

RESOLUTION NO. 19

2024

AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH BORTON-LAWSON ENGINEERING, LLC TO PERFORM EAST MOUNTAIN STORMWATER AND DRAINAGE IMPROVEMENTS WITH ENGINEERING AND RELATED SERVICES.

WHEREAS, a request for Proposal was advertised for East Mountain Stormwater and Drainage Improvements with Engineering and Related Services and five (5) conforming proposals were submitted for review; and

WHEREAS, after review of the proposals submitted it was determined that it would be in the best interest of the City to award the Contract substantially in the form attached hereto as Exhibit "A" to Borton-Lawson Engineering, LLC for the reasons provided in the award letter from Bileen Cipriani, Business Administrator.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SCRANTON that the Mayor and other appropriate City Officials are authorized to execute and enter into a Contract, substantially in the form attached hereto marked as Exhibit "A" and incorporated herein by reference thereto, with Borton-Lawson Engineering, LLC to provide East Mountain Stormwater and Drainage Improvements with Engineering and Related Services.

SECTION 1. If any section, clause, provision or portion of this Resolution shall be held invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause provision or portion of this Resolution so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this Resolution or any portion thereof from time to time as it shall deem advisable in the best interests of the promotion of the purposes and intent of this Resolution and the effective administration thereof.

SECTION 2. This Resolution shall become effective immediately upon approval.

SECTION 3. This Resolution is enacted by the Council of the City of Scranton under the authority of the Act of Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Optional Plans Law", and any other applicable law arising under the laws of the State of Pennsylvania.

Passed by the Council

March 12, 2024

Receiving the Affirmative votes of Council Persons

KING, SCHUSTER, ROTHHELD, MCANDREW, SMURL

Negative NONE

President

Approved

3/13/2024

Mayor

City Clerk

CERTIFIED COPY

City Clerk

Certified Copy

Introduced in Council on above date and referred to Committee on March 5, 2024

PUBLIC WORKS

City Clerk

Scranton, Pa. March 12, 2024  
Committee on Public Works reports favorably on the within resolution.

Chair