

TABLED after 6th Order to allow for a Public Hearing.
Public Hearing - July 30, 2024.
Taken from the table on 9/3/24 & placed in 7th Order.

FILE OF THE COUNCIL NO. 26

2024

AN ORDINANCE

AUTHORIZING THE MAYOR AND OTHER APPROPRIATE OFFICIALS OF THE CITY OF SCRANTON TO TAKE ALL NECESSARY ACTIONS TO IMPLEMENT THE HUD 2024 ANNUAL ACTION PLAN FOR COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS TO BE FUNDED UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, HOME INVESTMENT PARTNERSHIP (HOME) PROGRAM AND EMERGENCY SOLUTIONS GRANTS (ESG) PROGRAM FOR THE PERIOD BEGINNING JANUARY 1, 2024.

WHEREAS, the planning and application of annual U.S. Department of Housing and Urban Development (HUD) funding through the 2024 Action Plan for Community Planning and Development Programs are authorized by the Federal Comprehensive Housing Affordability Strategy (CHAS): title 1 of the Cranston-Gonzalez National Affordable Housing Act, 42 U.S.C. 12702-12711; the Community Development Block Grants (CDBG): Title 1 of the Housing and Community Development Act of 1974, 42 U.S.C. 5304-5320; the Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009 ("HEARTH") reauthorized and modified the McKinney-Vento Homeless Assistance Act of 1987 that includes the Emergency Solutions Grants (ESG); and the HOME Investment Partnerships (HOME): Title II of the Cranston-Gonzalez National Affordable Housing Act, 42 U.S.C. 12741-12839; and the Housing Opportunities for Persons with AIDS (HOPWA): the AIDS Housing Opportunity Act, 42 U.S.C. 12901-12912; and

WHEREAS, the City of Scranton by way of correspondence from HUD (attached herein as "Exhibit A") was awarded funding through CDBG, HOME, and ESG Grants for the program year 2024; and

WHEREAS, the City of Scranton shall be entitled to such funds for the year beginning January 01, 2024; and

WHEREAS, the various federal statutes referenced above require public participation to ascertain the views and comments of the citizens of City of Scranton through various methods, and whereas such opportunities have been provided for and referenced within the application; and

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SCRANTON that the Mayor and other appropriate Officials of the City of Scranton authorize to take all necessary action in order to implement the planning and application of the annual U.S. Department of Housing and Urban Development (HUD) funding through the 2024 Action Plan to be funded Under the Community Development Block Grant (CDBG) Program, Home Investment Partnership (HOME) Program and the Emergency Solutions Grant (ESG) Program.

SECTION 1. If any section, clause, provision or portion of this Ordinance shall be held invalid or unconstitutional by any Court of competent jurisdiction, such

Introduced in Council on above date and referred to Committee on July 9, 2024

COMMUNITY DEVELOPMENT

[Signature]
City Clerk

Scranton, PA, September 3, 2024
Committee on Community Development reports favorably on the
with ordinance

[Signature]
Chair

SIXTH ORDER:
JULY 16, 2024

CERTIFIED COPY

[Signature]
City Clerk

decisions shall not affect any other section, clause, provision or portion of this Ordinance so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this Ordinance or any portion thereof from time to time as it shall deem advisable in the best interest of the promotion of the purposes and intent of this Ordinance, and the effective administration thereof.

SECTION 2. This Ordinance shall become effective immediately upon approval.

SECTION 3. This Ordinance is enacted by the Council of the City of Scranton under the authority of the Act of the Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Optional Plans Law", and any other applicable law arising under the laws of the State of Pennsylvania.

Passed by the Council

September 3, 2024

Receiving the Affirmative votes of Council Persons

King, Schuster, Gottchild, McAndrew, Swarl

Negative NON

[Signature]
President

Approved 9/9/2024

[Signature] Mayor

[Signature] City Clerk

Certified Copy