



# City of SHEBOYGAN FALLS

## MEETING NOTICE

**COMMITTEE OF THE WHOLE  
WEDNESDAY, APRIL 1, 2026, AT 5:30 P.M.  
MUNICIPAL BUILDING, 375 BUFFALO STREET  
1<sup>ST</sup> FLOOR COUNCIL CHAMBERS**

### **I. PUBLIC SAFETY**

1. Discuss creating a Full-Time Sheboygan Falls Fire Department position

**BY ORDER OF THE CHAIRPERSON:**

Al Mayer

**MEMBERS:**

Tom Bigler

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### **II. PUBLIC HEALTH & WELFARE**

1. Discuss creating a Residential Light Pollution Ordinance

**BY ORDER OF THE CHAIRPERSON:**

Jeff Cole

**MEMBERS:**

Tom Bigler

### **III. PROPERTY**

1. Discuss Previously Approved Wetland Delineation Study

**BY ORDER OF THE CHAIRPERSON:**

Tom Bigler

**MEMBERS:**

Pete Weber

Jeff Cole

#### **Please Note:**

Persons with qualifying disabilities who need accommodations may contact the City Clerk at (920) 467-7900, ext. 110, at least three (3) business days prior to the meeting. Reasonable efforts will be made to accommodate requests.

This meeting will be held in person with a Zoom option. Members of the governmental body may appear remotely. The public may view the meeting via Facebook Live.

Members and possibly a quorum of other municipal governmental bodies may be present to gather information. No action will be taken by any body other than the one identified in this notice.

This notice was posted on the City website, City bulletin board (outside Council Chambers), Sheboygan Falls Memorial Library, and Sheboygan Falls Chamber – Main Street.