

BILL NO. 30-2024

ORDINANCE NO. 1579-2024

**AN ORDINANCE APPROVING A FINANCIAL ASSISTANCE AGREEMENT WITH THE MISSOURI DEPARTMENT OF NATURAL RESOURCES FOR A LAND AND WATER CONSERVATION FUND GRANT IN THE AMOUNT OF \$504,653.**

**WHEREAS**, Resolution 53-2002 authorized the City Administrator to sign documents associated with the Hall Park; and

**WHEREAS**, On October 5, 2023, the City conducted a public open house and feedback session regarding the proposed plans for Hall Park and submitted an application to the Missouri Department of Natural Resources for a grant to construct Hall Park; and

**WHEREAS**, The FY 2025 City of Kearney approved budget has funds allocated specifically for the Hall Park project.

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF KEARNEY, MISSOURI, AS FOLLOWS:**

**Section 1.** The Mayor is authorized to sign the Missouri Department of Natural Resources Financial Assistance Agreement in the amount of \$504,653.00.

**Section 2.** This ordinance shall be in full force and effect on after passage by the Board of Aldermen and approval by the Mayor.

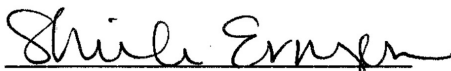
**ADOPTED AND APPROVED BY THE MAYOR AND BOARD OF ALDERMEN, CITY OF KEARNEY, MISSOURI, THIS 15TH DAY OF JULY 2024.**

APPROVED:



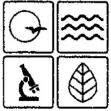
Randy Pogue, Mayor

ATTEST:



Sheila Ernzen, City Clerk





**MISSOURI DEPARTMENT OF NATURAL RESOURCES  
FINANCIAL ASSISTANCE AGREEMENT**

Assistance as described herein is hereby offered and accepted effective upon signature of authorized officials for the dates indicated in Budget Period and Project Period below.

<b>RECIPIENT INFORMATION</b>	
RECIPIENT NAME <b>City of Kearney Parks &amp; Recreation</b>	RECIPIENT TELEPHONE NUMBER WITH AREA CODE 816-903-4724
ADDRESS <b>100 E Washington Street</b>	CITY <b>Kearney</b>
STATE <b>MO</b>	ZIP CODE <b>64040</b>
UNIQUE ENTITY ID C2DCVJ8DX687	AWARD NUMBER 29-01777
BUDGET PERIOD 7/9/2024-7/31/2026	PROJECT PERIOD 7/9/2024-7/31/2026
RECIPIENT PROJECT MANAGER NAME Eric Marshall	RECIPIENT PROJECT EMAIL ADDRESS emarshall@kearneymo.us
PROJECT MANAGER TELEPHONE NUMBER WITH AREA CODE 816-903-4724	

<b>PROJECT INFORMATION</b>
RECIPIENT PROJECT TITLE AND PROJECT DESCRIPTION (ATTACH ADDITIONAL PAGES AS NECESSARY) City of Kearney Hall Park Development - Construction will include a paved parking with ADA accessibility, a park pavilion with lighting and picnic tables, four shade structures, unisex restrooms with two universally accessible units, universally accessible 8-foot walking trails, landscape sensory and interpretive gardens, a rain garden for storm water management, outdoor fitness equipment, table board games (chess and checkers), fencing around the park perimeter, drinking fountain, park benches, entry monumentation with signage, and tree clearing and removal. The Recipient is authorized for reimbursement of, or use as match, costs up to \$4,706 incurred on or after November 6, 2023. Pre-award costs must be allowable, allocable, and reasonable under the terms and conditions of this Agreement and in accordance with the approved project budget. SPECIAL CONDITION: Costs must be charged to the grant by September 30, 2024. If the scope of work changes in any way, or if there is an inadvertent discovery of cultural resources or discovery of or impact to unmarked burials, the Recipient will immediately stop work and notify the Grants Management Section.

TYPE OF ASSISTANCE New Award <input checked="" type="checkbox"/> Amendment <input type="checkbox"/>	SOURCE OF FUNDING Federal <input checked="" type="checkbox"/> State <input type="checkbox"/> Other <input type="checkbox"/>	CFDA NUMBER 15.916	CFDA NAME Outdoor Recreation Acquisition, Development & Planning
STATE PROJECT MANAGER NAME <b>Patti Hubbard</b>	STATE PROJECT MANAGER TELEPHONE NUMBER WITH AREA CODE <b>573-751-8661</b>	INDIRECT COST RATE FOR RECIPIENT	

RESEARCH AND DEVELOPMENT YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	RESEARCH AND DEVELOPMENT COMMENTS IF NEEDED
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PROJECT FUNDING	Original Amount	Original Percentage	Amended Amount	Amended Percentage	Total Amount	Total Percentage
<b>Federal Award:</b>	\$ 504,653.00	50.00 %	\$	0.00 %	\$ 504,653.00	50.00 %
<b>State/Other Award:</b>	\$ 0.00	0.00 %	\$	0.00 %	\$ 0.00	0.00 %
<b>Recipient Match:</b>	\$ 504,653.00	50.00 %	\$	0.00 %	\$ 504,653.00	50.00 %
<b>Total Award:</b>	\$ 1,009,306.00	100.00 %	\$ 0.00	0.00 %	\$ 1,009,306.00	100.00 %

**AGREEMENT ADMINISTRATION**  
THE ATTACHMENTS IDENTIFIED BELOW ARE INCORPORATED BY REFERENCE AS THOUGH FULLY RESTATED HEREIN. THE RECIPIENT AGREES TO ADMINISTER THIS AGREEMENT IN ACCORDANCE WITH ALL APPLICABLE FEDERAL AND STATE LAWS AND REGULATIONS INCLUDING, BUT NOT LIMITED TO:

APPLICABLE PROGRAM GUIDELINES 2023 LWCF Administrative Guide #1, Application #2	APPLICATION NUMBER	RECIPIENT APPLICATION, AS NEGOTIATED, DATED 3/24/2023
BUDGET PLAN Attachment # In #2	DETAILED SCOPE OF WORK Attachment # In #2	SPECIAL CONDITIONS Attachment # In #1
GENERAL TERMS AND CONDITIONS Attachment # In #1		SUSPENSION/DEBARMENT Attachment # In #1
PUBLIC LAW Attachment #		PUBLICATIONS Attachment #
EPA MBE/WBE UTILIZATION Attachment # In #1	CERTIFICATE REGARDING LOBBYING Attachment # In #1	INVOICE Attachment #
ADDITIONAL ATTACHMENTS Attachment # Federal Award Attachment #		

<b>AMENDMENT INFORMATION</b>
AMENDMENT ID
AMENDMENT DESCRIPTION (ATTACH ADDITIONAL PAGES AS NECESSARY)

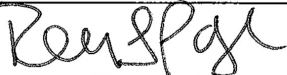
**FEDERAL AWARD INFORMATION (ATTACH ADDITIONAL PAGES AS NECESSARY)**  
FEDERAL AWARD PROJECT TITLE AND DESCRIPTION

Land & Water Conservation Fund -- provides matching grants to states and local governments for the acquisition and development of public outdoor recreation areas and facilities.

FEDERAL AWARDDING AGENCY <b>National Park Service</b>	FEDERAL AWARD ID NUMBER <b>P24AP00634</b>	PASS THROUGH ENTITY NAME <b>MoDNR, MSP</b>
FEDERAL FUNDING YEAR <b>2024</b>	FEDERAL AWARD DATE <b>07/01/2024</b>	TOTAL AMOUNT OF FEDERAL AWARD <b>\$ 504,653.00</b>
INDIRECT COST RATE FOR MoDNR %		
HAVE YOU OR AN IMMEDIATE FAMILY MEMBER EVER SERVED IN THE U.S. ARMED FORCES? YES <input type="checkbox"/> NO <input type="checkbox"/>		
*This question is optional.		
IF YES, WOULD YOU LIKE INFORMATION ABOUT MILITARY-RELATED SERVICES IN MISSOURI? YES <input type="checkbox"/> NO <input type="checkbox"/>		
*This question is optional.		

**APPROVAL**

I am at least 18 years old, and certify I am duly authorized to accept this award for recipient using electronic signature. The recipient understands and agrees it is a condition precedent to receive reimbursement that recipient comply with and is not in breach or default of all terms and conditions of this award stated above and attached hereto, and that no request for reimbursement will be processed unless it is presented in proper form.

RECIPIENT ORGANIZATION AUTHORIZED OFFICIAL NAME AND TITLE (TYPED) Randy Pogue, Mayor, City of Kearney	SIGNATURE 	DATE
DEPARTMENT OF NATURAL RESOURCES DIRECTOR OR DESIGNEE NAME (TYPED) David Kelly, Director, Missouri State Parks	SIGNATURE	DATE