

FORM 1

Town: Middleborough

“Pursuant to G.L. c. 40, § 32, I hereby request approval of the enclosed amendments to our town by-laws. G.L. c. 40, § 32, specifies that this request must be made within thirty (30) days after final adjournment of Town Meeting. The mandatory forms are included.”

1.) Town Meeting (*check one*): NOTE: If “Other” is selected, please specify (i), (ii), or (iii)

Annual

i.) Authorized by Charter

Special

ii.) Authorized by Special Act

Other (*specify*)

iii.) Authorized by By-Law

2.) Date Town Meeting First Convened: April 22, 2024

3.) Date(s) of Adjourned Sessions: NA

4.) Identify Warrant Article(s) Submitted:

Does any by-law submitted in this packet derive from a local option statute or a special act?

No

Yes (*if yes please submit Form 6*)

a.) Zoning Article 32

Does any by-law submitted in this packet, create or amend a by-law adopted under G.L. c. 40R (smart growth zoning by-law)?

No

Yes (*if yes please submit Form 6*)

b.) Historical District: _____

c.) General _____

d.) Charter Amendment (proposed amendments to an existing charter pursuant to G.L. c. 43B, § 10) _____

5.) Identify Zoning/Historical Maps Relating to Warrant Articles: Middleborough Zoning Map

FORM 1

6.) Town Counsel contact information:

Attorney: Gregg Corbo
Firm: KP Law
Mailing Address: 101 Arch Street, 12th Floor
City Boston State MA Zip Code 02110
Phone Number (617) 654-1703 Fax Number _____
Email: G-Corbo@k-plaw.com

7.) Town Clerk contact information:

Name (Print): Pamela J. Menconi
Signature: _____
Mailing Address: 20 Centre Street
City Middleborough State MA Zip Code 02767
Phone Number (508) 946-2415 Fax Number _____
Email: pmenconi@middleboroughma.gov
Work Schedule: Monday: 8am -6pm; Tuesday, Wednesday, Thursday: 8am-5pm; Friday: 8am-12 noon

8.) Planning Board member contact information:

Name (Print): Leeann Bradley, Director of Planning and Community Development
Mailing Address: 20 Centre Street
City Middleborough State MA Zip Code 02346
Phone Number (508) 946-2425 Fax Number (508) 946-1991
Email: Bradleyl@middleboroughma.gov
Work Schedule: Monday: 8am -6pm; Tuesday, Wednesday, Thursday: 8am-5pm; Friday: 8am-12 noon

PLEASE ELECTRONICALLY FILE YOUR BY-LAW SUBMISSION PACKAGE AT:

BYLAWS@STATE.MA.US

FORM 2

Town: _____

Date Town Meeting Convened: April 22, 2024

Form 2 - Town Meeting Action

Please provide the following:

Submission #1, EXISTING BY-LAW.

One (1) certified copy of the **entire main section** of the existing by-law within which each proposed amendment occurs. This requirement is very important because without the **full text** of the entire main section of the existing by-law being amended we will be unable to ascertain the full meaning of the proposed changes in context. By-law amendments include even minor technical changes in current by-laws, amendments to tables showing uses permitted in different zoning districts, and amendments which re-codify, reorganize or renumber existing by-laws previously approved by the Attorney General.

Note: if the Town's by-laws are available on the Internet, you may direct us to the website location rather than including a copy of the existing by-law being amended.

Existing by-law(s) may be found online at: www.middleboroughma.gov (Town Code)

Submission #2, TOWN MEETING ACTION.

One (1) certified copy of the main motion, or amended main motion voted by town meeting, **with the date, article number, name of Town and votes thereon.** Because not all seals will show up when scanned and emailed, we request that you certify with "A true copy attest" language and your signature. Also, please include a copy of each floor amendment **favorably** acted upon by Town Meeting. We do not need copies of floor amendments that were unfavorably acted upon by Town Meeting.

Submission #3, FINAL VERSION OF BY-LAW AS AMENDED.

One (1) certified copy of the by-law (Submission #1) **as amended** by town meeting (Submission #2).

For any vote requiring a **simple majority** it will be sufficient to certify that the moderator declared that the motion carried. Where the vote was unanimous, it will be sufficient to certify that the moderator declared that the motion carried unanimously.

For any vote requiring **more than a simple majority** and where the vote was **not unanimous** an **actual vote count** must be taken. Zoning by-laws and historic district by-laws require a two-thirds vote.

However, if the town has either **(a) by vote of this town meeting,** or **(b) in a previously adopted general by-law,** voted that a counted vote need not be taken and that the Moderator may **declare** that a 2/3ds vote has been achieved, then such declaration of the Moderator will be sufficient [see G.L. c. 39, § 15] (*select below*):

If by (a), then please **attach** a certified copy of the Town Meeting action from this Town Meeting showing the vote to dispense with a counted vote.

If by (b), then please provide the following:

The date on which it was adopted by town meeting:

Date: _____

The date it was approved by the Attorney General's Office:

Date: _____



Pamela J. Menconi
Town Clerk

TOWN OF MIDDLEBOROUGH
Town Clerk's Office
Bank Building, 20 Centre Street
Middleborough, Massachusetts 02346-2250
508-946-2415 phone
508-946-2308 fax

May 9, 2024

To Whom It May Concern:

I do hereby certify the following vote was taken at the April 22, 2024, Annual Town Meeting, held in the Middleborough High School Auditorium, which was called to order at 7:24 PM by the Town Moderator, David J. Cavanaugh, who declared a quorum present of more than the requirement of 150 registered voters:

ARTICLE 32: Voted by counted vote 139 yes, 36 no to amend the Town of Middleborough Zoning Map by re-zoning the following parcels from General Use (GU), Development Opportunities District (DOD), and Cannabis Business District (CBD), as applicable, to Residence Rural (RR) only:

027-5548, 027-6333, 027-6491, 037-833, 037-2312, 037-1628, 038-1073, 038-2681, 038-4217, 038-4351, 0384386, 038-4388, 038-4375, 038-1746, 038-2636, 038-4391, 038-5965, 038-3654, 038-3612, 038-3692, 038-5239, 038-4468, 038-4462, 027-4667, 027-5433, 027-6443, 037-4725, 037-3957, 037-3279, 038-4355, 038-4354, 0384382, 038-4373, 038-4384, 038-154, 038-4488, 038-5214, 038-5256, 038-4428, 027-4561, 027-4687, 027-5482, 027-6225, 027-6282, 037-629, 037-3863, 037-3971, 037-4636, 037-4669, 037-615, 037-3069, 037-1491, 0372266, 037-2236, 037-1495, 037-1431, 037-667, 038-4456.

NOTE: Article appears as voted. Kindly refer to end of Article for Record of Amendments and Motions for Article.

RECORD OF AMENDMENTS AND MOTIONS FOR ARTICLE:

A motion was made and seconded to move the question; passed by counted vote 172 yes, 3 no

Finance Committee voted no action

Select Board voted no action

Planning Board voted unfavorable action

A TRUE COPY ATTEST:
Pamela J. Menconi
TOWN CLERK

Very truly yours,
Pamela J. Menconi
Pamela J. Menconi
Town Clerk

FORM 4

Town: Middleborough

Date Town Meeting Convened: April 22, 2024

Form 4 - Town Meeting Certification

Complete and sign the following.

1. Quorum

Indicate number. Please write "0" if the town has no quorum requirement.

A quorum was present at the town meeting, including any adjourned sessions thereof. According to our town charter or by-law, our quorum requirement for town meeting is 150 to open* registered voters. *100 to maintain

2. Service of the Warrant

Please check one.

The service of the town meeting warrant was in accordance with:

- a town by-law
- a previous vote of the town
- a procedure accepted by the Attorney General

3. Signing of the Warrant [*certified copy of relevant Warrant pages must be attached*]

Date the Board of Selectmen signed the Town Meeting Warrant: April 4, 2024

4. Posting of the Warrant

Date the Town Meeting Warrant was posted: April 4, 2024

(The warrant must be posted at least 7 days prior to an annual town meeting and at least 14 days prior to a special town meeting)

5. Attachments

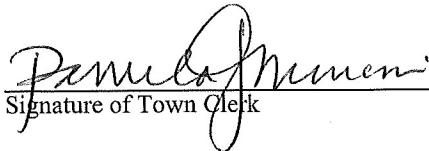
Before submission, ensure that you have attached both of the following:

- A **certified copy of the relevant pages of the Town Meeting warrant**, as it was posted. (Attachments must include: opening of the warrant, all pages of the warrant article(s) submitted for review, the closing, the Board of Selectmen's signature page and the officer's return of service page.
- We require a certified copy of the **text referred to**, but not set forth in the text of the warrant articles (example: if the warrant refers to an Attachment, text in an Appendix, or text located elsewhere, such as in the town clerk's office or the office of the planning board). In this instance, it will be necessary for you to send us a **copy of the text referred to, or a copy of what is on file and available for inspection**. Otherwise, we will not know the actual text of the by-law that the warrant article proposes.

Note: It is not necessary to submit any documents other than those requested in the required Forms. For example, you do not need to submit Finance Committee reports, minutes, annotated warrant articles, Planning Board Hearing minutes, or Planning Board Hearing sign-in sheet.

Certification

I certify the above declaration to be true and correct to the best of my knowledge.


Signature of Town Clerk

Pamela J. Menconi
Printed Name of Town Clerk

May 10, 2024
Date Signed

FORM 7

Town: Middleborough
Planning Board Hearing Date: April 16, 2024
Relative to Article(s): Article #32

Form 7

Complete and sign the following. When necessary, you may need to use multiple copies of this Form 7 if Articles were considered at separate Planning Board Hearings.

- 1.) If applicable, date on which the proposed amendments were submitted to the Board of Selectmen:

Amendments were originally proposed by: Citizens' Petition Date #1 NA
[Attachment #1, copy of original proposal.] (If not applicable, put N/A.)

- 2.) If applicable, date on which the Selectmen submitted the proposed amendments to the Planning Board (must be within 14 days of Date #1, above):

Date #2 NA
(If not applicable, put N/A.)

- 3.) Date on which the first Notice of Planning Board hearing was published in a newspaper of general circulation in the town (must be at least 14 days prior to Date #10, below):

Date #3 3/28/24

[Attachment #2, copy of the notice. Please identify the Article number next to each Article referred to in the notice.]

- 4.) Date on which the second Notice of Planning Board hearing was published in a newspaper of general circulation in the town (must be sometime during the week immediately following the week in which Date # 3, first published notice of Planning Board Hearing, falls):

Date #4 4/4/24

[Attachment #3, copy of the notice. Please identify the Article number next to each Article referred to in the notice.]

- 5.) Date on which Notice of Planning Board Hearing was posted in a conspicuous place in the Town Hall (must be at least 14 days prior to Date #10, below):

Date #5 3/12/24

[Attachment #4, copy of the notice. Please identify the Article number next to each Article referred to in the notice.]

- 6.) Date on which copy of Notice of Planning Board Hearing was mailed to the Department of Housing and Community Development (must be at any date reasonably prior to Date #10, below):

Date #6 3/22/24

- 7.) Date on which copy of Notice of Planning Board Hearing was mailed to the Regional Planning Agency, if any (must be at any date reasonably prior to Date #10, below):

No Agency: SRPEDD

Date #7 3/22/24

- 8.) Date on which copy of Notice of Planning Board Hearing was mailed to the planning boards of each abutting city or town (must be at any date reasonably prior to Date #10, below):

Date #8 3/22/24

- 9.) In cases involving boundary, density, or use changes within a district, date on which Notice of Planning Board Hearing was mailed to any non-resident property owner who had filed a request with the town clerk and whose property lies in the district where the zoning change is sought (need be done only when requests have been filed with the town clerk); or indicate if there was no such filing:

None Filed: None filed

Date #9 NA

FORM 7

10.) Date of the Planning Board Hearing (*must be within 65 days of Date #2, above*):

Date #10 4/16/24

11.) Date on which Town Meeting voted on the proposed amendments (*where the Planning Board has failed to submit a report with recommendations to Town Meeting, Town Meeting may not vote to adopt the proposed amendments, unless this Date #11 is at least 21 days after Date #10, above*):

Date #11 4/22/24

12.) Planning Board Report with Recommendations; indicate if the report is written or oral:

Written: Oral: Neither:

[Attachment #5, copy of the planning board report, if written.]

Certification

I certify that information set forth above is complete and accurate and that within the two years prior to this town meeting, either: (1) No unfavorable action was taken on any of the above articles, or (2) the Planning Board recommended the adoption thereof.

Pamela J. Menconi
Signature of Town Clerk

Pamela J. Menconi
Printed Name of Town Clerk

May 10, 2024
Date Signed

Attachment # 1
Article 32

TOWN OF MIDDLEBOROUGH
FORM OF PETITION – ANNUAL TOWN MEETING ARTICLE

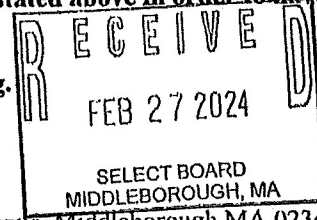
INSTRUCTIONS

SIGNATURE REQUIREMENTS :Annual Town Meeting: 10 valid signatures

NOTE: 1. Before obtaining signatures, submit a draft to the Select Board office for Town Counsel review. Email to clieb@middleboroughma.gov or provide hard copy to Select Board Office, 10 Nickerson Avenue, Middleborough MA.

2. The signatures must be certified by the Board of Registrars after submission to the Select Board. In case any signatures must be rejected, it is suggested that you obtain more than the minimum stated above in order to have the required number certified.

3. All signatures must appear on a page containing or attached to the article wording.



* Return signed original petition forms to Select Board Office c/o 10 Nickerson Avenue, Middleborough MA 02346

We, the undersigned, being registered voters of the Middleborough Town of, hereby petition that the following article be included in the Warrant for the April 22, 2024 Annual Town Meeting (DATE)

To see if the Town will vote to

amend the Town of Middleborough Zoning Map by re-zoning the following parcels from General Use (GU), Development Opportunities District (DOD), and Cannabis Business District (CBD), as applicable, to Residence Rural (RR) only:

027-5548, 027-6333, 027-6491, 037-833, 037-2312, 037-1628, 038-1073, 038-2681, 038-4217, 038-4351, 038-4386, 038-4388, 038-4375, 038-1746, 038-2636, 038-4391, 038-5965, 038-3654, 038-3612, 038-3692, 038-5239, 038-4468, 038-4462, 027-4667, 027-5433, 027-6443, 037-4725, 037-3957, 037-3279, 038-4355, 038-4354, 038-4382, 038-4373, 038-4384, 038-154, 038-4488, 038-5214, 038-5256, 038-4428, 027-4561, 027-4687, 027-5482, 027-6225, 027-6282, 037-629, 037-3863, 037-3971, 037-4636, 037-4669, 037-615, 037-3069, 037-1491, 037-2266, 037-2236, 037-1495, 037-1431, 037-667, 038-4456,

Click Here for ADDITIONAL WORDING SPACE

or act on anything relative thereto.

| Signature | Printed Name | Address Where Registered |
|------------------------------|----------------------|--------------------------|
| <i>Loretta J. Bruffee</i> | Loretta J. Bruffee | 16 Clayton Road |
| <i>Matthew Byron Bruffee</i> | Matthew Bruffee | 16 Clayton Road |
| <i>Daniel F. McLaughlin</i> | Daniel F. McLaughlin | 10 Cordial Rd |
| <i>Alicia Bianchini</i> | Alicia Bianchini | 11 Cordial Rd |
| <i>Scott Clark</i> | Scott Clark | 11 Cordial Rd |
| <i>Joan Bianchini</i> | JOAN BIANCHINI | 2 CORDIAL RD. |
| <i>John Bianchini</i> | JOHN BIANCHINI | 2 CORDIAL ROAD |
| <i>Brenda A. White</i> | Brenda A. White | 3 Clayton Beach |
| <i>Lisa A. Silva</i> | Lisa A. Silva | 3 Clayton Beach |
| <i>Richard Bois</i> | Richard Bois | 16 CLAYTON RD. |
| <i>Darrell Vitali</i> | Darrell Vitali | 5 Clayton Rd |
| 12 | | |
| 13 | | |
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ATTENTION VOTERS: Please see petition text on front of this form.

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PLEASE DO NOT WRITE IN THE SPACE BELOW THIS LINE

Certification of Names

N-No such registered voter at this address or address is illegible

S-Unable to identify signature as that of a voter because of form of signature or signature is illegible

T-Already signed papers for this petition W-wrong community

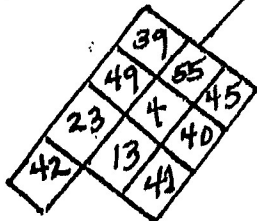
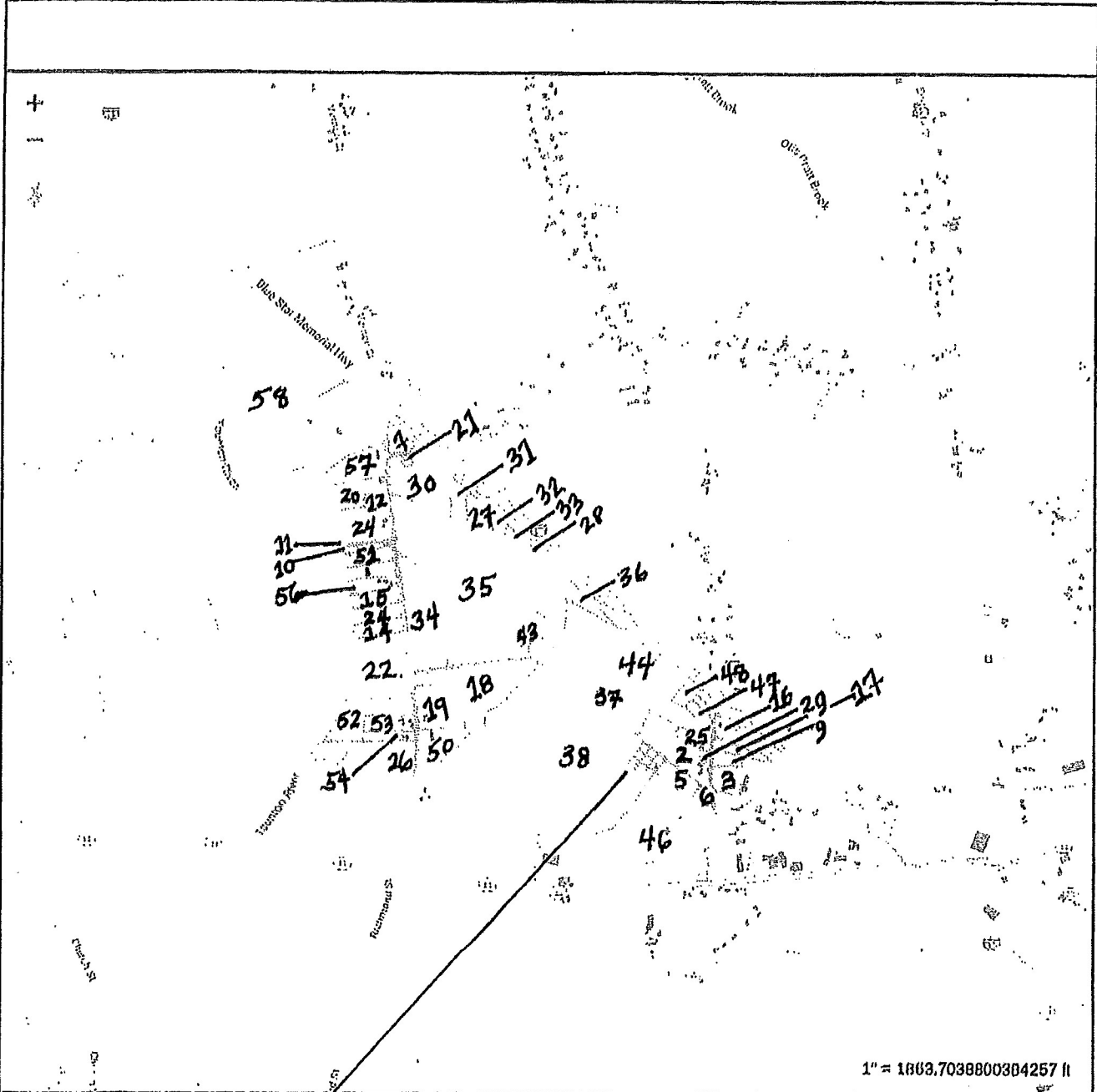
Above signatures checked thus ✓ are the names of qualified Town of Middleborough voters

March 3, 2024
 (Date Certified)

We certify that (11) Eleven
 (# of names certified – use words and numbers)

Rois Adams
Pamela J. Minicini
Virginia H. Lancelotti

Board of Registrars
 Town of Middleborough



MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT

Town of Middleborough, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated 04/18/2022
Data updated Daily

Print map scale is approximate.
Critical layout or measurement
activities should not be done using
this resource.

| ID | Site Address | Owner Name | Owner Address | Owner City | Owner St | Owner Zip |
|---------------|-------------------|--|------------------------------|--------------|----------|-----------|
| 1 037-4431- | 30 VERNON ST | BERGERON, MICHELLE L & SIZANNE M | 30 VERNON ST | MIDDLEBORO | MA | 02346 |
| 2 038-4488- | 2 CORRIAL RD | BRANCHINI, JOHN & JOAN | 2 CORRIAL ROAD | MIDDLEBORO | MA | 02346 |
| 3 038-5239- | 13 CLAYTON RD | BRANCHINI, PETER J & KATHLEEN A | 13 CLAYTON RD | MIDDLEBORO | MA | 02346 |
| 4 038-4382- | CLAYTON RD (OFF) | BOUDREAU, MARK H TRS | 7 DEPOT ST | E WAREHAM | MA | 02538 |
| 5 038-5214- | CLAYTON RD | BRUFEE, MATTHEW B | 16 CLAYTON RD | MIDDLEBORO | MA | 02346 |
| 6 038-5256- | 16 CLAYTON RD | BURR, RONALD W & MELISSA J | 2 CAMPBELL ST | MIDDLEBORO | MA | 02346 |
| 7 027-4697- | 2 CAMPBELL ST | CHAPMAN, MICHAEL J & DANIELLE A | 24 VERNON ST | MIDDLEBORO | MA | 02346 |
| 8 038-4468- | 24 VERNON ST | CLARK, JAMES M & FURR, JILLEVA | 11 CORRIAL RD | MIDDLEBORO | MA | 02346 |
| 9 038-4468- | 11 CORRIAL RD | CYR, JAMES M & FURR, JILLEVA | 34 VERNON ST | MIDDLEBORO | MA | 02346 |
| 10 037-6225- | 34 VERNON ST | DANG, MILO T & KENNY | 42 VERNON ST | MIDDLEBORO | MA | 02346 |
| 11 037-6115- | VERNON ST | DECOLTA, ANN M | 9 VERNON ST | MIDDLEBORO | MA | 02346 |
| 12 027-6225- | 42 VERNON ST | DEVILY, SEAN P | 22 VERNON ST | MIDDLEBORO | MA | 02346 |
| 13 038-4384- | CLAYTON RD (OFF) | DIEFER, FRANCIS M & ALX R | 26 VERNON ST | MIDDLEBORO | MA | 02346 |
| 14 037-2266- | 22 VERNON ST | HAI PROPERTIES LLC | 59 WANNOND RD | MIDDLEBORO | MA | 02346 |
| 15 037-1495- | 26 VERNON ST | HAI PROPERTIES LLC | 59 WANNOND RD | MIDDLEBORO | MA | 02346 |
| 16 038-3692- | 15 CORRIAL RD | JACKSON, DAVID L | 9 VERNON ST | MIDDLEBORO | MA | 02346 |
| 17 038-4462- | CORRIAL RD | JACKSON, DAVID L & ELAINE | 44 VERNON ST | MIDDLEBORO | MA | 02346 |
| 18 037-3273- | CLAYTON RD | KYLE, WILLIAM & SUSAN | 21 SHERWOOD LANE | LAKESIDE | MA | 02346 |
| 19 037-3957- | CLAYTON RD | KYLE, WILLIAM & SUSAN | 162 WOOD ST | MIDDLEBORO | MA | 02346 |
| 20 027-5482- | 44 VERNON ST | LAMONDREX, DAVID M | 3 CAMPBELL ST RFD 3 BOX 1940 | MIDDLEBORO | MA | 02346 |
| 21 027-5483- | 3 CAMPBELL ST | LETENDRE, PHYLLIS A TRUSTEE | 30 VERNON ST | MIDDLEBORO | MA | 02346 |
| 22 037-3089- | 18 VERNON ST | MALONEY, COREY TRS | 10 CORRIAL RD | MIDDLEBORO | MA | 02346 |
| 23 038-4372- | CLAYTON RD (OFF) | MCLAUGHLIN, DANIEL & TAMMY | 133 PEARL ST | MIDDLEBORO | MA | 02346 |
| 24 027-6282- | 38 VERNON ST | MEDEROS, KEVIN J TRS | 133 PEARL ST | MIDDLEBORO | MA | 02346 |
| 25 038-4428- | 10 CORRIAL RD | MIDDLEBORO VERNON LOTS, LLC | 8 CORRIAL RD | MIDDLEBORO | MA | 02346 |
| 26 037-4683- | 4 VERNON ST | NICHOLS, ALLAN B, III | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 27 027-6443- | VERNON ST | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 28 038-1544- | VERNON ST (OFF) | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 29 038-4456- | 8 CORRIAL RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 30 027-5546- | VERNON ST | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 31 027-6333- | VERNON ST (OFF) | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 32 027-6491- | CENTER ST (OFF) | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 33 037-833- | VERNON ST | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 34 037-8212- | VERNON ST | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 35 037-1623- | VERNON ST | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 36 038-1073- | PLEASANT ST (OFF) | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 37 038-2681- | CLAYTON RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 38 038-4217- | CLAYTON RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 39 038-4351- | CLAYTON RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 40 038-4396- | CLAYTON RD (OFF) | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 41 038-4389- | CLAYTON RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 42 038-4375- | CLAYTON RD (OFF) | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 43 038-1746- | CLAYTON RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 44 038-2696- | CORRIAL RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 45 038-4391- | CLAYTON RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 46 038-5963M- | HARDING ST | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 47 038-3654- | CORRIAL RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 48 038-3612- | CORRIAL RD | REVEZZO, AGNES | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 49 038-4394- | CLAYTON RD (OFF) | SEABLOM, TRACY E | 151 OAK ST | TALUNTON | MA | 02346 |
| 50 037-4725- | 5 VERNON ST | SMITH, MARION E & SARAH A | 5 VERNON ST | MIDDLEBORO | MA | 02346 |
| 51 037-4677- | 32 VERNON ST | THOMPSON, DAVID E & JUDITH L TRS | 32 VERNON ST | MIDDLEBORO | MA | 02346 |
| 52 037-3083- | VERNON ST | THOMPSON, DAVID E & JUDITH L TRS | 6 VERNON ST | MIDDLEBORO | MA | 02346 |
| 53 037-3971- | 8 VERNON ST | THOMPSON, DAVID E & JUDITH L TRS | 6 VERNON ST | MIDDLEBORO | MA | 02346 |
| 54 037-4636- | VERNON ST | TOWN OF MIDDLEBOROUGH | 8 VERNON ST | MIDDLEBORO | MA | 02346 |
| 55 038-4355- | CLAYTON RD | WHITE, EDWARD A & CORBETT, DIANE F | 10 NICKERSON AVE | MIDDLEBORO | MA | 02346 |
| 56 037-1491- | 28 VERNON ST | ZION, ROBERT | 29 MARTEL ST | DEPHAM | MA | 02025 |
| 57 027-4697- | 48 VERNON ST | ZION, ROBERT K & BISS, SHERYL TRUSTEES | 48 VERNON ST | MIDDLEBORO | MA | 02346 |
| 58 027-4697- | 48 VERNON ST | | 48 VERNON ST | MIDDLEBORO | MA | 02346 |
| 59 027-4697- | 52 VERNON ST | | 48 VERNON ST | MIDDLEBORO | MA | 02346 |

TOWN OF MIDDLEBOROUGH FORM OF PETITION – ANNUAL TOWN MEETING ARTICLE

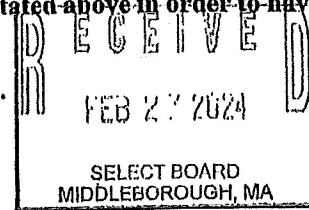
INSTRUCTIONS

SIGNATURE REQUIREMENTS :Annual Town Meeting: 10 valid signatures

NOTE: 1. Before obtaining signatures, submit a draft to the Select Board office for Town Counsel review. Email to clfeb@middleboroughma.gov or provide hard copy to Select Board Office, 10 Nickerson Avenue, Middleborough MA.

2. The signatures must be certified by the Board of Registrars after submission to the Select Board. In case any signatures must be rejected, it is suggested that you obtain more than the minimum stated above in order to have the required number certified.

3. All signatures must appear on a page containing or attached to the article wording.



* Return signed original petition forms to Select Board Office c/o 10 Nickerson Avenue, Middleborough MA 02346

We, the undersigned, being registered voters of the Town of Middleborough, hereby petition that the following article be included in the Warrant for the April 22, 2024, Annual Town Meeting (DATE)

To see if the Town will vote to

amend the Town of Middleborough Zoning Map by re-zoning the following parcels from General Use (GU), Development Opportunities District (DOD), and Cannabis Business District (CBD), as applicable, to Residence Rural (RR) only:

027-5548, 027-6333, 027-6491, 037-833, 037-2312, 037-1628, 038-1073, 038-2681, 038-4217, 038-4351, 038-4386, 038-4388, 038-4375, 038-1746, 038-2636, 038-4391, 038-5965, 038-3654, 038-3612, 038-3692, 038-5239, 038-4468, 038-4462, 027-4667, 027-5433, 027-6443, 037-4725, 037-3957, 037-3279, 038-4355, 038-4354, 038-4382, 038-4373, 038-4384, 038-154, 038-4488, 038-5214, 038-5256, 038-4428, 027-4561, 027-4687, 027-5482, 027-6225, 027-6282, 037-629, 037-3863, 037-3971, 037-4636, 037-4669, 037-615, 037-3069, 037-1491, 037-2266, 037-2236, 037-1495, 037-1431, 037-667, 038-4456,

Click Here for ADDITIONAL WORDING SPACE

or act on anything relative thereto.

| Signature | Printed Name | Address Where Registered |
|---------------------------------|----------------------|----------------------------------|
| ✓ 1 <i>James Kundzuvz</i> | JAMES KUNDZUVZ | 46 Old Center St. Middleboro, MA |
| ✓ 2 <i>Joseph A. Gallant</i> | Joseph A. Gallant | 6 Wiltenscott Hill Ln. |
| ✓ 3 <i>Melissa Burr</i> | Melissa Burr | 2 Campbell St. Middleboro |
| ✓ 4 <i>Ronald Burr</i> | Ronald Burr | 2 Campbell St. Middleboro |
| ✓ 5 <i>Meaghan Kanelopoulos</i> | Meaghan Kanelopoulos | 50 Old Center Street Middleboro |
| ✓ 6 <i>Alex Kanelopoulos</i> | Alex Kanelopoulos | 50 Old Center St. Middleboro |
| ✓ 7 <i>Jean Parent</i> | Jean Parent | 65 Pleasant St Middleboro |
| ✓ 8 <i>Jean Parent</i> | Jean Parent | 65 Pleasant St Middleboro |
| ✓ 9 <i>Eid Brullard</i> | Eid Brullard | 99 Pleasant Middleboro |
| ✓ 10 <i>Meredith Brullard</i> | Meredith Brullard | 99 Pleasant St. Middleboro |
| ✓ 11 <i>Edward C. Brullard</i> | Edward C. Brullard | 101 Pleasant St Middleboro |
| ✓ 12 <i>Kristine Green</i> | Kristine Green | 120 Purchase St Middleboro |
| ✓ 13 <i>Jacob Green</i> | Jacob Green | 120 Purchase St Middleboro |
| ✓ 14 <i>Brett Green</i> | Brett Green | 120 Purchase St Middleboro |

ATTENTION VOTERS: Please see petition text on front of this form.

| | | | |
|----|--------------------|-----------------|-----------------------|
| 16 | <i>[Signature]</i> | MARK REPOSA | 58 CROSS ST |
| 17 | <i>[Signature]</i> | Brandon Burr | 33 Frank St |
| 18 | Nicole Burr | NICOLE BURR | 33 FRANK ST |
| 19 | Haley Holland | Haley Holland | 100 Old Center Street |
| 20 | Randy Burr | RANDY BURR | 52 OLD CENTER ST. |
| 21 | Rahila Valentim | Rahila Valentim | 57 Old Center st. |
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PLEASE DO NOT WRITE IN THE SPACE BELOW THIS LINE

Certification of Names

N-No such registered voter at this address or address is illegible

S-Unable to identify signature as that of a voter because of form of signature or signature is illegible *his address*

T-Already signed papers for this petition W-wrong community

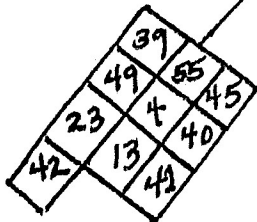
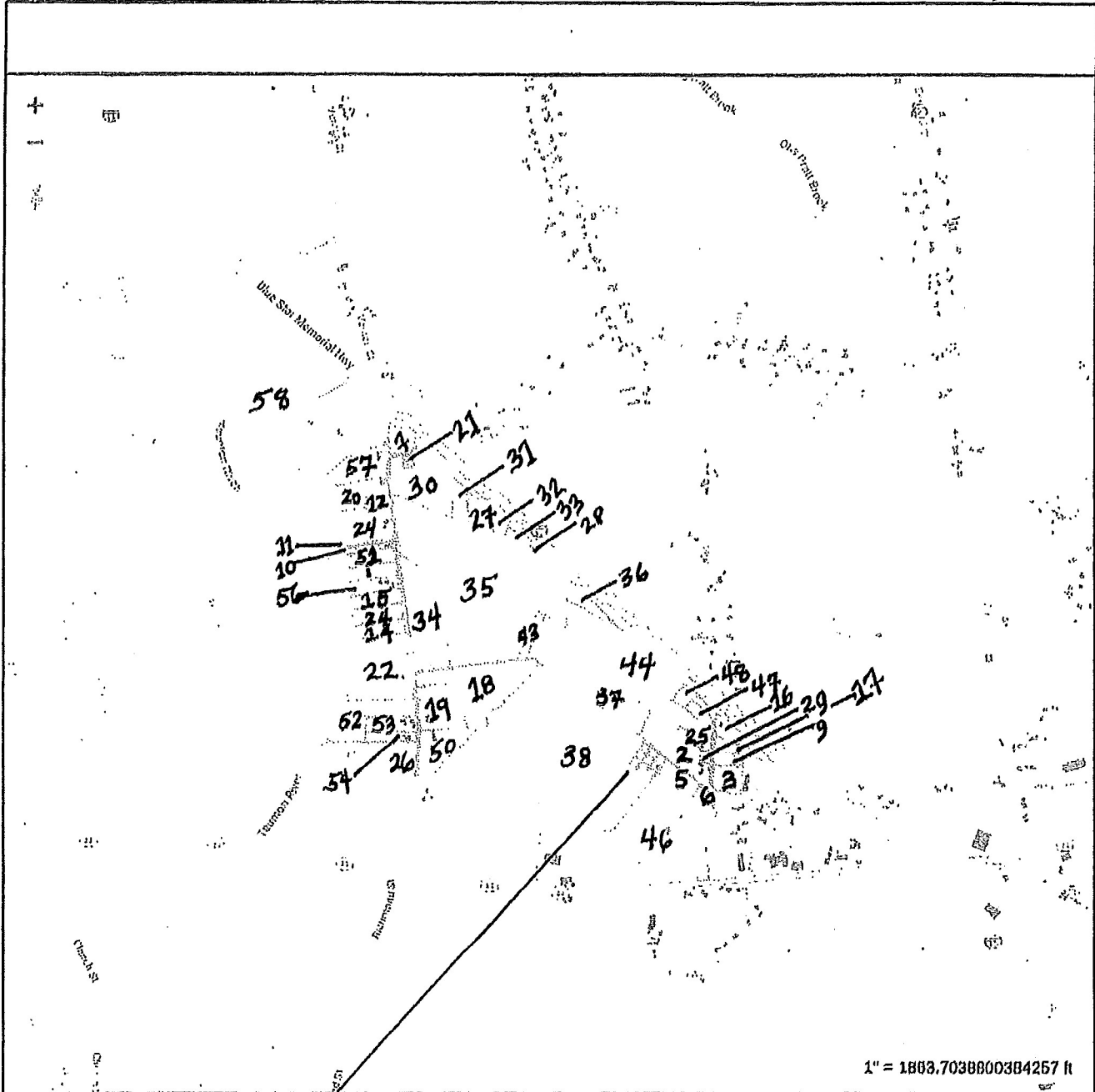
Above signatures checked thus ✓ are the names of qualified Town of Middleborough voters

March 3, 2024
(Date Certified)

Pamela J. Mancini
Virginia H. Lovell

We certify that (21) Twenty One
(# of names certified - use words and numbers)

Board of Registrars
Town of Middleborough



MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT

Town of Middleborough, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated 04/10/2022
Data updated Daily

Print map scale is approximate. Critical layout or measurement activities should not be done using this resource.

| ID | Site Address | Owner Name | Owner Address | Owner City | Owner St | Owner Zip |
|----|-----------------------------|--|------------------------------|--------------|----------|-----------|
| 1 | 037-1431- 30 VERNON ST | BERGERON, MICHELLE L & SUZANNE M | 30 VERNON ST | MIDDLEBORO | MA | 02346 |
| 2 | 038-4498- 2 CORRIAL RD | BRANCHINI, JOHN & JOAN | 2 CORRIAL ROAD | MIDDLEBORO | MA | 02346 |
| 3 | 038-5239- 13 CLAYTON RD | BRANCHINI, PETER J & KATHLEEN A | 13 CLAYTON RD | MIDDLEBORO | MA | 02346 |
| 4 | 038-4382- CLAYTON RD (OFF) | BOUDREAU, MARK H TRS | 7 DEPOT ST | E WAREHAM | MA | 02538 |
| 5 | 038-5214- CLAYTON RD | BOUDREAU, MARK H TRS | 7 DEPOT ST | MIDDLEBORO | MA | 02346 |
| 6 | 038-5238- 16 CLAYTON RD | BRUFFEE, MATTHEW B | 16 CLAYTON RD | MIDDLEBORO | MA | 02346 |
| 7 | 027-6557- 2 CAMPBELL ST | BURR, RONALD W & MELISSA J | 2 CAMPBELL ST | MIDDLEBORO | MA | 02346 |
| 8 | 037-2228- 24 VERNON ST | CHARMAN, MICHAEL J & DANIELLE A | 24 VERNON ST | MIDDLEBORO | MA | 02346 |
| 9 | 038-4498- 11 CORRIAL RD | CLARK, SCOTT A & BRANCHINI, ALCIA M | 11 CORRIAL RD | MIDDLEBORO | MA | 02346 |
| 10 | 037-6234- 34 VERNON ST | CYR, JAMES M & FURR, JILLIEN A | 34 VERNON ST | MIDDLEBORO | MA | 02346 |
| 11 | 037-6115- VERNON ST | CYR, JAMES M & FURR, JILLIEN A | 34 VERNON ST | MIDDLEBORO | MA | 02346 |
| 12 | 027-6225- 42 VERNON ST | DANG, MILOI T & KENNY | 42 VERNON ST | MIDDLEBORO | MA | 02346 |
| 13 | 038-4384- CLAYTON RD (OFF) | DECOLTA, ANN M | 8 RUSSELL ST | TAUNTON | MA | 02780 |
| 14 | 037-2266- 22 VERNON ST | DEWILLY, SEAN P | 22 VERNON ST | MIDDLEBORO | MA | 02346 |
| 15 | 037-1495- 26 VERNON ST | DIFFER, FRANCIS M & ALX R | 26 VERNON ST | MIDDLEBORO | MA | 02346 |
| 16 | 038-5692- 15 CORRIAL RD | HAI PROPERTIES LLC | 59 WANN RD | BOLJURNE | MA | 02532 |
| 17 | 038-4462- CORRIAL RD | HAI PROPERTIES LLC | 59 WANN RD | BOLJURNE | MA | 02532 |
| 18 | 037-3273- 9 VERNON ST | JACKSON, DAVID L | 9 VERNON ST | MIDDLEBORO | MA | 02346 |
| 19 | 037-3957- 9 VERNON ST | JACKSON, DAVID L & ELAINE | 9 VERNON ST | MIDDLEBORO | MA | 02346 |
| 20 | 027-5482- 44 VERNON ST | KULTON, ALICE & USA | 44 VERNON ST | MIDDLEBORO | MA | 02346 |
| 21 | 027-5483- 3 CAMPBELL ST | KYLE, WILLIAM & SUSAN | 3 CAMPBELL ST RFD 3 BOX 194D | MIDDLEBORO | MA | 02346 |
| 22 | 027-3063- 16 VERNON ST | LAMOURSBEK, DAVID M | 21 SHERWOOD LANE | LAKEVILLE | MA | 02347 |
| 23 | 038-4373- CLAYTON RD (OFF) | LETENDRE, PRYLUSA A TRUSTEE | 162 WOOD ST | MIDDLEBORO | MA | 02346 |
| 24 | 027-5282- 38 VERNON ST | MALONEY, COREY TRS | 38 VERNON ST | MIDDLEBORO | MA | 02346 |
| 25 | 038-4428- 10 CORRIAL RD | MC LAUGHLIN, DANIEL & TAMMY | 10 CORRIAL RD | MIDDLEBORO | MA | 02346 |
| 26 | 027-4668- 4 VERNON ST | MEDEROS, KEVIN J TRS | 4 VERNON ST | MIDDLEBORO | MA | 02346 |
| 27 | 027-6443- VERNON ST | MIDDLEBORO VERNON LOTS, LLC | 133 PEARL ST | MIDDLEBORO | MA | 02346 |
| 28 | 038-1644- VERNON ST (OFF) | MIDDLEBORO VERNON LOTS, LLC | 133 PEARL ST | BOSTON | MA | 02110 |
| 29 | 038-4458- 8 CORRIAL RD | NICHOLS, ALLAN B, III | 8 CORRIAL RD | MIDDLEBORO | MA | 02346 |
| 30 | 027-5548- VERNON ST | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 31 | 027-6333- VERNON ST (OFF) | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 32 | 027-6491- OSENER ST (OFF) | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 33 | 037-5833- VERNON ST | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 34 | 037-2312- VERNON ST | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 35 | 037-1628- VERNON ST | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 36 | 038-1073- PLEASANT ST (OFF) | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 37 | 038-2891- CLAYTON RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 38 | 038-4217- CLAYTON RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 39 | 038-4351- CLAYTON RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 40 | 038-4386- CLAYTON RD (OFF) | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 41 | 038-4388- CLAYTON RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 42 | 038-4375- CLAYTON RD (OFF) | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 43 | 038-1746- CLAYTON RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 44 | 038-2836- CORRIAL RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 45 | 038-4391- CLAYTON RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 46 | 038-5964M- HARDING ST | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 47 | 038-3854- CORRIAL RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 48 | 038-3612- CORRIAL RD | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 49 | 038-4354- CLAYTON RD (OFF) | REVEZZO, AGNES | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 50 | 037-4725- 5 VERNON ST | SEBALON, TRACY E | 151 OAK ST | TAUNTON | MA | 02780 |
| 51 | 037-5657- 32 VERNON ST | SMITH, ARCON E & SARAH A | 32 VERNON ST | MIDDLEBORO | MA | 02346 |
| 52 | 037-3963- VERNON ST | THOMPSON, DAVID E & JUDITH L TRS | 6 VERNON ST | MIDDLEBORO | MA | 02346 |
| 53 | 037-3971- 8 VERNON ST | THOMPSON, DAVID E & JUDITH L TRS | 6 VERNON ST | MIDDLEBORO | MA | 02346 |
| 54 | 037-4558- 6 VERNON ST | THOMPSON, DAVID E & JUDITH L TRS | 6 VERNON ST | MIDDLEBORO | MA | 02346 |
| 55 | 038-4353- CLAYTON RD | TOWN OF MIDDLEBOROUGH | 10 NICKERSON AVE | MIDDLEBORO | MA | 02346 |
| 56 | 027-1491- 28 VERNON ST | WHITE, EDWARD A & CORBETT, DANIE F | 29 MARBLE ST | MIDDLEBORO | MA | 02346 |
| 57 | 027-4687- 48 VERNON ST | ZION, ROBERT | 48 VERNON ST | MIDDLEBORO | MA | 02346 |
| 58 | 027-4851- 52 VERNON ST | ZION, ROBERT K & BISS, SHERYL TRUSTEES | 48 VERNON ST | MIDDLEBORO | MA | 02346 |

TOWN OF MIDDLEBOROUGH FORM OF PETITION – ANNUAL TOWN MEETING ARTICLE

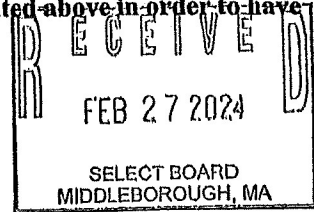
INSTRUCTIONS

SIGNATURE REQUIREMENTS :Annual Town Meeting: 10 valid signatures

NOTE: 1. Before obtaining signatures, submit a draft to the Select Board office for Town Counsel review. Email to clleb@middleboroughma.gov or provide hard copy to Select Board Office, 10 Nickerson Avenue, Middleborough MA.

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3. All signatures must appear on a page containing or attached to the article wording.



* Return signed original petition forms to Select Board Office c/o 10 Nickerson Avenue, Middleborough MA 02346

We, the undersigned, being registered voters of the Town of Middleborough, hereby petition that the following article be included in the Warrant for the April 22 2024, Annual Town Meeting (DATE)

To see if the Town will vote to

amend the Town of Middleborough Zoning Map by re-zoning the following parcels from General Use (GU), Development Opportunities District (DOD), and Cannabis Business District (CBD), as applicable, to Residence Rural (RR) only:

027-5548, 027-6333, 027-6491, 037-833, 037-2312, 037-1628, 038-1073, 038-2681, 038-4217, 038-4351, 038-4386, 038-4388, 038-4375, 038-1746, 038-2636, 038-4391, 038-5965, 038-3654, 038-3612, 038-3692, 038-5239, 038-4468, 038-4462, 027-4667, 027-5433, 027-6443, 037-4725, 037-3957, 037-3279, 038-4355, 038-4354, 038-4382, 038-4373, 038-4384, 038-154, 038-4488, 038-5214, 038-5256, 038-4428, 027-4561, 027-4687, 027-5482, 027-6225, 027-6282, 037-629, 037-3863, 037-3971, 037-4636, 037-4669, 037-615, 037-3069, 037-1491, 037-2266, 037-2236, 037-1495, 037-1431, 037-667, 038-4456,

Click Here for ADDITIONAL WORDING SPACE

or act on anything relative thereto.

| Signature | Printed Name | Address Where Registered |
|----------------------------|---------------------|----------------------------|
| <i>Anita M. Rodriguez</i> | Anita M. Rodriguez | 76 Vernon St. Middleboro |
| <i>Angelo G. Rodriguez</i> | Angelo G. Rodriguez | 76 Vernon St. Middleboro |
| <i>William Healy</i> | William Healy | 73 Vernon St. Middleboro |
| <i>Michael Sorrenti</i> | Michael Sorrenti | 80 Vernon St. Middleboro |
| <i>Susan M. Sorrenti</i> | Susan M. Sorrenti | 80 Vernon St. Middleboro |
| <i>Tara Studley</i> | Tara Studley | 81 Tall Oak Dr. Middleboro |
| <i>Stephen Studley</i> | Stephen Studley | 81 Tall Oak Dr. Middleboro |
| <i>Patricia Goss</i> | Patricia Goss | 15 Spencer St. Middleboro |
| <i>George Goss</i> | George Goss | 15 Spencer St. Middleboro |
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ATTENTION VOTERS: Please see petition text on front of this form.

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PLEASE DO NOT WRITE IN THE SPACE BELOW THIS LINE

Certification of Names

N-No such registered voter at this address or address is illegible

S-Unable to identify signature as that of a voter because of form of signature or signature is illegible

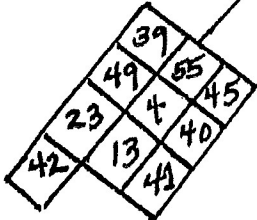
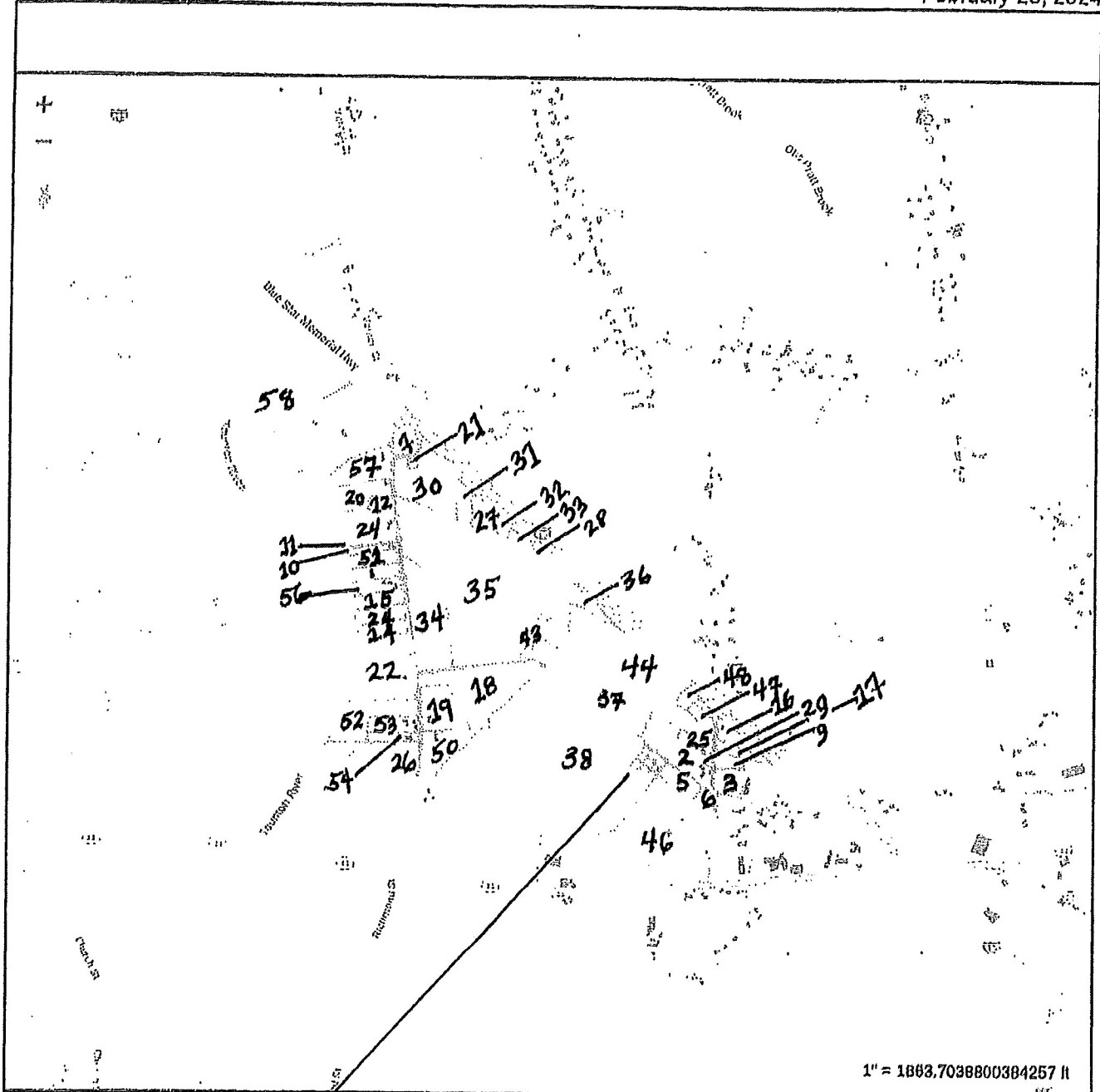
T-Already signed papers for this petition W-wrong community

Above signatures checked thus ✓ are the names of qualified Town of Middleborough voters

March 3, 2024
(Date Certified)

We certify that (9) nine
(# of names certified -- use words and numbers)

Quinn H. Lavelle
Pamela Muncie
Rosalinda
Board of Registrars
Town of Middleborough



MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT

Town of Middleborough, MA makes no claims and no
warranties, expressed or implied, concerning the validity or
accuracy of the GIS data presented on this map.

Geometry updated 04/19/2022
Data updated Daily

Print map scale is approximate.
Critical layout or measurement
activities should not be done using
this resource.

| ID | Site Address | Owner Name | Owner Address | Owner City | Owner St | Owner Zip |
|----|--------------|--|------------------|--------------|----------|-----------|
| 1 | 037-1431- | BERGERON, MICHELLE L & SUZANNE M | 30 VERNON ST | MIDDLEBORO | MA | 02346 |
| 2 | 038-4488- | BIANCHINI, JOHN & JOAN | 2 CORDIAL RD | MIDDLEBORO | MA | 02346 |
| 3 | 038-5238- | BIANCHINI, PETER J & KATHLEEN A | 13 CLAYTON RD | MIDDLEBORO | MA | 02346 |
| 4 | 038-4382- | BOUDREAU, MARK H TRS | 7 DEPOT ST | E WAREHAM | MA | 02538 |
| 5 | 038-5214- | BOUDREAU, MARK H TRS | 7 DEPOT ST | E WAREHAM | MA | 02538 |
| 6 | 038-5258- | BRUFFEE, MATTHEW B | 16 CLAYTON RD | MIDDLEBORO | MA | 02346 |
| 7 | 027-4957- | BURR, RONALD W & MELISSA J | 2 CAMPBELL ST | MIDDLEBORO | MA | 02346 |
| 8 | 037-2236- | CHAPMAN, MICHAEL J & DANIELLE A | 24 VERNON ST | MIDDLEBORO | MA | 02346 |
| 9 | 038-4468- | CLARK, SCOTT A & BIANCHINI, ALICIA M | 11 CORDIAL RD | MIDDLEBORO | MA | 02346 |
| 10 | 037-825- | CYR, JAMES M & FURR, JILLENA | 34 VERNON ST | MIDDLEBORO | MA | 02346 |
| 11 | 037-815- | CYR, JAMES M & FURR, JILLENA | 34 VERNON ST | MIDDLEBORO | MA | 02346 |
| 12 | 027-8225- | DANG, MUCI T & KENNY | 42 VERNON ST | MIDDLEBORO | MA | 02346 |
| 13 | 038-4384- | DECOUITA, ANN M | 6 RUSSELL ST | TALUNTON | MA | 02246 |
| 14 | 037-2265- | DEVILLY, SEAN P | 22 VERNON ST | MIDDLEBORO | MA | 02346 |
| 15 | 037-1495- | DIFFER, FRANCIS M & ALIX R | 26 VERNON ST | MIDDLEBORO | MA | 02346 |
| 16 | 038-3632- | HMI PROPERTIES LLC | 59 WIANNO RD | BOURNE | MA | 02532 |
| 17 | 038-4462- | HMI PROPERTIES LLC | 59 WIANNO RD | BOURNE | MA | 02532 |
| 18 | 037-3279- | JACKSON, DAVID L | 9 VERNON ST | MIDDLEBORO | MA | 02346 |
| 19 | 037-3957- | JACKSON, DAVID L & ELAINE | 9 VERNON ST | MIDDLEBORO | MA | 02346 |
| 20 | 027-5482- | KALTON, ALICE & SUSAN | 9 VERNON ST | MIDDLEBORO | MA | 02346 |
| 21 | 027-5483- | KYLE, WILLIAM & SUSAN | 44 VERNON ST | MIDDLEBORO | MA | 02346 |
| 22 | 037-3069- | LAMOUREUX, DAVID M | 3 CAMPBELL ST | MIDDLEBORO | MA | 02346 |
| 23 | 038-4373- | LEMBRE, PHYLLIS A TRUSTEE | 16 VERNON ST | LAKEVILLE | MA | 02347 |
| 24 | 027-8282- | MALONEY, COREY TRS | 21 SHERWOOD LANE | MIDDLEBORO | MA | 02346 |
| 25 | 038-4428- | MC LAUGHLIN, DANIEL & TAMMY | 162 WOOD ST | MIDDLEBORO | MA | 02346 |
| 26 | 037-4669- | MEDEROS, KEVIN J TRS | 38 VERNON ST | MIDDLEBORO | MA | 02346 |
| 27 | 027-5443- | MIDDLEBORO VERNON LOTS, LLC | 10 CORDIAL RD | MIDDLEBORO | MA | 02346 |
| 28 | 038-154- | MIDDLEBORO VERNON LOTS, LLC | 4 VERNON ST | MIDDLEBORO | MA | 02346 |
| 29 | 038-4156- | NICHOLS, ALLAN B. III | 133 PEARL ST | BOSTON | MA | 02110 |
| 30 | 027-5548- | PATEL, BHARTI B TRUSTEE | 8 CORDIAL RD | MIDDLEBORO | MA | 02346 |
| 31 | 027-5333- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 32 | 027-6491- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 33 | 037-853- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 34 | 037-2312- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 35 | 037-1828- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 36 | 038-1073- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 37 | 038-2691- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 38 | 038-4217- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 39 | 038-4351- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 40 | 038-4386- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 41 | 038-4388- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 42 | 038-4375- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 43 | 038-1746- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 44 | 038-3636- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 45 | 038-4391- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 46 | 038-5965A | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 47 | 038-3854- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 48 | 038-3612- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 49 | 038-4354- | PATEL, BHARTI B TRUSTEE | 7 DEPOT ST | EAST WAREHAM | MA | 02538 |
| 50 | 037-4725- | REVEZZO, AGNES | 151 OAK ST | TALUNTON | MA | 02246 |
| 51 | 037-687- | SEABLOW, TRACY E | 5 VERNON ST | MIDDLEBORO | MA | 02346 |
| 52 | 037-3853- | SMITH, AARON E & SARAH A | 32 VERNON ST | MIDDLEBORO | MA | 02346 |
| 53 | 037-3971- | THOMPSON, DAVID E & JUDITH L TRS | 6 VERNON ST | MIDDLEBORO | MA | 02346 |
| 54 | 037-4538- | THOMPSON, DAVID E & JUDITH L TRS | 6 VERNON ST | MIDDLEBORO | MA | 02346 |
| 55 | 038-4355- | TOWN OF MIDDLEBOROUGH | 6 VERNON ST | MIDDLEBORO | MA | 02346 |
| 56 | 037-1491- | WHITE, EDWARD A & CORBIETT, DANIE F | 10 NICKERSON AVE | MIDDLEBORO | MA | 02346 |
| 57 | 027-6887- | ZION, ROBERT | 29 MIDDLEBORO | MIDDLEBORO | MA | 02346 |
| 58 | 027-4561- | ZION, ROBERT K & BISS, SHERYL TRUSTEES | 48 VERNON ST | MIDDLEBORO | MA | 02346 |

Attachment #2

Article 32

Thursday, March 28, 2024 • Nemasket Week '11



From Our Members

Nemasket Week gives businesses and non-profit organizations the opportunity to become online Affiliate Members of Nemasket Week Today, and post news and information directly to our homepage. The following items have been excerpted from recent posts to our site.

To help a family

A Middleboro family recently suffered a horrible loss after a fire devastated their home. The Cranberry Country Chamber of Commerce and Networking Group USA are teaming up to organize a fundraiser to aid the family.

The event will be held on Wednesday, April 3, beginning at 6 p.m. at Loon Pond Lodge, 28 Precinct St., Lakeville.

Admission will be \$25 per person.

There will be raffles, a silent auction, music, food, and a cash bar. All money raised will be donated to the family.

Swim the Bay

Mark your calendars for a day filled with fun and fitness for a good cause at the 31st annual Buzzards Bay Swim on Saturday, June 22.

Established in 1993, the swim offers an exhilarating outdoor adventure suitable for swimmers of all abilities and fitness levels aged 11 and up.

Participants embark on a scenic 1.2-mile point-to-point open water course, starting from Cisco Brewers Kitchen and Bar in New Bedford's South End and finishing at Fort Phoenix State Reservation in Fairhaven. Registration is now open to join the event at savebuzzardsbay.org/swim.

Join the team!

First Citizens' Federal Credit Union is hiring. To see available positions, benefits and more, go to www.firstcitizens.org/our-info/careers.

At First Citizens' core values are: Do What's Right, Get Better Everyday, Support Our Community.

The credit union encourages diversity, and invites applicants to come as you are, and show what these values mean to you!

To learn more about Affiliate Membership on NemasketWeekToday.com, email sales@nemasketweek.com.

LEGAL ADVERTISEMENTS

MIDDLEBOROUGH GAS & ELECTRIC DEPARTMENT PUBLIC NOTICE

The Middleborough Gas & Electric Department's Board of Commissioners will hold their monthly meeting on Wednesday, April 10th at 8:00 PM at the Select Board's Meeting Room, 10 Nickerson Ave., Middleborough, MA. The agenda will be posted on April 8th, and will include a discussion and possible vote on the approval of an update of Load Retention Rate - LR MDP# 169 - Cancel, Residential Energy Buy Back Rate# 196 (replaces MDP# 160), Residential Electric Service R-1, R-6 #197 (replaces MDP# 181), Residential General & Heating Service Elderly R-10, R-91 #198 (replaces MDP# 188), C&I General Service - C-2, C-3, I-4, I-5 #199 (replaces MDP# 166), General Service Demand - C-41, I-41 #200 (replaces MDP# 168), Largo General Service - C-40, I-40 #201 (replaces MDP# 167), Purchase Power Adjustment - PPA #202 (replaces MDP# 168), Renewable Distributed Generation Tariff #203 (replaces MDP# 193), Area Lighting - Schedule SL-60 #204 (replaces MDP# 181), Municipal LED Street Lighting Rate #205 (replaces MDP# 182), Revised Net Metering Tariff #206 (replaces MDP# 192), Renewable Energy Rate (RER) #207 (replaces MDP# 190), Residential General & Heating Service Low Income - R-30, R-36 #208 (replaces MDP# 184) under the Provisions of Massachusetts General Laws, Chapter 164, Section 58.

March 28, 2024

LEGAL ADVERTISEMENT MIDDLEBOROUGH PLANNING BOARD

In accordance with M.G.L. Chapter 40A, Section 5 as amended, the Planning Board will hold a public hearing on Tuesday, April 16, 2024 at 6:30 p.m. within the Select Board's Meeting Room, Town Hall, 10 Nickerson Avenue, Middleborough, MA, for the purpose of providing interested parties with an opportunity to comment on the proposed amendment to the Town of Middleborough Zoning Maps as follows:

Re-zoning the following parcels from General Use (GU), Development Opportunities District (DOD), and Cannabis Business District (CBD), as applicable, to Residence Rural (RR) only:

027-5548, 027-6333, 027-6491, 037-833, 037-2312, 037-1628, 038-1073, 038-2681, 038-4217, 038-4351, 038-4388, 038-4388, 038-4375, 038-1746, 038-2636, 038-4391, 038-5965, 038-3654, 038-3812, 038-3692, 038-8239, 038-4468, 038-4462, 027-4667, 027-5433, 027-6443, 037-4725, 037-3957, 037-3279, 038-4356, 038-4364, 038-4382, 038-4373, 038-4384, 038-154, 038-4488, 038-5214, 038-5256, 038-4428, 027-4561, 027-4687, 027-5482, 027-6225, 027-6282, 037-629, 037-3883, 037-3971, 037-4636, 037-4669, 037-616, 037-3069, 037-1491, 037-2265, 037-2236, 037-1495, 037-1431, 037-667 and 038-4456.

The complete text for the proposed amendment is available for inspection within the Planning Department, Town Hall Annex, 20 Center Street, 2nd Floor, Middleborough, MA, or by electronic request.

Any person interested in or wishing to be heard

on the proposed amendment should appear at the time and place designated.

MIDDLEBOROUGH PLANNING BOARD

Edward J. Medeiros
John F. Healey
William B. Garceau
Tracie Craig-McGee
Allin J. Frawley

Anders Martenson, IV - Associate Member

TOWN OF MIDDLEBOROUGH CONSERVATION COMMISSION

The Middleborough Conservation Commission will hold a hearing under M.G.L. CH. 131, s.40, the Wetlands Protection Act, to make a Determination of Applicability for 95 Benson Street. Requested by Margaret Callaway. Hearing will be held April 4, 2024 at 7:30 PM in the Select Board Meeting Room, at the Town Hall, 10 Nickerson Avenue and via remote. Join Zoom meeting: <https://us06web.zoom.us/j/82373831101>

Diane Stewart, Chair
Nancy Ockers, 1st Co-Vice Chair
Keri Gallagher
Adam Guaraldi
Edward Medeiros
John Neely

TOWN OF MIDDLEBOROUGH CONSERVATION COMMISSION

The Middleborough Conservation Commission will hold a hearing under M.G.L. CH. 131, s.40, the Wetlands Protection Act, to make a Determination of Applicability for 121 Wood Street. Requested by Tim Reed. Hearing will be held April 4, 2024 at 7:40 PM in the Select Board Meeting Room, at the Town Hall, 10 Nickerson Avenue and via remote. Join Zoom meeting: <https://us06web.zoom.us/j/82373831101>

Diane Stewart, Chair
Nancy Ockers, 1st Co-Vice Chair
Keri Gallagher
Adam Guaraldi
Edward Medeiros
John Neely

TOWN OF MIDDLEBOROUGH CONSERVATION COMMISSION

The Middleborough Conservation Commission will hold a hearing under M.G.L. CH. 131, s.40, the Wetlands Protection Act, to make a Determination of Applicability for 366 Plymouth Street. Requested by Priolo Concrete Forms, Inc. Hearing will be held April 4, 2024 at 7:50 PM in the Select Board Meeting Room, at the Town Hall, 10 Nickerson Avenue and via remote. Join Zoom meeting: <https://us06web.zoom.us/j/82373831101>

Diane Stewart, Chair
Nancy Ockers, 1st Co-Vice Chair
Keri Gallagher
Adam Guaraldi
Edward Medeiros
John Neely

PUBLIC NOTICE

DEPARTMENT OF ENVIRONMENTAL PROTECTION WATERWAYS REGULATION PROGRAM

Notice of Simplified License Application pursuant to M.G.L. Chapter 91 24-WW-PRE-0026-APP

NOTIFICATION DATE: March 28, 2024

PERMITTEE: Gary M Jaspersohn

PROJECT SITE ADDRESS: 3 Mona Street, Lakeville, MA 02347, Plymouth County, Massachusetts

Public notice is hereby given of the application for a Chapter 91 Simplified License by Gary M Jaspersohn to construct/maintain an existing private, non-commercial, aluminum dock with an adjacent pontoon boat lift and jet ski lift in the waters of Long Pond at 3 Mona Street, Lakeville, Plymouth County, Massachusetts 02347. In as much as the property is only 60' wide, a 25' minimum to the property line is not feasible as per 310 CMR 9.36(2).

The Department will consider all written comments on this Waterways application received by within 30 days of the "Notification Date". Failure of any aggrieved person or group of ten citizens or more to submit written comments to the Waterways Regulation Program will result in the waiver of any right to an adjudicatory hearing in accordance with 310 CMR 9.13(4)(c). The group of citizens must include at least five citizens who are residents of the municipality in which the proposed project is located.

Project plans for this Waterways application are on file for public viewing electronically, by request to dep.waterways@mass.gov. If you do not have access to email, please leave a voicemail at (617) 292-5929 and you will be contacted with information on alternative options.

It is recommended that public comments be filed electronically with dep.waterways@mass.gov when possible. Alternatively, comments may be mailed to the Waterways Regulation Program at: 1 Winter Street, 5th Floor, Boston, MA 02108.

TOWN OF LAKEVILLE PLANNING BOARD NOTICE OF PUBLIC HEARING

The Lakeville Planning Board will conduct a public hearing pursuant to MASS GENERAL LAWS CHAPTER 41, SECTION 81T on THURSDAY, April 11, 2024, at 7:00 pm to consider the application of Maroney Building & Contracting, Inc. for Approval of a Definitive Plan submitted by Outback Engineering, Inc. for a two (2) lot subdivision located at 3 Hickory Lane; Assessors Map 043, Block 007, Lot 001. The application and assorted documents can be viewed in the planning department by appointment or on the planning board's webpage.

Mark Knox, Chairman
March 28, 2024 & April 4, 2024

Attachment #3
Article 32

CLASSIFIEDS

AUTOMOTIVE

Automotive Consumer Advocate Bob Dvner - I'll save you money and eliminate the hassle. All makes and models of vehicles, new and used. Whether you're buying, selling, or leasing. 508-633-1265 raclnca@26@yahoo.com

EMPLOYMENT

Brand New Self Storage Facility Hiring P/T Manager Lakeville MA Value Store It, is currently looking for a part time asst. mgr. for our Brand New Lakeville MA, Self-Storage facility. 3 days per week, please email your most updated resume to blekas@valuestoreit.com for an immediate interview. Or apply in person at our Lakeville MA facility located at 16 Main Street, Lakeville MA

Green Shuttle - Hiring Drivers Drivers wanted for personal, door-to-door car service. Family-owned, local business. Must have minimum 10 years driving record with no at-fault accidents or suspensions. Flexible hours, great pay. Email sarah@ogreenshuttle.com to apply.

Driver needed to transport individuals to and from an Adult Day Health center in Wareham. This is a part time position requiring no nights or weekends. Morning shifts starts at 8:30 a.m. and afternoon shift starts at 2:00 p.m. Each shift runs approximately 2 hours. There are currently several shifts available. Applicants must have a Mass. state driver's license and a good driving record. For more information please contact Alison at 508-291-3232 ext 101.

Activities Aide wanted to work in an Adult Day Health center in Wareham. Applicants should be enthusiastic, energetic, compassionate and enjoy working as part of a multi disciplinary team. This is a part time position with no nights or weekends. Shifts start at 8:30 a.m. or 10:30 a.m. and range from 4 to 7 hours 2 to 3 days per week. For more information please contact Alison at 508-291-3232 ext 101.

SERVICES

Eric Cordelro Electric Good work & reasonable prices, 24hr service, big & small jobs, call back same day 508-995-4496

LEGAL ADVERTISEMENTS

THE COMMONWEALTH OF MASSACHUSETTS
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION - HIGHWAY DIVISION
NOTICE OF A PUBLIC INFORMATIONAL MEETING
Project File No. 613005

A Live Virtual Public Informational Meeting will be hosted on the MassDOT website below to present the design for the proposed District 5: Bridge Bundle project in Duxbury, Lakeville, Mansfield, Plymouth, Wareham, MA.

WHEN: Tuesday, April 9, 2024 at 6:00 PM

PURPOSE: The purpose of this meeting is to update the public on the design and discuss construction activities for the proposed District 5: Bridge Bundle Design-Build project in Duxbury, Lakeville, Mansfield, Plymouth, Wareham. All views and comments submitted in response to the meeting will be reviewed and considered to the maximum extent possible.

PROPOSAL: The proposed project consists of rehabilitating eight (8) bridges, including replacing bridge decks, at six (6) locations throughout District 5 in Bristol and Plymouth Counties to improve the safety and life span of the bridges. The bridges cross over Route 3, Route 25, Route 140, Pilmoth Paluxet Highway, and Copeland Drive. Locations may also include preservation activities involving full cleaning and painting of structural steel, steel repairs, bearing replacements, substructure repairs, and other ancillary repairs.

The project team will give a presentation to start the meeting, and then participants will have a chance to ask questions. Attendance is open to all area business owners, abutters, residents, and interested commuters. To receive project updates, all attendees must sign in to the meeting and provide their email address. Their information will be added to the project's email database.

Project inquiries, written statements, and other exhibits regarding the proposed undertaking may be submitted to Carrie E. Lavallee, P.E., Chief Engineer, via e-mail to DOTFeedbackDistrict5@dot.state.ma.us or via US Mail to Suite 7210, 10 Park Plaza, Boston, MA 02116. Attention: Major Projects, Project File No. 613005.

This meeting is accessible to people with disabilities. MassDOT provides reasonable accommodations and/or language assistance free of charge upon request (e.g. interpreters in American Sign Language and languages other than English, live captioning, videos, assistive listening devices and alternate material formats), as available. For accommodation or language assistance, please contact MassDOT's Chief Diversity and Civil Rights Officer by phone (857-368-0602) or by email (MassDOT.CivilRights@dot.state.ma.us). Requests should be made as soon as possible and prior to the meeting, and for more difficult to arrange services including sign-language, CART or language translation or interpretation, requests should be made at least ten business days before the meeting.

This meeting will be hosted, or a cancellation announcement posted, on the internet at <https://www.mass.gov/orgs/highway-division/events>

JONATHAN GULLIVER
CARRIE E. LAVALLEE, P.E.
HIGHWAY ADMINISTRATOR
CHIEF ENGINEER

LEGAL ADVERTISEMENT MIDDLEBOROUGH PLANNING BOARD

In accordance with M.G.L. Chapter 40A, Section 5 as amended, the Planning Board will hold a public hearing on Tuesday, April 16, 2024 at 6:50 p.m. within the Select Board's Meeting Room, Town Hall, 10 Nickerson Avenue, Middleborough, MA, for the purpose of providing interested parties with an opportunity to comment on the proposed amendment to the Town of Middleborough Zoning Maps as follows:

Re-zoning the following parcels from General Use (GU), Development Opportunities District (DOD), and Cannabis Business District (CBD), as applicable, to Residence Rural (RR) only:

027-5548, 027-6333, 027-6491, 037-833, 037-

2312, 037-1628, 038-1073, 038-2681, 038-4217, 038-4351, 038-4386, 038-4388, 038-4375, 038-1748, 038-2636, 038-4391, 038-5965, 038-3654, 038-3612, 038-3692, 038-5239, 038-4468, 038-4462, 027-4667, 027-5433, 027-8443, 037-4725, 037-3967, 037-3279, 038-4355, 038-4354, 038-4392, 038-4373, 038-4304, 038-164, 038-4488, 038-5214, 038-5256, 038-4428, 027-4561, 027-4687, 027-5482, 027-6225, 027-6282, 037-629, 037-3863, 037-3971, 037-4638, 037-4669, 037-615, 037-3069, 037-1491, 037-2266, 037-2236, 037-1496, 037-1431, 037-667 and 038-4466.

The complete text for the proposed amendment is available for inspection within the Planning Department, Town Hall Annex, 20 Center Street, 2nd Floor, Middleborough, MA, or by electronic request.

Any person interested in or wishing to be heard on the proposed amendment should appear at the time and place designated.

MIDDLEBOROUGH PLANNING BOARD

Edward J. Medeiros
John F. Healey
William B. Garceau
Tracie Craig-McGee
Alin J. Frawley
Anders Martenson, IV - Associate Member

INVITATION FOR BIDS

The Middleborough Housing Authority, the Awarding Authority, invites sealed bids from Contractors for the Archer Court Roof Replacement, Family Development for the Middleborough Housing Authority in Middleborough Massachusetts. In accordance with the documents prepared by TBA Architects, Inc..

The Project consists of: Archer Court Roof Replacement-Roof replacement at seven buildings. Stripping existing roof to deck, replace underlayment, shingles, ridge vent, drips, installation of blown-in insulation and wind baffles at attic.

The base bid work is estimated to cost **\$189,000**

Bids are subject to M.G.L. c.149 §44A-J & to minimum wage rates as required by M.G.L. c.149 §26 to 27H inclusive.

General Bids will be received until **2:00 p.m., Wednesday, April 24, 2024** and publicly opened online, forthwith.

This project is being Electronically Bid (E-Bid). All bids shall be submitted online at www.Projectdog.com. Hard copy bids will not be accepted by the Awarding Authority. E-Bid tutorials and instructions are available within the specifications and online at www.Projectdog.com. For assistance, call Projectdog, Inc at (978)499-9014, M-F 8:30AM-6PM.

General bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (considering all alternates), and made payable to the Middleborough Housing Authority.

Bid forms and contract documents will be available at www.Projectdog.com or for pick-up at: Projectdog, Inc, 18 Graf Road, Suite 8 Newburyport, MA 978-499-9014 (M - F 8:30AM

- 5PM).

Go to www.Projectdog.com and login with an existing account or click Sign Up to register for free. Enter Project Code 861208 in the project locator box. Select "Acquire Documents" to download documents, review a hard copy at Projectdog's physical location, or request a free project CD.

Bidders may obtain one full paper bid set from Projectdog for a refundable deposit of **\$25.00** made payable to Projectdog in the form of certified check or money order. The full amount of the deposit will be refunded to all responsive bidders returning the Contract Documents in good condition within ten (10) days after date of general bid opening. Otherwise, the deposit will become the property of Projectdog, Inc. Bidders requesting their refundable paper set to be mailed must supply a non-refundable shipping and handling fee of **\$25.00** payable to Projectdog.

The job site and/or existing building will be available for inspection on Thursday, April 11, 2024 at 10 am.

For an appointment call Maintenance Supervisor Dave Fongeaillaz at 608-802-3267.

PUBLIC NOTICE OF ENVIRONMENTAL REVIEW

PROJECT: **Campus 44**

LOCATION: **West Grove St Middleborough**

PROPONENT: **VMD Companies, LLC**

The undersigned is submitting an Environmental Notification Form ("ENF") to the Secretary of Energy & Environmental Affairs on or before April 16, 2024.

This will initiate review of the above project pursuant to the Massachusetts Environmental Policy Act ("MEPA," M.G.L. c. 30, ss. 61-62L). Copies of the ENF may be obtained from:

Kimberly Orr
kim@durandanastas.com
508 614 0325

Electronic copies of the ENF are also being sent to the Conservation Commission and Planning Board of Middleborough.

The Secretary of Energy & Environmental Affairs will publish notice of the ENF in the Environmental Monitor, receive public comments on the project, and then decide if an Environmental Impact Report is required. A site visit and/or remote consultation session on the project may also be scheduled. All persons wishing to comment on the project, or to be notified of a site visit and/or remote consultation session, should email MEPA@mass.gov or the MEPA analyst listed in the Environmental Monitor. Requests for language translation or other accommodations should be directed to the same email address. Mail correspondence should be directed to the Secretary of Energy & Environmental Affairs, 100 Cambridge St., Suite 900, Boston, Massachusetts 02114. Attention: MEPA Office, referencing the above project.

By VMD Companies

Attachment # 4
Article 3Z

RECEIVED
MIDDLEBOROUGH
TOWN CLERK

2024 MAR 12 PM 3:25

LEGAL ADVERTISEMENT



MIDDLEBOROUGH PLANNING BOARD

In accordance with M.G.L. Chapter 40A, Section 5 as amended, the Planning Board will hold a public hearing on **Tuesday, April 16, 2024 at 6:50 p.m.** within the Select Board's Meeting Room, Town Hall, 10 Nickerson Avenue, Middleborough, MA, for the purpose of providing interested parties with an opportunity to comment on the proposed amendment to the Town of Middleborough Zoning Maps as follows:

Re-zoning the following parcels from General Use (GU), Development Opportunities District (DOD), and Cannabis Business District (CBD), as applicable, to Residence Rural (RR) only:

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The complete text for the proposed amendment is available for inspection within the Planning Department, Town Hall Annex, 20 Center Street, 2nd Floor, Middleborough, MA, or by electronic request.

Any person interested in or wishing to be heard on the proposed amendment should appear at the time and place designated.

MIDDLEBOROUGH PLANNING BOARD

Edward J. Medeiros
John F. Healey
William B. Garceau
Tracie Craig-McGee
Allin J. Frawley
Anders Martenson, IV – Associate Member

To be published in Nemasket Week – March 28, 2024 and April 4, 2024

Attachment #5
Article 32



Town of Middleborough
Massachusetts

Town Planner
Dir. Of Planning & Community Dev.
Leeann Bradley

Planning Board

Telephone (508) 946-2425

ARTICLE # 32

ANNUAL TOWN MEETING

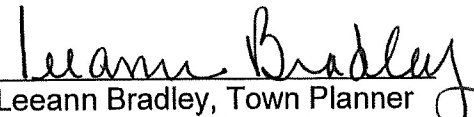
April 22, 2024

REPORT OF THE PLANNING BOARD

Citizens Petition – Zoning Map Amendment – GU/DOD/CBD to RR

On April 16, 2024, the Middleborough Planning Board voted to recommend **unfavorable** action on Article #32 a Citizens Petition to rezone the parcels listed within said Article and noted below from General Use (GU), Development Opportunity District (DOD) Overlay, and Cannabis Business District (CBD) Overlay, as applicable, to Residence Rural (RR) only:

027-5548, 027-6333, 027-6491, 037-833, 037-2312, 037-1628, 038-1073, 038-2681, 038-4217, 038-4351, 038-4386, 038-4388, 038-4375, 038-1746, 038-2636, 038-4391, 038-5965, 038-3654, 038-3612, 038-3692, 038-5239, 038-4468, 038-4462, 027-4667, 027-5433, 027-6443, 037-4725, 037-3957, 037-3279, 038-4355, 038-4354, 038-4382, 038-4373, 038-4384, 038-154, 038-4488, 038-5214, 038-5256, 038-4428, 027-4561, 027-4687, 027-5482, 027-6225, 027-6282, 037-629, 037-3863, 037-3971, 037-4636, 037-4669, 037-615, 037-3069, 037-1491, 037-2266, 037-2236, 037-1495, 037-1431, 037-667 and 038-4456.


Leeann Bradley, Town Planner
Director of Planning & Community Development

A TRUE COPY ATTEST:
Pamela J. Mesconi
TOWN CLERK



2024 Annual Town Meeting Warrant

Middleborough, Massachusetts

To Joseph Perkins, Police Chief or any of the
Police Officers of the Town of Middleborough

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all the inhabitants of said Town, qualified to vote in Town affairs, to meet in the **Auditorium of the Middleborough High School**, on **Monday, April 22, 2024, at 7:15 P.M.**, to act on the following articles:

ARTICLE 1. To hear the report of any committee or officer of the Town, to appoint any committee, or act anything thereon.

ARTICLE 2. To see if the Town will vote to raise and appropriate a sum of money by taxation or from available funds in the treasury to defray expenses of the Town for the fiscal year beginning on July 1, 2024, relating to all or any of its officers, boards or departments and for purposes authorized by law, or act anything thereon.

ARTICLE 3. To see if the Town will vote to transfer from the income from the sales of gas and electricity a sum of \$798,250.00 to the Assessors for the purpose of fixing the tax rate for Fiscal Year 2025, or act anything thereon.

ARTICLE 4. To see if the Town will vote to set limits on the total amount that may be expended from each of the following revolving funds during Fiscal Year 2025, as follows:

| | Name of Revolving Funds | Maximum Total Amount which may be Expended from Funds |
|----|---|--|
| 1 | Municipal Fire Alarm System | \$15,000.00 |
| 2 | Hazardous Materials Incident Training | \$50,000.00 |
| 3 | Recycling Program | \$5,000.00 |
| 4 | Composting Bin Program | \$2,500.00 |
| 5 | Herring Fisheries Program | \$10,000.00 |
| 6 | Recreation and Sports Program | \$100,000.00 |
| 7 | Zoning Map, Bylaws and Subdivision, Rules and Regulations | \$2,500.00 |
| 8 | Oliver Estate Advisory Committee | \$100,000.00 |
| 9 | Tourism Committee | \$100,000.00 |
| 10 | Wetland Act/Bylaw | \$15,000.00 |

ARTICLE 5. To see if the Town will vote to appropriate from the PEG Access and Cable Related Fund \$424,716.90 to fund the Fiscal Year 2025 budget of the Middleborough Permanent Cable Committee, said sum to be available to be expended to operate the Middleborough PEG Access Channels/MCCAM for necessary and expedient cable-related purposes consistent with the license agreements with Comcast and Verizon, or act anything thereon.

Sponsored by MCCAM

ARTICLE 6. To see if the Town will vote to raise and appropriate and/or transfer up to \$10,806.98 from taxation, free cash, another specific available fund, the Stabilization Fund, an existing appropriation or account or other available source, for the Conservation Commission to fund the Town's share of the required 20% match to the Massachusetts Department of Conservation & Recreation FY25 Mass Trails Grant of the \$54,030.49 to purchase Equipment for the care of all land under the care & custody of the Conservation Commission; provided that said appropriation shall be contingent upon the award of said grant, or act anything thereon.

Sponsored by the Conservation Commission

ARTICLE 7. To see if the Town will vote to raise and appropriate and/or transfer \$500,000.00 from taxation, free cash, another specific available fund, the Stabilization Fund, an existing appropriation or account or other available source, or by borrowing from the Massachusetts Clean Water Trust or otherwise for the purpose of funding the Town's program to repair, replace or upgrade waste disposal systems and all related, necessary and relevant expenses, or act anything thereon.

Sponsored by the Board of Health

ARTICLE 8. To see if the Town will vote to raise and appropriate and/or transfer \$350,000.00 from taxation, free cash, another specific available fund, the Stabilization Fund, an existing appropriation or account or other available source, or by borrowing for the Water Department for all related, relevant and necessary expenses associated with the Miller/Tispaquin/Rocks Pumping Station(s) Evaluation and Pilot Study, or act anything thereon.

Sponsored by the Water Department

ARTICLE 9. To see if the Town will vote to raise and appropriate and/or transfer a sum of money from taxation, free cash, another specific available fund, the Stabilization Fund, an existing appropriation or account or other available source, or by borrowing from the Massachusetts Clean Water Trust or otherwise, for the construction and equipping of the Middleborough East Grove Street Water Treatment Plant, including landscaping, earthwork, exterior work, replacement of the garage, and repairs to the existing pump house, and including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws and all related, relevant, and necessary expenses associated therewith; or act anything thereon.

Sponsored by the Capital Planning Committee

ARTICLE 10. To see if the Town will vote to raise and appropriate and/or transfer \$208,765.00 from taxation, free cash, another specific available fund, the Stabilization Fund, an existing appropriation or account or other

available source, or by borrowing for all relevant and necessary expenses associated with the Wastewater Department Asset Management Program; or act anything thereon.

Sponsored by the Capital Planning Committee

ARTICLE 11. To see if the Town will vote to raise and appropriate and/or transfer \$400,000.00 from taxation, free cash, another specific available fund, the Stabilization Fund, an existing appropriation or account or other available source, or by borrowing to purchase and equip a sanitation truck; or act anything thereon.

Sponsored by the Capital Planning Committee

ARTICLE 12. To see if the Town will vote to raise and appropriate and/or transfer \$200,000.00 from taxation, free cash, another specific available fund, the Stabilization Fund, an existing appropriation or account or other available source, or by borrowing for all related, relevant and necessary expenses associated with the replacement of the secondary clarifier gates at the wastewater treatment plant; or act anything thereon.

Sponsored by the Capital Planning Committee

ARTICLE 13. To see if the Town will vote to raise and appropriate and/or transfer \$50,000.00 from taxation, free cash, another specific available fund, the Stabilization Fund, an existing appropriation or account or other available source, or by borrowing for all related, relevant and necessary expenses associated with public water supplier cybersecurity upgrades; or act anything thereon.

Sponsored by the Capital Planning Committee

ARTICLE 14. To see if the Town will vote to raise and appropriate and/or transfer \$1,500,000.00 from taxation, free cash, another specific available fund, the Stabilization Fund, an existing appropriation or account or other available source, or by borrowing for the replacement of the HVAC system at the Middleborough Public Library, including all related, relevant and necessary expenses associated therewith; or act anything thereon.

Sponsored by the Capital Planning Committee

ARTICLE 15. To see if the Town will vote to appropriate \$400.00 from the trust fund established under Clause Nineteenth C – VII of the will of Frederick S. Weston in connection with the Frederick Weston Memorial property, said sum representing a portion of the proceeds from the sale of timber, for the Stipend for the Weston Forest Committee secretary, or act anything thereon.

Sponsored by the Weston Forest Committee

ARTICLE 16. To see if the Town will vote to authorize the Select Board, acting as the Board of Water Commissioners, to acquire by purchase, gift, and/or eminent domain, the parcel of land located on Marion Road, identified as Assessor' Parcel 78-1565, and containing 5.68 acres, more or less, and to have care, custody, management and control of said parcel for water supply and/or watershed protection purposes pursuant to the provisions of G.L. c. 40, §39B and/or G.L. c. 40, §41 and Article 97 of the Amendments to the Massachusetts Constitution, on such terms and conditions as the Select Board deems in the best interests of the Town, and, as funding therefor, to raise and appropriate, transfer from available funds, and/or borrow the sum of \$167,000.00

for said acquisition and costs incidental or related thereto, and, further, to authorize the Select Board or its designee to file on behalf of the Town any and all applications under the Drinking Water Supply Protection Grant Program and/or any other applications for funds, gifts, and grants under any federal and/or other state program in any way connected with the scope of this acquisition, and to enter into all agreements and execute any and all instruments as may be necessary or appropriate to effectuate the foregoing acquisition, or act anything thereon.

Sponsored by the Town Manager

ARTICLE 17. To see if the Town will vote to transfer the care, custody and control of a portion of the Town-owned property located off Wareham Street, which property contains 10.38 acres, is identified as Assessors' Parcel 110-3538, and described in a deed recorded with the Plymouth Registry of Deeds in Book 4575, Page 130, and which portion contains 0.39 acres, more or less, and is approximately shown as "Parcel Z" on a plan of land entitled "Preservation Plan of Proposed Land Swap," dated January 31, 2024, a copy of which is on file with the Town Clerk, from the board or officer having custody thereof for the purposes for which said portion is currently held to the Select Board for general municipal purposes and for the purposes of conveyance, and to authorize the Select Board to convey said portion on such terms and conditions and for such consideration as the Select Board deem in the best interests of the Town, which may be in exchange for land hereinafter described, and to authorize the Select Board to acquire, in consideration for said land, two parcels of land containing a total of 1.98 acres, more or less, and approximately shown as "Parcel X" and "Parcel Y" on the aforementioned plan, by purchase, gift, and/or eminent domain and for general municipal and/or utility purposes; and, further, to authorize the Select Board to enter into any and all agreements and take such actions as may be necessary or appropriate to effectuate the foregoing; or act anything thereon.

Sponsored by the Town Manager

ARTICLE 18. To see if the Town will vote to authorize the Select Board to acquire by gift, for public parking purposes, the fee to and/or permanent easements in, on and under the parcels of land located on or near Center Street and identified as Assessors' Parcels 50P-6132, 50P-6133, 50P-6214, 50P-6215, 50P-6218, 50P-6219, 50P-6227, 50P-6228, 50P-6251, and 50P-6255, and to grant permanent and temporary access, utility, parking and other easements in, on, and under the Town-owned parcels identified as Assessors' Parcels 50P-5396, 50P-5474, 50P-6134, and 50P-6229, on such terms and conditions as the Select Board deem in the best interests of the Town, or act anything thereon.

Sponsored by the Town Manager

ARTICLE 19. To see if the Town will vote to authorize the Select Board to lease, for a term of up to 99 years, the Town-owned property located at 99 North Main Street, with the historic Peter H. Peirce building thereon, and described in a deed recorded with the Plymouth Registry of Deeds in Book 1704, Pages 2-3, on such terms and conditions and for such consideration as the Select Board deems in the best interest of the Town; or act anything thereon.

Sponsored by the Select Board

ARTICLE 20. To see if the Town will vote to raise and appropriate and/or transfer \$5,500.00 from taxation, free cash, another specific available fund, the Stabilization Fund, an existing appropriation or account or other available source, or by borrowing to prepare a Conservation Restriction Plan for Town-owned property located off Plymouth Street, formerly part of 415 Plymouth Street containing approximately 95 +/- acres, more or less, known as "Picone Farm", and shown on Assessors Map 31, Parcels 3687, 4447, 5272 and 6082 and Map 41, Parcel 466 in relation to a Conservation Restriction that will be held by the Wildlands Trust, or act anything thereon.

Sponsored by the Conservation Commission

ARTICLE 21. To see if the Town will vote to raise and appropriate and/or transfer \$17,170.81 from taxation, free cash, another specific available fund, the Stabilization Fund, an existing appropriation or account or other available source, or by borrowing to fund a Stewardship Endowment to the Wildlands Trust for the future annual monitoring of a Conservation Restriction (CR) to be held by said Trust for property located off Plymouth Street, formerly part of 415 Plymouth Street containing approximately 95 +/- acres, more or less, and known as "Picone Farm", or act anything thereon.

Sponsored by the Conservation Commission

ARTICLE 22. To see if the Town will vote to appropriate or reserve from the Community Preservation Fund annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, debt service, community preservation projects and other expenses in Fiscal Year 2025, with each item to be considered a separate appropriation:

Appropriations:

| | |
|---|--------------|
| From FY 2025 estimated revenues for Committee Administrative expenses | \$ 10,000.00 |
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Reserves:

| | |
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| From FY 2025 estimated revenues for Historic Resources Reserve | \$ 54,000.00 |
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|---|--------------|
| From FY 2025 estimated revenues for Community Housing Reserve | \$ 54,000.00 |
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| From FY 2025 estimated revenues for Open Space Reserve | \$ 54,000.00 |
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|--|--------------|
| From FY 2025 estimated revenues for Budgeted Reserve | \$368,000.00 |
|--|--------------|

(total = \$540,000.00)

Or take any action thereon.

Sponsored by the Community Preservation Committee

ARTICLE 23. To see if the Town will vote to amend the vote taken under Article 9 of the October 16, 2023 Special Town Meeting, pursuant to which the Town voted to authorize the Select Board to acquire the properties described in said vote and appropriated the sum of \$2,707,000.00 from the Community Preservation Fund for the purchase of the properties described therein and costs incidental or related thereto, to remove certain properties and to amend the appropriations made under said vote, such that the amended vote now reads as follows: the Town votes to (a) appropriate the sum of \$2,200,000.00 under the Community Preservation Act for the purpose of acquiring the parcels described below and costs incidental or related thereto, of which \$500,000.00 will be transferred from the Budgeted Reserve and \$270,000.00 will be transferred from the Fund Balance, and that such

amounts be used to pay a \$770,000.00 portion of the outstanding bond anticipation notes issued for such purpose at the maturity thereof, and the balance of \$1,430,000.00 will be borrowed, and, further, to authorize the Treasurer, with the approval of the Select Board, to borrow said sum under the provisions of G.L. Chapter 44B, Section 11, G.L. Chapter 44, Section 7 and/or any other enabling authority and to issue bonds or notes of the Town therefor, (b) authorize the Select Board to acquire, by purchase, gift, and/or eminent domain, the parcels of land located on and off Plymouth Street, Vernon Street, and Pleasant Street and identified by the Assessors as Parcels 10-5077, 9-6353, 9-6369, 9-6484, 18-825, 18-853, 18-2431, 18-3928, 18-3986, 18-3996, 18-4746, and 19-4944, for conservation and passive recreation purposes in perpetuity on such terms and conditions as the Select Board deems in the best interests of the Town, with the care, custody and control of said parcels to be held by the Conservation Commission under the provisions of G.L. c. 40, §8C, (c) authorize the Town Manager, the Conservation Commission and/or their designees to apply for, accept and expend any funds that may be provided from public or private sources to defray all or a portion of said costs of acquisition, and to enter into any and all agreements and execute on behalf of the Town any and all instruments as may be necessary or convenient to effectuate said acquisition, and, further, (d) authorize the Select Board to convey a conservation restriction on said parcels to a qualified organization in accordance with the provisions of G.L. c. 184, §§31-33, as required by G.L. c. 44B, §12(a), limiting the use of said land to the aforesaid purposes in perpetuity, or act anything thereon.

Sponsored by the Community Preservation Committee

ARTICLE 24. To see if the Town will vote to appropriate **\$15,000.00** from the **Historic Resources Reserve** of the Community Preservation Fund for the **Cemetery Stone Restoration Project** for the purpose of repairing cemetery stone markers at the Reed/Peirce and Tack Cemeteries; said funds to be expended under the direction of the Friends of Middleborough Cemeteries and the Community Preservation Committee; or take any other action thereon.

Sponsored by the Community Preservation Committee

ARTICLE 25. To see if the Town will vote to appropriate **\$50,000.00** from the **Community Housing Reserve** of the Community Preservation Fund to fund the Middleborough Housing Authority's **Nemasket Apartments Roof Project (21 & 25 Maddigan Way)** for the purpose of preserving ten senior housing units in two buildings; said funds to be expended under the direction of the Middleborough Housing Authority; or take any other action thereon.

Sponsored by the Community Preservation Committee

ARTICLE 26. To see if the Town will vote to appropriate **\$50,000.00** from the **Community Housing Resources Reserve** of the Community Preservation Fund to providing funding for the **1st Time Homebuyers Down Payment Assistance Project**; said funds to be expended under the direction of the Office of Planning and Community Development and the Community Preservation Committee, or take any other action thereon.

Sponsored by the Community Preservation Committee

ARTICLE 27. To see if the Town will vote to appropriate **\$75,000.00** from the **Budgeted Reserve** of the Community Preservation Fund to fund the **West Side Lacrosse Field Project**, said funds to be expended under

the direction of the Town Manager, Park Department and the Community Preservation Committee; or take any other action thereon.

Sponsored by the Community Preservation Committee

ARTICLE 28. To see if the Town will vote to accept Cobblestone Lane as a Town Way, as heretofore laid out by the Select Board and shown on a plan entitled “Layout & As-Built Plan of Land Cobblestone Estates off Wareham Street”, prepared by Zenith Consulting Engineers, LLC, dated November 30, 2023 through February 27, 2024, said plans on file with the Town Clerk, and to authorize the Select Board to acquire, on such terms and conditions as the Select Board deems appropriate and by purchase, gift, and/or eminent domain, the fee in and to and/or easements in said roadway for all purposes for which public ways may be used and any related drainage, utility, access and/or other easements shown on said plan, or act on anything thereon.

Sponsored by the Planning Board

ARTICLE 29. To see if the Town will vote to accept Harvestwood Lane as a Town Way, as heretofore laid out by the Select Board and shown on a plan entitled “Roadway Acceptance Plan Harvestwood Lane off Old Center Street”, prepared by Outback Engineering, Inc., dated March 3, 2023, said plans on file with the Town Clerk, and to authorize the Select Board to acquire, on such terms and conditions as the Select Board deems appropriate and by purchase, gift, and/or eminent domain, the fee in and to and/or easements in said roadway for all purposes for which public ways may be used and any related drainage, utility, access and/or other easements shown on said plan, or act on anything thereon.

Sponsored by the Planning Board

ARTICLE 30. To see if the Town will vote to accept Christina Way as a Town Way, as heretofore laid out by the Select Board and shown on a plan entitled “Christina Way”, prepared by Silva Engineering Associates, P.C., dated August 30, 2023, said plans on file with the Town Clerk, and to authorize the Select Board to acquire, on such terms and conditions as the Select Board deems appropriate and by purchase, gift, and/or eminent domain, the fee in and to and/or easements in said roadway for all purposes for which public ways may be used and any related drainage, utility, access and/or other easements shown on said plan, or act on anything thereon.

Sponsored by the Planning Board

ARTICLE 31. To see if the Town will vote to amend Chapter 239 of the Town’s General Bylaws, Streets and Sidewalks, by adding a new section, 239-4.1, titled “Heavy Vehicle Exclusions”, as shown below; provided, however, that this vote shall not take effect unless and until it is approved by the Massachusetts Department of Transportation; or act anything thereon.

Section 439-4.1

- A. Heavy commercial vehicles over 2 ½ ton capacity are excluded from Old Centre Street, between Bedford and Pleasant Streets.
- B. Exception: this bylaw shall not apply to heavy commercial vehicles going to or coming from abutting land or buildings or adjoining streets or ways to which access cannot otherwise be gained or to vehicles

used in connection with the construction, maintenance, and repair of said streets or public utilities therein or to Federal, State, Municipal, or public service corporation owned vehicles in the performance of their duties, or act on anything relative thereto.

Citizen Petition

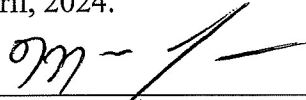
ARTICLE 32. To see if the Town will vote to amend the Town of Middleborough Zoning Map by re-zoning the following parcels from General Use (GU), Development Opportunities District (DOD), and Cannabis Business District (CBD), as applicable, to Residence Rural (RR) only:

027-5548, 027-6333, 027-6491, 037-833, 037-2312, 037-1628, 038-1073, 038-2681, 038-4217, 038-4351, 038-4386, 038-4388, 038-4375, 038-1746, 038-2636, 038-4391, 038-5965, 038-3654, 038-3612, 038-3692, 038-5239, 038-4468, 038-4462, 027-4667, 027-5433, 027-6443, 037-4725, 037-3957, 037-3279, 038-4355, 038-4354, 038-4382, 038-4373, 038-4384, 038-154, 038-4488, 038-5214, 038-5256, 038-4428, 027-4561, 027-4687, 027-5482, 027-6225, 027-6282, 037-629, 037-3863, 037-3971, 037-4636, 037-4669, 037-615, 037-3069, 037-1491, 037-2266, 037-2236, 037-1495, 037-1431, 037-667, 038-4456,

Or act anything thereon.

Citizen Petition

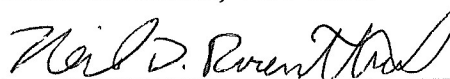
Given under our hands at Middleborough, this 4th day of April, 2024.



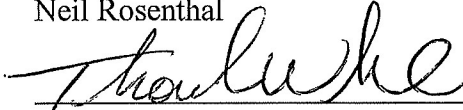
Mark Germain, Chairman



Brian Giovanoni, Vice-Chair



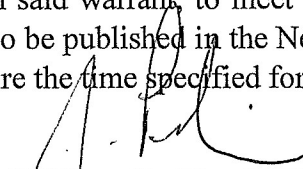
Neil Rosenthal



Thomas White

SELECT BOARD

Pursuant to the instructions contained in the above warrant, I have notified and warned all inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified by causing an attested copy of the same to be published in the Nemasket Week on the 4th day of April 2024, that date being more than fourteen days before the time specified for said meeting.



Joseph Perkins
POLICE CHIEF

A TRUE COPY ATTEST:



TOWN CLERK