	
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N							X PER OTH- STATUTE ER		
C ANY PROPRIETOR/PARTNER/EXECUTIVE N	N/A		71749276		12/31/2023	12/31/2024	E.L. EACH ACCIDENT	\$ 1,000	
(Mandatory in NH)							E.L. DISEASE - EA EMPLOYEE		
If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$ 1,000	0,000
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICL									
Jefferson County, Missouri is included as additional insured on General Liability per form 80-02-2367 Rev 5-07 and on Automobile per form 16-02-0292 Ed 4-11 when required in prior written contract. General Liability is primary and non-contributory per form 80-02-2367 Rev 5-07 and Auto Liability is primary per form 16-02-0316 Ed 10-14 when required in prior written contract. Waiver of Subrogation included on General Liability per form 80-02-2000 Rev 4 01 and on Automobile per form 16-02-0292 Ed 9-10 when required in prior written contract. General Liability & Auto Policies have been endorsed to provide 30 days notice of cancellation, with the exception of 10 days notice of cancellation for non-payment of premium per form 80-02-9779 and 16-02-0306 respectively. Workers' Compensation coverage is not provided in the following monopolistic states: ND; OH, WA; and WY.									
CERTIFICATE HOLDER				CANC	FLIATION				
Jefferson County       SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE         THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN         ACCORDANCE WITH THE POLICY PROVISIONS.         AUTHORIZED REPRESENTATIVE									
P.O. Box 100 Hillsboro MO 63050 Homport									
Hillsboro			MO 63050			Min	The por	<u>ر</u>	
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### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/12/2023

I

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.						
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on						
this certificate does not confer rights to the certificate holder in lieu of s	L CONTACT					
PRODUCER 1-847-385-6800 Edgewood Partners Insurance Center	NAME: Nadine Daniels					
Lemme, a division of EPIC	(A/C, No, Ext): 847-385-6800 (A/C, No):					
111 West Campbell	E-MAIL ADDRESS: PSGCerts@lemme.com					
4th Floor	INSURER(S) AFFORDING COVERAGE NAIC #					
Arlington Heights, IL 60005	INSURERA: Swiss Re International SE and Various					
INSURED	INSURER B :					
CliftonLarsonAllen, LLP	INSURER C :					
220 South Sixth St.	INSURER D :					
Suite 300	INSURER E :					
Minneapolis, MN 55402	INSURER F :					
COVERAGES CERTIFICATE NUMBER: 70153176	REVISION NUMBER:					
	VE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD					
INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION	OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS DED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,					
INSR LTR TYPE OF INSURANCE ADDL SUBR INSD WVD POLICY NUMBER	POLICY EFF POLICY EXP (MM/DD/YYYY) (MM/DD/YYYY) LIMITS					
COMMERCIAL GENERAL LIABILITY	EACH OCCURRENCE \$					
CLAIMS-MADE OCCUR	DAMAGE TO RENTED PREMISES (Ea occurrence) \$					
	MED EXP (Any one person) \$					
	PERSONAL & ADV INJURY \$					
GEN'L AGGREGATE LIMIT APPLIES PER:	GENERAL AGGREGATE \$					
	PRODUCTS - COMP/OP AGG \$					
	S					
	COMBINED SINGLE LIMIT					
ANY AUTO						
OWNED SCHEDULED	BODILY INJURY (Per person) \$					
AUTOS ONLY AUTOS HIRED NON-OWNED	BODILY INJURY (Per accident) \$ PROPERTY DAMAGE					
AUTOS ONLY AUTOS ONLY	(Per accident)					
	\$					
UMBRELLA LIAB OCCUR	EACH OCCURRENCE \$					
EXCESS LIAB CLAIMS-MADE	AGGREGATE \$					
DED RETENTION \$	\$					
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	PER OTH- STATUTE ER					
ANYPROPRIETOR/PARTNER/EXECUTIVE	E.L. EACH ACCIDENT \$					
(Mandatory in NH)	E.L. DISEASE - EA EMPLOYEE \$					
If yes, describe under DESCRIPTION OF OPERATIONS below	E.L. DISEASE - POLICY LIMIT \$					
A Professional Liability FN2311566	12/15/23 12/15/24 Each Claim 1,000,000					
	Aggregate 2,000,000					
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedu	le, may be attached if more space is required)					
CERTIFICATE HOLDER	CANCELLATION					
Jefferson County	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
729 Maple Street AUTHORIZED REPRESENTATIVE						
Hillsboro, MO 63050	Nadine 7. Duniels					
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ACORD 25 (2016/03) Brika.Wintheiser@lemme.com\_LEM 70153176 The ACORD name and logo are registered marks of ACORD



CliftonLarsonAllen LLP 220 South Sixth Street, Suite 300 Minneapolis, MN 55402-1436

phone 612-376-4500 fax 612-376-4850 CLAconnect.com

July 15, 2024

To whom it may concern:

CliftonLarsonAllen LLP has no real estate or personal property in Jefferson County Missouri.

Sincerely,

CliftonLarsonAllen LLP

illina ADI A G

Heidi E. Hillman Managing Principal, Financial Operations 612.376.4620 <u>Heidi.hillman@claconnect.com</u>

State of Minnessta County of Hennepin

The foregoing instrument was acknowledged before me on this  $15^{\text{H}}$  day of  $\int v/y$  20 24

MARY A. WEILAGE Notary Public-Minnesota My Commission Expires Jen 31, 2025

Notary Public Signature

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