

**CITY OF RICE LAKE COMMON COUNCIL
BARRON COUNTY, WISCONSIN**

**ORDINANCE NO. 24-15
AN ORDINANCE TO AMEND SECTION 245-9 OF THE MUNICIPAL CODE FOR THE CITY OF RICE LAKE, BARRON
COUNTY, WISCONSIN**

The Common Council of the City of Rice Lake, Wisconsin, does hereby ordain § 245-9A(1) of the Municipal Code for the City of Rice amended to read as follows:

A. Parking limitations.

(1) Lots.

- (a) Two-hour parking (Monday through Friday, 7:00 a.m. to 5:00 p.m.), with no parking between 2:00 a.m. and 7:00 a.m. between November 1st and April 1st of each year, is designated in:
 - [1] Lot 2, Marshall 12, 13 West Eau Claire Street (limited to the 31 stalls available for public parking).
 - [2] Lot 11, Library, 12 East Marshall Street (limited to unreserved parking stalls) east of Library.
 - [3] Lot 14, City Hall north lot, 30 East Eau Claire (limited to unreserved parking stalls) on Eau Claire Street.
- (b) Four-hour parking (Monday through Friday, 7:00 a.m. to 5:00 p.m.), with no parking between 2:00 a.m. and 7:00 a.m. between November 1st and April 1st of each year, is designated in:
 - [1] Lot 15, City Hall east lot, 30 East Eau Claire, on Lakeshore Drive.
 - [2] Lot 16, City Hall west lot, 30 East Eau Claire (limited to unreserved parking stalls) on Newton Street.
- (c) Twelve-hour parking (Monday through Friday, 7:00 a.m. to 2:00 a.m.), with no parking between 2:00 a.m. and 7:00 a.m. between November 1st and April 1st of each year, is designated in:
 - [1] Lot 6, 11 West Messenger Street (west of 2 North Main).
- (d) Twenty-four hour parking is designated in:
 - [1] Lot 5, Dairy State, 37 South Main Street, northwest half of south West Messenger lot.
 - [2] Lot 8, Pioneer, 29 West Marshall Street.
 - [3] Lot 9, 202 North Wilson, southwest corner of Wilson and Eau Claire Street.
 - [4] Lot 12, 515 Lakeshore Drive, Lakeshore Drive and Douglas Street.

Except as amended above, City Code § 245-9 is hereby reaffirmed in its entirety.

Adopted by the Common Council on August 27, 2024.

CITY OF RICE LAKE

Harlan Dodge, Mayor

Attest: _____
Kathleen V. Morse, MMC/CMTW/WCPC
City Clerk-Treasurer

1st Reading – August 24, 2024
2nd Reading waived – August 24, 2024
Published, September 4, 2024