



BOARD OF ALDERMEN

MEETING NOTICE

MONDAY, MARCH 16, 2026

City Hall, Aldermen's Chambers – 2nd Floor
52 Washington Street, Rutland, VT 05701

Tracy Kapusta, Clerk
tracyk@rutlandcity.org

AGENDA

7:00 PM Pledge of Allegiance

Swearing in of newly elected Aldermen

Nomination and Vote for Board Chair

Additions, deletions, or other modifications to the agenda

Amendment and approval of the minutes of the previous meeting(s): *March 2, 2026*

Public Comment

Communications from the Mayor

Nomination of Barry Beauchamp for Alderman – motion to table until next meeting

Consideration of Special Event Permit requests

SPEV: - *Whoopie Pie Festival, Saturday, September 12, 2026, 12PM to 5PM*

Reports and Letters from Department Heads and Officials

Sean Adkins, RRA – *LIFT Grant Chris Sabatano & Shianne Webster, 89 State Street*

Planning Director Bove – *Referral of Capital Reserve Fund to the Finance Committee*

Commissioner Protivansky – *DPW Local Option Tax Fund Assignment*

Commissioner Protivansky – *Meadow Street Sewer Separation – Construction Inspection Services
Engineering Services Agreement*

Commissioner Protivansky – *Meadow Street Combined Sewer Separation – Engineering Services Agreement
– Amendment No. 1*

Commissioner Protivansky – *Meadow Street Combined Separation – CWSRF Step 3 Loan Application*

Chief Prouty – *Authorize the trade in of a 2015 Ford Fusion (EQ915) towards credit for a 2026 Chevy Equinox*

Director Coyle – *Approval to fund \$2,500 for recruiting space at the Workforce in Motion event May 21st*

Treasurer Markowski – *Request approval to sign updated Investment Advisory Agreement for the StoolFire
Account – Fund #732*

Treasurer Markowski – *Report on the City and RRA financial reports as of February 28, 2026*

Reports of Standing Committees

Reports of Select Committees

Reports of Representatives

Petitions, Letters, Miscellaneous Communication

Board of Control Commissioners

Board of Cannabis Commissioners

Unfinished Business

Miscellaneous Motions, Resolutions, New Business

Executive Session - *Contractual Real Estate*

Executive Session - *Police Chief Contract*