1300 Hilton Parma Road
P.O. Box 728

Hilton, New York 14468
Office (585) 392-9462
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TOWN BOARD MEETING
APRIL 17, 2024
5:30 P.M.

Councilperson
Tina Brown
Councilperson
David Cufo
Councilperson
Mark Acker
Councilperson

This Meeting Will Be Recorded by the Town Clerk
Pledge of Allegiance
Moment of Silence
Emergency Exit Instructions
Roll Call

PUBLIC HEARING:

1. 5:30 p.m. - Town of Parma Water Improvement Benefit Area \#1

Minutes of April 2, 2024 Town Board Meeting
Town Clerk Report
Highway Superintendent Report
Parks and Recreation Director Report
Building Inspector Report
Library Report
PUBLIC FORUM:

BUSINESS ITEMS:

1. Rescind Resolution \#101-2024
2. Set Public Hearing for May 22 - Spectrum Franchise Agreement
3. Approval of contract with BDP Municipal Finance
4. Rescind Resolution \#70-2024
5. Approval of Snow \& Ice Agreement
6. Approval to purchase a Grapple - Highway Department
7. Prepaids

INFORMATIONAL ITEMS:
LIAISON REPORTS:
WARRANT:
ADDITIONAL INFORMATION:
ADJOURNMENT:


## Schedule A

## Boundary Description of Proposed Town of Parma Water Improvement Benefit Area No. 1

## Parcel No. 1

ALL THAT TRACT OR PARCEL OF LAND, situate in the Town of Parma, County of Monroe and State of New York, designated as Parcel No. 1 and as delineated on a map prepared by MRB Group Engineering, Architecture \& Surveying, D.P.C. dated Apr 2024, entitled "District Map and Plan - Parcel No. 1" (Project No. 1637.24001) and being more particularly bounded and described as follows:

BEGINNING at a point on the centerline of Moul Road, said point being the intersection of the centerline of Moul Road and the centerline of North Avenue; thence

1. Easterly $250^{\prime} \pm$, along the centerline of Moul Road to a point being located at coordinates North $1,212,452 \pm$ and East $1,357,650 \pm$ on the western boundary of the Town of Parma North Avenue Water District, said point being the Point of Beginning (POB) of the Town of Parma Water Improvement Benefit Area No. 1 - Parcel No. 1; thence
2. Northerly $250^{\prime} \pm$, along a line perpendicular to the centerline of Moul Road, to a point within Tax Map Parcel (TMP) 016.01-1-37 along the western boundary of the Town of Parma North Avenue Water District, said point being located 250 ' $\pm$ offset perpendicular east of the centerline of North Avenue; thence
3. Westerly $4,148^{\prime} \pm$ along a line parallel to and offset $250^{\prime}$ north from the centerline of Moul Road to a point on the westerly boundary of TMP 015.02-3-46 on the northeastern corner of the Town of Parma Hamlin Parma Townline Road Water District; thence
4. Southerly $500^{\prime} \pm$, along the easterly boundary of the Town of Parma Hamlin Parma Townline Road Water District to a point within TMP 015.04-2-2, said point being located on the southeastern corner of the Town of Parma Hamlin Parma Townline Road Water District; thence
5. Easterly $4,146^{\prime} \pm$, along a line parallel to and $250^{\prime}$ offset south of to the centerline of Moul Road, to a point within TMP 016.03-1-6, said point being located on the western boundary of the Town of Parma North Avenue Water District and 250 ' $\pm$ offset perpendicular west of the centerline of North Avenue; thence
6. Northerly $250^{\prime} \pm$, along a line perpendicular to the centerline of Moul Road along the westerly boundary of Town of Parma North Avenue Water District, said location being the point and place of beginning of Parcel No. 1.

## Parcel No. 2

ALL THAT TRACT OR PARCEL OF LAND, situate in the Town of Parma, County of Monroe and State of New York, designated as Parcel No. 2 and as delineated on a map prepared by MRB Group Engineering, Architecture \& Surveying, D.P.C. dated Apr 2024, entitled "District Map and Plan - Parcel No. 2" (Project No. 1637.24001) and being more particularly bounded and described as follows:

BEGINNING at a point on the centerline of Moul Road, said point being the intersection of the centerline of Moul Road and the centerline of North Avenue; thence

1. Westerly $250^{\prime} \pm$, along the centerline of Moul Road to a point being located at coordinates North $1,212,491 \pm$ and East $1,358,148 \pm$ on the eastern boundary of the Town of Parma North Avenue Water District, said point being the Point of Beginning (POB) of the Town of Parma Water Improvement Benefit Area No. 1 - Parcel No. 2; thence
2. Northerly $250^{\prime} \pm$, along a line perpendicular to the centerline of Moul Road along the eastern boundary of the Town of Parma North Avenue Water District to a point within TMP 016.01-2-26.115, said point being located 250 ' $\pm$ offset perpendicular east of the centerline of North Avenue; thence
3. Easterly $5,034^{\prime} \pm$, along a line parallel to and offset $250^{\prime}$ north from the centerline of Moul Road to a point on the centerline of Bennett Road, said point being located on the northwest corner of the Town of Parma Lighthouse Road Water District on the centerline of Bennett Road, 250 ' $\pm$ offset perpendicular north of the intersection of the centerlines of Bennet Road and Moul Road; thence
4. Southerly $500^{\prime} \pm$, along the easterly boundary of the Town of Parma Lighthouse Road Water District, said boundary line being coincident with the centerline Bennett Road to a point being located offset $250^{\prime} \pm$ perpendicular south from the centerline of Moul Road, said point being the southeast corner of the Town of Parma Lighthouse Road Water District; thence
5. Westerly $5,034^{\prime} \pm$, along a line parallel to and $250^{\prime}$ offset south of to the centerline of Moul Road, to a point within TMP 016.03-2-6 on the eastern boundary of the Town of Parma North Avenue Water District, said point being located 250 ' $\pm$ offset perpendicular east of the centerline of North Avenue; thence
6. Northerly 250 ' $\pm$, along a line perpendicular to the centerline of Moul Road along the westerly boundary of the Town of Parma North Avenue Water District, said location being the point and place of beginning of Parcel No. 2.

## Parcel No. 3

ALL THAT TRACT OR PARCEL OF LAND, situate in the Town of Parma, County of Monroe and State of New York, designated as Parcel No. 3 and as delineated on a map prepared by MRB Group Engineering, Architecture \& Surveying, D.P.C. dated Apr 2024, entitled "District Map and Plan - Parcel No. 3" (Project No. 1637.24001) and being more particularly bounded and described as follows:

BEGINNING at a point on the centerline of Curtis Road, said point being the intersection of the centerline of Curtis Road and the centerline of North Avenue; thence

1. Easterly 250 ' $\pm$, along the centerline of Moul Road to a point being located at coordinates North $1,207,174 \pm$ and East $1,358,038 \pm$ on the western boundary of the Town of Parma North Avenue Water District, said point being the Point of Beginning (POB) of the Town of Parma Water Improvement Benefit Area No. 1 - Parcel No. 3; thence
2. Northerly $250^{\prime} \pm$, along a line perpendicular to the centerline of Curtis Road along the western boundary of the Town of Parma North Avenue Water District, to a point within TMP 016.03-1-50, said point being located 250' $\pm$ offset perpendicular east of the centerline of North Avenue; thence
3. Westerly $6,053^{\prime} \pm$ along a line parallel to and offset $250^{\prime}$ north from the centerline of Curtis Road to a point within TMP 015.04-2-12.11 on the existing northeastern corner of the Town of Parma Hamlin Parma Townline Road Water District; thence
4. Southerly $500^{\prime} \pm$, along the easterly boundary of the Town of Parma Hamlin Parma Townline Road Water District to the southeastern corner of the Town of Parma Hamlin Parma Townline Road Water District coincident with a point on the western boundary of TMP 023.02-1-6, said point being located offset 250 ' $\pm$ perpendicular south from the centerline of Curtis Road; thence
5. Easterly $883^{\prime} \pm$, along a line parallel to and $250^{\prime}$ offset south of to the centerline of Curtis Road, to a point within TMP 023.02-1-13.111, said point being located 250 ' $\pm$ offset perpendicular west of the centerline of Collamer Avenue; thence
6. Southerly $85^{\prime} \pm$, along a line parallel to and 250 ' offset west of to the centerline of Collamer Avenue, to a point within TMP 023.02-1-13.111; thence
7. Easterly $500^{\prime} \pm$, along a line perpendicular to the centerline of Collamer Avenue, to a point within TMP 023.02-2-2.003, said point being located 250 ' $\pm$ offset perpendicular east of the centerline of Collamer Avenue; thence
8. Northerly $84^{\prime} \pm$, along a line parallel to and 250 ' offset east of to the centerline of Collamer Avenue, to a point within 023.02-2-2.003; thence
9. Easterly $4,669^{\prime} \pm$, along a line parallel to and $250^{\prime}$ offset south of to the centerline of Curtis Road, to a point within TMP 024.01-1-2.1, said point being located on the westerly boundary of the Town of Parma North Avenue Water District and 250 ' $\pm$ offset perpendicular west of the centerline of North Avenue; thence
10. Northerly $250^{\prime} \pm$, along a line perpendicular to the centerline of Curtis Road along the westerly boundary of Town of Parma North Avenue Water District, said location being the point and place of beginning of Parcel No. 3.

## Parcel No. 4

ALL THAT TRACT OR PARCEL OF LAND, situate in the Town of Parma, County of Monroe and State of New York, designated as Parcel No. 4 and as delineated on a map prepared by MRB Group Engineering, Architecture \& Surveying, D.P.C. dated Apr 2024, entitled "District Map and Plan - Parcel No. 4" (Project No. 1637.24001) and being more particularly bounded and described as follows:

BEGINNING at a point on the centerline of Curtis Road, said point being the intersection of the centerline of Curtis Road and the centerline of North Avenue; thence

1. Easterly $250^{\prime} \pm$, along the centerline of Curtis Road to a point being located at coordinates North $1,207,202 \pm$ and East $1,358,537 \pm$ on the western boundary of The Town of Parma North Avenue Water District, said point being the Point of Beginning (POB) of the Town of Parma Water Improvement Benefit Area No. 1 - Parcel No. 4; thence
2. Northerly $250^{\prime} \pm$, along a line perpendicular to the centerline of Curtis Road and along the eastern boundary of the Town of Parma North Avenue Water District, to a point within TMP 016.03-2-27, said point being located 250 ' $\pm$ offset perpendicular east of the centerline of North Avenue; thence
3. Easterly $4,732^{\prime} \pm$, along a line parallel to and offset $250^{\prime}$ north from the centerline of Curtis Road to a point within TMP 016.03-2-21, said point being located on the western boundary of the Town of Parma Lighthouse Road Water District, $250^{\prime} \pm$ offset perpendicular west of the centerline of Bennet Road; thence
4. Southerly $500^{\prime} \pm$, along the easterly boundary of the Town of Parma Lighthouse Road Water District to a point within TMP 024.01-2-1.1, said point being located offset 250 ' $\pm$ perpendicular west from the centerline of Bennett Road; thence
5. Westerly $4,721^{\prime} \pm$, along a line parallel to and $250^{\prime}$ offset south of to the centerline of Curtis Road, to a point within TMP 024.01-2-14.2 on the western boundary of the Town of Parma North Avenue Water District, said point being located 250 ' $\pm$ offset perpendicular east of the centerline of North Avenue; thence
6. Northerly $250^{\prime} \pm$, along a line perpendicular to the centerline of Moul Road along the western boundary of Town of Parma North Avenue Water District, said location being the point and place of beginning of Parcel No. 4.

## Parcel No. 5

ALL THAT TRACT OR PARCEL OF LAND, situate in the Town of Parma, County of Monroe and State of New York, designated as Parcel No. 5 and as delineated on a map prepared by MRB Group Engineering, Architecture \& Surveying, D.P.C. dated Apr 2024, entitled "District Map and Plan - Parcel No. 5" (Project No. 1637.24001) and being more particularly bounded and described as follows:

BEGINNING at a point on the centerline of Moul Road, said point being the intersection of the centerline of Moul Road and the centerline of Bennett Road; thence

1. Northerly 250 ' $\pm$, along the centerline of Bennett Road coincident with the western boundary of the Town of Parma Lighthouse Road Water District to a point being located at coordinates North $1,213,163^{\prime} \pm$ and East $1,363,148^{\prime} \pm$ on the northwest corner of the Town of Parma Lighthouse Road Water District, said point being the Point of Beginning (POB) of the Town of Parma Water Improvement Benefit Area No. 1 - Parcel No. 5; thence
2. Westerly $250^{\prime} \pm$, along a line perpendicular to the centerline of Bennett Road, to a point within TMP 016.01-2-18.13, said point being located 250 ' $\pm$ offset perpendicular north of the centerline of Moul Road; thence
3. Northerly $2,099^{\prime} \pm$, along a line parallel to and offset $250^{\prime}$ west from the centerline of Bennett Road to a point within TMP 016.01-2-15, said point being located on the southern boundary of the Town of Parma Huffer Road Water District, 250' $\pm$ offset perpendicular south of the centerline of Huffer Road; thence
4. Easterly $500^{\prime} \pm$, along the southern boundary of the Town of Parma Huffer Road Water District to a point within TMP 016.02-1-43.212, said point being located offset 250' $\pm$ perpendicular east from the centerline of Bennett Road; thence
5. Southerly $2,106^{\prime} \pm$, along a line parallel to and $250^{\prime}$ offset east of to the centerline of Bennett Road, to a point within TMP 016.02-1-43.1 on the northern boundary of the Town of Parma Lighthouse Road Water District, said point being located 250 ' $\pm$ offset perpendicular north of the centerline of Moul Road; thence
6. Westerly $250^{\prime} \pm$, along a line perpendicular to the centerline of Bennett Road along the northern boundary of Town of Parma Lighthouse Road Water District, said location being the point and place of beginning of Parcel No. 5.

## Parcel No. 6

ALL THAT TRACT OR PARCEL OF LAND, situate in the Town of Parma, County of Monroe and State of New York, designated as Parcel No. 6 and as delineated on a map prepared by MRB Group Engineering, Architecture \& Surveying, D.P.C. dated Apr 2024, entitled "District Map and Plan - Parcel No. 6" (Project No. 1637.24001) and being more particularly bounded and described as follows:

BEGINNING at a point on the centerline of Moul Road, said point being the intersection of the centerline of Moul Road and the centerline of Bennett Road; thence

1. Southerly $250^{\prime} \pm$, along the centerline of Bennett Road coincident with the western boundary of the Town of Parma Lighthouse Road Water District to a point being located at coordinates North $1,212,664^{\prime} \pm$ and East $1,363,181^{\prime} \pm$ on the southwestern corner of the Town of Parma Lighthouse Road Water District, said point being the Point of Beginning (POB) of the Town of Parma Water Improvement Benefit Area No. 1 - Parcel No. 6; thence
2. Westerly $250^{\prime} \pm$, along a line perpendicular to the centerline of Bennett Road, to a point within TMP 016.01-2-38, said point being located $250^{\prime} \pm$ offset perpendicular south of the centerline of Moul Road; thence
3. Southerly $4,027^{\prime} \pm$, along a line parallel to and offset 250 ' west from the centerline of Bennett Road to a point on the northern boundary of TMP 016.03-2-11.2, said point being located on the northwest corner of the Town of Parma Lighthouse Road Water District; thence
4. Easterly $500^{\prime} \pm$, along the northern boundary of the Town of Parma Lighthouse Road Water District to a point within TMP 016.04-1-18.31, said point being the northeast corner of the Town of Parma Lighthouse Road Water District; thence
5. Northerly $4,044^{\prime} \pm$, along a line parallel to and $250^{\prime}$ offset east of to the centerline of Bennett Road, to a point within TMP 016.02-1-52 on the southern boundary of the Town of Parma Lighthouse Road Water District, said point being located 250 ' $\pm$ offset perpendicular south of the centerline of Moul Road; thence
6. Westerly $250^{\prime} \pm$, along a line perpendicular to the centerline of Bennett Road along the southern boundary of Town of Parma Lighthouse Road Water District, said location being the point and place of beginning of Parcel No. 6.

## Parcel No. 7

ALL THAT TRACT OR PARCEL OF LAND, situate in the Town of Parma, County of Monroe and State of New York, designated as Parcel No. 7 and as delineated on a map prepared by MRB Group Engineering, Architecture \& Surveying, D.P.C. dated Apr 2024, entitled "District Map and Plan - Parcel No. 7" (Project No. 1637.24001) and being more particularly bounded and described as follows:

BEGINNING at a point on the centerline of Curtis Road, said point being the intersection of the centerline of Curtis Road and the centerline of Bennett Road; thence

1. Southerly 250 ' $\pm$, along the centerline of Bennett Road to a point being located at coordinates North $1,207,259^{\prime} \pm$ and East $1,363,516^{\prime} \pm$ on the southern boundary of the Town of Parma Lighthouse Road Water District, said point being the Point of Beginning (POB) of the Town of Parma Water Improvement Benefit Area No. 1 - Parcel No. 7; thence
2. Westerly $250^{\prime} \pm$, along a line perpendicular to the centerline of Bennett Road, to a point within TMP 024.01-2-1.1 on the southwestern corner of the Town of Parma Lighthouse Road Water District, said point being located 250 ' $\pm$ offset perpendicular south of the centerline of Curtis Road; thence
3. Southerly $589^{\prime} \pm$, along a line parallel to and offset $250^{\prime}$ west from the centerline of Bennett Road to a point within TMP 024.01-2-1.1; thence
4. Easterly $500^{\prime} \pm$, along a line perpendicular to the centerline of Bennett Road to a point within TMP 024.02-1-26.1; thence
5. Northerly $589^{\prime} \pm$, along a line parallel to and $250^{\prime}$ offset east of to the centerline of Bennett Road, to a point within TMP 024.02-1-1.2 on the southern boundary of the Town of Parma Lighthouse Road Water District, said point being located $250^{\prime} \pm$ offset perpendicular south of the centerline of Curtis Road; thence
6. Westerly $250^{\prime} \pm$, along a line perpendicular to the centerline of Bennett Road along the southern boundary of Town of Parma Lighthouse Road Water District, said location being the point and place of beginning of Parcel No. 7.

HEREBY INTENDING TO DESCRIBE IN ITS ENTIRETY, those seven (7) Parcels of land situated in the Town of Parma, Monroe County, New York to be collectively known and identified as the Town of Parma Water Improvement Benefit Area No. 1.









