

**CITY OF RUTLAND, VERMONT
Board of Aldermen Agenda
Monday, October 19, 2020**

6:30 PM Public Hearing; CSJ Bond

7:00 PM BOARD OF ALDERMEN MEETING

MINUTES OF PREVIOUS MEETINGS (September 21 & October 5, 2020)

OUTSIDE THE RAIL

Lyle Jepson; Chamber/REDC merger and Marketing update.

COMMUNICATIONS FROM THE MAYOR

Untable Mayoral Appointment; RRA Board; Andy Paluch

ADDITIONS AND DELETIONS TO THE AGENDA

REPORTS AND LETTERS FROM DEPARTMENT HEADS AND OFFICIALS

Brennan Duffy; RRA Direct, BIAP Request.....Page 1

Attorney Bloomer; Health Insurance/HRA for Non-Union Employees in the PD.....Page 2

Treasurer Markowski; September Treasurer's Report.....To Be Emailed

REPORTS OF STANDING COMMITTEES

Alderman Clifford; Public Works Committee.....Pages 3-4

Alderman Humphrey; General Committee.....Pages 5-6

REPORTS OF SELECT COMMITTEES

REPORTS OF REPRESENTATIVES

PETITIONS, LETTERS, MISCELLANEOUS COMMUNICATION

SEP Request RCHS Coin Drop.....Pages 7-9

BOARD OF CONTROL COMMISSIONERS

UNFINISHED BUSINESS

MISCELLANEOUS MOTIONS, RESOLUTIONS, NEW BUSINESS

Henry A Heck
Rutland City Clerk

You can dial in using your phone.

United States: [+1 \(786\) 535-3211](tel:+17865353211)

Access Code: 842-385-197