

RESOLUTION NO. 103

2024

Introduced in Council on above date and referred to Committee on September 3, 2024

COMMUNITY DEVELOPMENT

City Clerk

AMENDING RESOLUTION NO. 228 OF 2023 ENTITLED "RATIFYING AND APPROVING THE CITY'S ACCEPTANCE AND ADMINISTRATION OF GRANT FUNDS FROM THE REDEVELOPMENT ASSISTANCE CAPITAL PROGRAM THROUGH THE COMMONWEALTH OF PENNSYLVANIA FOR UP TO \$500,000.00 TO BE USED FOR THE "NAY AUG MULTIPURPOSE COURTS AND PAVILION PROJECT".

WHEREAS, the Office of Economic and Community Development of the City of Scranton ("City"), is desirous of accepting and administering funds from the Redevelopment Assistance Capital Program through the Commonwealth of Pennsylvania ("RACP") for up to \$500,000.00, to be used by the City of Scranton for the Nay Aug Multipurpose Courts and Pavilion Project; and

WHEREAS Resolution No. 228 of 2023 was enacted as law on May 17, 2023, and is attached hereto as Exhibit One (1);

WHEREAS, the full budget for this project requires a match from the City in the amount of \$600,372.00;

WHEREAS, in order to utilize the \$500,000, grant previously awarded, as described in Exhibit One, the City needs to show a commitment to the required match amount;

WHEREAS the purpose of this legislation is to provide the approval for the City's match of \$600,372.00 in order to accept and administer the grant funds from the RACP as described in Exhibit One;

WHEREAS, the funds will be used towards a project that will provide an active recreation area in the city's largest park, Nay Aug, Scranton, Pa. The project will consist of site prepare and demolition; site amenities including 8 new Pickle Ball Courts and 2 new Multi-use courts with fences, concrete access walks, pavilion, storage shed with porch, water fountain, security lights, security cameras, bleachers, benches, shade plantings, stormwater piping, and rain gardens;

WHEREAS, the City will also provide increased ADA Accessibility, incorporate green infrastructure, conservation/restoration improvements and innovative storm water catchment and treatment, as well as reestablishing the Park's central core use area and help the City maximize the Park's potential and create meaningful gathering spaces for sports, festivals, and community events;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SCRANTON that this amended resolution ratifies and approves the commitment of funds in the amount of \$600,372.00 in accordance with requirements imposed by the Redevelopment Assistance Capital Program through the Commonwealth of Pennsylvania ("RACP") to be used towards the Project as described herein. This approval anticipates and authorizes the execution of any and all related documentation necessary for the commitment of matching funds to be used for the Project.

SECTION 1. If any section, clause, provision, or portion of this Resolution shall be held invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision, or portion of this Resolution so long as it remains

CERTIFIED COPY

City Clerk

Scranton, Pa. September 10, 2024
Committee on Community Development responsible for reviewing on the within resolution.

Chair

legally enforceable minus the invalid portion. The City reserves the right to amend this Resolution or any portion thereof from time to time as it shall deem advisable in the best interests of the promotion of the purposes and intent of this Resolution and the effective administration thereof.

SECTION 2. This Resolution shall become effective immediately upon approval.

SECTION 3. This Resolution is enacted by the Council of the City of Scranton under the authority of the Act of Legislature, April 13, 1972, Act No. 62, Known as the "Home Rule Charter and Optional Plans Law", and any other applicable law arising under the laws of the State of Pennsylvania.

Passed by the Council

September 10, 2024

Receiving the Affirmative votes of Council Persons

King, Schupfer, Rothchild, McAndrew, Smurl

Negative NONE

[Signature]
President

Approved 9/11/2024

[Signature] Mayor

[Signature] City Clerk

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