



# TOWN OF PARMA

1300 Hilton Parma Road  
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Office (585) 392-9462  
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TOWN BOARD MEETING  
DECEMBER 5, 2023  
6:30 P.M.

*James Roose*  
Supervisor  
*Linda M. Judd*  
Councilperson  
*Tina Brown*  
Councilperson  
*David Ciuffo*  
Councilperson  
*Mark Acker*  
Councilperson

This Meeting Will Be Recorded by the Town Clerk

Pledge of Allegiance

Moment of Silence

Emergency Exit Instructions

Roll Call

PUBLIC HEARING:

Minutes of November 21, 2023 Town Board Meeting

Town Clerk Report

Highway Superintendent Report

Parks and Recreation Director Report

Building Inspector Report

Library Report

PUBLIC FORUM:

- BUSINESS ITEMS:
1. Gates Ambulance Contract Renewal
  2. Monroe Ambulance Contract Renewal
  3. Appointment of Deputy Highway Superintendent – Don Sigler

INFORMATIONAL ITEMS:

LIAISON REPORTS

WARRANT:

ADDITIONAL INFORMATION:

ADJOURNMENT:

"This institution is an equal opportunity provider, and employer. To file a complaint of discrimination, write:  
USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410,  
or call (800) 795-3272 (voice) or (202) 720-6382 (TDD)"