

MUNICIPALITY OF NORRISTOWN
A HOME RULE MUNICIPALITY
MONTGOMERY COUNTY, PENNSYLVANIA

ORDINANCE NO. 23-09 of 2023

AN ORDINANCE OF THE MUNICIPALITY OF NORRISTOWN, MONTGOMERY COUNTY, PENNSYLVANIA, ADOPTING THE FISCAL YEAR 2024 COMMUNITY DEVELOPMENT BLOCK GRANT ACTION PLAN PROPOSED BUDGET

WHEREAS, the Municipality of Norristown, Montgomery County, Pennsylvania (the "Municipality") is an entitlement community under the United States Department of Housing and Urban Development's Community Development Block Grant;

NOW, THEREFORE, be it, and it is hereby **ORDAINED** by Norristown Municipal Council, and it is hereby **ENACTED** and **ORDAINED** by authority of same as follows:

SECTION I. BUDGET ADOPTION

The detailed budget prepared by the Municipal Administration and on file with the Municipal Administrator setting forth the projected projects and projected revenues and expenditures for the Municipality of Norristown Community Development Block Grant Program for the 2024 Fiscal Year budgets are hereby summarized, adopted and approved as follows:

Community Development Block Grant (CDBG)

| | |
|-----------------------|------------|
| 1. HOUSING PROJECTS | \$ 189,961 |
| 2. MUNICIPAL PROJECTS | \$ 610,372 |
| 3. ADMINISTRATION | \$ 118,672 |
| TOTAL | \$ 919,005 |

SECTION II. ADMINISTRATION OF GRANT

The Municipal Council of the Municipality of Norristown authorized the Administration to administer the Community Development Block Grant Program in accordance with the United States Department of Housing and Urban Development regulations under such terms and conditions to comply with Federal guidelines and are otherwise in the best interests of the Municipality.

SECTION III. REPEALER

All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed.

SECTION IV. SAVINGS CLAUSE

Should any part or parts of this ordinance be found to be void by a Court of competent jurisdiction, the remainder of this ordinance shall remain in full effect.

ENACTED and ORDAINED this 2nd day of January, 2024.

NORRISTOWN MUNICIPAL COUNCIL

By: _____

Council President
Thomas Lepera

Attest _____

Crandall O. Jones
Municipal Administrator/
Municipal Secretary

