

**First Reading**

|  |            |            |                |               |
|--|------------|------------|----------------|---------------|
| <b>INTRODUCED BY: Councilman Fitzhenry</b> |            |            |                |               |
| <b>SECONDED BY: Councilman Del Russo</b>   |            |            |                |               |
| <b>COUNCIL</b>                             | <b>AYE</b> | <b>NAY</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
| <b>FITZHENRY</b>                           | <b>X</b>   |            |                |               |
| <b>CAVADAS</b>                             | <b>X</b>   |            |                |               |
| <b>KARCIC</b>                              | <b>X</b>   |            |                |               |
| <b>SHEEDY</b>                              | <b>X</b>   |            |                |               |
| <b>DEL RUSSO</b>                           | <b>X</b>   |            |                |               |
| <b>BOCCHINO</b>                            | <b>X</b>   |            |                |               |
| <b>PRONTI</b>                              |            |            |                |               |
| <b>TOTAL</b>                               |            |            |                |               |

**Second & Final Reading**

|  |            |            |                |               |
|--|------------|------------|----------------|---------------|
| <b>INTRODUCED BY: Councilman Karcic</b>  |            |            |                |               |
| <b>SECONDED BY: Councilman Del Russo</b> |            |            |                |               |
| <b>COUNCIL</b>                           | <b>AYE</b> | <b>NAY</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
| <b>FITZHENRY</b>                         | <b>X</b>   |            |                |               |
| <b>CAVADAS</b>                           | <b>X</b>   |            |                |               |
| <b>KARCIC</b>                            | <b>X</b>   |            |                |               |
| <b>SHEEDY</b>                            | <b>X</b>   |            |                |               |
| <b>DEL RUSSO</b>                         | <b>X</b>   |            |                |               |
| <b>BOCCHINO</b>                          |            |            |                | <b>X</b>      |
| <b>PRONTI</b>                            |            |            |                |               |
| <b>TOTAL</b>                             |            |            |                |               |

**ORDINANCE NO. 2399**  
**BOROUGH OF NORTH ARLINGTON**  
**BERGEN COUNTY, NEW JERSEY**

**AN ORDINANCE TO AMEND CHAPTER 187 §9(B) OF THE CODE OF THE BOROUGH OF NORTH ARLINGTON ENTITLED "VEHICLES AND TRAFFIC" PROVIDING FOR A HANDICAPPED PARKING SPACE**


**WHEREAS**, the Property Owner has made application to the Department of Police of the Borough and the Police Department reviewed the application and indicated that requirements have been met for handicapped parking at the subject site; and

**WHEREAS**, the Mayor and Council have determined to amend Chapter 187 §9(B) of the Code of the Borough of North Arlington; and

**NOW THEREFORE BE IT ORDAINED** by the Mayor and Council of the Borough of North Arlington, County of Bergen, State of New Jersey, that the following be designated as a handicapped parking space:

| <u>Location</u> | <u>Side</u> | <u>Description</u>  |
|-----------------|-------------|---|
| Gold Street     | West        | Beginning at a point 54 feet south of the southern curb line of Ridge Park Drive and extending to a point 9 feet south therefrom. |

**IT IS FURTHER ORDAINED** that the remainder of Chapter 187 §9(B) of the Code of the Borough of North Arlington shall remain in full force and effect.

**ATTEST:**   
Kathleen Moore, Borough Clerk

**APPROVED:**   
Daniel H. Pronti, Mayor

**DATED:** February 8, 2024

#### **PUBLIC NOTICE**

PUBLIC NOTICE IS HEREBY GIVEN THAT AT A REGULAR MEETING OF THE MAYOR AND COUNCIL OF THE BOROUGH OF NORTH ARLINGTON HELD ON THURSDAY, January 18, 2024, THE ABOVE ORDINANCE WAS INTRODUCED AND PASSED ON ITS FIRST READING. SAID ORDINANCE SHALL BE TAKEN UP FOR FURTHER CONSIDERATION FOR FINAL PASSAGE AT A REGULAR MEETING OF THE MAYOR AND COUNCIL TO BE HELD IN THE COUNCIL CHAMBERS, BOROUGH HALL, 214 RIDGE ROAD, NORTH ARLINGTON, BERGEN COUNTY, NEW JERSEY ON February 8, 2024 at 7:00PM OR AS SOON THEREAFTER AS THE MATTER CAN BE REACHED, AT WHICH TIME AND PLACE ALL PERSONS WHO MAY BE INTERESTED THEREIN SHALL BE GIVEN AN OPPORTUNITY TO BE HEARD CONCERNING SAME. DURING THE WEEK PRIOR TO AND UP TO AND INCLUDING THE DATE OF SUCH MEETING, COPIES OF SAID ORDINANCE WILL BE MADE AVAILABLE AT THE BOROUGH CLERK'S OFFICE TO THE MEMBERS OF THE GENERAL PUBLIC WHO SHALL REQUEST SAME.

Kathleen Moore  
Borough Clerk