

**CITY OF RUTLAND, VERMONT
Board of Aldermen Agenda
Monday, March 16, 2020**

7:00 PM BOARD OF ALDERMEN MEETING

MINUTES OF PREVIOUS MEETINGS (March 2, 2020)

OUTSIDE THE RAIL

COMMUNICATIONS FROM THE MAYOR

ADDITIONS AND DELETIONS TO THE AGENDA

REPORTS AND LETTERS FROM DEPARTMENT HEADS AND OFFICIALS

Treasurer Markowski; Treasurer's Report February.....To be Emailed
Brennan Duffy; Director RRA, BIAP Request Blush Salon.....Page 1
Commissioner Wennberg; Operations and Maintenance Agreements for Consecutive Water
Systems.....Emailed
Attorney Bloomer; Request for Executive Session Regarding Pending Litigation
Attorney Bloomer; Request for Executive Session Regarding the Negotiation of a Contract

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

REPORTS OF REPRESENTATIVES

PETITIONS, LETTERS, MISCELLANEOUS COMMUNICATION

SEP; Coin Drop, Rutland County Humane Society, June 20, 2020.....Pages 2-4
SEP; Rutland County Out of the Darkness Walk, 9-13-2020, 8AM -1PM.....Pages 5-13
SEP; Walk A Mile Rutland County, 4-26-2020, 9AM-3PM Depot Park.....Pages 14-19
SEP; USMC Road Race, 5-9-2020, 5K Run/Walk 8AM-11:30AM.....Pages 20-23
Rutland County Farmers Market; 5-9-2020 – 10-31-2020.....Pages 24-29
Susan Schreibman; Request to Set Public Hearings for Master Plan.....Pages 30-33

BOARD OF CONTROL COMMISSIONERS

UNFINISHED BUSINESS

MISCELLANEOUS MOTIONS, RESOLUTIONS, NEW BUSINESS

Henry A Heck
Rutland City Clerk