



Town of Norwell  
Commonwealth of Massachusetts

**WARRANT FOR ANNUAL TOWN MEETING**

Monday, May 8, 2023

At 7:30 O'clock in the Evening  
At the Norwell Middle School, Henry E. Goldman Gymnasium, Main Street

**ARTICLE 30:** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$66,392 or any sum of money from the Community Preservation Fund, based on the recommendation of the Community Preservation Committee pursuant to M.G. L. Chapter 44B, and transfer said sum to the Norwell Historical Commission for the acquisition, preservation, rehabilitation and restoration of the apartment at the historic Jacobs Farmhouse, or take any other action relative thereto.

Requested by the Community Preservation Committee and Norwell Historical Commission

**The Advisory Board voted to favorably recommend this article.**