

## COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER

DEP Code No. M6-24-134

## RESOLUTION FOR PLAN REVISION FOR NEW LAND DEVELOPMENT

| RESOLUTION OF THE (SUPERVISORS) (COMMISSIONE   | RS) (COUNCILMEN) of City of St. Marys  |
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| (TOWNSHIP) (BOROUGH) (CITY), Elk County  | COUNTY, PENNSYLVANIA (hereinafter "the municipality").   |
| Facilities Act, as Amended, and the rules and Regulations (DEP) adopted thereunder, Chapter 71 of Title 25 of the Pessewage Facilities Plan providing for sewage services adequand/or environmental health hazards from sewage wastes, | 66, P.L. 1535, No. 537, known as the <i>Pennsylvania Sewage</i> of the Pennsylvania Department of Environmental Protection ennsylvania Code, require the municipality to adopt an Official uate to prevent contamination of waters of the Commonwealth and to revise said plan whenever it is necessary to determine a land development conforms to a comprehensive program of |
| WHEREAS Traci L. Barnes has proposed land developer  | sed the development of a parcel of land identified as  |
| Barnes Property , and described in name of subdivision   | the attached Sewage Facilities Planning Module, and  |
| proposes that such subdivision be served by: (check all  | that apply), ☐ sewer tap-ins, ☐ sewer extension, ☐ newnity onlot systems, ☐ spray irrigation, ☐ retaining tanks, ☒ nt Plant  |
| WHEREAS, City of St. Marys municipality  | finds that the subdivision described in the attached   |
|  | e sewage related zoning and other sewage related municipa  |
| ordinances and plans, and to a comprehensive program of  |  |
| NOW, THEREFORE, BE IT RESOLVED that the (Sup   | ervisors) (Commissioners) (Councilmen) of the (Township)   |
|  | dopt and submit to DEP for its approval as a revision to the cove referenced Sewage Facilities Planning Module which is etary,   |
|  | uncilmen), hereby certify that the foregoing is a true copy of   |
| the Township (Borough) (City) Resolution # 24/2  | 1 1 1 -  |
| Municipal Address:   | By: Disko Houne  Mayor  Seal of  |
|  | Governing Body   |
|  |  |
| Telephone  |  |
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