

COMMON COUNCIL

AGENDA
December 17, 2019
6:30 PM

Call To Order

Pledge of Allegiance

Invocation

Approval of minutes of the regular meeting of November 19, 2019

Open Forum

Correspondence

- ◆ Dollars for Scholars 5K

Department, Board and Commission Reports

- ◆ Finance Report – November
- ◆ Traffic Commission - November

Ward Reports

Motions

- ◆ Proceed With Taking Title of Occupied Properties Taken for Delinquent Taxes
- ◆ Police Officer Reimbursement Policy

Resolutions

- ◆ Authorizing Capital Reserve Transfers
- ◆ Authorizing City/County Tax Levy for 2020
- ◆ Authorizing Changing the Nam of Auburn Park to Carnrike Park

Payment of November 2019 Bills

Mayor's Remarks

Executive Session (if needed)

Adjournment

Correspondence

Dollars for Scholars 5K

Motions

Proceed With Taking Title of Occupied Properties Taken for Delinquent Taxes

Police Officer Reimbursement Policy

Resolutions

RESOLUTION # - 2019

AUTHORIZING CAPITAL RESERVE TRANSFER

(copy to follow)

RESOLUTION # - 2019

AUTHORIZING CITY/COUNTY TAX LEVY FOR 2020

Ald. _____ introduced the following and **moved** its adoption:

WHEREAS, the taxes to be levied by Chenango County for collection by the City of Norwich during 2020 total \$ _____; and

WHEREAS, the budget of the City of Norwich for the year 2020 has been duly adopted and the amount to be raised by taxes is \$ _____ and the amount of special assessments and other items total \$ _____, for a total City levy of \$ _____, therefore be it

RESOLVED, that said taxes totaling \$ _____ are hereby levied against the real property of the City of Norwich. The Director of Finance is hereby directed to extend said tax against the property listed in the assessment roll of the City of Norwich. The Mayor is hereby authorized to execute and issue to the Director of Finance the tax warrant for the collection of the above-mentioned taxes.

Seconded by Ald. _____ and duly adopted, _____, on a roll call vote.

RESOLUTION # - 2019

AUTHORIZING CHANGING THE NAME OF AUBURN PARK TO CARNRIKE PARK

(copy to follow)

Payment of November 2019 Bills

Ald. _____ **moved** to pay the November 2019 bills after proper audit and certification.

		<u>Prepaid</u>		<u>0/0/2019</u>		<u>Grand Total</u>
General Fund		\$		\$		\$
Sewer Fund						
Water Fund						
Trust				-		
Debt Service				-		
Comm. Dev. - Special Grants				-		
Capital Projects				-		
TOTALS		\$		\$		\$

Seconded by Ald. _____ and duly adopted _____.