

# FORM 1

Town: Marion

“Pursuant to G.L. c. 40, § 32, I hereby request approval of the enclosed amendments to our town by-laws. G.L. c. 40, § 32, specifies that this request must be made within thirty (30) days after final adjournment of Town Meeting. The mandatory forms are included.”

1.) Town Meeting (*check one*): NOTE: If “Other” is selected, please specify (i), (ii), or (iii)

Annual

i.) Authorized by Charter

Special

ii.) Authorized by Special Act

Other (*specify*)

iii.) Authorized by By-Law

2.) Date Town Meeting First Convened: May 13, 2024

3.) Date(s) of Adjourned Sessions: May 13, 2024

4.) Identify Warrant Article(s) Submitted:

Does any by-law submitted in this packet derive from a local option statute or a special act?

No  Yes (*if yes please submit Form 6*)

a.) Zoning Article 35

Does any by-law submitted in this packet, create or amend a by-law adopted under G.L. c. 40R (smart growth zoning by-law)?

No  Yes (*if yes please submit Form 6*)

b.) Historical District: \_\_\_\_\_

c.) General \_\_\_\_\_

d.) Charter Amendment (proposed amendments to an existing charter pursuant to G.L. c. 43B, § 10) \_\_\_\_\_

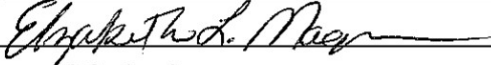
5.) Identify Zoning/Historical Maps Relating to Warrant Articles: Zoning Map of the Town of Marion 5/12/2014

# FORM 1

6.) Town Counsel contact information:

Attorney: Timothy Zessin  
Firm: K-P Law  
Mailing Address: 101 Arch St. 12th Floor  
City Boston State MA Zip Code 02110  
Phone Number (617) 827-9056 Fax Number \_\_\_\_\_  
Email: tzessin@k-plaw.com

7.) Town Clerk contact information:

Name (Print): Elizabeth L. Magauran  
Signature:   
Mailing Address: 2 Spring Street  
City Marion State MA Zip Code 02738  
Phone Number (508) 748-3502 Fax Number (508) 748-6991  
Email: lmagauran@marionma.gov  
Work Schedule: M-Th 8-4:30, F 8-3:30

8.) Planning Board member contact information:

Name (Print): Doug Guey-Lee  
Mailing Address: 2 Spring Street  
City Marion State MA Zip Code 02738  
Phone Number (508) 748-3513 Fax Number \_\_\_\_\_  
Email: dgueylee@marionma.gov  
Work Schedule: M-Th 8-4:30, F 8-3:30

PLEASE ELECTRONICALLY FILE YOUR BY-LAW SUBMISSION PACKAGE AT:

**BYLAWS@STATE.MA.US**

# FORM 2

Town: Marion

Date Town Meeting Convened: May 13, 2024

## Form 2 - Town Meeting Action

Please provide the following:

**Submission #1, EXISTING BY-LAW.**

**One (1)** certified copy of the **entire main section** of the existing by-law within which each proposed amendment occurs. This requirement is very important because without the **full text** of the entire main section of the existing by-law being amended we will be unable to ascertain the full meaning of the proposed changes in context. By-law amendments include even minor technical changes in current by-laws, amendments to tables showing uses permitted in different zoning districts, and amendments which re-codify, reorganize or renumber existing by-laws previously approved by the Attorney General.

Note: if the Town's by-laws are available on the Internet, you may direct us to the website location rather than including a copy of the existing by-law being amended.

Existing by-law(s) may be found online at: www.ecode360.com/315

**Submission #2, TOWN MEETING ACTION.**

**One (1)** certified copy of the main motion, or amended main motion voted by town meeting, **with the date, article number, name of Town and votes thereon.** Because not all seals will show up when scanned and emailed, we request that you certify with "A true copy attest" language and your signature. Also, please include a copy of each floor amendment **favorably** acted upon by Town Meeting. We do not need copies of floor amendments that were unfavorably acted upon by Town Meeting.

**Submission #3, FINAL VERSION OF BY-LAW AS AMENDED.**

**One (1)** certified copy of the by-law (Submission #1) **as amended** by town meeting (Submission #2).

For any vote requiring a **simple majority** it will be sufficient to certify that the moderator declared that the motion carried. Where the vote was unanimous, it will be sufficient to certify that the moderator declared that the motion carried unanimously.

For any vote requiring **more than a simple majority** and where the vote was **not unanimous** an **actual vote count** must be taken. Zoning by-laws and historic district by-laws require a two-thirds vote.

However, if the town has either **(a) by vote of this town meeting**, or **(b) in a previously adopted general by-law**, voted that a counted vote need not be taken and that the Moderator may **declare** that a 2/3ds vote has been achieved, then such declaration of the Moderator will be sufficient [see G.L. c. 39, § 15] (*select below*):

If by (a), then please **attach** a certified copy of the Town Meeting action from this Town Meeting showing the vote to dispense with a counted vote.

If by (b), then please provide the following:

The date on which it was adopted by town meeting:

Date: April 28, 1997

The date it was approved by the Attorney General's Office:

Date: July 22, 1997

**TOWN OF MARION**  
**TOWN MEETING MINUTES**  
from the Annual Town Meeting held May 13, 2024



**Article 35.** Motion was made and seconded that the Town vote to amend Article 230.3-2 (Zoning Map) and Zoning Map of the Code of Marion, by re-classifying the lots, located on 207-215 Wareham Street, from General Business Zoning District to Zoning District Residential E as printed in the warrant.

*Motion declared carried by 2/3 majority at 9:28pm*

*I, Elizabeth Magauran, hereby certify that the forgoing is a true copy of the minutes of the action taken under Article 35 of the Annual Town Meeting held on May 13, 2024.*

Elizabeth Magauran  
Town Clerk

# FORM 3

Town: Marion

Date Town Meeting Convened: May 13, 2024

## Form 3 - Maps: Zoning and/or Historic Districts

If no maps are being submitted to the Attorney General for approval, *do not* include this form in the package submitted.

TWO certified copies of the zoning and/or historic district map(s) are attached.

### Guidelines for submission:

1. The preferred size for submitted maps is no larger than 24 inches by 36 inches.
2. The map must be of a scale that clearly shows the parcel(s) or boundaries affected by each article, suitably annotated to identify parcel(s) or boundaries. All changes should be shown in color or other method of highlighting the parcel(s) or boundaries affected.
3. If more than one article is being submitted with map changes, please identify each map with article number.
4. **Your certification must be affixed to the maps submitted.**
5. Maps may be electronically filed at [bylaws@state.ma.us](mailto:bylaws@state.ma.us) (or mailed to us at the Worcester address noted above). Electronically filed maps must still contain a certification; however, since not all seals will show up when scanned and emailed, we request that you certify the maps with "A true copy attest" language and your signature.

# FORM 3

Town: Marion

Date Town Meeting Convened: May 13, 2024

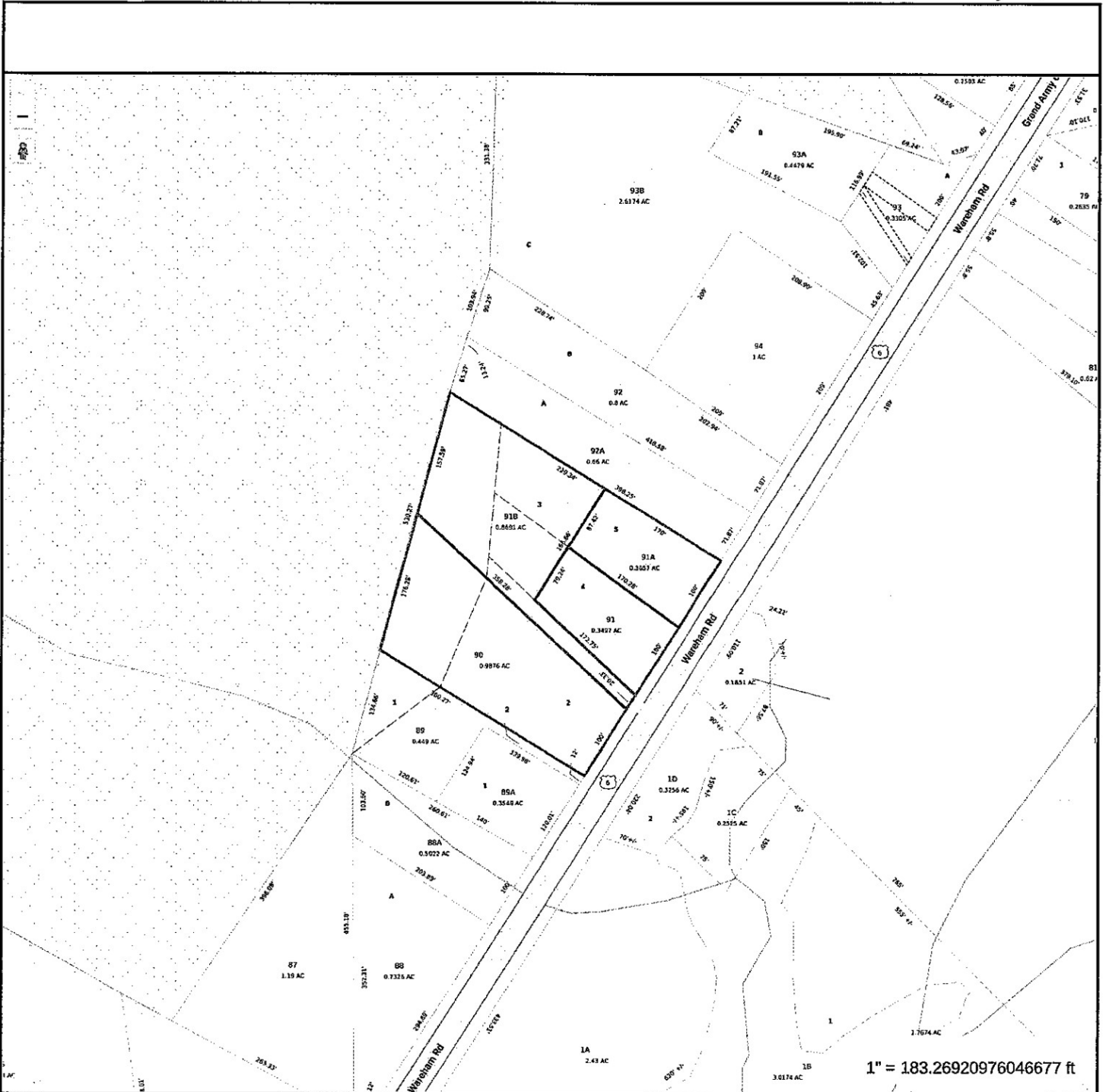
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3. If more than one article is being submitted with map changes, please identify each map with article number.
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1" = 183.26920976046677 ft



MAP FOR REFERENCE ONLY  
NOT A LEGAL DOCUMENT

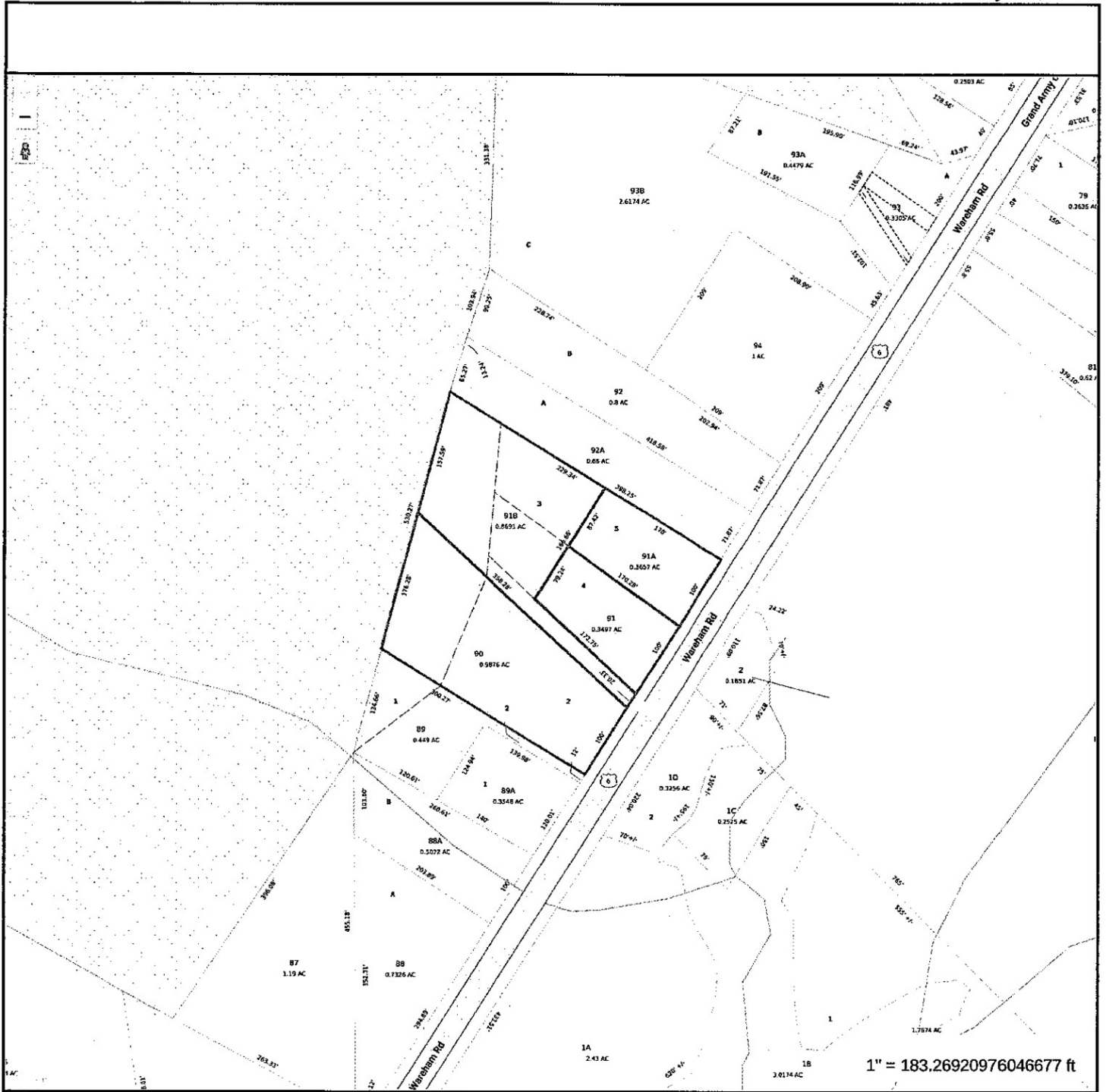
Town of Marion, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated 01/18/2023  
Data updated 01/18/2023

Print map scale is approximate.  
Critical layout or measurement activities should not be done using this resource.

A True Copy Attest

*Elizabeth A. [Signature]*  
Town Clerk



1" = 183,269,209,760,466,777 ft



MAP FOR REFERENCE ONLY  
NOT A LEGAL DOCUMENT

Town of Marion, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated 01/18/2023  
Data updated 01/18/2023

Print map scale is approximate. Critical layout or measurement activities should not be done using this resource.

**A True Copy Attest**

*Elizabeth M. [Signature]*  
Town Clerk



# FORM 4

Town: Marion

Date Town Meeting Convened: May 13, 2024

## Form 4 - Town Meeting Certification

Complete and sign the following.

### 1. Quorum

Indicate number. Please write "0" if the town has no quorum requirement.

A quorum was present at the town meeting, including any adjourned sessions thereof. According to our town charter or by-law, our quorum requirement for town meeting is 50 registered voters.

### 2. Service of the Warrant

Please check one.

The service of the town meeting warrant was in accordance with:

- a town by-law  
 a previous vote of the town  
 a procedure accepted by the Attorney General

### 3. Signing of the Warrant [*certified copy of relevant Warrant pages must be attached*]

Date the Board of Selectmen signed the Town Meeting Warrant: April 2, 2024

### 4. Posting of the Warrant

Date the Town Meeting Warrant was posted: April 5, 2024

*(The warrant must be posted at least 7 days prior to an annual town meeting and at least 14 days prior to a special town meeting)*

### 5. Attachments

Before submission, ensure that you have attached both of the following:

- A **certified** copy of the **relevant pages of the Town Meeting warrant**, as it was posted. (Attachments **must** include: opening of the warrant, all pages of the warrant article(s) submitted for review, the closing, the Board of Selectmen's signature page and the officer's return of service page.
- We require a certified copy of the **text referred to**, but not set forth in the text of the warrant articles (example: if the warrant refers to an Attachment, text in an Appendix, or text located elsewhere, such as in the town clerk's office or the office of the planning board). In this instance, it will be necessary for you to send us a **copy of the text referred to, or a copy of what is on file and available for inspection**. Otherwise, we will not know the actual text of the by-law that the warrant article proposes.

Note: It is not necessary to submit any documents other than those requested in the required Forms. For example, you do not need to submit Finance Committee reports, minutes, annotated warrant articles, Planning Board Hearing minutes, or Planning Board Hearing sign-in sheet.

### Certification

I certify the above declaration to be true and correct to the best of my knowledge.

  
Signature of Town Clerk

Elizabeth L. Magauran

Printed Name of Town Clerk

May 16, 2024

Date Signed

A True Copy Attest  
*Elizabeth Mear*  
Town Clerk

**TOWN OF MARION  
TOWN MEETING WARRANT  
For the Annual Town Meeting to be Held  
May 13, 2024**



*Plymouth, ss:*

To either of the Constables of the Town of Marion in the Commonwealth of Massachusetts

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Marion qualified to vote in Town election and Town affairs to meet at the Sippican School Auditorium in said Marion, on Monday, the 13<sup>th</sup> day of May 2024, at 6:45 o'clock in the evening, then and there to act on the following Articles, to wit:

**Article 1.** To see what compensation the Town will pay its elected Town officials:

**EFFECTIVE JULY 1, 2024**

	<b>FY24</b>	<b>FY25</b>	
	<b><u>Approp</u></b>	<b><u>Recommend</u></b>	<b><u>% chg</u></b>
Select Board, each member, per annum	\$ 4,902	\$ 4,902	0.0%
Board of Assessors, each member, per annum	\$ 4,839	\$ 4,839	0.0%
Board of Health, each member, per annum	\$ 1,866	\$ 1,866	0.0%
Moderator, for Annual Meeting	\$ 245	\$ 245	0.0%
per Special Town Meeting	\$ 81	\$ 81	0.0%

or take any other action thereon.

*Finance Committee Recommends  
Select Board Recommends*

**Article 34.** To see if the Town will vote to amend Article 230.3-2 (Zoning Map) and Zoning Map of the Code of Marion, by re-drawing the existing boundaries of the Aquifer Protection Overlay District on the Zoning Map of the Town of Marion, dated May 12, 2014, as shown in an attachment to this Warrant and on file in the Town Clerk’s office, in a manner consistent with Wellhead Protection Regulations, 310 CMR 22.21(2), and Section 230-8.2 (Water Supply Protection District) of the Code of Marion; or take any other action thereon

*Planning Board Recommends  
Select Board Recommends*

**Article 35.** To see if the Town will vote to amend Article 230.3-2 (Zoning Map) and Zoning Map of the Code of Marion, by re-classifying the following lots, located on 207-215 Wareham Street, from General Business Zoning District to Zoning District Residential E:

Map 11	Lot 90
Map 11	Lot 91
Map 11	Lot 91A
Map 11	Lot 91B

on the Zoning Map of the Town of Marion, dated May 12, 2014; said lots are further shown as Lot #2, 3, 4 & 5 on a plan entitled “Plan of Land in Marion, Mass. prepared for Abilio Rodriguez”, dated May 1970, by Arthur C. Thompson, Inc. Engineering & Surveyors, Marion, Massachusetts and filed in Plymouth County Registry of Deeds in Plan Book 15, Page 789; or take any other action thereon.

*Finance Committee has no Recommendation, as no financial impact  
Planning Board Recommends  
Select Board does Not Recommend*

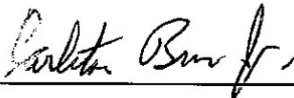
**Article 36.** To see if the Town will authorize, but not require, the Select Board to accept or convey, grants of easements for streets, water, drainage, sewer and utility purposes or any public purpose on terms and conditions the Select Board deems in the best interest of the Town; or take any other action thereon.

*Finance Committee has no Recommendation, as no financial impact  
Select Board Recommends*

And you are directed to serve this Warrant by posting up attested copies thereof, one at the Elizabeth Taber Library, one at the Town House and one at the Marion Post Office, all in said Marion, fourteen days at least before the time of holding said meeting aforesaid.

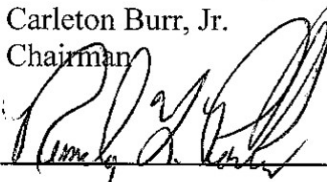
Hereof fail not to make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of meeting aforesaid.

Given our hands this 2<sup>nd</sup> day of April in the Year Two Thousand and Twenty-Four.



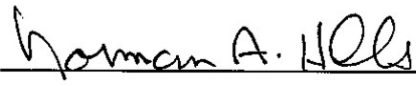
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Carleton Burr, Jr.  
Chairman



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Randy L. Parker  
Vice-Chairman



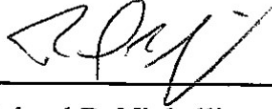
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Norman A. Hills  
Clerk

SELECT BOARD

A true copy, ATTEST:

I, Richard B. Nighelli, being a duly appointed constable of the Town of Marion, in the County of Plymouth, Commonwealth of Massachusetts, hereby make affidavit that legal notice of the meeting called under this Warrant has been served on the voters of said Town of Marion by posting up attested copies in not less than three public places within the said Town on April 5, 2024, said date being fourteen days, at least, before the date of the meeting, in accordance with Chapter 64, Section 3(A), of the Code of the Town of Marion.



---

Richard B. Nighelli  
CONSTABLE

**A True Copy Attest**



---

Town Clerk

# FORM 7

Town: Marion

Planning Board Hearing Date: March 4, 2024

Relative to Article(s): 35

## Form 7

**Complete and sign the following.** When necessary, you may need to use multiple copies of this Form 7 if Articles were considered at separate Planning Board Hearings.

1.) If applicable, date on which the proposed amendments were submitted to the Board of Selectmen:

Amendments were originally proposed by: \_\_\_\_\_ **Date #1** \_\_\_\_\_  
[Attachment #1, copy of original proposal.] (If not applicable, put N/A.)

2.) If applicable, date on which the Selectmen submitted the proposed amendments to the Planning Board (must be within 14 days of Date #1, above):

**Date #2** \_\_\_\_\_  
(If not applicable, put N/A.)

3.) Date on which the **first** Notice of Planning Board hearing was **published** in a newspaper of general circulation in the town (must be at least 14 days prior to Date #10, below):

**Date #3** 02/15/2024

[Attachment #2, copy of the notice. Please identify the Article number next to each Article referred to in the notice.] -

4.) Date on which the **second** Notice of Planning Board hearing was **published** in a newspaper of general circulation in the town (must be sometime during the **week immediately following** the week in which Date # 3, first published notice of Planning Board Hearing, falls):

**Date #4** 02/22/2024

[Attachment #3, copy of the notice. Please identify the Article number next to each Article referred to in the notice.]

5.) Date on which Notice of Planning Board Hearing was posted in a conspicuous place in the Town Hall (must be at least 14 days prior to Date #10, below):

**Date #5** 02/14/2024

[Attachment #4, copy of the notice. Please identify the Article number next to each Article referred to in the notice.]

6.) Date on which copy of Notice of Planning Board Hearing was **mailed** to the Department of Housing and Community Development (must be at any date reasonably prior to Date #10, below):

**Date #6** 02/20/2024

7.) Date on which copy of Notice of Planning Board Hearing was **mailed** to the Regional Planning Agency, if any (must be at any date reasonably prior to Date #10, below):

No Agency: \_\_\_\_\_ **Date #7** 02/20/2024

8.) Date on which copy of Notice of Planning Board Hearing was **mailed** to the planning boards of each abutting city or town (must be at any date reasonably prior to Date #10, below):

**Date #8** 02/20/2024

9.) In cases involving boundary, density, or use changes within a district, date on which Notice of Planning Board Hearing was mailed to any **non-resident property owner** who had filed a request with the town clerk and whose property lies in the district where the zoning change is sought (need be done only when requests have been filed with the town clerk); or indicate if there was no such filing:

None Filed: X **Date #9** N/A

# FORM 7

10.) Date of the Planning Board Hearing (*must be within 65 days of Date #2, above*):

Date #10 03/04/2024

11.) Date on which Town Meeting voted on the proposed amendments (*where the Planning Board has failed to submit a report with recommendations to Town Meeting, Town Meeting may not vote to adopt the proposed amendments, unless this Date #11 is at least 21 days after Date #10, above*):

Date #11 05/13/2024

12.) Planning Board Report with Recommendations; indicate if the report is written or oral:

Written:  Oral:  Neither:

[Attachment #5, copy of the planning board report, if written.]

## Certification

I certify that information set forth above is complete and accurate and that within the two years prior to this town meeting, either: (1) No unfavorable action was taken on any of the above articles, or (2) the Planning Board recommended the adoption thereof.

  
Signature of Town Clerk

Elizabeth L. Magauran

Printed Name of Town Clerk

May 28, 2024

Date Signed

LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES
<p><b>THE COMMONWEALTH OF MASSACHUSETTS</b>  <b>MASSACHUSETTS DEPARTMENT OF TRANSPORTATION – HIGHWAY DIVISION</b>  <b>NOTICE OF A PUBLIC HEARING</b>                  Project File No. 605311</p> <p>A Live Virtual Design Public Hearing will be hosted on the MassDOT website below to present the design for the proposed Bridge Replacement of Marion Road and Wareham Road (Route 6) Over the Weweantic River design-build project in Marion and Wareham, MA.                  WHEN: 6:00-8:00 pm, Wednesday, February 28, 2024</p> <p><b>PURPOSE:</b> The purpose of this hearing is to provide the public with the opportunity to become fully acquainted with the proposed Bridge Replacement project of Wareham Road/Marion Road over the Weweantic River. All views and comments submitted in response to the hearing will be reviewed and considered to the maximum extent possible.</p> <p><b>PROPOSAL:</b> The proposed project consists of replacing two (2) bridges on US 6 over the Weweantic River. The bridges are separated by an approximate 400-foot-long causeway. The bridges and causeway will be widened to accommodate a wider shoulder and one 10-foot wide Shared Use Path on each side of the roadway. The Marion-Wareham bridge is currently a 2-span bridge and the Wareham bridge is currently a 3-span bridge. The span arrangement will remain the same however, the spans will be lengthened to accommodate a larger vertical profile while retaining the same hydraulic opening by building the abutments behind the existing abutments. The proposed project will provide bridge and roadway safety improvements and MassDOT will use staged construction to maintain one lane of traffic in each direction during construction. Pedestrian access will also be maintained throughout construction with the use of temporary sidewalks.</p> <p>The Project will also include complete and partial removal of the existing bridge structures, roadway reconstruction, highway drainage improvements, salt marsh replication and protection, traffic and pedestrian management, pavement markings and signage, utility relocation/protection and all other related bridge and highway work.</p> <p>A secure right-of-way is necessary for this project. Acquisitions in fee and permanent or temporary easements may be required. The Commonwealth of Massachusetts is responsible for acquiring all needed rights in private or public lands. MassDOT's policy concerning land acquisitions will be presented in the hearing.</p> <p>Project inquiries, written statements and other exhibits regarding the proposed undertaking may be submitted to Carrie E. Lavallee, P.E., Chief Engineer, via e-mail to <a href="mailto:massdotmajorprojects@dot.state.ma.us">massdotmajorprojects@dot.state.ma.us</a> or via US Mail to Suite 7210, 10 Park Plaza, Boston, MA 02116, Attention: Major Projects, Project File No. 605311. Statements and exhibits intended for inclusion in the hearing transcript must be emailed or postmarked no later than ten (10) business days after the hearing is hosted.</p> <p>This hearing is accessible to people with disabilities. MassDOT provides reasonable accommodations and/or language assistance free of charge upon request (e.g interpreters in American Sign Language and languages other than English, live captioning, videos, assistive listening devices and alternate material formats), as available. For accommodation or language assistance, please con-</p>	<p>tact MassDOT's Chief Diversity and Civil Rights Officer by phone (857-368-8580), TTD/TTY at (857) 266-0603, fax (857) 368-0602 or by email (<a href="mailto:MassDOT.CivilRights@dot.state.ma.us">MassDOT.CivilRights@dot.state.ma.us</a>). Requests should be made as soon as possible and prior to the hearing, and for more difficult to arrange services including sign-language, CART or language translation or interpretation, requests should be made at least ten business days before the hearing. This hearing will be hosted, or a cancellation announcement posted, on the internet at <a href="https://www.mass.gov/orgs/highway-division/events">https://www.mass.gov/orgs/highway-division/events</a></p> <p><b>JONATHAN GULLIVER, HIGHWAY ADMINISTRATOR</b>  <b>CARRIE E. LAVALLEE, P.E., CHIEF ENGINEER</b>                  2/15, 2/22</p> <hr/> <p><b>TOWN OF MATTAPOISETT</b>  <b>MATTAPOISETT SELF STORAGE, Inc.</b>  <b>SELF STORAGE FACILITY AUCTION SALE</b>                  Mattapoissett Self Storage Operator's Sale for nonpayment of Storage Charges pursuant to the power of sale contained in M.G.L. Chapter 105A, Section 4. The following property will be sold at Public Auction at 10:00 am on March 4, 2024, on the premises of Mattapoissett Self Storage, 7 Industrial Drive, Mattapoissett, MA 02739. All household furniture, trunks, books, clothes, appliances, tools, antiques, miscellany held for: John Buckley, Unit C084; Andrea Cebula, Unit C225. Sale per order of Mattapoissett Self Storage. Tel: 508-758-4311. Terms: Cash. Units sold by the entirety. Sales are subject to postponement and/or cancellation. <a href="http://www.StorageAuctionSolutions.com">www.StorageAuctionSolutions.com</a> Lic # 350. 2/15, 2/22</p> <hr/> <p><b>TOWN OF MARION</b>  <b>SELECT BOARD</b>  <b>NOTICE OF PUBLIC HEARING</b>                  The Marion Select Board will hold a public hearing at 6:00 pm on Tuesday, March 5, 2024 at the Marion Town House Conference Room, 2 Spring Street, to consider the petition of NSTAR Electric Company, d/b/a Eversource Energy, covering the installation 44' +/- of conduit and 2 handholes on Front Street.                  Carleton Burr, Jr. – Chair 2/15</p> <hr/> <p><b>COMMONWEALTH OF MASSACHUSETTS</b>  <b>THE TRIAL COURT</b>  <b>PROBATE AND FAMILY COURT</b>  <b>CITATION ON PETITION TO CHANGE NAME</b>                  Docket No: PL23C0217CA                  In the matter of Quavardis Marie Gomes                  Plymouth Probate and Family Court: 52 Obery Street, Suite 1130, Plymouth, MA 02360 (508-747-6204)</p> <p>A Petition to Change Name of Adult has been filed by Quavardis Marie Gomes of Marion, MA aka Quavardis Marie Gomes-Johnson, Quavardis Marie Gomes-Silva requesting that the court enter a Decree changing their name to Quovadis Marie Gomes.</p> <p>Any person may appear for purposes of objecting to the petition by filing an appearance at: Plymouth Probate and Family Court before 10:00 am on the return date of 03/01/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.</p> <p><b>WITNESS, Hon. Patrick W. Stanton, First Justice of this Court</b>                  Date: January 31, 2024</p>	<p>Signed by: Matthew J. McDonough, Register of Probate 2/15</p> <hr/> <p><b>TOWN OF MATTAPOISETT</b>  <b>CONSERVATION COMMISSION</b>  <b>NOTICE OF PUBLIC HEARING</b>                  The Mattapoissett Conservation Commission will hold a Public Hearing on Monday, March 11, 2024 at 6:30 pm in the Mattapoissett Town Hall (in person and remotely via Zoom **) on a Notice of Intent submitted by Tracey White.</p> <p>The Applicant proposes to clear a portion of wooded area to create lawn, to plant a row of arborvitae along the south property line and to pave a portion of the gravel driveway.</p> <p>All of the proposed work will be performed within Land Subject to Coastal Storm Flowage, Flood Zones VE (El. 16 &amp; 18) and small portion will be performed within the 100 ft. Buffer Zone of an offsite Bordering Vegetated Wetland located across the street of Aucott Road.</p> <p>The property is located at 70 Aucoot Road which is further identified as Lot #87 on Assessors Map #3.                  **Contact <a href="mailto:concomm@mattapoissett.net">concomm@mattapoissett.net</a> for the Zoom Meeting Information. 2/15</p> <hr/> <p><b>TOWN OF MARION</b>  <b>COMMUNITY PRESERVATION COMMITTEE</b>  <b>NOTICE OF PUBLIC HEARING</b>                  The Marion Community Preservation Committee will hold a public hearing on Friday March 8, 2024 beginning at 5:00 pm. The meeting will be held by Microsoft Teams. Please contact the committee chair, Jeff Doubrava, at <a href="mailto:CommunityPreservation@marionma.gov">CommunityPreservation@marionma.gov</a> for log-in details.</p> <p>The agenda for this meeting is as follows:</p> <ul style="list-style-type: none"> <li>Review, amend and approve minutes of the February 9, 2024 meeting.</li> <li>Review and discuss applications for CPA funding. Vote to present applications for consideration at annual town meeting, draft warrant articles.</li> </ul> <p>The following applications will be considered:</p> <ul style="list-style-type: none"> <li>Boatyard Park Boundary Survey and Sign Posting</li> <li>Silvershell Parking Lot Engineering</li> <li>Protection of Historic Files</li> <li>Marion Shared Use Bike Path ROW Easements</li> <li>Bird Island Lighthouse Engineering</li> <li>Marion Shared Use Bike Path Engineering Update</li> <li>Irrigation System Install</li> <li>Cemetery Records Management Software</li> <li>Historical Markers and Primary Source Education</li> <li>Jeff Doubrava, CPC Chair 2/15, 2/22</li> </ul> <hr/> <p><b>TOWN OF MARION</b>  <b>PLANNING BOARD</b> <i>Article 35</i>  <b>NOTICE OF PUBLIC HEARING</b>                  To be held at the Marion Police Department Conference Room                  550 Mill Street                  Also Available via Teams (Remote Meeting Option)</p> <p>On March 4, 2024, at 7:05 pm the Marion Planning Board will hold a public hearing on proposed changes to the Zoning Bylaw pursuant to the requirements of MGL c.40A, s.5. To see if the Town will vote at Town Meeting to re-classify the following lots, located at 207-215 Wareham</p> <p style="text-align: right;"><i>Continued on page 42</i></p>



**LEGAL NOTICES**

Street, from General Business Zoning District to Residence E Zoning District. FSJ Holdings LLC petition the Select Board pursuant to MGL Chapter 39, Section 10 to insert the following article into the warrant for the annual town meeting to be held in spring 2024.

To determine if the Town will vote at the Annual Town Meeting, pursuant to Article V, Section 230-5.3 of the Zoning bylaws, Town of Marion, Massachusetts to re-classify the following lots, located on 207-215 Wareham Street as Zoning District Residence E:  
 Map 11 Lot 90  
 Map 11 Lot 91  
 Map 11 Lot 91A  
 Map 11 Lot 91B

Said lots are further shown as Lot #2, 3, 4 & 5 on a plan entitled "Plan of Land in Marion, Mass. prepared for Abilio Rodriguez", dated May 1970, by Arthur C. Thompson, Inc. Engineering & Surveyors, Marion, Massachusetts and filed in Plymouth County Registry of Deeds in Plan Book 15, Page 789.

The public is invited to attend and comment on this matter and may inspect the full text at the Town Hall, 2 Spring Street, Office of the Planning Board, Town Clerk or online at: <https://www.marionma.gov>.

\* Please email Doug Guey-Lee for the remote meeting information during regular business hours: [dgueylee@marionma.gov](mailto:dgueylee@marionma.gov). If you are a resident attending the public hearing, we request you identify your name and address for the record.  
 Tucker Burr, Chair  
 Andrew Daniel, Vice Chair 2/15, 2/22

**TOWN OF MARION  
 PLANNING BOARD  
 PUBLIC HEARING**

To be held at the Marion Police Department Conference Room  
 550 Mill Street  
 Also Available via Teams (Remote Meeting Option)

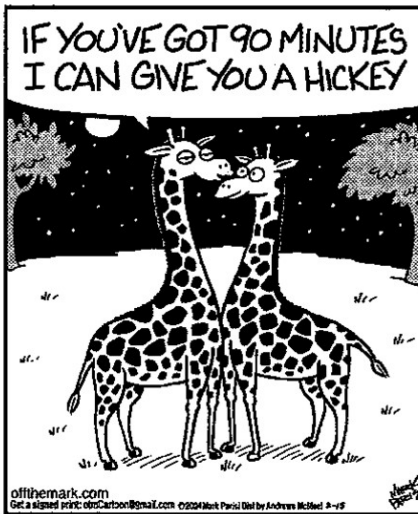
The Marion Planning Board will hold a Public Hearing on March 4, 2024, at 7:25 pm to consider the request of the Johnson Family Investments, LLC for an application for Site Plan Review pursuant to Section 230-9.1 of the Code of the Town of Marion for the proposed construction of an addition to the existing Fieldstone Farm Market building.

**LEGAL NOTICES**

The property is located at 806 Mill Street, Marion MA and is further identified on Marion Assessor's Map as Plat 17, Lot 12 & 15A, zoned Residence C.

The public is invited to attend and comment on this matter and may inspect the full text at the Town House 2 Spring Street, Office of the Planning Board, Town Clerk during normal business hours. Please email Terri Santos for the virtual meeting information: [tsantos@marionma.gov](mailto:tsantos@marionma.gov) or 508-748-3517 during normal business hours.  
 Tucker Burr, Chair  
 Andrew Daniel, Vice-Chair 2/15, 2/22

**off the mark** by Mark Parisi



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**Weekly SUDOKU**

by Linda Thistle

	1			3	4		
5		1				2	3
	2	9				5	
3		7					4
	4	8				1	
8			9	5			
	9		7	1			
	1			5			6
8		2					3

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

**DIFFICULTY THIS WEEK: ♦♦♦♦**

♦ Moderate ♦♦ Challenging  
 ♦♦♦ HOO BOY!

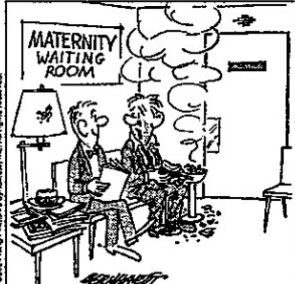
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**SCRAMBLERS**

Unscramble the letters within each rectangle to form four ordinary words. Then rearrange the boxed letters to form the mystery word, which will complete the gag!

- Excite
- SPINIER**
- Ruin
- SWEAT**
- Peril
- GARDEN**
- Shine
- RUSTLE**

**TODAY'S WORD**



"I know it's a girl by the way I've been kept \_\_\_\_\_."

LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES
<p><b>THE COMMONWEALTH OF MASSACHUSETTS MASSACHUSETTS DEPARTMENT OF TRANSPORTATION – HIGHWAY DIVISION NOTICE OF A PUBLIC HEARING</b> Project File No. 605311</p> <p>A Live Virtual Design Public Hearing will be hosted on the MassDOT website below to present the design for the proposed Bridge Replacement of Marion Road and Wareham Road (Route 6) Over the Weweantic River design-build project in Marion and Wareham, MA. WHEN: 6:00-8:00 pm, Wednesday, February 28, 2024</p> <p><b>PURPOSE:</b> The purpose of this hearing is to provide the public with the opportunity to become fully acquainted with the proposed Bridge Replacement project of Wareham Road/Marion Road over the Weweantic River. All views and comments submitted in response to the hearing will be reviewed and considered to the maximum extent possible.</p> <p><b>PROPOSAL:</b> The proposed project consists of replacing two (2) bridges on US 6 over the Weweantic River. The bridges are separated by an approximate 400-foot-long causeway. The bridges and causeway will be widened to accommodate a wider shoulder and one 10-foot wide Shared Use Path on each side of the roadway. The Marion-Wareham bridge is currently a 2-span bridge and the Wareham bridge is currently a 3-span bridge. The span arrangement will remain the same however, the spans will be lengthened to accommodate a larger vertical profile while retaining the same hydraulic opening by building the abutments behind the existing abutments. The proposed project will provide bridge and roadway safety improvements and MassDOT will use staged construction to maintain one lane of traffic in each direction during construction. Pedestrian access will also be maintained throughout construction with the use of temporary sidewalks.</p> <p>The Project will also include complete and partial removal of the existing bridge structures, roadway reconstruction, highway drainage improvements, salt marsh replication and protection, traffic and pedestrian management, pavement markings and signage, utility relocation/protection and all other related bridge and highway work.</p> <p>A secure right-of-way is necessary for this project. Acquisitions in fee and permanent or temporary easements may be required. The Commonwealth of Massachusetts is responsible for acquiring all needed rights in private or public lands. MassDOT's policy concerning land acquisitions will be presented in the hearing.</p> <p>Project inquiries, written statements and other exhibits regarding the proposed undertaking may be submitted to Carrie E. Lavallee, P.E., Chief Engineer, via e-mail to <a href="mailto:massdotmajorprojects@dot.state.ma.us">massdotmajorprojects@dot.state.ma.us</a> or via US Mail to Suite 7210, 10 Park Plaza, Boston, MA 02116, Attention: Major Projects, Project File No. 605311. Statements and exhibits intended for inclusion in the hearing transcript must be emailed or postmarked no later than ten (10) business days after the hearing is hosted.</p> <p>This hearing is accessible to people with disabilities. MassDOT provides reasonable accommodations and/or language assistance free of charge upon request (e.g. interpreters in American Sign Language and languages other than English, live captioning, videos, assistive listening devices and alternate material formats), as available. For accommodation or language assistance, please contact MassDOT's Chief Diversity and Civil Rights</p>	<p>Officer by phone (857-368-8580), TTD/TTY at (857) 266-0603, fax (857) 368-0602 or by email (<a href="mailto:MassDOT.CivilRights@dot.state.ma.us">MassDOT.CivilRights@dot.state.ma.us</a>). Requests should be made as soon as possible and prior to the hearing, and for more difficult to arrange services including sign-language, CART or language translation or interpretation, requests should be made at least ten business days before the hearing. This hearing will be hosted, or a cancellation announcement posted, on the internet at <a href="https://www.mass.gov/orgs/highway-division/events">https://www.mass.gov/orgs/highway-division/events</a> JONATHAN GULLIVER, HIGHWAY ADMINISTRATOR CARRIE E. LAVALLEE, P.E., CHIEF ENGINEER 2/15, 2/22</p> <hr/> <p><b>TOWN OF MATTAPOISETT MATTAPOISETT SELF STORAGE, Inc. SELF STORAGE FACILITY AUCTION SALE</b> Mattapoisett Self Storage Operator's Sale for nonpayment of Storage Charges pursuant to the power of sale contained in M.G.L. Chapter 105A, Section 4. The following property will be sold at Public Auction at 10:00 am on March 4, 2024, on the premises of Mattapoisett Self Storage, 7 Industrial Drive, Mattapoisett, MA 02739. All household furniture, trunks, books, clothes, appliances, tools, antiques, miscellany held for: John Buckley, Unit C084; Andrea Cebula, Unit C225. Sale per order of Mattapoisett Self Storage. Tel: 508-758-4311. Terms: Cash. Units sold by the entirety. Sales are subject to postponement and/or cancellation. <a href="http://www.StorageAuctionSolutions.com">www.StorageAuctionSolutions.com</a> Lic # 350. 2/15, 2/22</p> <hr/> <p><b>TOWN OF MARION COMMUNITY PRESERVATION COMMITTEE NOTICE OF PUBLIC HEARING</b> The Marion Community Preservation Committee will hold a public hearing on Friday March 8, 2024 beginning at 5:00 pm. The meeting will be held by Microsoft Teams. Please contact the committee chair, Jeff Doubrava, at <a href="mailto:CommunityPreservation@marionma.gov">CommunityPreservation@marionma.gov</a> for log-in details. The agenda for this meeting is as follows:</p> <ul style="list-style-type: none"> <li>Review, amend and approve minutes of the February 9, 2024 meeting.</li> <li>Review and discuss applications for CPA funding. <del>Vote to present applications for consideration at annual town meeting, draft warrant articles.</del></li> <li>The following applications will be considered: Boatyard Park Boundary Survey and Sign Posting Silvershell Parking Lot Engineering Protection of Historic Files Marion Shared Use Bike Path ROW Easements Bird Island Lighthouse Engineering Marion Shared Use Bike Path Engineering Update Irrigation System Install Cemetery Records Management Software Historical Markers and Primary Source Education Jeff Doubrava, CPC Chair 2/15, 2/22</li> </ul> <hr/> <p><b>TOWN OF MARION PLANNING BOARD</b> <i>Article 35</i> <b>NOTICE OF PUBLIC HEARING</b> To be held at the Marion Police Department Conference Room 550 Mill Street Also Available via Teams (Remote Meeting Option)</p>	<p>On March 4, 2024, at 7:05 pm the Marion Planning Board will hold a public hearing on proposed changes to the Zoning Bylaw pursuant to the requirements of MGL c.40A, s.5. To see if the Town will vote at Town Meeting to re-classify the following lots, located at 207-215 Wareham Street, from General Business Zoning District to Residence E Zoning District. FSJ Holdings LLC petition the Select Board pursuant to MGL Chapter 39, Section 10 to insert the following article into the warrant for the annual town meeting to be held in spring 2024.</p> <p>To determine if the Town will vote at the Annual Town Meeting, pursuant to Article V, Section 230-5.3 of the Zoning bylaws, Town of Marion, Massachusetts to re-classify the following lots, located on 207-215 Wareham Street as Zoning District Residence E: Map 11 Lot 90 Map 11 Lot 91 Map 11 Lot 91A Map 11 Lot 91B</p> <p>Said lots are further shown as Lot #2, 3, 4 &amp; 5 on a plan entitled "Plan of Land in Marion, Mass. prepared for Abilio Rodriguez", dated May 1970, by Arthur C. Thompson, Inc. Engineering &amp; Surveyors, Marion, Massachusetts and filed in Plymouth County Registry of Deeds in Plan Book 15, Page 789.</p> <p>The public is invited to attend and comment on this matter and may inspect the full text at the Town Hall, 2 Spring Street, Office of the Planning Board, Town Clerk or online at: <a href="https://www.marionma.gov">https://www.marionma.gov</a>.</p> <p>* Please email Doug Guey-Lee for the remote meeting information during regular business hours: <a href="mailto:dgueylee@marionma.gov">dgueylee@marionma.gov</a>. If you are a resident attending the public hearing, we request you identify your name and address for the record. Tucker Burr, Chair Andrew Daniel, Vice Chair 2/15, 2/22</p> <hr/> <p><b>TOWN OF MARION PLANNING BOARD PUBLIC HEARING</b> To be held at the Marion Police Department Conference Room 550 Mill Street Also Available via Teams (Remote Meeting Option)</p> <p>The Marion Planning Board will hold a Public Hearing on March 4, 2024, at 7:25 pm to consider the request of the Johnson Family Investments, LLC for an application for Site Plan Review pursuant to Section 230-9.1 of the Code of the Town of Marion for the proposed construction of an addition to the existing Fieldstone Farm Market building.</p> <p>The property is located at 806 Mill Street, Marion MA and is further identified on Marion Assessor's Map as Plat 17, Lot 12 &amp; 15A, zoned Residence C.</p> <p>The public is invited to attend and comment on this matter and may inspect the full text at the Town House 2 Spring Street, Office of the Planning Board, Town Clerk during normal business hours. Please email Terri Santos for the virtual meeting information: <a href="mailto:tsantos@marionma.gov">tsantos@marionma.gov</a> or 508-748-3517 during normal business hours. Tucker Burr, Chair Andrew Daniel, Vice-Chair 2/15, 2/22</p> <p style="text-align: right;"><i>Continued on page 42</i></p>

Attachment #4  
Article 35

Town of Marion  
Planning Board Public Hearing  
To be held at the Marion Police Department Conference Room  
550 Mill Street  
Also Available via Teams (Remote Meeting Option)

On March 4, 2024, at 7:05 P.M the Marion Planning Board will hold a public hearing on proposed changes to the Zoning Bylaw pursuant to the requirements of MGL c.40A, s.5. To see if the Town will vote at Town Meeting to re-classify the following lots, located at 207-215 Wareham Street, from General Business Zoning District to Residence E Zoning District. **FSJ Holdings LLC petition the Select Board pursuant to MGL Chapter 39, Section 10 to insert the following article into the warrant for the annual town meeting to be held in spring 2024.**

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Map 11	Lot 90
Map 11	Lot 91
Map 11	Lot 91A
Map 11	Lot 91B

Said lots are further shown as Lot #2, 3, 4 & 5 on a plan entitled "Plan of Land in Marion, Mass. prepared for Abilio Rodriguez", dated May 1970, by Arthur C. Thompson, Inc. Engineering & Surveyors, Marion, Massachusetts and filed in Plymouth County Registry of Deeds in Plan Book 15, Page 789.

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Tucker Burr, Chair  
Andrew Daniel, Vice Chair

The Wanderer:  
February 15, 2024  
February 22, 2024

RCVD MARION TOWN CLERK  
2024 FEB 14 AM 9:51

Attachment #5  
Article 35



PLANNING BOARD  
Town of Marion  
2 Spring Street  
Marion, MA 02738

*Planning Board  
Tucker Burr, Chairman  
Alana Nelson, Vice-Chairman  
Eileen Marum, Clerk*

March 19, 2024

Select Board  
2 Spring St  
Marion, MA 02738

Re: Residence E Bylaw

Dear Honorable Select Board:

The Planning Board met on March 4th to hold a public hearing about changing the zoning of lots 90, 91, 91A, and 91B on Map 11 from General Business to Residence E. The members voted unanimously to endorse the change.

Sincerely,

Tucker Burr, Chairman  
Marion Planning Board