

**AN ORDINANCE
2129-2023**

**AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED
"ADMINISTRATION OF GOVERNMENT" (ORDINANCE NO. 1-72 AND
AMENDMENTS) ADOPTED JULY 28, 1972 ALSO KNOWN AS CHAPTER
4 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PERTH AMBOY:**

SECTION 1. That Article IV Department of Administration §4-25.6 Office of Harborside Marina Utility Paragraph A is hereby amended to read as follows:

A. The City shall create within the Department of Administration, an Office of Harborside Marina Utility, for the purposes of assuming the operation of, and the services previously provided by the Port Authority. The Office of the Harborside Marina Utility shall be managed and overseen through the Department of Administration and the duties shall be assigned by the Business Administrator to the Harbormaster, who shall be assisted by any available qualified personnel. The Harbormaster of the Office of the Harborside Marina Utility shall:

SECTION 2. That Article IV Department of Administration §4-25.6 Office of Harborside Marina Utility Paragraph C is hereby amended to read as follows

C. The Harborside Marina Utility shall utilize a form approved by the Business Administrator and the Chief Financial Officer of the City of Perth Amboy that records all pertinent information regarding slips and other assets rented to the public. Minimum information to be included on said form shall be:

(1) Name and all contact information of renter;

(2) Make, model, size and valid insurance information on all assets utilizing the marina (e.g. pleasure and service boats, commercial vessels, vending machine, concessions, etc.). The City of Perth Amboy shall be named on an insurance policy as an additional insured and provided with a copy of the declaration page with the aforementioned form; and

(3) Valid R registration information on all assets, a copy of which shall be submitted with the aforementioned form, per season.

(4) Valid Driver's License and Boating Safety Certificate shall be submitted with aforementioned form.

SECTION 3. That Article IV Department of Administration §4-25.6 Office of Harborside Marina Utility Paragraphs D(1) & D(2) are hereby amended to read as follows :

D. The City of Perth Amboy hereby establishes the following rental rates for slips, based on the maximum allowed size of on the slip rented. For the purpose of rate calculation, the size of the vessel shall be as set forth in the required registration information, in addition to any other after-market modifications, including but not limited to outboard motor, that lengthens the actual size of the vessel. The rates established herein are mandatory, and any deviation therefrom is subject to approval by the City Council. Payment in full of all applicable fees is required prior to occupation of any slip. Provided that all slips are rented, the Harbormaster has the authority to permit transient dock rental of any unoccupied slips not by slip size but by boat size upon written confirmation by the slip tenant to the Harbormaster that the slip will be unoccupied for the duration of the transient rental.

(1) Summer Season—April 15 through November 15

(a) Slip Rental:

	Minimum	Maximum
1. Resident of Perth Amboy	\$96	\$108 per foot
2. Nonresident	\$118	\$130 per foot
3. Moorings	\$1,800	\$2,000 <u>\$3,600.00</u> per season
4. In excess of fifty (50) feet	\$8,000	\$10,000 per season

(b) Additional Seasonal Services:

	Minimum	Maximum
1. Electricity		
\$6 per foot up to 22 per foot	\$120 <u>\$66</u>	\$132
\$8 per foot	\$184	\$232
23' to 29'		
\$12 per foot	\$360	<u>\$480</u>
30+ per foot to 40'		
41' per foot	<u>\$500</u>	

2. Electricity with Air Conditioning & Refrigeration \$8 per foot

3. Dock Box	\$75 per season	\$100 per season
4. Key Security Deposit	\$50 per key per season	\$100 per key per season

(c) Transient Dockage:

(1) 1-4 hour stay	\$2	\$4/foot of space utilized
(2) Over 4 hour stay maximum	\$4	\$8/foot of space utilized
3 days		per day

(2) Winter Season—November 16 through April 14

(a) Slip Rental—Seasonal:

1. Electricity	\$100 a month	\$500 per season
2. W/O electric	\$26	\$40/foot boat size

(b) Slip Rental—Daily

	Minimum	Maximum
1. 20 feet to 24 feet	\$15	\$19 per day
2. 25 feet to 30 feet	\$18	\$23 per day

3. 30 feet to 35 feet	\$21	\$27 per day
4. 36 feet or longer	\$24	\$31 per day
(c) Additional Season Services:		
1. Refrigeration	\$20	\$30 per season
2. 1. Key Security	\$50 per key per season	\$100 per key per season
(c) Transient Dockage:		
1. 1-4 hour stay	\$2	\$4/foot of space utilized
2. Over 4 hour stay, max 3 days	\$4	\$8/foot of space utilized/day
3. Commercial Pickup and Drop off per day		20' - 29' \$250
		30' - 39' \$350
		40' - 49' \$450
		50' or longer \$550

~~(d) Beginning on May 1st of each season, unrented slips will be made available on a monthly basis. The monthly fee is to be calculated as the summer season fee (based on per foot and resident/non-resident) divided by seven (7) months.~~

(e) (d) Beginning on May 1st of each season, unrented slips will be made available on a daily rental basis. The daily fee is to be calculated as the summer season fee (based on per foot and resident/non-resident) divided by two hundred fifteen (215) days.

SECTION 4. The foregoing Recitals of this Ordinance are hereby incorporated as if set forth in full length.

SECTION 5. All ordinances or part of ordinances inconsistent with or in conflict with this Ordinance are hereby repealed to the extent of such inconsistency.

SECTION 6. The provisions of this Ordinance are declared to be severable, and if any section, subsection, sentence, clause or phrase hereof shall, for any reason, be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, subsections, sentences, clauses or phrases of this Ordinance, but they shall remain in effect, it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

SECTION 7. This Ordinance shall take effect immediately upon passage, publication and approval according to law.

MILADY TEJEDA
Council President

ATTEST:
VICTORIA ANN KUPSCH
City Clerk

APPROVED AS TO FORM:
WILLIAM P. OPEL
Director of Law

Adopted on Second and Final Reading: November 20, 2023