RESOLUTION NO. 52

2024

AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH GREENMAN PEDERSEN, INC. TO PERFORM ENGINEERING AND DESIGN OF THE LACKAWANNA RIVER HERITAGE TRAIL BRIDGE.

WHEREAS, a Request for Proposal was advertised for Engineering and Design of the Lackawanna River Heritage Trail Bridge and only one (1) conforming proposal was submitted for review; and

WHEREAS, after review of the proposals submitted it was determined that it would be in the best interest of the City to award the Contract substantially in the form attached hereto as Exhibit "A" to Greenman Pedersen, Inc. (or "GPI") for the reasons provided in the Correspondence authored by Eileen Cipriani, Business Administrator to GPI, dated May 22, 2024, attached hereto as Exhibit "B."

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SCRANTON that the Mayor and other appropriate City Officials are authorized to execute and enter into a Contract, substantially in the form attached hereto marked as Exhibit "A" and incorporated herein by reference thereto, with Greenman Pedersen, Inc. to provide Engineering and Design of the Lackawanna River Heritage Trail Bridge.

SECTION 1. If any section, clause, provision or portion of this Resolution shall be held invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause provision or portion of this Resolution so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this Resolution or any portion thereof from time to time as it shall deem advisable in the best interests of the promotion of the purposes and intent of this Resolution and the effective administration thereof.

SECTION 2. This Resolution shall become effective immediately upon approval.

SECTION 3. This Resolution is enacted by the Council of the City of Scranton under the authority of the Act of Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Optional Plans Law", and any other applicable law arising under the laws of the State of Pennsylvania.

Passed by the Council June 4, 2024 Receiving the Affirmative voles of Council Persons King, Schuster, Rophchild, McAndrew, Smurl NON President 18/202 Approved CERTIFIED COPY Mayor City Clerk **City Clerk**

Introduced in Council un acuve uate and referred to Committee on May 28, 2024 PUBLIC WORKS

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