



JOHN W. YONKERS  
City Clerk

# CITY OF RENSSELAER

## OFFICE OF THE CITY CLERK

RENSSELAER, N. Y.

Telephone: (518) 462-4266

### AGENDA FOR THE COMMON COUNCIL MEETING ON OCTOBER 2, 1985

1. Resolution authorizing the City of Rensselaer to participate to the extent of 25% of the Non Federal Share in the cost of construction of a Federal-Aid Project not on the State Highway System administered by the New York State Department of Transportation.
2. City Clerk authorized and directed to advertise for bids for the removal of trees in the City of Rensselaer.
3. Mayor to enter in a contract for the furnishing of 350 tons of rock salt
4. Claims Jan Richards vs City of Renss
5. Claims Folmsbee vs City of Renss

CITY OF RENSSELAER  
'IN  
COMMON COUNCIL  
WEDNESDAY EVENING  
OCTOBER 2, 1985  
REGULAR MEETING

The Council convened at 8:00 o'clock P.M. and was called to order by  
President Finlan.

The roll being called, the following answered to their names :

President Finlan

Aldermen Sill ✓  
Mooney ✓  
Conklin  
Chambers

Aldermen Nardacci ✓  
Falkouski ✓  
Jeffries ✓  
Stocklas ✓  
Frankoski ✓

Alderman Mooney moved that the minutes be adopted as printed, subject  
to correction.

COMMUNICATIONS FROM THE MAYOR  
HEADS OF THE DEPARTMENTS, AND CITY OFFICIALS

The Clerk reports that the Mayor had approved of all resolutions pass-  
ed at the last meeting.

TREASURER'S REPORT  
PRESENTATION OF ACCOUNTS

PRESENTATION OF PETITIONS AND CLAIMS

RESOLUTIONS

REPORT OF COMMITTEE

Alderman Mooney moved to adjourn at Nardacci o'clock seconded by Alderman  
\_\_\_\_\_.

WEDNESDAY EVENING

Alderman <sup>Mooney</sup> moved that all bills and payrolls be referred to the Auditing Committee. The City Clerk reports that the City Bills, Water Department Bills, Water Maintenance Payroll and Highway Payroll amounted to:

|                           |             |
|---------------------------|-------------|
| City Bills                | \$28,459.62 |
| Water Department Bills    | \$2,133.19  |
| Water Maintenance Payroll | \$3,399.85  |
| Highway Payroll           | \$18,507.15 |
|                           | \$ 131.44   |

Alderman <sup>Mooney</sup> moved <sup>Planning</sup> seconded by Alderman <sup>Falk</sup> that all bills and payrolls be allowed and ordered paid.

|                    | AYES | NOES |
|--------------------|------|------|
| EDWARD FINLAN      |      |      |
| <i>Edward Sill</i> | ✓    |      |
| JOHN MOONEY        | ✓    |      |
| RICHARD CONKLIN    |      |      |
| DAVID CHAMBERS     |      |      |
| FRED NARDACCI      | ✓    |      |
| MICHAEL FALKOUSKI  | ✓    |      |
| LESTER JEFFRIES    | ✓    |      |
| NICKOLAS STOKES    | ✓    |      |
| BYMOND FRANKO      | ✓    |      |
| TOTAL              |      |      |

By Alderman *Mooney*

Seconded by Alderman *Nardacci*

A RESOLUTION AUTHORIZING THE CITY  
OF RENSSELAER TO PARTICIPATE TO THE  
EXTENT OF 25% OF THE NON-FEDERAL  
SHARE IN THE COST OF CONSTRUCTION  
OF A FEDERAL-AID PROJECT  
NOT ON THE STATE HIGHWAY SYSTEM  
ADMINISTERED BY THE NEW YORK  
STATE DEPARTMENT OF TRANSPORTATION.

WHEREAS, a Project for the rehabilitation of the Broadway and Second Avenue Bridges over Mill Creek in the City of Rensselaer, PIN 1751.58, funded under a Federal-Aid Program, provided for in Title 23 U.S. Code, as amended, calls for the apportionment of costs for the program to be borne at the ratio of 80% Federal funds and 20% State or local funds; and

WHEREAS, the Rensselaer City Council desires to advance the project by making a commitment for 25% of the non-Federal share of the cost of construction of the project or portions of the project not on the State Highway System, including any construction engineering (inspection) costs.

NOW, THEREFORE, the Rensselaer City Council, duly convened does hereby

RESOLVE, that the Council, approves of the above subject project; and it is hereby further

RESOLVED, that the Council hereby authorizes the participation of the City in the cost of construction of the project or portions of the project not on the State Highway System including any construction engineering inspection costs by execution of a Certified Check to the order of the State comptroller prior to award of the contract; and it is further

RESOLVED, that this Authorization shall commit the City to an amount not to exceed \$26,500.00 for the entire cost of this project; and it is further

RESOLVED, that the sum of \$26,500.00 is hereby appropriated to cover the cost of its participation in the above phase of the project, and the City Treasurer is hereby authorized and directed to deposit such sum with the State Comptroller prior to award of the contract; and it is further

RESOLVED, that a copy of this resolution be filed with the State Commissioner of Transportation, it being understood that upon completion of the above project, the Commissioner of Transportation of the State of New York shall transmit to this Council a statement showing the actual costs and expenses of such work and shall notify the City Treasurer of the amount due from, or to be returned to the City, as the case may be and that any sum due the State of New York shall be paid by the City within ninety (90) days after the date

of transmittal of said statement, and the funds therefore shall be raised according to the statutes in such cases made and provided, subject to the approval of the Council.

Approved as to form and sufficiency  
this 2nd day of October, 1985.

*Deputy* *James S. Luchini*  
Corporation Counsel

|                    | AYFS | NOES |
|--------------------|------|------|
| EDWARD FINLAN      |      |      |
| <i>Edward Sill</i> | ✓    |      |
| JOHN MOONEY        | ✓    |      |
| RICHARD CONKLIN    |      |      |
| DAVID CHAMBERS     |      |      |
| FRED NARDACCI      | ✓    |      |
| MICHAEL FALKOUSKI  | ✓    |      |
| LESTER JEFFRIES    | ✓    |      |
| NICKOLAS STOCKLAS  | ✓    |      |
| RAYMOND FRANKOSKI  | ✓    |      |
| TOTAL              |      |      |

By Alderman *Sill*

Seconded By *Nardacci*

RESOLVED, that the City Clerk be and he hereby is authorized and directed to advertise for bids for the removal (including stumps) and/or trimming of trees in the City of Rensselaer in accordance with the list attached hereto and made a part hereof.

Bids are returnable at the next regular meeting of this Council to be held on Wednesday, 16 of October, 1985. Bid must be accompanied by a bid bond in cash, certified check or sufficient surety in an amount equal to 5% of the total bid. The Common Council reserves the right to accept or reject any and all bids.

Approved as to form and sufficiency  
this 2nd day of October, 1985.

*James B. Lucard*  
DEPUTY Corporation Counsel

|                    | AYES | NOES |
|--------------------|------|------|
| EDWARD FINLAN      |      |      |
| <i>Edward Sill</i> | ✓    |      |
| JOHN MOONEY        | ✓    |      |
| RICHARD COOKLE     |      |      |
| DAVID CHARNOUS     |      |      |
| FRED NARDACCI      | ✓    |      |
| MICHAEL FALCZUSKI  | ✓    |      |
| LESTER JEFFRE      | ✓    |      |
| NICKOLAS STODOL    | ✓    |      |
| RAYMOND FRANOSKI   | ✓    |      |
| TOTAL              |      |      |

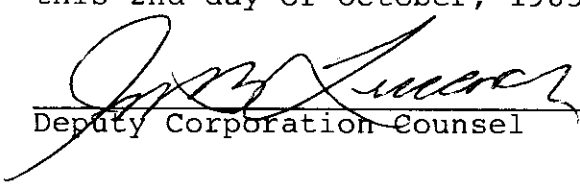
By Alderman Nardacci

Seconded By Alderman Mooney

RESOLUTION TO AUTHORIZE  
THE MAYOR TO ENTER INTO  
A CONTRACT WITH Cargill Salt  
FOR 350 TONS OF ROCK SALT.

RESOLVED that the Mayor be and he hereby is authorized and directed to enter into contract with Cargill Salt for the furnishing of 350 tons of rock salt for use by the Department of Public Works for the winter of 1985-1986 at a contract price of \$29.00 per ton.

Approved as to form and sufficiency  
this 2nd day of October, 1985.

  
Deputy Corporation Counsel

|                   | AYES | NOES |
|-------------------|------|------|
| EDWARD FINLAN     |      |      |
| Edward S. II      | ✓    |      |
| JOHN MOONEY       | ✓    |      |
| RICHARD CONKLIN   |      |      |
| DAVID CHAMBERS    |      |      |
| FRED NARDACCI     | ✓    |      |
| MICHAEL FALKOUSKI | ✓    |      |
| LESTER JEFFRIES   | ✓    |      |
| NICKOLAS STOCKLAS | ✓    |      |
| RAYMOND FRANKOSKI | ✓    |      |
| TOTAL             |      |      |