

COMMON COUNCIL
AGENDA

Held at
One Court Plaza
October 17, 2023
6:30 PM

You are encouraged to view the meeting via the City's Facebook page at
<https://www.facebook.com/NorwichNewYork/>

Call To Order

Pledge of Allegiance

Invocation

Approval of minutes of the special meeting of August 22, 2023

Eric Larsen, DRI Public Art

Open Forum

Correspondence

Department, Board and Commission Reports

- ◆ Fire Department Report - September

Ward Reports

Motions

- ◆ Approval of Department Head and Non-Unit Benefits
- ◆ Yard Waste Pickup Policy
- ◆ Part-Time City Court Judge
- ◆ Trick-or-Treat

Resolutions

- ◆ Authorizing Purchase of An Office Multifunctional Copier for Code Enforcement And Transfer Of Funds
- ◆ Authorizing Mayor to Execute A Memorandum of Agreement Between the City of Norwich and the City of Norwich Fire Fighters Association

Other

Payment of Bills

Executive Session (if necessary)

Adjournment

Motions

- ◆ **Approval of Department Head and Non-Unit Benefits** – Ald. ____ **moved** to approve the Department Head and Non-Unit Benefits as presented to the Joint Committee on October 3, 2023. Seconded by Ald. ____ , approved ayes all.
- ◆ **Yard Waste Pickup Policy** – Ald. ____ **moved** to approve the replacement of plastic bag usage with the use of paper or biodegradable bags only in the Spring and Fall yard waste cleanups for pickup by the City DPW.
- ◆ **Part-Time City Court Judge** – Ald. ____ **moved** to approve the re-appointment of Patrick Flanagan to a six-year term as Part-Time City Court Judge expiring December 31, 2029.
- ◆ **Trick-or-Treat** – Ald. ____ **moved** to set Trick-or-Treat as Tuesday, October 31, 2023 from 5:30 p.m. to 8:00 p.m. As always, those who do not wish to participate can leave their porch lights off.

Resolutions

RESOLUTION # -2023

AUTHORIZING PURCHASE OF AN OFFICE MULTIFUNCTIONAL COPIER FOR CODE ENFORCEMENT AND TRANSFER OF FUNDS

Ald. _____ introduced the following and **moved** its adoption:

WHEREAS, the Code Enforcement copier continues to break down; and

WHEREAS, the copier is at the end of its useful life and is in need of replacement; and

WHEREAS, the Fire Chief has recommended purchasing a new RICOH copier in the amount of \$8,943.40 and the Joint Committee has agreed with the recommendation; now, therefore be it

RESOLVED, that the purchase of a Ricoh Model C6010 multifunctional copier at a price of \$8,943.40 be and hereby is authorized; and further be it

RESOLVED, that the Director of Finance be and hereby is authorized to make the following transfer of funds into the 2023 General Fund Budget:

From:

<u>Account Number</u>	<u>Name</u>	<u>Amount</u>
HR24-878	Office Equipment Reserves	\$8,943.40

To:

<u>Account Number</u>	<u>Name</u>	<u>Amount</u>
A3610.2100	Code Enforcement – Equipment	\$8,943.40

Seconded by Ald. _____, and duly adopted, _____, on a roll call vote.

RESOLUTION # - 2023

AUTHORIZING MAYOR TO EXECUTE A MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF NORWICH AND THE CITY OF NORWICH FIRE FIGHTERS ASSOCIATION

Ald. _____ introduced the following and **moved** its adoption:

WHEREAS, the City of Norwich and the City of Norwich Fire Fighters Association are parties to a collective bargaining agreement that by its terms ended December 31, 2022; and

WHEREAS, the parties have engaged in collective negotiations pursuant to the Taylor Law for a successor collective bargaining agreement and reached a tentative agreement on terms and conditions for a successor collective bargaining agreement on September 28, 2023; now therefore be it

RESOLVED, that the Mayor be and hereby is authorized to execute a Memorandum of Agreement between the City of Norwich and the City of Norwich Fire Fighters Association relative to a four-year contract for the period of January 1, 2023 to December 31, 2026.

Seconded by Ald. _____, and duly adopted, _____, on a roll call vote.

Payment of Bills

Ald. _____ moved to pay the _____ bills after proper audit and certification.

	<u>Prepaid</u>	<u>0/0/2023</u>	<u>Grand Total</u>
General Fund	\$	\$	\$
Sewer Fund			
Water Fund			
Trust		-	
Comm. Dev. - Special Grants	-	-	
Capital Projects		-	
TOTALS	\$	\$	\$

Seconded by Ald. _____ and duly adopted _____.