City of Slaton









FYE 2025 Operating Budget

# City Commission

| Clif Shaw       | At Large | Mayor                      |
|-----------------|----------|----------------------------|
| Tony Newton     | Ward 1   | Commissioner               |
| Jim Taliaferro  | Ward 2   | Commissioner               |
| Benny Lopez     | Ward 3   | Commissioner/Mayor Pro-Tem |
| Valarie Johnson | Ward 4   | Commissioner               |

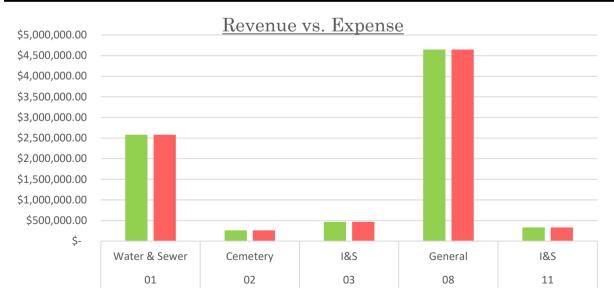
# Management

| Wade Willson     | City Manager                       |
|------------------|------------------------------------|
| Pamela King      | City Secretary                     |
| Bryan J. Guymon  | City Attorney                      |
| T.J. McAuley     | Municipal Judge                    |
| Ross Hester      | Police Chief                       |
| Ethan Johnston   | Fire Chief                         |
| Kathy Field      | Accounts Administrator             |
| Anthony Mayfield | Water Supervisor                   |
| Randy Bishop     | Street & Sanitation Supervisor     |
| Rebecca Britton  | Code Enforcement/Planning & Zoning |
| Waylan Field     | Building Inspector                 |
| Wayne Cogburn    | Animal Control                     |
|                  |                                    |



This budget will raise more revenue from property taxes than last year's budget by an amount of \$12,948.81, which is a 0.82441% increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$8,768.99

| Fund | Description   | Revenue            | Expense              | Difference |
|------|---------------|--------------------|----------------------|------------|
| 01   | Water & Sewer | \$<br>2,582,046.53 | \$<br>(2,582,046.53) | \$ -       |
| 02   | Cemetery      | \$<br>260,150.00   | \$<br>(260,150.00)   | \$ -       |
| 03   | I&S           | \$<br>467,355.67   | \$<br>(467,355.67)   | \$ -       |
| 08   | General       | \$<br>4,649,315.00 | \$<br>(4,649,315.00) | \$ -       |
| 11   | I&S           | \$<br>332,911.25   | \$<br>(332,911.25)   | \$ -       |



|          | FYE 2024 Budget Record of Vote |                  |                      |                        |        |  |  |  |  |  |
|----------|--------------------------------|------------------|----------------------|------------------------|--------|--|--|--|--|--|
|          |                                | For the proposal | Against the proposal | Present and not voting | Absent |  |  |  |  |  |
| At Large | Mayor Clif Shaw                | V                |                      |                        |        |  |  |  |  |  |
| Ward 1   | Tony Newton                    | V                |                      |                        |        |  |  |  |  |  |
| Ward 2   | Jim Taliaferro                 | V                |                      |                        |        |  |  |  |  |  |
| Ward 3   | Benny Lopez                    | V                |                      |                        |        |  |  |  |  |  |
| Ward 4   | Valarie Johnson                | V                |                      |                        |        |  |  |  |  |  |

|          | FYE 2025 Budget Record of Vote |                  |                      |                        |        |  |  |  |  |  |
|----------|--------------------------------|------------------|----------------------|------------------------|--------|--|--|--|--|--|
|          |                                | For the proposal | Against the proposal | Present and not voting | Absent |  |  |  |  |  |
| At Large | Mayor Clif Shaw                | V                |                      |                        |        |  |  |  |  |  |
| Ward 1   | Tony Newton                    | V                |                      |                        |        |  |  |  |  |  |
| Ward 2   | Jim Taliaferro                 | V                |                      |                        |        |  |  |  |  |  |
| Ward 3   | Benny Lopez                    | V                |                      |                        |        |  |  |  |  |  |
| Ward 4   | Valarie Johnson                | V                |                      |                        |        |  |  |  |  |  |

|          | 2022 Tax Rate Breakdown                 |       |                    |             |                 |  |  |  |  |  |
|----------|---|-------|--------------------|-------------|-----------------|--|--|--|--|--|
| Tax Year | Rate Type                               | Certi | fied Taxable Value | Tax Rate    | Tax Levy        |  |  |  |  |  |
| 2022     | Debt Rate                               | \$    | 271,415,787.00     | \$ 0.152885 | \$ 414,954.02   |  |  |  |  |  |
| 2022     | Voter Approval Maintenance & Operations | \$    | 271,415,787.00     | \$ 0.380407 | \$ 1,032,484.65 |  |  |  |  |  |
| 2022     | Unused Increment                        | \$    | 271,415,787.00     | \$ 0.005352 | \$ 14,526.17    |  |  |  |  |  |
| 2022     | Total Tax Rate                          | \$    | 271,415,787.00     | \$ 0.538644 | \$ 1,461,964.84 |  |  |  |  |  |

|      | 2023 Tax Rate Breakdown                 |      |                     |             |    |              |  |  |  |  |  |
|------|---|------|---------------------|-------------|----|--------------|--|--|--|--|--|
| Year | Rate Type                               | Cert | ified Taxable Value | Tax Rate    |    | Tax Levy     |  |  |  |  |  |
| 2023 | Debt Rate                               | \$   | 289,555,839.00      | \$ 0.134050 | \$ | 388,149.60   |  |  |  |  |  |
| 2023 | Voter Approval Maintenance & Operations | \$   | 289,555,839.00      | \$ 0.379316 | \$ | 1,098,331.63 |  |  |  |  |  |
| 2023 | Unused Increment                        | \$   | 289,555,839.00      | \$ 0.029077 | \$ | 84,194.15    |  |  |  |  |  |
| 2023 | Total Tax Rate                          | \$   | 289,555,839.00      | \$ 0.542443 | \$ | 1,570,675.38 |  |  |  |  |  |

|      | 2024 Tax Rate Breakdown                 |      |                     |             |    |              |  |  |  |  |
|------|---|------|---------------------|-------------|----|--------------|--|--|--|--|
| Year | Rate Type                               | Cert | ified Taxable Value | Tax Rate    |    | Tax Levy     |  |  |  |  |
| 2023 | Debt Rate                               | \$   | 298,704,588.00      | \$ 0.115018 | \$ | 343,564.04   |  |  |  |  |
| 2023 | Voter Approval Maintenance & Operations | \$   | 298,704,588.00      | \$ 0.415146 | \$ | 1,240,060.15 |  |  |  |  |
| 2023 | Total Combined Tax Rate                 | \$   | 298,704,588.00      | \$ 0.530164 | \$ | 1,583,624.19 |  |  |  |  |

| City of Slaton - Tax Rate Allocation 2024 |          |          |                 |                |    |              |  |  |
|---|----------|----------|-----------------|----------------|----|--------------|--|--|
|   | Tax Rate |          | Appraised Value |                |    | Levy         |  |  |
| I&S                                       | \$       | 0.115018 | \$              | 298,704,588.00 | \$ | 343,564.04   |  |  |
| M&O                                       | \$       | 0.365146 | \$              | 298,704,588.00 | \$ | 1,090,707.85 |  |  |
| Cemetery                                  | \$       | 0.050000 | \$              | 298,704,588.00 | \$ | 149,352.29   |  |  |
| Total Rate                                | \$       | 0.530164 | \$              | 298,704,588.00 | \$ | 1,583,624.19 |  |  |

| City of Slaton -Average Home Levy |            |              |          |  |  |  |  |  |
|-----------------------------------|------------|--------------|----------|--|--|--|--|--|
| Tax Year                          | Tax Rate   | Home Value   | Tax Levy |  |  |  |  |  |
| 2021                              | \$0.589650 | \$100,000.00 | \$589.65 |  |  |  |  |  |
| 2022                              | \$0.538644 | \$100,000.00 | \$538.64 |  |  |  |  |  |
| 2023                              | \$0.542443 | \$100,000.00 | \$542.88 |  |  |  |  |  |
| 2024                              | \$0.530164 | \$100,000.00 | \$530.16 |  |  |  |  |  |

formula: (Appraised Value) ÷ 100 X (Tax Rate)

| City of Slaton - Secured Debt 2024 |                                |           |            |    |           |    |            |  |  |
|------------------------------------|--------------------------------|-----------|------------|----|-----------|----|------------|--|--|
|                                    |                                | Principal |            |    | Interest  |    | Total      |  |  |
| Fund 03                            | Series 2021, Refunding GO Bond | \$        | 389,000.00 | \$ | 78,356.00 | \$ | 467,356.00 |  |  |
| Fund 11                            | Series 2020, Refunding GO Bond | \$        | 305,000.00 | \$ | 27,911.00 | \$ | 332,911.00 |  |  |

## **Budget Comparisons**

| Fund | Description   | Revenue            | Expense              | (Over) / Under |
|------|---------------|--------------------|----------------------|----------------|
| 01   | Water & Sewer | \$<br>2,362,100.00 | \$<br>(2,362,100.00) | \$-            |
| 02   | Cemetery      | \$<br>243,275.00   | \$<br>(243,275.00)   | \$-            |
| 03   | 1&S           | \$<br>471,923.00   | \$<br>(471,923.00)   | \$-            |
| 08   | General       | \$<br>3,936,250.00 | \$<br>(3,936,250.00) | \$-            |
| 11   | 1&S           | \$<br>337,028.75   | \$<br>(337,028.75)   | \$-            |
| 1    | Fotal Budget  | \$<br>7,350,576.75 | \$<br>(7,350,576.75) | \$-            |

## FYE 2024 Adopted

## FYE 2024 Amended

| Fund         | Description   | Revenue            | Expense              | (C | Over) / Under |
|--------------|---------------|--------------------|----------------------|----|---------------|
| 01           | Water & Sewer | \$<br>2,306,380.60 | \$<br>(2,272,909.66) | \$ | 33,470.94     |
| 02           | Cemetery      | \$<br>212,850.00   | \$<br>(228,921.00)   | \$ | (16,071.00)   |
| 03           | 1&S           | \$<br>486,923.00   | \$<br>(471,923.00)   | \$ | 15,000.00     |
| 08           | General       | \$<br>5,068,951.13 | \$<br>(4,666,691.99) | \$ | 402,259.14    |
| 11           | 1&S           | \$<br>365,028.75   | \$<br>(337,028.75)   | \$ | 28,000.00     |
| Total Budget |               | \$<br>8,440,133.48 | \$<br>(7,977,474.40) | \$ | 462,659.08    |

## FYE 2025 Proposed

| Fund | Description   | Revenue            |    | Expense        | (Over) / Under |
|------|---------------|--------------------|----|----------------|----------------|
| 01   | Water & Sewer | \$<br>2,582,046.53 | \$ | (2,582,046.53) | \$-            |
| 02   | Cemetery      | \$<br>260,150.00   | \$ | (260,150.00)   | \$-            |
| 03   | 1&S           | \$<br>467,355.67   | \$ | (467,355.67)   | \$-            |
| 08   | General       | \$<br>4,649,315.00 | \$ | (4,649,315.00) | \$-            |
| 11   | I&S           | \$<br>332,911.25   | \$ | (332,911.25)   | \$-            |
| 1    | Total Budget  | \$<br>8,291,778.45 | \$ | (8,291,778.45) | \$-            |

Dear Slaton Residents,

As we continue to prioritize the enhancement of our city's infrastructure and the well-being of our employees, I am pleased to present the budget for the Fiscal Year Ending (FYE) 2025.

This year, we have allocated an additional \$250,000 to the Street Department for street maintenance. Unfortunately, due to unexpectedly high Chip Seal prices last fiscal year – more than double our initial projections – we were compelled to cancel our Chip Sealing plans and redirect our efforts towards critical drainage improvements, including curbing and gutter projects. For FYE 2025, we aim to resume our Chip Seal initiatives earlier in the season to secure more favorable pricing.

Another significant undertaking is the Texas Department of Transportation's (TxDOT) Airport Capital Improvement Plan for the City of Slaton / Larry T. Neal Memorial Airport. This project, postponed to FYE 2025, involves a comprehensive resurfacing that requires a city contribution of \$155,000, representing a 10% match of the total cost. Additionally, \$111,111.11 has been budgeted for TxDOT's Rural Airport Maintenance Program (RAMP), which will reimburse \$100,000 of eligible expenses for rehabilitating and repaving the airport's ramp and parking areas.

The City was awarded a Community Development Block Grant (CDBG) for street and drainage enhancements on Geneva and Dayton Streets. Expected to start in FYE 2025, this project is a pass-through grant; the State's portion of the expenditures will be deposited into a city account and disbursed alongside the City's matching funds. The budget reflects an income of \$455,380 from the State for the TxCDBG Grant, with anticipated expenses totaling \$486,360.

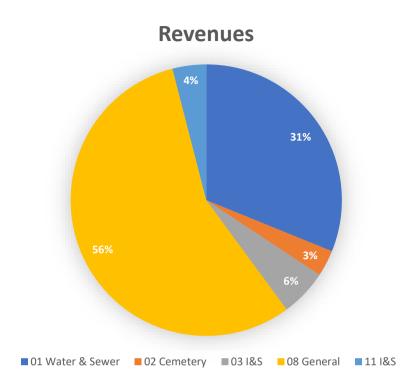
This fiscal year, we are facing a significant challenge with a projected 60% increase in health insurance costs due to rising rates and an increased number of city personnel. Retirement costs are also expected to rise by approximately 8%, despite a slight decrease of 0.13% in rates.

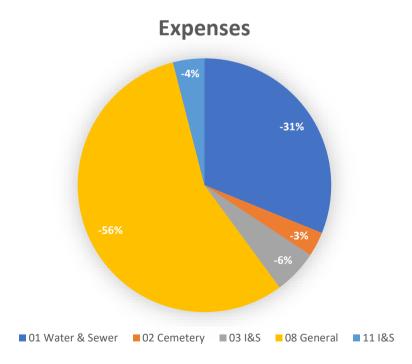
We also plan to upgrade our aging IT infrastructure to enhance operational efficiency and ensure the continued delivery of superior services to our community.

Your understanding and support enable us to make Slaton a better place to live, work, and enjoy. We look forward to another productive year and thank you for your continued trust in our initiatives.

Sincerely,

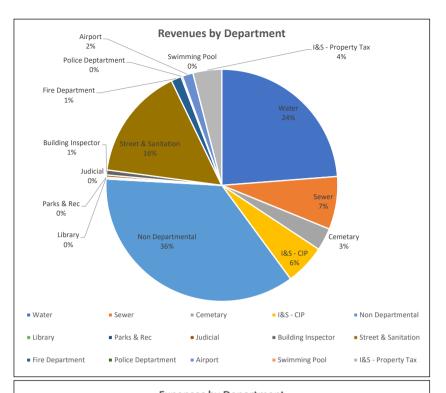
Wade Willson City Manager City of Slaton

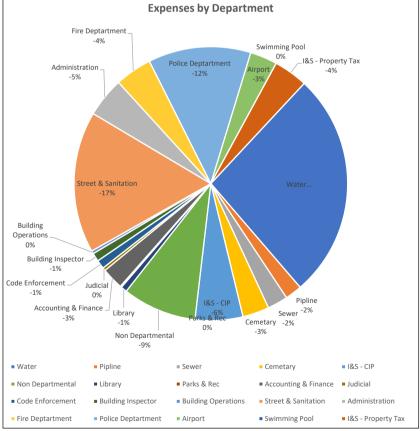




#### **Department Summary**

|    | Revenues by Department |                 |  |  |  |  |  |  |  |  |
|----|------------------------|-----------------|--|--|--|--|--|--|--|--|
| 01 | Water                  | \$1,971,546.53  |  |  |  |  |  |  |  |  |
| 01 | Sewer                  | \$610,500.00    |  |  |  |  |  |  |  |  |
| 02 | Cemetary               | \$260,150.00    |  |  |  |  |  |  |  |  |
| 03 | I&S - CIP              | \$467,355.67    |  |  |  |  |  |  |  |  |
| 08 | Non Departmental       | \$2,982,080.00  |  |  |  |  |  |  |  |  |
| 08 | Library                | \$17,435.00     |  |  |  |  |  |  |  |  |
| 08 | Parks & Rec            | \$3,000.00      |  |  |  |  |  |  |  |  |
| 08 | Judicial               | \$25,675.00     |  |  |  |  |  |  |  |  |
| 08 | Building Inspector     | \$57,500.00     |  |  |  |  |  |  |  |  |
| 08 | Street & Sanitation    | \$1,303,000.00  |  |  |  |  |  |  |  |  |
| 08 | Fire Department        | \$119,000.00    |  |  |  |  |  |  |  |  |
| 08 | Police Deptartment     | \$16,625.00     |  |  |  |  |  |  |  |  |
| 08 | Airport                | \$125,000.00    |  |  |  |  |  |  |  |  |
| 08 | Swimming Pool          | \$0.00          |  |  |  |  |  |  |  |  |
| 11 | I&S - Property Tax     | \$332,911.25    |  |  |  |  |  |  |  |  |
|    | TOTAL                  | \$8,291,778.45  |  |  |  |  |  |  |  |  |
|    | Expenses by Depar      | tment           |  |  |  |  |  |  |  |  |
| 01 | Water                  | -\$2,216,646.53 |  |  |  |  |  |  |  |  |
| 01 | Pipline                | -\$165,500.00   |  |  |  |  |  |  |  |  |
| 01 | Sewer                  | -\$199,900.00   |  |  |  |  |  |  |  |  |
| 02 | Cemetary               | -\$260,150.00   |  |  |  |  |  |  |  |  |
| 03 | I&S - CIP              | -\$467,355.67   |  |  |  |  |  |  |  |  |
| 08 | Non Departmental       | -\$725,635.00   |  |  |  |  |  |  |  |  |
| 08 | Library                | -\$60,325.00    |  |  |  |  |  |  |  |  |
| 08 | Parks & Rec            | -\$13,500.00    |  |  |  |  |  |  |  |  |
| 08 | Accounting & Finance   | -\$213,800.00   |  |  |  |  |  |  |  |  |
| 08 | Judicial               | -\$29,800.00    |  |  |  |  |  |  |  |  |
| 08 | Code Enforcement       | -\$85,590.00    |  |  |  |  |  |  |  |  |
| 08 | Building Inspector     | -\$82,150.00    |  |  |  |  |  |  |  |  |
| 08 | Building Operations    | -\$29,000.00    |  |  |  |  |  |  |  |  |
| 08 | Street & Sanitation    | -\$1,386,400.00 |  |  |  |  |  |  |  |  |
| 08 | Administration         | -\$389,121.00   |  |  |  |  |  |  |  |  |
| 08 | Fire Deptartment       | -\$361,850.00   |  |  |  |  |  |  |  |  |
| 08 | Police Deptartment     | -\$1,006,033.00 |  |  |  |  |  |  |  |  |
| 08 | Airport                | -\$266,111.00   |  |  |  |  |  |  |  |  |
| 08 | Swimming Pool          | \$0.00          |  |  |  |  |  |  |  |  |
| 11 | I&S - Property Tax     | -\$332,911.25   |  |  |  |  |  |  |  |  |
|    | TOTAL                  | -\$8,291,778.45 |  |  |  |  |  |  |  |  |





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#### Water & Sewer Fund 01

|      |          | _                            |     |              |    |                |    |                |     |               |
|------|----------|------------------------------|-----|--------------|----|----------------|----|----------------|-----|---------------|
| Fund | Water    | Revenues                     | FYE | 2023 Amended | FY | E 2024 Adopted | FY | E 2024 Amended | FYE | 2025 Proposed |
| 01   | 431-4100 | WATER SALES - SLATON         | \$  | 1,300,000.00 | \$ | 1,300,000.00   | \$ | 1,300,000.00   | \$  | 1,350,000.00  |
| 01   | 431-4101 | WATER SALES - POST           | \$  | 151,500.00   | \$ | 185,000.00     | \$ | 185,000.00     | \$  | 185,000.00    |
| 01   | 431-4102 | WATER SALES - NEW DEAL       | \$  | 125,000.00   | \$ | 125,000.00     | \$ | 125,000.00     | \$  | 125,000.00    |
| 01   | 431-4104 | WATER TAPS                   | \$  | 10,350.00    | \$ | 15,000.00      | \$ | 7,875.00       | \$  | 15,000.00     |
| 01   | 431-4222 | DISCONNECT NOTICES           | \$  | 82,350.00    | \$ | 90,000.00      | \$ | 80,000.00      | \$  | 90,000.00     |
| 01   | 431-4300 | PLUMBING PERMITS             | \$  | 12,250.00    | \$ | 15,000.00      | \$ | 7,500.00       | \$  | 15,000.00     |
| 01   | 431-4500 | MISC. INCOME                 | \$  | 20,000.00    | \$ | 15,000.00      | \$ | 9,500.00       | \$  | 15,000.00     |
| 01   | 431-4501 | INSURANCE PROCEEDS           | \$  | 803.00       |    |                | \$ | 14,005.60      |     |               |
| 01   | 431-4540 | TxCDBG GRANT                 |     |              |    |                |    |                |     |               |
| 01   | 431-4570 | INTEREST EARNED - WATER FUND | \$  | 6,500.00     | \$ | 6,600.00       | \$ | 7,000.00       | \$  | 7,000.00      |
| 01   | 431-4580 | GAIN / LOSS SALE OF ASSETS   |     |              |    |                |    |                |     |               |
| 01   | 500-8000 | TRANSFER IN                  |     |              |    |                |    |                | \$  | 169,546.53    |
|      |          | Total Water Revenues         | \$  | 1,708,753.00 | \$ | 1,751,600.00   | \$ | 1,735,880.60   | \$  | 1,971,546.53  |
|      |          |                              |     |              |    |                |    |                |     |               |
| Fund | Sewer    | Revenues                     | FYE | 2023 Amended | FY | E 2024 Adopted | FY | E 2024 Amended | FYE | 2025 Proposed |
| 01   | 434-4100 | SEWER SERVICE                | \$  | 575,000.00   | \$ | 600,000.00     | \$ | 560,000.00     | \$  | 600,000.00    |
| 01   | 434-4101 | WASTE WATER FARM REVENUE     | \$  | 10,500.00    | \$ | 10,500.00      | \$ | 10,500.00      | \$  | 10,500.00     |
|      |          | Total Sewer Revenues         | \$  | 585,500.00   | \$ | 610,500.00     | \$ | 570,500.00     | \$  | 610,500.00    |
|      |          |                              |     |              |    |                |    |                |     |               |
|      |          | Total 01 Fund Revenues       | \$  | 2,294,253.00 | \$ | 2,362,100.00   | \$ | 2,306,380.60   | \$  | 2,582,046.53  |

#### Water & Sewer Fund 01

| Fund | Water    | Expenditures                   | FYE | 2023 Amended   | FY | E 2024 Adopted | FY      | E 2024 Amended | FYE     | 2025 Proposed  |
|------|----------|--------------------------------|-----|----------------|----|----------------|---------|----------------|---------|----------------|
| 01   | 531-1100 | SALARIES                       | \$  | (135,100.00)   | \$ | (145,700.00)   | \$      | (145,000.00)   | \$      | (150,000.00)   |
| 01   | 531-1101 | OVERTIME                       | \$  | (9,000.00)     | \$ | (10,000.00)    | \$      | (8,000.00)     | \$      | (10,500.00)    |
| 01   | 531-1202 | MEDICARE                       | \$  | (2,100.00)     | \$ | (2,500.00)     | \$      | (2,500.00)     | \$      | (2,500.00)     |
| 01   | 531-1210 | UNEMPLOYMENT INSURANCE         | \$  | (40.00)        | \$ | (50.00)        | \$      | (351.00)       | \$      | (500.00)       |
| 01   | 531-1300 | HEALTH INSURANCE               | \$  | (30,000.00)    | \$ | (20,000.00)    | \$      | (31,500.00)    | \$      | (31,500.00)    |
| 01   | 531-1400 | TMRS                           | \$  | (10,200.00)    | \$ | (11,200.00)    | \$      | (11,000.00)    | \$      | (12,000.00)    |
| 01   | 531-1500 | WORKERS COMP                   | \$  | (5,750.00)     | \$ | (7,000.00)     | \$      | (6,000.00)     | \$      | (6,000.00)     |
| 01   | 531-1501 | EDUCATION                      | \$  | (790.00)       | \$ | (1,500.00)     | \$      | (750.00)       | \$      | (1,500.00)     |
| 01   | 531-1600 | UNIFORMS                       | \$  | (3,000.00)     | \$ | (2,000.00)     | \$      | (1,410.00)     | \$      | (2,000.00)     |
| 01   | 531-1601 | DUES, LICENSES, ETC            | \$  | (425.00)       | \$ | (1,000.00)     | \$      | (333.00)       | \$      | (500.00)       |
| 01   | 531-2100 | SUPPLIES & MAINTENANCE         | \$  | (40,000.00)    | \$ | (58,700.00)    | \$      | (50,000.00)    | \$      | (60,000.00)    |
| 01   | 531-2203 | POSTAGE COLLECTIONS / CASHIERS | \$  | (12,100.00)    | \$ | (12,500.00)    | \$      | (20,000.00)    | \$      | (20,000.00)    |
| 01   | 531-3100 | FUEL                           | \$  | (9,500.00)     | \$ | (12,000.00)    | \$      | (8,000.00)     | \$      | (12,000.00)    |
| 01   | 531-3200 | EQUIPMENT MAINTENANCE          | \$  | (5,500.00)     | \$ | (7,000.00)     | \$      | (4,500.00)     | \$      | (7,000.00)     |
| 01   | 531-4010 | UTILITIES                      | \$  | (72,250.00)    | \$ | (72,250.00)    | \$      | (65,000.00)    | \$      | (70,000.00)    |
| 01   | 531-4012 | TELEPHONE                      |     |                |    |                | \$      | (1,500.00)     | \$      | (1,500.00)     |
| 01   | 531-4100 | LIABILITY / PROPERTY INSURANCE | \$  | (20,526.00)    | \$ | (20,000.00)    | \$      | (22,704.00)    | \$      | (20,000.00)    |
| 01   | 531-4501 | CRMWA WATER O & M              | \$  | (188,850.00)   | \$ | (190,000.00)   | \$      | (190,000.00)   | \$      | (190,000.00)   |
| 01   | 531-4502 | CRMWA PUMPING & CHEMICAL       | \$  | (118,200.00)   | \$ | (120,000.00)   | \$      | (80,000.00)    | \$      | (120,000.00)   |
| 01   | 531-4503 | 99/05 ISSUE 2014               |     |                |    |                |         |                |         |                |
| 01   | 531-4550 | LUBBOCK WATER TREATMENT        | \$  | (177,500.00)   | \$ | (120,000.00)   | \$      | (188,500.00)   | \$      | (140,000.00)   |
| 01   | 531-4556 | WATER RIGHTS 2006/2014 ISSUE   |     | <b>,</b>       |    | <b>,</b>       |         |                |         |                |
| 01   | 531-4557 | CRMWA WTR RIGHTS/2011 BOND     |     |                |    |                |         |                |         |                |
| 01   | 531-6001 | CRMWA 2005/2012 ISSUE          |     |                |    |                |         |                |         |                |
| 01   | 531-6004 | CRMWA /2010 BOR REPAYMENT      |     |                |    |                |         |                |         |                |
| 01   | 531-6006 | CRMWA /PHASE 3/ 2009 BONDS     |     |                |    |                |         |                |         |                |
| 01   | 531-6007 | C.R.M.W.A. BONDS P & I         | \$  | (300,000.00)   | \$ | (318,100.00)   | \$      | (318,000.00)   | \$      | (236,015.00)   |
| 01   | 531-6012 | CITY OF LUBBOCK / DEBT         | \$  | (20,000.00)    |    | (39,000.00)    |         | (39,000.00)    |         |                |
| 01   | 531-6016 | I - 2011 BOND                  | \$  | (35,791.00)    |    | (36,000.00)    |         | (36,000.00)    | \$      | (35,450.00)    |
| 01   | 531-6017 | INTEREST EXPENSE-CAPITAL LEASE | \$  | (5,983.00)     |    |                |         |                |         |                |
| 01   | 531-6018 | INTEREST-2013 BOND             | \$  | (118,467.00)   | \$ | (130,000.00)   | \$      | (130,000.00)   | \$      | (127,500.00)   |
| 01   |          | INTEREST-PB-VACTRON            | \$  | (11,593.00)    |    | ( , ,          | •       | (,,            | •       | ( ))           |
| 01   |          | NEW CAPITAL EXPENSE            | \$  | (8,878.00)     | \$ | (90,000.00)    | \$      | (2,000.00)     | \$      | (100,000.00)   |
| 01   |          | TxCDBG GRANT                   | \$  | 1,750.00       | •  | (,)            | +       | (_,,           | •       | (,,            |
| 01   |          | ADMIN SERVICES XFER GENERAL F. | \$  | (200,000.00)   | \$ | (275,000.00)   | \$      | (275,000.00)   | \$      | (300,000.00)   |
| 01   |          | BOND ISSUE COSTS               | Ŧ   | ()             | •  | ()             | +       | ()             | •       | (;;            |
| 01   |          | WATER METERS                   | \$  | (6,000.00)     | \$ | (5,000.00)     | \$      | 5.000.00       | \$      | (6,000.00)     |
| 01   |          | WATER SYSTEM EXPENSE           | \$  | (30,000.00)    |    | (35,000.00)    |         | (25,000.00)    |         | (50,000.00)    |
| 01   |          | CONTINGENCY                    | ÷   | (00,000.00)    | Ŧ  | (00,000100)    | Ť       | (20,000100)    | \$      | (35,121.53)    |
| 01   |          | CAPITALIZED LABOR COSTS        |     |                |    |                |         |                | Ŧ       | (00,121100)    |
| 01   |          | BAD DEBT EXPENSE               |     |                |    |                |         |                |         |                |
| 01   |          | BACKHOE LEASE                  | \$  | (19,054.00)    | \$ | (19,100.00)    | \$      | (19,053.66)    | \$      | (69,060.00)    |
| 01   |          | LEASE VEHICLES                 | \$  | (10,367.00)    | Ŧ  | (,             | \$      | (7,775.00)     | Ŧ       | (00,000.00)    |
| 01   |          | DEPRECIATION                   | Ψ   | (10,007.00)    |    |                | Ψ       | (1,110.00)     | \$      | (100,000.00)   |
| 01   |          | AMORTIZATION OF WATER RIGHTS   |     |                | \$ | (300,000.00)   | \$      | (300,000.00)   | φ<br>\$ | (300,000.00)   |
| 01   | 551-1030 | Total Water Expenditures       | \$  | (1,605,214.00) |    | (2,060,600.00) | φ<br>\$ | (1,983,876.66) | · ·     | (2,216,646.53) |

#### Water & Sewer Fund 01

| Fund | Pipeline | Expenditures                | F  | YE 2023 Amended | F۱ | E 2024 Adopted | FY | E 2024 Amended | FY | E 2025 Proposed |
|------|----------|-----------------------------|----|-----------------|----|----------------|----|----------------|----|-----------------|
| 01   | 532-1100 | SALARIES                    | \$ | (103,750.00)    | \$ | (70,000.00)    | \$ | (70,000.00)    | \$ | (73,000.00)     |
| 01   | 532-1101 | OVERTIME                    | \$ | (1,410.00)      | \$ | (1,500.00)     | \$ | (6,500.00)     | \$ | (7,500.00)      |
| 01   | 532-1202 | MEDICARE                    | \$ | (1,500.00)      | \$ | (1,500.00)     | \$ | (1,500.00)     | \$ | (1,500.00)      |
| 01   | 532-1210 | UNEMPLOYMENT INSURANCE      | \$ | (35.00)         | \$ | (50.00)        | \$ | (351.00)       | \$ | (500.00)        |
| 01   | 532-1300 | HEALTH INSURANCE            | \$ | (19,605.00)     | \$ | (12,000.00)    | \$ | (21,000.00)    | \$ | (21,000.00)     |
| 01   | 532-1400 | TMRS                        | \$ | (7,350.00)      | \$ | (5,500.00)     | \$ | (5,500.00)     | \$ | (6,000.00)      |
| 01   | 532-1500 | WORKERS COMP                | \$ | (4,000.00)      | \$ | (4,000.00)     | \$ | (4,000.00)     | \$ | (3,000.00)      |
| 01   | 532-1501 | EDUCATION                   | \$ | (500.00)        | \$ | (1,000.00)     | \$ | (1,750.00)     | \$ | (3,000.00)      |
| 01   | 532-1600 | UNIFORMS                    | \$ | (1,500.00)      | \$ | (1,250.00)     | \$ | (850.00)       | \$ | (1,000.00)      |
| 01   | 532-1601 | DUES, LICENSES, ETC         | \$ | (650.00)        | \$ | (750.00)       | \$ | (685.00)       | \$ | (1,000.00)      |
| 01   | 532-2100 | SUPPLIES & MAINTENANCE      | \$ | (15,800.00)     | \$ | (30,000.00)    | \$ | (23,000.00)    | \$ | (30,000.00)     |
| 01   | 532-3100 | FUEL                        | \$ | (4,500.00)      | \$ | (5,000.00)     | \$ | (3,500.00)     | \$ | (5,000.00)      |
| 01   | 532-4020 | 457 (B)                     |    |                 |    |                |    |                |    |                 |
| 01   | 532-6100 | NEW CAPITAL EXPENSE         | \$ | (770.00)        | \$ | (500.00)       | \$ | (3,000.00)     | \$ | (3,000.00)      |
| 01   | 532-6161 | PIPE REPLACEMENT            | \$ | (10,000.00)     | \$ | (10,000.00)    | \$ | (1,000.00)     | \$ | (10,000.00)     |
| 01   | 532-7002 | LEASE BACKHOE / PIPELINE    |    |                 |    |                |    |                |    |                 |
| 01   | 532-7004 | LEASE SKIDLOADER            |    |                 |    |                |    |                |    |                 |
| 01   | 532-7005 | LOAN PAYMENT                | \$ | (12,675.00)     |    |                |    |                |    |                 |
|      |          | Total Pipeline Expenditures | \$ | (184,045.00)    | \$ | (143,050.00)   | \$ | (142,636.00)   | \$ | (165,500.00)    |

| Fund | Sewer    | Expenditures                 | FYE | 2023 Amended   | FY | E 2024 Adopted | FY | E 2024 Amended | FY | E 2025 Proposed |
|------|----------|------------------------------|-----|----------------|----|----------------|----|----------------|----|-----------------|
|      |          | SALARIES                     | \$  | (69,000.00)    |    | (40,000.00)    |    | (40,000.00)    |    | (42,000.00      |
|      |          | OVERTIME                     | \$  | (8,000.00)     |    | (8,000.00)     |    | (5,000.00)     |    | (5,000.00       |
| 01   | 534-1202 | MEDICARE                     | \$  | (1,250.00)     | •  | (1,250.00)     | •  | (510.00)       | •  | (750.00         |
| 01   | 534-1210 | UNEMPLOYMENT INSURANCE       | \$  | (25.00)        |    | (25.00)        |    | (117.00)       | \$ | (200.00         |
| 01   | 534-1300 | HEALTH INSURANCE             | \$  | (19,130.00)    |    | (7,500.00)     |    | (7,500.00)     | \$ | (10,500.00      |
| 01   | 534-1400 | TMRS                         | \$  | (5,570.00)     | \$ | (3,100.00)     | \$ | (3,100.00)     | \$ | (3,500.00       |
| 01   | 534-1500 | WORKERS COMP                 | \$  | (2,021.00)     | \$ | (2,025.00)     | \$ | (2,025.00)     | \$ | (2,050.00       |
| 01   | 534-1501 | EDUCATION                    |     | ( · · · /      | \$ | (500.00)       | \$ | (500.00)       | \$ | (500.00         |
| 01   | 534-1600 | UNIFORMS                     | \$  | (720.00)       | \$ | (800.00)       | \$ | (800.00)       | \$ | (750.00         |
| 01   | 534-1601 | DUES, LICENSES, ETC          |     | . ,            | \$ | (250.00)       | \$ | (111.00)       | \$ | (250.00         |
| 01   | 534-2100 | SUPPLIES & MAINTENANCE       | \$  | (20,000.00)    | \$ | (25,000.00)    | \$ | (20,000.00)    | \$ | (25,000.00      |
| 01   | 534-6017 | CAPITAL LEASE - 2021 FREIGHT |     |                |    |                |    |                | \$ | (38,250.00      |
| 01   | 534-6100 | NEW CAPITAL EXPENSE          | \$  | (15,000.00)    | \$ | (35,000.00)    | \$ | (8,500.00)     | \$ | (35,000.00      |
| 01   | 534-6110 | PERMITS / FEES               |     |                |    |                |    |                | \$ | (1,150.00       |
| 01   | 534-6160 | SEWER SYSTEM EXPENSE         | \$  | (30,600.00)    | \$ | (35,000.00)    | \$ | (20,000.00)    | \$ | (35,000.00      |
| 01   | 534-6170 | JET TRUCK                    | \$  | (38,234.00)    |    |                | \$ | (38,234.00)    |    |                 |
| 01   | 534-6790 | WIND ENERGY GRANT            |     |                |    |                |    |                |    |                 |
|      |          | Total Sewer Expenditures     | \$  | (209,550.00)   | \$ | (158,450.00)   | \$ | (146,397.00)   | \$ | (199,900.00     |
|      |          | Total 01 Fund Expenditures   | \$  | (1,998,809.00) | \$ | (2,362,100.00) | \$ | (2,272,909.66) | \$ | (2,582,046.53   |

#### **Cemetery Fund 02**

| Fund   | Cemetery   | Revenues   | FY   | E 2023 Amended  | FY   | E 2024 Adopted  | F۱   | E 2024 Amended  | F                                | YE 2025 Proposed  |
|--|--|--|--|---|--|---|--|---|----------------------------------|---|
| 02   | 423-4103   | CREMATION FEE  | \$   | 5,600.00  | \$   | 5,700.00  | \$   | 7,500.00  | \$                               | 7,500.00  |
| 02   | 435-4001   | PROPERTY TAX   | \$   | 128,000.00  | \$   | 144,750.00  | \$   | 123,000.00  | \$                               | 145,225.00  |
| 02   | 435-4002   | DELINQUENT PROPERTY TAX  | \$   | 9,670.00  | \$   | 10,000.00   | \$   | 8,000.00  | \$                               | 10,000.00   |
| 02   | 435-4100   | GRAVELOT SALES   | \$   | 40,000.00   | \$   | 31,500.00   | \$   | 25,000.00   | \$                               | 40,000.00   |
| 02   | 435-4101   | GRAVESIDE SERVICES   | \$   | 45,000.00   | \$   | 44,000.00   | \$   | 44,000.00   | \$                               | 50,000.00   |
| 02   | 435-4102   | INSTALLMENT SALES  | \$   | 7,000.00  | \$   | 7,000.00  | \$   | 5,000.00  | \$                               | 7,000.00  |
| 02   | 435-4570   | INTEREST EARNED  | \$   | 325.00  | \$   | 325.00  | \$   | 350.00  | \$                               | 425.00  |
|  |  |  |  |   |  |   |  |   |                                  |   |
|  |  |  |  |   |  |   |  |   |                                  |   |
|  |  | Total 02 Fund Revenues   | \$   | 235,595.00  | \$   | 243,275.00  | \$   | 212,850.00  | \$                               | 260,150.00  |
|  |  |  |  |   |  |   |  |   |                                  |   |
|  |  |  |  |   |  |   |  |   |                                  |   |
|  |  |  |  |   |  |   |  |   |                                  |   |
| Fund   | Cemetery   | Expenditures   | FY   | E 2023 Amended  | FY   | E 2024 Adopted  | F١   | /E 2024 Amended   | F                                | YE 2025 Proposed  |
| Fund<br>02                                   |  | Expenditures<br>SALARIES   | <b>FY</b><br>\$                                    | E 2023 Amended<br>(72,500.00)   |  | <b>/E 2024 Adopted</b><br>(90,000.00)   |  | (120,000.00)  |                                  | YE 2025 Proposed<br>(118,900.00)  |
|  |  | •  | <b>FY</b><br>\$<br>\$                              |   | \$   |   | \$   |   | \$                               | •   |
| 02   | 535-1100   | SALARIES   | <b>FY</b><br>\$<br>\$<br>\$                        | (72,500.00)   | \$   | (90,000.00)   | \$   | (120,000.00)  | \$<br>\$                         | (118,900.00)<br>(3,000.00)  |
| 02<br>02                                     | 535-1100<br>535-1101   | SALARIES<br>OVERTIME   | <b>FY</b><br>\$<br>\$<br>\$<br>\$                  | (72,500.00)<br>(1,000.00)<br>(165.00)   | \$<br>\$                                     | (90,000.00)<br>(2,000.00)   | \$<br>\$<br>\$                               | (120,000.00)<br>(4,000.00)<br>(2,000.00)  | \$<br>\$<br>\$                   | (118,900.00)<br>(3,000.00)<br>(1,250.00)  |
| 02<br>02<br>02<br>02                         | 535-1100<br>535-1101<br>535-1201<br>535-1202   | SALARIES<br>OVERTIME<br>FICA<br>MEDICARE   | <b>FY</b><br>\$<br>\$<br>\$<br>\$<br>\$            | (72,500.00)<br>(1,000.00)<br>(165.00)<br>(1,750.00)   | \$<br>\$<br>\$                               | (90,000.00)<br>(2,000.00)<br>(1,000.00)   | \$<br>\$<br>\$<br>\$                         | (120,000.00)<br>(4,000.00)<br>(2,000.00)<br>(2,000.00)  | \$<br>\$<br>\$<br>\$             | (118,900.00)<br>(3,000.00)<br>(1,250.00)<br>(2,000.00)  |
| 02<br>02<br>02<br>02<br>02<br>02             | 535-1100<br>535-1101<br>535-1201<br>535-1202<br>535-1210   | SALARIES<br>OVERTIME<br>FICA<br>MEDICARE<br>UNEMPLOYMENT INSURANCE                             | <b>FY</b><br>\$<br>\$<br>\$<br>\$<br>\$            | (72,500.00)<br>(1,000.00)<br>(165.00)<br>(1,750.00)<br>(50.00)                              | \$<br>\$<br>\$<br>\$                         | (90,000.00)<br>(2,000.00)<br>(1,000.00)<br>(50.00)                              | \$<br>\$<br>\$<br>\$<br>\$                   | (120,000.00)<br>(4,000.00)<br>(2,000.00)<br>(2,000.00)<br>(421.00)                              | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | (118,900.00)<br>(3,000.00)<br>(1,250.00)<br>(2,000.00)<br>(500.00)                              |
| 02<br>02<br>02<br>02<br>02<br>02<br>02       | 535-1100<br>535-1101<br>535-1201<br>535-1202<br>535-1210<br>535-1210<br>535-1300                         | SALARIES<br>OVERTIME<br>FICA<br>MEDICARE<br>UNEMPLOYMENT INSURANCE<br>HEALTH INSURANCE         | FY<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | (72,500.00)<br>(1,000.00)<br>(165.00)<br>(1,750.00)<br>(50.00)<br>(19,200.00)               | \$<br>\$<br>\$<br>\$<br>\$                   | (90,000.00)<br>(2,000.00)<br>(1,000.00)<br>(50.00)<br>(19,000.00)               | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | (120,000.00)<br>(4,000.00)<br>(2,000.00)<br>(2,000.00)<br>(421.00)<br>(19,000.00)               | \$ \$ \$ \$ \$                   | (118,900.00)<br>(3,000.00)<br>(1,250.00)<br>(2,000.00)<br>(500.00)<br>(30,000.00)               |
| 02<br>02<br>02<br>02<br>02<br>02<br>02<br>02 | 535-1100<br>535-1101<br>535-1201<br>535-1202<br>535-1200<br>535-1200<br>535-1300<br>535-1400             | SALARIES<br>OVERTIME<br>FICA<br>MEDICARE<br>UNEMPLOYMENT INSURANCE<br>HEALTH INSURANCE<br>TMRS | FY<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | (72,500.00)<br>(1,000.00)<br>(165.00)<br>(1,750.00)<br>(50.00)<br>(19,200.00)<br>(7,000.00) | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | (90,000.00)<br>(2,000.00)<br>(1,000.00)<br>(50.00)<br>(19,000.00)<br>(8,500.00) | \$ \$ \$ \$ \$<br>\$ \$ \$ \$ \$             | (120,000.00)<br>(4,000.00)<br>(2,000.00)<br>(2,000.00)<br>(421.00)<br>(19,000.00)<br>(8,500.00) | \$ \$ \$ \$ \$ \$ \$             | (118,900.00)<br>(3,000.00)<br>(1,250.00)<br>(2,000.00)<br>(500.00)<br>(30,000.00)<br>(9,200.00) |
| 02<br>02<br>02<br>02<br>02<br>02<br>02       | 535-1100<br>535-1101<br>535-1201<br>535-1202<br>535-1202<br>535-1210<br>535-1300<br>535-1400<br>535-1500 | SALARIES<br>OVERTIME<br>FICA<br>MEDICARE<br>UNEMPLOYMENT INSURANCE<br>HEALTH INSURANCE         | FY<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | (72,500.00)<br>(1,000.00)<br>(165.00)<br>(1,750.00)<br>(50.00)<br>(19,200.00)               | \$ \$ \$ \$ \$ \$                            | (90,000.00)<br>(2,000.00)<br>(1,000.00)<br>(50.00)<br>(19,000.00)               | \$ \$ \$ \$ \$ \$ \$ \$                      | (120,000.00)<br>(4,000.00)<br>(2,000.00)<br>(2,000.00)<br>(421.00)<br>(19,000.00)               | \$ \$ \$ \$ \$ \$ \$ \$ \$       | (118,900.00)<br>(3,000.00)<br>(1,250.00)<br>(2,000.00)<br>(500.00)<br>(30,000.00)               |

\$ \$

535-3100 FUEL

02

02

02

02

02

02

02

02 535-2100 SUPPLIES & MAINTENANCE

|   |          | 02 Fund (Over) / Under     | \$<br>63,680.00    | ¢  | _            | ¢  | (16,071.00)  | \$<br>             |
|---|----------|----------------------------|--------------------|----|--------------|----|--------------|--------------------|
|   |          | Total 02 Fund Expenditures | \$<br>(171,915.00) | \$ | (243,275.00) | \$ | (228,921.00) | \$<br>(260,150.00) |
|   |          |                            |                    |    |              |    |              |                    |
| 2 | 535-6150 | PAVING / ROAD MAINTENANCE  |                    | \$ | (10,000.00)  |    |              | \$<br>(5,000.00)   |
| 2 | 535-6100 | NEW CAPITAL EXPENSE        |                    | \$ | (20,000.00)  |    |              | \$<br>(10,000.00)  |
| 2 | 535-4103 | GRAVE DIGGING              | \$<br>(30,000.00)  | \$ | (35,000.00)  | \$ | (26,000.00)  | \$<br>(35,000.00)  |
| 2 | 535-4100 | LIABILITY INSURANCE        | \$<br>(6,000.00)   | \$ | (4,000.00)   | \$ | (8,000.00)   | \$<br>(5,300.00)   |
| 2 | 535-4020 | 457 (B)                    |                    |    |              |    |              |                    |
| 2 | 535-4010 | UTILITIES                  | \$<br>(8,250.00)   | \$ | (9,000.00)   | \$ | (7,500.00)   | \$<br>(8,500.00)   |
|   |          |                            |                    |    |              |    |              |                    |

(15,000.00) \$

(3,000.00) \$

(29,725.00) \$

(7,500.00) \$

(21,000.00) \$

(4,000.00) \$

(20,000.00)

(5,500.00)

#### Interest & Sinking Fund 03

| Fund | I&S      | Revenues                        | FY | E 2023 Amended | F  | YE 2024 Adopted | FY | E 2024 Amended | FY | E 2025 Proposed |
|------|----------|---------------------------------|----|----------------|----|-----------------|----|----------------|----|-----------------|
| 03   | 400-4001 | PROPERTY TAX                    | \$ | 200,000.00     | \$ | 281,923.00      | \$ | 281,923.00     | \$ | 259,355.67      |
| 03   | 400-4002 | DELINQUENT PROPERTY TAX         | \$ | 18,000.00      | \$ | 20,000.00       | \$ | 20,000.00      | \$ | 20,000.00       |
| 03   | 400-4400 | SPECIAL ASSESSMENT - CIP CHARGE | \$ | 168,000.00     | \$ | 168,000.00      | \$ | 168,000.00     | \$ | 168,000.00      |
| 03   | 400-4571 | INVESTMENT EARNINGS             | \$ | 16,500.00      | \$ | 2,000.00        | \$ | 17,000.00      | \$ | 20,000.00       |
| 03   | 400-4572 | BOND PROCEEDS                   |    |                |    |                 |    |                |    |                 |
|      |          |                                 |    |                |    |                 |    |                |    |                 |
|      |          | Total 03 Fund Revenues          | \$ | 402,500.00     | \$ | 471,923.00      | \$ | 486,923.00     | \$ | 467,355.67      |
|      |          |                                 |    |                |    |                 |    |                |    |                 |
|      | 10.0     |                                 |    |                | -  |                 | -  |                | -  |                 |
| Fund | I&S      | Expenditures                    | FY | E 2023 Amended | F  | YE 2024 Adopted | FY | E 2024 Amended | FY | E 2025 Proposed |
| 03   |          | ADMINISTRATIVE FEE / 2005       |    | (== === ==)    |    |                 |    |                |    |                 |
| 03   |          | INTEREST ON BOND                | \$ | (55,250.00)    |    | (52,734.00)     |    | (52,734.00)    |    | (47,648.22)     |
| 03   |          | BOND PRINCIPAL                  | \$ | (377,000.00)   | \$ | (282,674.00)    | \$ | (282,674.00)   | \$ | (285,611.30)    |
| 03   | 500-6002 | BOND ISSUE COST                 |    |                |    |                 |    |                |    |                 |
| 03   | 500-8001 | TRANSFERS OUT                   |    |                | \$ | (136,515.00)    | \$ | (136,515.00)   | \$ | (134,096.15)    |
| 03   | 500-8002 | PLACE INTO RESERVE              |    |                |    |                 |    |                |    |                 |
|      |          |                                 |    |                |    |                 |    |                |    |                 |
|      |          | Total 03 Fund Expenditures      | \$ | (432,250.00)   | \$ | (471,923.00)    | \$ | (471,923.00)   | \$ | (467,355.67)    |
|      |          |                                 |    |                |    |                 |    |                |    |                 |
|      |          | 03 Fund (Over) / Under          | \$ | (29,750.00)    | \$ | -               | \$ | 15,000.00      | \$ | -               |

| Fund | Non Dept. | Revenues                         | EVE | 2023 Amended | EV | E 2024 Adopted | E/ | E 2024 Amended | EVE | E 2025 Proposed |
|------|-----------|----------------------------------|-----|--------------|----|----------------|----|----------------|-----|-----------------|
| 08   | 400-4001  | PROPERTY TAX                     | \$  | 891.000.00   | \$ | 1.037.000.00   | \$ | 1,050,000.00   | \$  | 1.070.700.00    |
| 08   | 400-4002  | DELINQUENT PROPERTY TAX          | ŝ   | 74.000.00    | \$ | 60.000.00      | \$ | 80.000.00      | -   | 75.000.00       |
| 08   | 400-4003  | SALES TAX                        | \$  | 500,000.00   | \$ | 500,000.00     | \$ | 550,000.00     |     | 500,000.00      |
| 08   | 400-4004  | HOTEL MOTEL TAX                  | \$  | 23.000.00    | \$ | 25.000.00      | \$ | 23,000.00      |     | 25.000.00       |
| 08   | 400-4006  | MIXED DRINK TAX                  | \$  | 3.504.00     | \$ | 4,000.00       | \$ | ,              | \$  | 4.000.00        |
| 08   | 400-4009  | TxCDBG GRANT                     | \$  | 280,319.00   | *  | .,             | \$ | 66,305.00      | \$  | 455.380.00      |
| 08   | 400-4010  | FRANSHISE FEES (CABLE)           | \$  | 406.00       |    |                | \$ | 500.00         |     | 300.00          |
| 08   | 400-4011  | FRANCHISE FEES (ELECTRIC)        | \$  | 304,209.00   | \$ | 300,000.00     | \$ | 300,000.00     | \$  | 300,000.00      |
| 08   | 400-4012  | FRANCHISE FEES (GAS)             | \$  | 83.415.00    | \$ | 83.000.00      | \$ | 83.000.00      |     | 83.000.00       |
| 08   | 400-4013  | FRANCHISE FEES (TELEPHONE)       | \$  | 8,167.00     | \$ | 8,000.00       | \$ | 8,000.00       | \$  | 8,000.00        |
| 08   | 400-4016  | FRANCHISE FEES (REPUBLIC)        | \$  | 20,000.00    | \$ | 20,000.00      | \$ | 20,000.00      | \$  | 20,000.00       |
| 08   | 400-4407  | HOME GRANT REVENUE               |     |              |    |                |    |                |     |                 |
| 08   | 400-4408  | SLATON GATEWAY MONUMENT          |     |              |    |                |    |                |     |                 |
| 08   | 400-4410  | COVID 19 REVENUE ACCT            |     |              |    |                |    |                |     |                 |
| 08   | 400-4500  | MISC. INCOME                     | \$  | 60,017.00    | \$ | 60,000.00      | \$ | 30,000.00      | \$  | 50,000.00       |
| 08   | 400-4501  | INSURANCE PROCEEDS               |     |              |    |                | \$ | 45,718.26      |     |                 |
| 08   | 400-4510  | LCAD / INTEREST - GENERAL FUND   | \$  | 300.00       | \$ | 250.00         | \$ | 500.00         | \$  | 250.00          |
| 08   | 400-4530  | EQUIPMENT FUND                   |     |              |    |                |    |                |     |                 |
| 08   | 400-4540  | CRP / SENIOR CENTER GRANT        | \$  | 122,760.00   |    |                | \$ | 295,785.10     |     |                 |
| 08   | 400-4560  | SALE OF ASSET PROCEEDS           |     |              |    |                |    |                |     |                 |
| 08   | 400-4570  | INTEREST EARNED - GENERAL FUND   | \$  | 30,000.00    | \$ | 28,600.00      | \$ | 64,500.00      | \$  | 70,000.00       |
| 08   | 400-4590  | ADMIN SERVICES FROM W/S          | \$  | 200,000.00   | \$ | 275,000.00     | \$ | 275,000.00     | \$  | 300,000.00      |
| 08   | 400-4591  | SLATON MUSEUM REVENUE            | \$  | 343.00       | \$ | 450.00         | \$ | 1,541.95       | \$  | 450.00          |
| 08   | 400-4595  | CREDIT CARD & ONLINE PAYMENT FEE | \$  | 18,350.00    | \$ | 18,500.00      | \$ | 18,500.00      | \$  | 20,000.00       |
| 08   | 400-4605  | LOAN PROCEEDS                    |     |              |    |                |    |                |     |                 |
| 08   | 400-5100  | ARP GRANT / CARES ACT REVENUE    | \$  | 950,000.00   |    |                |    |                |     |                 |
|      |           | Total Non Departmental Revenues  | \$  | 3,569,790.00 | \$ | 2,419,800.00   | \$ | 2,915,850.31   | \$  | 2,982,080.00    |

| Fund | Library  | Revenues               | FYE 20 | 023 Amended | FYE | 2024 Adopted | FYE | 2024 Amended | FYE | 2025 Proposed |
|------|----------|------------------------|--------|-------------|-----|--------------|-----|--------------|-----|---------------|
| 08   | 417-4400 | COUNTY LIBRARY FUNDING | \$     | 14,762.00   | \$  | 14,760.00    | \$  | 14,760.00    | \$  | 14,760.00     |
| 08   | 417-4401 | GRANT REVENUE          |        |             |     |              |     |              |     |               |
| 08   | 417-4500 | BOOK FINES             | \$     | 1,120.00    | \$  | 1,500.00     | \$  | 50.00        | \$  | 100.00        |
| 08   | 417-4501 | MEMORIAL GIFTS         | \$     | 50.00       | \$  | 65.00        |     |              |     |               |
| 08   | 417-4502 | COPY SERVICE           | \$     | 1,550.00    | \$  | 1,800.00     | \$  | 1,100.00     | \$  | 1,800.00      |
| 08   | 417-4503 | FAX SERVICE            | \$     | 750.00      | \$  | 650.00       | \$  | 405.00       | \$  | 650.00        |
| 08   | 417-4504 | INTER LOAN BOOKS       | \$     | 100.00      | \$  | 125.00       | \$  | 33.00        | \$  | 125.00        |
|      |          | Total Library Revenues | \$     | 18,332.00   | \$  | 18,900.00    | \$  | 16,348.00    | \$  | 17,435.00     |

| Fund | Parks & Rec | Revenues                   | FYE 2 | 2023 Amended | FYE | 2024 Adopted | FYE | 2024 Amended | FYE | 2025 Proposed |
|------|-------------|----------------------------|-------|--------------|-----|--------------|-----|--------------|-----|---------------|
| 08   | 418-4500    | PARKS REVENUE              | \$    | 3,000.00     | \$  | 3,000.00     | \$  | 3,000.00     | \$  | 3,000.00      |
| 08   | 418-4501    | TPW REVENUE GRANT          |       |              |     |              |     |              |     |               |
|      |             | Total Parks & Rec Revenues | \$    | 3,000.00     | \$  | 3,000.00     | \$  | 3,000.00     | \$  | 3,000.00      |

| Fund | Judicial | Revenues                      | FYE 2 | 2023 Amended | F١ | E 2024 Adopted | FY | E 2024 Amended | FY | E 2025 Proposed |
|------|----------|-------------------------------|-------|--------------|----|----------------|----|----------------|----|-----------------|
| 08   | 421-4200 | CORPORATION COURT FINES       | \$    | 15,000.00    | \$ | 25,000.00      | \$ | 8,000.00       | \$ | 25,000.00       |
| 08   | 421-4201 | TECHNOLOGY FEE                | \$    | 500.00       | \$ | 400.00         | \$ | 400.00         | \$ | 400.00          |
| 08   | 421-4203 | BUILDING SECURITY             | \$    | 600.00       | \$ | 550.00         | \$ | 550.00         | \$ | 550.00          |
| 08   | 421-4205 | 3% CREDIT CARD FEE            | \$    | 25.00        | \$ | 25.00          | \$ | 25.00          | \$ | 250.00          |
| 08   | 421-4206 | BAD DEBT COLLECTIONS / MUN CT | \$    | (721.00)     | \$ | (225.00)       | \$ | (225.00)       | \$ | (225.00)        |
| 08   | 421-4400 | SPECIAL FUNDS-CHILD SAFETY    |       |              | \$ | (300.00)       | \$ | (300.00)       | \$ | (300.00)        |
|      |          | Total Judicial Revenue        | \$    | 15,404.00    | \$ | 25,450.00      | \$ | 8,450.00       | \$ | 25,675.00       |

|      | Building  |                                   |       |              |    |                |    |                |    |                 |
|------|-----------|-----------------------------------|-------|--------------|----|----------------|----|----------------|----|-----------------|
| Fund | Inspector | Revenues                          | FYE 2 | 2023 Amended | FY | E 2024 Adopted | FY | E 2024 Amended | FY | E 2025 Proposed |
| 08   | 422-4200  | BUILDING INSPECTOR FEES           | \$    | (55.00)      |    |                | \$ | (55.00)        |    |                 |
| 08   | 422-4300  | PERMITS AND LICENSE               | \$    | 41,000.00    | \$ | 51,050.00      | \$ | 40,000.00      | \$ | 55,000.00       |
| 08   | 422-4301  | CERTIFICATES AND FEES             | \$    | 2,500.00     | \$ | 2,500.00       | \$ | 2,500.00       | \$ | 2,500.00        |
|      |           | Total Building Inspector Revenues | \$    | 43,445.00    | \$ | 53,550.00      | \$ | 42,445.00      | \$ | 57,500.00       |

|      | Streets &  |  |     |              |    |                |    |                |     |                 |
|------|------------|--|-----|--------------|----|----------------|----|----------------|-----|-----------------|
| Fund | Sanitation | Revenues                                       | FYE | 2023 Amended | F۱ | E 2024 Adopted | FY | E 2024 Amended | FYE | E 2025 Proposed |
| 08   | 425-4100   | SANITATION REVENUE                             | \$  | 850,000.00   | \$ | 850,000.00     | \$ | 830,000.00     | \$  | 875,000.00      |
| 08   | 425-4101   | RECYCLING CENTER REVENUE                       | \$  | 2,500.00     | \$ | 3,000.00       | \$ | 750.00         | \$  | 3,000.00        |
| 08   | 425-4102   | SPECIAL ASSESSMENT CHARGE - STREET             | \$  | 410,000.00   | \$ | 420,000.00     | \$ | 400,000.00     | \$  | 420,000.00      |
| 08   | 425-4103   | RECY CTR REV - METAL                           | \$  | 5,000.00     | \$ | 5,000.00       | \$ | 3,500.00       | \$  | 5,000.00        |
| 08   | 425-4106   | COUNTY GRANT                                   |     |              |    |                | \$ | 689,987.64     |     |                 |
|      |            | <b>Total Streets &amp; Sanitation Revenues</b> | \$  | 1,267,500.00 | \$ | 1,278,000.00   | \$ | 1,924,237.64   | \$  | 1,303,000.00    |

| Fund | Fire Dept. | Revenues                  | FYE 2 | 2023 Amended | F١ | YE 2024 Adopted | FY | E 2024 Amended | FY | E 2025 Proposed |
|------|------------|---------------------------|-------|--------------|----|-----------------|----|----------------|----|-----------------|
| 08   | 428-4100   | COUNTY FIRE CALLS         | \$    | 104,000.00   | \$ | 104,000.00      | \$ | 104,000.00     | \$ | 112,000.00      |
| 08   | 428-4200   | MISC INCOME / DONATIONS   | \$    | 11,051.00    | \$ | 7,000.00        | \$ | 7,000.00       | \$ | 7,000.00        |
|      |            | Total Fire Dept. Revenues | \$    | 115,051.00   | \$ | 111,000.00      | \$ | 111,000.00     | \$ | 119,000.00      |

| Fund | Police Dept. | Revenues                     | FYE 2023 Amended |           | FYE | 2024 Adopted | FYE | 2024 Amended | FYE | 2025 Proposed |
|------|--------------|------------------------------|------------------|-----------|-----|--------------|-----|--------------|-----|---------------|
| 08   | 429-4101     | ANIMAL CONTROL FEES          | \$               | 6,500.00  | \$  | 6,600.00     | \$  | 6,600.00     | \$  | 6,600.00      |
| 08   | 429-4103     | SANTA RED & BLUE             | \$               | 14,621.00 | \$  | 10,000.00    | \$  | 3,471.65     | \$  | 10,000.00     |
| 08   | 429-4108     | INSURANCE PROCEEDS           |                  |           |     |              |     |              |     |               |
| 08   | 429-4109     | POLICE GRANT REVENUE ACCOUNT | \$               | 27,934.00 |     |              | \$  | 11,322.53    |     |               |
| 08   | 429-4200     | MISC INCOME / DONATIONS      |                  |           |     |              | \$  | 5.00         |     |               |
| 08   | 429-4405     | POLICE SEIZURE REVENUE FND   | \$               | 26.00     | \$  | 25.00        | \$  | 30.00        | \$  | 25.00         |
|      |              | Total Police Dept. Revenues  | \$               | 49,081.00 | \$  | 16,625.00    | \$  | 21,429.18    | \$  | 16,625.00     |

| Fund | Airport  | Revenues               | FYE 2023 | Amended  | FYE | 2024 Adopted | FYE 2 | 024 Amended | FYE | 2025 Proposed |
|------|----------|------------------------|----------|----------|-----|--------------|-------|-------------|-----|---------------|
| 08   | 450-4100 | AIRPORT REVENUE        |          |          |     |              |       |             |     |               |
| 08   | 450-4103 | HANGER LEASE           | \$       | 6,000.00 | \$  | 4,150.00     | \$    | 26,191.00   | \$  | 25,000.00     |
| 08   | 450-4401 | RAMP GRANT             |          |          |     |              |       |             | \$  | 100,000.00    |
|      |          | Total Airport Revenues | \$       | 6,000.00 | \$  | 4,150.00     | \$    | 26,191.00   | \$  | 125,000.00    |

| Fund | Pool     | Revenues               | FYE | 2023 Amended | FY | E 2024 Adopted | FY | E 2024 Amended | FYE | E 2025 Proposed |
|------|----------|------------------------|-----|--------------|----|----------------|----|----------------|-----|-----------------|
| 08   | 460-4100 | SWIMMING POOL REVENUE  | \$  | 9,279.00     | \$ | 5,775.00       |    |                |     |                 |
|      |          | Total Pool Revenues    | \$  | 9,279.00     | \$ | 5,775.00       | \$ | -              | \$  | -               |
|      |          | Total 08 Fund Revenues | \$  | 5,096,882.00 | \$ | 3,936,250.00   | \$ | 5,068,951.13   | \$  | 4,649,315.00    |

| Fund | Non Dept. | Expenditures                        | EV | E 2023 Amended | <br>YE 2024 Adopted | EVI | E 2024 Amended | EVI | E 2025 Proposed |
|------|-----------|-------------------------------------|----|----------------|---------------------|-----|----------------|-----|-----------------|
|      |           |                                     |    |                |                     |     |                |     |                 |
| 08   | 500-1506  | HOTEL MOTEL TAX                     | \$ | (6,500.00)     | (6,000.00)          |     | 10,425.00      |     | (25,000.00)     |
| 08   | 500-4010  | CITY OF SLATON PHONES               | \$ | (22,000.00)    | \$<br>(21,000.00)   | \$  | (21,000.00)    | \$  | (22,200.00)     |
| 08   | 500-4012  | CELL PHONES                         | \$ | (11,000.00)    | \$<br>(8,675.00)    | \$  | (15,536.00)    | \$  | (9,000.00)      |
| 08   | 500-4013  | WEBSITE / DIGITAL SERVICES          |    |                |                     |     |                |     |                 |
| 08   | 500-4100  | LIABILITY / PROP INS                | \$ | (73,284.00)    | \$<br>(70,925.00)   | \$  | (82,516.82)    | \$  | (71,000.00)     |
| 08   | 500-4511  | LCAD TAX COLLECTIONS                | \$ | (12,000.00)    | \$<br>(11,200.00)   | \$  | (11,200.00)    | \$  | (11,200.00)     |
| 08   | 500-4512  | LCAD TAX APPRAISAL                  | \$ | (13,396.00)    | \$<br>(13,325.00)   | \$  | (13,325.00)    | \$  | (13,325.00)     |
| 08   | 500-5000  | CERT OF OBLIGATION PAYMENT          | \$ | 150.00         | \$<br>200.00        | \$  | 200.00         |     |                 |
| 08   | 500-6020  | SENIOR CITIZENS CENTER              | \$ | (600.00)       | \$<br>(2,500.00)    | \$  | (2,500.00)     | \$  | (2,500.00)      |
| 08   | 500-6160  | CRP GRANT EXPENSE                   | \$ | (403,175.00)   |                     | \$  | (333,306.38)   |     |                 |
| 08   | 500-6200  | CONTINGENCY - GENERAL FUND          |    |                | \$<br>(6,880.00)    |     |                |     |                 |
| 08   | 500-6600  | TxCDBG GRANT                        |    |                |                     | \$  | (26,040.00)    | \$  | (486,360.00)    |
| 08   | 500-7004  | 3% CREDIT CARD SERVICE FEE          | \$ | (35,000.00)    | \$<br>(33,750.00)   | \$  | (33,750.00)    | \$  | (33,750.00)     |
| 08   | 500-7013  | HOME GRANT EXPENSE                  | \$ | (2,000.00)     | \$<br>(40,500.00)   | \$  | (4,037.00)     | \$  | (50,000.00)     |
| 08   | 500-7015  | SLATON GATEWAY MONUMENT             |    |                |                     |     |                |     |                 |
| 08   | 500-7016  | SLATON MUSEUM EXPENSE               | \$ | (2,000.00)     | \$<br>(1,300.00)    | \$  | (755.86)       | \$  | (1,300.00)      |
| 08   | 500-8100  | ARP GRNT/CARES ACT EXPENSE          | \$ | (950,000.00)   |                     | \$  | (49,514.63)    |     | ,               |
|      |           | Total Non Departmental Expenditures | \$ | (1,530,805.00) | \$<br>(215,855.00)  | \$  | (582,856.69)   | \$  | (725,635.00)    |

| Fund | Library  | Expenditures                     | FYE 2 | 2023 Amended | FY | E 2024 Adopted | FYE | E 2024 Amended | FY | E 2025 Proposed |
|------|----------|----------------------------------|-------|--------------|----|----------------|-----|----------------|----|-----------------|
| 08   | 517-1100 | SALARIES                         | \$    | (38,000.00)  | \$ | (36,000.00)    | \$  | (36,000.00)    | \$ | (37,000.00)     |
| 08   | 517-1101 | OVERTIME                         |       |              |    |                |     |                |    |                 |
| 08   | 517-1201 | FICA                             | \$    | (500.00)     |    |                |     |                | \$ | (2,350.00)      |
| 08   | 517-1202 | MEDICARE                         | \$    | (750.00)     | \$ | (500.00)       | \$  | (500.00)       | \$ | (500.00)        |
| 08   | 517-1210 | UNEMPLOYMENT INSURANCE           | \$    | (225.00)     | \$ | (25.00)        | \$  | (117.00)       | \$ | (25.00)         |
| 08   | 517-1300 | HEALTH INSURANCE                 | \$    | (9,563.00)   | \$ | (6,600.00)     | \$  | (10,000.00)    | \$ | (10,500.00)     |
| 08   | 517-1400 | TMRS                             | \$    | (2,700.00)   | \$ | (2,750.00)     | \$  | (2,750.00)     | \$ | (2,750.00)      |
| 08   | 517-1500 | WORKERS COMP                     | \$    | (225.00)     | \$ | (180.00)       | \$  | (183.86)       | \$ | (200.00)        |
| 08   | 517-1601 | DUES, LICENSES, ETC              | \$    | (200.00)     | \$ | (150.00)       |     |                |    |                 |
| 08   | 517-2100 | SUPPLIES & MAINTENANCE           | \$    | (2,000.00)   | \$ | (3,000.00)     | \$  | (3,100.00)     | \$ | (4,500.00)      |
| 08   | 517-2101 | COPIER SUPPLIES                  | \$    | (400.00)     | \$ | (500.00)       | \$  | (350.00)       | \$ | (500.00)        |
| 08   | 517-6000 | GRANT EXPENDITURES               |       |              |    |                |     |                |    |                 |
| 08   | 517-6005 | BOOK PURCHASES                   | \$    | (1,750.00)   | \$ | (2,000.00)     | \$  | (1,000.00)     | \$ | (2,000.00)      |
| 08   | 517-6008 | NEWSPAPER/MAGAZINE SUBSCRIPTIONS | \$    | (300.00)     | \$ | (350.00)       | \$  | (350.00)       |    |                 |
| 08   | 517-6100 | NEW CAPITAL EXPENSE              |       |              |    |                |     |                |    |                 |
|      |          | Total Library Expenditures       | \$    | (56,613.00)  | \$ | (52,055.00)    | \$  | (54,350.86)    | \$ | (60,325.00)     |

| Fund | Parks & Rec | Expenditures                   | FYE 2 | 023 Amended | FY | E 2024 Adopted | FYE | 2024 Amended | FY | E 2025 Proposed |
|------|-------------|--------------------------------|-------|-------------|----|----------------|-----|--------------|----|-----------------|
| 08   | 518-2100    | SUPPLIES & MAINTENANCE         | \$    | (1,500.00)  | \$ | (1,000.00)     | \$  | (3,800.00)   | \$ | (10,000.00)     |
| 08   | 518-3200    | MAINTENANCE EQUIPMENT          |       |             | \$ | (500.00)       |     |              | \$ | (1,000.00)      |
| 08   | 518-6100    | NEW CAPITAL EXPENSE            | \$    | (2,000.00)  | \$ | (2,500.00)     | \$  | (30,930.00)  | \$ | (2,500.00)      |
| 08   | 518-6101    | TPW GRANT                      | \$    | (2,512.00)  |    |                |     |              |    |                 |
|      |             | Total Parks & Rec Expenditures | \$    | (6,012.00)  | \$ | (4,000.00)     | \$  | (34,730.00)  | \$ | (13,500.00)     |

|      | Accounting |   |     |              |    |                 |    |                |    |                 |
|------|------------|---|-----|--------------|----|-----------------|----|----------------|----|-----------------|
| Fund | & Finance  | Expenditures                            | FYE | 2023 Amended | F  | YE 2024 Adopted | FY | E 2024 Amended | FY | E 2025 Proposed |
| 08   | 520-1100   | SALARIES                                | \$  | (105,500.00) | \$ | (114,000.00)    | \$ | (114,000.00)   | \$ | (120,000.00)    |
| 08   | 520-1101   | OVERTIME                                |     |              |    |                 |    |                |    |                 |
| 08   | 520-1202   | MEDICARE                                | \$  | (2,500.00)   | \$ | (1,600.00)      | \$ | (1,600.00)     | \$ | (1,600.00)      |
| 08   | 520-1210   | UNEMPLOYMENT INSURANCE                  | \$  | (50.00)      | \$ | (25.00)         | \$ | (234.00)       | \$ | (350.00)        |
| 08   | 520-1300   | HEALTH INSURANCE                        | \$  | (20,000.00)  | \$ | (13,550.00)     | \$ | (21,000.00)    | \$ | (21,000.00)     |
| 08   | 520-1400   | TMRS                                    | \$  | (7,500.00)   | \$ | (8,650.00)      | \$ | (8,650.00)     | \$ | (8,900.00)      |
| 08   | 520-1500   | WORKERS COMP                            | \$  | (500.00)     | \$ | (450.00)        | \$ | (450.00)       | \$ | (450.00)        |
| 08   | 520-1501   | EDUCATION                               | \$  | (2,500.00)   | \$ | (3,150.00)      | \$ | (3,150.00)     | \$ | (4,000.00)      |
| 08   | 520-1600   | UNIFORMS                                |     |              |    |                 |    |                |    |                 |
| 08   | 520-1601   | DUES, LICENSES, ETC                     | \$  | (411.00)     | \$ | (500.00)        | \$ | (500.00)       | \$ | (500.00)        |
| 08   | 520-2100   | SUPPLIES & MAINTENANCE                  | \$  | (4,500.00)   | \$ | (3,500.00)      | \$ | (5,500.00)     | \$ | (4,000.00)      |
| 08   | 520-4007   | ATTORNEYS FEES LEGAL                    | \$  | (25,000.00)  | \$ | (25,000.00)     | \$ | (15,000.00)    | \$ | (25,000.00)     |
| 08   | 520-4008   | JURORS/ELECT JUDGES/LEGAL               | \$  | (24,054.00)  | \$ | (10,000.00)     |    |                | \$ | (10,000.00)     |
| 08   | 520-4009   | PRINTING/PUBLIC/LEGAL                   | \$  | (12,000.00)  | \$ | (15,000.00)     | \$ | (800.00)       | \$ | (3,000.00)      |
| 08   | 520-4012   | TELEPHONE                               | \$  | 616.00       | \$ | 685.00          | \$ | 685.00         |    |                 |
| 08   | 520-4013   | INCODE                                  | \$  | (13,947.00)  | \$ | (15,000.00)     | \$ | (15,000.00)    | \$ | (15,000.00)     |
| 08   | 520-4020   | 457 (B)                                 |     |              |    |                 |    |                |    |                 |
|      |            | Total Accounting & Finance Expenditures | \$  | (217,846.00) | \$ | (209,740.00)    | \$ | (185,199.00)   | \$ | (213,800.00)    |

| Fund | Judicial | Expenditures                | FYE | 2023 Amended | F  | YE 2024 Adopted | FY | E 2024 Amended | FY | E 2025 Proposed |
|------|----------|-----------------------------|-----|--------------|----|-----------------|----|----------------|----|-----------------|
| 08   | 521-1100 | SALARIES                    | \$  | (21,000.00)  | \$ | (21,000.00)     | \$ | (21,000.00)    | \$ | (20,800.00)     |
| 08   | 521-1500 | WORKERS COMP                |     |              |    |                 |    |                |    |                 |
| 08   | 521-1501 | EDUCATION                   | \$  | (500.00)     | \$ | (1,000.00)      | \$ | (500.00)       | \$ | (3,000.00)      |
| 08   | 521-1600 | UNIFORMS                    | \$  | (25.00)      |    |                 |    |                |    |                 |
| 08   | 521-1601 | DUES, LICENSES, ETC         |     |              |    |                 |    |                |    |                 |
| 08   | 521-2100 | SUPPLIES & MAINTENANCE      | \$  | (880.00)     | \$ | (1,000.00)      | \$ | (1,500.00)     | \$ | (1,000.00)      |
| 08   | 521-2102 | INCODE                      | \$  | (5,000.00)   | \$ | (5,000.00)      | \$ | (5,000.00)     | \$ | (5,000.00)      |
| 08   | 521-7000 | MISC. EXP                   |     |              |    |                 |    |                |    |                 |
| 08   | 521-7011 | OMNIBASE EXP/DUE TO STATE   |     |              |    |                 |    |                |    |                 |
| 08   | 521-7012 | COURT EXP / DUE TO OMNIBASE |     |              |    |                 |    |                |    |                 |
| 08   | 521-7013 | CASH OVER/SHORT CONTRERAS   |     |              |    |                 |    |                |    |                 |
|      |          | Total Judicial Expenditures | \$  | (27,405.00)  | \$ | (28,000.00)     | \$ | (28,000.00)    | \$ | (29,800.00)     |

|      | City      |                                       |     |              |    |                 |    |                 |    |                 |
|------|-----------|---------------------------------------|-----|--------------|----|-----------------|----|-----------------|----|-----------------|
| Fund | Inspector | Expenditures                          | FYE | 2023 Amended | F۱ | YE 2024 Adopted | F  | YE 2024 Amended | FY | E 2025 Proposed |
| 08   | 522-1100  | SALARIES                              | \$  | (50,150.00)  | \$ | (47,500.00)     | \$ | (47,500.00)     | \$ | (53,550.00)     |
| 08   | 522-1101  | OVERTIME                              |     |              |    |                 | \$ | (107.10)        | \$ | (250.00)        |
| 08   | 522-1202  | MEDICARE                              | \$  | (800.00)     | \$ | (675.00)        | \$ | (675.00)        | \$ | (675.00)        |
| 08   | 522-1210  | UNEMPLOYMENT INSURANCE                | \$  | (25.00)      | \$ | (25.00)         | \$ | (117.00)        | \$ | (25.00)         |
| 08   | 522-1300  | HEALTH INSURANCE                      | \$  | (9,563.00)   | \$ | (5,500.00)      | \$ | (10,500.00)     | \$ | (10,500.00)     |
| 08   | 522-1400  | TMRS                                  | \$  | (3,510.00)   | \$ | (3,600.00)      | \$ | (4,000.00)      | \$ | (4,000.00)      |
| 08   | 522-1500  | WORKERS COMP                          | \$  | (650.00)     | \$ | (650.00)        | \$ | (655.50)        | \$ | (650.00)        |
| 08   | 522-1501  | EDUCATION                             |     |              | \$ | (1,000.00)      |    |                 |    |                 |
| 08   | 522-1600  | UNIFORMS                              | \$  | (162.00)     | \$ | (250.00)        |    |                 |    |                 |
| 08   | 522-1601  | DUES, LICENSES, ETC                   |     |              | \$ | (500.00)        |    |                 |    |                 |
| 08   | 522-2100  | SUPPLIES & MAINTENANCE                | \$  | (7,100.00)   | \$ | (8,500.00)      | \$ | (15,000.00)     | \$ | (8,500.00)      |
| 08   | 522-3100  | FUEL                                  | \$  | (5,000.00)   | \$ | (6,000.00)      |    |                 | \$ | (2,500.00)      |
| 08   | 522-4020  | 457 (B)                               | \$  | (300.00)     |    |                 |    |                 |    |                 |
| 08   | 522-6003  | EQUIPMENT                             |     |              |    |                 |    |                 |    |                 |
| 08   | 522-7000  | MISC EXPENSE                          | \$  | (150.00)     | \$ | (3,000.00)      |    |                 | \$ | (1,500.00)      |
| 08   | 522-7001  | CAR EXPENSE                           |     |              |    |                 |    |                 |    |                 |
| 08   | 522-7005  | LEASE PAYMENT                         | \$  | (13,251.00)  |    |                 |    |                 |    |                 |
|      |           | Total Building Inspector Expenditures | \$  | (90,661.00)  | \$ | (77,200.00)     | \$ | (78,554.60)     | \$ | (82,150.00)     |

|      | Code        |                                     |                  |    |                 |    |                |    |                 |
|------|-------------|-------------------------------------|------------------|----|-----------------|----|----------------|----|-----------------|
| Fund | Enforcement | Expenditures                        | FYE 2023 Amended | F  | YE 2024 Adopted | F۱ | E 2024 Amended | F۱ | E 2025 Proposed |
| 08   | 523-1100    | SALARIES                            |                  | \$ | (42,750.00)     | \$ | (42,750.00)    | \$ | (45,550.00)     |
| 08   | 523-1101    | OVERTIME                            |                  | \$ | (1,000.00)      | \$ | (1,000.00)     |    |                 |
| 08   | 523-1201    | FICA                                |                  | \$ | (50.00)         | \$ | (50.00)        | \$ | (50.00)         |
| 08   | 523-1202    | MEDICARE                            |                  | \$ | (500.00)        | \$ | (500.00)       | \$ | (500.00)        |
| 08   | 523-1210    | UNEMPLOYMENT INSURANCE              |                  | \$ | (25.00)         | \$ | (117.00)       | \$ | (25.00)         |
| 08   | 523-1300    | HEALTH INSURANCE                    |                  | \$ | (9,325.00)      | \$ | (10,500.00)    | \$ | (10,500.00)     |
| 08   | 523-1400    | TMRS                                |                  | \$ | (3,250.00)      | \$ | (3,250.00)     | \$ | (3,400.00)      |
| 08   | 523-1500    | WORKERS COMP                        |                  | \$ | (200.00)        | \$ | (200.00)       | \$ | (200.00)        |
| 08   | 523-1501    | EDUCATION                           |                  | \$ | (1,000.00)      | \$ | (200.00)       | \$ | (1,200.00)      |
| 08   | 523-1600    | UNIFORMS                            |                  | \$ | (250.00)        | \$ | (250.00)       | \$ | (400.00)        |
| 08   | 523-1601    | DUES, LICENSES, ETC                 |                  | \$ | (250.00)        | \$ | (250.00)       | \$ | (400.00)        |
| 08   | 523-2100    | SUPPLIES & MAINTENANCE              |                  | \$ | (5,000.00)      | \$ | (20,000.00)    | \$ | (10,000.00)     |
| 08   | 523-3100    | FUEL                                |                  | \$ | (2,500.00)      | \$ | (1,000.00)     | \$ | (1,500.00)      |
| 08   | 523-4012    | TELEPHONE                           |                  |    |                 |    |                | \$ | (865.00)        |
| 08   | 523-6003    | REMEDIATION COSTS-DEMO/LANDFILL     |                  | \$ | (5,000.00)      |    |                | \$ | (10,000.00)     |
| 08   | 523-7000    | MISC EXPENSE                        |                  | \$ | (1,000.00)      |    |                | \$ | (1,000.00)      |
| 08   | 523-7001    | CAR EXPENSE                         |                  | \$ | (1,500.00)      |    |                |    |                 |
|      |             | Total Code Enforcement Expenditures | \$ -             | \$ | (73,600.00)     | \$ | (80,067.00)    | \$ | (85,590.00)     |

|      | Building   |  |       |              |    |                 |    |                |    |                 |
|------|------------|--|-------|--------------|----|-----------------|----|----------------|----|-----------------|
| Fund | Operations | Expenditures                           | FYE 2 | 2023 Amended | F  | YE 2024 Adopted | FY | E 2024 Amended | FY | E 2025 Proposed |
| 08   | 524-2100   | SUPPLIES & MAINTENANCE                 | \$    | (25,000.00)  | \$ | (23,000.00)     | \$ | (23,000.00)    | \$ | (29,000.00)     |
|      |            | Total Building Operations Expenditures | \$    | (25,000.00)  | \$ | (23,000.00)     | \$ | (23,000.00)    | \$ | (29,000.00)     |

|      | Streets &  |   |     |                |    |                 |    |                |    |                 |
|------|------------|---|-----|----------------|----|-----------------|----|----------------|----|-----------------|
| Fund | Sanitation | Expenditures                            | FYE | 2023 Amended   | F  | YE 2024 Adopted | FY | E 2024 Amended | F١ | E 2025 Proposed |
| 08   | 525-1100   | SALARIES                                | \$  | (191,000.00)   | \$ | (190,000.00)    | \$ | (200,000.00)   | \$ | (195,500.00)    |
| 08   | 525-1101   | OVERTIME                                | \$  | (1,000.00)     | \$ | (1,000.00)      | \$ | (2,500.00)     | \$ | (1,000.00)      |
| 08   | 525-1201   | FICA                                    | \$  | (250.00)       | \$ | (150.00)        | \$ | (1,000.00)     | \$ | (150.00)        |
| 08   | 525-1202   | MEDICARE                                | \$  | (3,500.00)     | \$ | (2,750.00)      | \$ | (3,000.00)     | \$ | (2,750.00)      |
| 08   | 525-1210   | UNEMPLOYMENT INSURANCE                  | \$  | (500.00)       | \$ | (75.00)         | \$ | (750.00)       | \$ | (900.00)        |
| 08   | 525-1300   | HEALTH INSURANCE                        | \$  | (57,378.00)    | \$ | (33,000.00)     | \$ | (47,000.00)    | \$ | (52,500.00)     |
| 08   | 525-1400   | TMRS                                    | \$  | (13,500.00)    | \$ | (14,500.00)     | \$ | (14,500.00)    | \$ | (14,600.00)     |
| 08   | 525-1500   | WORKERS COMP                            | \$  | (10,000.00)    | \$ | (9,000.00)      | \$ | (10,000.00)    | \$ | (10,000.00)     |
| 08   | 525-1600   | UNIFORMS                                | \$  | (1,750.00)     | \$ | (2,000.00)      | \$ | (1,500.00)     | \$ | (2,000.00)      |
| 08   | 525-2100   | SUPPLIES & MAINTENANCE                  | \$  | (60,000.00)    | \$ | (50,000.00)     | \$ | (60,000.00)    | \$ | (50,000.00)     |
| 08   | 525-3100   | FUEL / GASOLINE                         | \$  | (4,500.00)     | \$ | (5,000.00)      | \$ | (3,500.00)     | \$ | (5,000.00)      |
| 08   | 525-3101   | FUEL / DIESEL                           | \$  | (16,000.00)    | \$ | (18,500.00)     | \$ | (13,000.00)    | \$ | (15,000.00)     |
| 08   | 525-4000   | SANITATION CONTRACT SERVICES            | \$  | (560,000.00)   | \$ | (559,000.00)    | \$ | (559,000.00)   | \$ | (582,000.00)    |
| 08   | 525-4020   | 457 (B)                                 |     |                |    |                 |    |                |    |                 |
| 08   | 525-6003   | STREET PROGRAM / SEAL COAT              | \$  | (145,000.00)   | \$ | (250,000.00)    | \$ | (950,000.00)   | \$ | (250,000.00)    |
| 08   | 525-6004   | RECYCLING CENTER                        | \$  | (75,000.00)    | \$ | (70,000.00)     | \$ | (72,250.00)    | \$ | (75,000.00)     |
| 08   | 525-6100   | NEW CAPITAL EXPENSE                     |     |                | \$ | (15,000.00)     | \$ | (18,074.00)    |    |                 |
| 08   | 525-7001   | UTILITIES / STREET LIGHTS               | \$  | (130,000.00)   | \$ | (130,000.00)    | \$ | (130,000.00)   | \$ | (130,000.00)    |
| 08   | 525-7002   | LOAN PAYMENTS / CATERPILLER             | \$  | (33,619.00)    |    |                 |    |                |    |                 |
| 08   | 525-7003   | LOAN PMT STREET SWEEPER                 |     |                |    |                 |    |                |    |                 |
| 08   | 525-7004   | LEASE SKIDLOADER                        |     |                |    |                 |    |                |    |                 |
| 08   | 525-7005   | LOAN PAYMENT DUMP TRUCKS                |     |                |    |                 |    |                |    |                 |
| 08   | 525-7006   | LEASE MAINTENANCE TRAILER               |     |                |    |                 |    |                |    |                 |
| 08   | 525-7007   | LOAN PAYMENT                            | \$  | (4,738.00)     |    |                 |    |                |    |                 |
| 08   | 525-7010   | STREET DEPT LEASE VEHICLES              | \$  | (17,568.00)    | \$ | (15,625.00)     | \$ | (15,625.00)    |    |                 |
|      |            | Total Streets & Sanitation Expenditures | \$  | (1,325,303.00) | \$ | (1,365,600.00)  | \$ | (2,101,699.00) | \$ | (1,386,400.00)  |

| Fund | Administration | Expenditures                      | FYE | 2023 Amended | F۱ | YE 2024 Adopted | FY | E 2024 Amended | FY | E 2025 Proposed |
|------|----------------|-----------------------------------|-----|--------------|----|-----------------|----|----------------|----|-----------------|
| 08   | 527-1100       | SALARIES                          | \$  | (185,000.00) | \$ | (195,000.00)    | \$ | (195,000.00)   | \$ | (210,500.00)    |
| 08   | 527-1101       | OVERTIME                          |     |              |    |                 |    |                |    |                 |
| 08   | 527-1201       | FICA                              |     |              |    |                 |    |                |    |                 |
| 08   | 527-1202       | MEDICARE                          | \$  | (2,750.00)   | \$ | (2,650.00)      | \$ | (2,650.00)     | \$ | (2,800.00)      |
| 08   | 527-1210       | UNEMPLOYMENT INSURANCE            | \$  | (50.00)      | \$ | (50.00)         | \$ | (351.00)       | \$ | (500.00)        |
| 08   | 527-1300       | HEALTH INSURANCE                  | \$  | (30,000.00)  | \$ | (20,000.00)     | \$ | (30,000.00)    | \$ | (31,500.00)     |
| 08   | 527-1400       | TMRS                              | \$  | (13,500.00)  | \$ | (14,800.00)     | \$ | (14,800.00)    | \$ | (15,650.00)     |
| 08   | 527-1500       | WORKERS COMP                      | \$  | (1,250.00)   | \$ | (1,050.00)      | \$ | (1,250.00)     | \$ | (1,200.00)      |
| 08   | 527-1501       | EDUCATION                         | \$  | (1,750.00)   | \$ | (5,000.00)      | \$ | (1,000.00)     | \$ | (7,500.00)      |
| 08   | 527-1503       | TRAVEL-ADMIN/COUNCIL              | \$  | (8,500.00)   | \$ | (7,000.00)      | \$ | (13,650.00)    | \$ | (20,000.00)     |
| 08   | 527-1600       | UNIFORMS                          | \$  | (150.00)     | \$ | (1,000.00)      |    |                | \$ | (500.00)        |
| 08   | 527-1601       | DUES, LICENSES, ETC               | \$  | (5,000.00)   | \$ | (5,600.00)      | \$ | (6,100.00)     | \$ | (7,500.00)      |
| 08   | 527-1602       | EMPLOYEES MERIT AWARD             |     |              |    |                 |    |                |    |                 |
| 08   | 527-2100       | SUPPLIES & MAINTENANCE            | \$  | (17,500.00)  | \$ | (25,000.00)     | \$ | (20,000.00)    | \$ | (40,000.00)     |
| 08   | 527-2203       | POSTAGE COLLECTIONS / CASHIERS    | \$  | (7,500.00)   | \$ | (7,500.00)      | \$ | (7,500.00)     | \$ | (7,500.00)      |
| 08   | 527-4004       | ACCOUNTANTS FEES                  | \$  | (33,385.00)  | \$ | (30,000.00)     | \$ | (38,900.00)    | \$ | (34,000.00)     |
| 08   | 527-4020       | 457 (B)                           | \$  | (1,200.00)   |    |                 |    |                |    |                 |
| 08   | 527-7000       | MISC EXPENSE                      | \$  | (1,250.00)   |    |                 | \$ | (5,600.00)     | \$ | (10,000.00)     |
| 08   | 527-7001       | CAR EXPENSE                       |     |              |    |                 |    |                |    |                 |
| 08   | 527-7010       | CASH OVER/SHORT - KING            |     |              |    |                 |    |                |    |                 |
| 08   | 527-7011       | CASH OVER/SHORT - PATTERSON       | \$  | (20.00)      | \$ | (25.00)         |    |                |    |                 |
| 08   | 527-7012       | CASH OVER/SHORT - MISC.           | \$  | (16.00)      |    |                 | \$ | 34.00          | \$ | 29.00           |
|      |                | Total Administration Expenditures | \$  | (308,821.00) | \$ | (314,675.00)    | \$ | (336,767.00)   | \$ | (389,121.00)    |

| Fund | Fire Dept. | Expenditures                         | FYE | 2023 Amended | F  | YE 2024 Adopted | F  | YE 2024 Amended | F١ | E 2025 Proposed |
|------|------------|--------------------------------------|-----|--------------|----|-----------------|----|-----------------|----|-----------------|
| 08   | 528-1100   | SALARIES                             | \$  | (153,000.00) | \$ | (150,000.00)    | \$ | (150,000.00)    | \$ | (150,000.00)    |
| 08   | 528-1101   | OVERTIME                             | \$  | (25,000.00)  | \$ | (25,000.00)     | \$ | (30,000.00)     | \$ | (25,000.00)     |
| 08   | 528-1102   | VOLUNTEER FIRE LABOR                 | \$  | (30,000.00)  | \$ | (30,000.00)     | \$ | (20,000.00)     | \$ | (30,000.00)     |
| 08   | 528-1104   | ASSISTANT CHIEF PAY                  | \$  | (504.00)     | \$ | (425.00)        | \$ | (425.00)        | \$ | (500.00)        |
| 08   | 528-1105   | FIRE CHIEF PAY                       | \$  | (2,400.00)   | \$ | (2,500.00)      | \$ | (2,500.00)      | \$ | (2,500.00)      |
| 08   | 528-1106   | SECRETARY PAY                        | \$  | (400.00)     | \$ | (300.00)        | \$ | (300.00)        | \$ | (300.00)        |
| 08   | 528-1201   | FICA                                 | \$  | (300.00)     | \$ | (50.00)         | \$ | (50.00)         | \$ | (50.00)         |
| 08   | 528-1202   | MEDICARE                             | \$  | (2,750.00)   | \$ | (2,500.00)      | \$ | (2,500.00)      | \$ | (2,500.00)      |
| 08   | 528-1210   | UNEMPLOYMENT INSURANCE               | \$  | (600.00)     | \$ | (50.00)         | \$ | (355.00)        | \$ | (500.00)        |
| 08   | 528-1300   | HEALTH INSURANCE                     | \$  | (28,689.00)  | \$ | (20,000.00)     | \$ | (30,000.00)     | \$ | (31,500.00)     |
| 08   | 528-1301   | FIREMENS PENSION / SUPPLEMENTAL INS. | \$  | (10,000.00)  | \$ | (6,500.00)      | \$ | (8,500.00)      | \$ | (12,000.00)     |
| 08   | 528-1400   | TMRS                                 | \$  | (10,750.00)  | \$ | (11,375.00)     | \$ | (13,000.00)     | \$ | (13,000.00)     |
| 08   | 528-1500   | WORKERS COMP                         | \$  | (3,500.00)   | \$ | (3,500.00)      | \$ | (4,000.00)      | \$ | (4,000.00)      |
| 08   | 528-1501   | EDUCATION                            | \$  | (1,325.00)   | \$ | (2,000.00)      | \$ | (1,000.00)      | \$ | (2,000.00)      |
| 08   | 528-1600   | UNIFORMS                             |     |              | \$ | (500.00)        |    |                 | \$ | (500.00)        |
| 08   | 528-1601   | DUES, LICENSES, ETC                  | \$  | (4,060.00)   | \$ | (500.00)        |    |                 | \$ | (5,000.00)      |
| 08   | 528-2100   | SUPPLIES & MAINTENANCE               | \$  | (11,000.00)  | \$ | (15,000.00)     | \$ | (15,000.00)     | \$ | (15,000.00)     |
| 08   | 528-3100   | FUEL                                 | \$  | (3,500.00)   | \$ | (5,000.00)      | \$ | (3,000.00)      | \$ | (5,000.00)      |
| 08   | 528-3105   | VEHICLE REPAIRS & MAINTENANCE        | \$  | (2,000.00)   | \$ | (10,000.00)     | \$ | (1,500.00)      | \$ | (10,000.00)     |
| 08   | 528-4005   | 457 (B) CONTRACT SERVICES            |     |              |    |                 |    |                 |    |                 |
| 08   | 528-4020   | 457 (B) FIRE DEPT PLAN               |     |              |    |                 |    |                 |    |                 |
| 08   | 528-6100   | NEW CAPITAL EXPENSE                  | \$  | (44,901.00)  | \$ | (50,000.00)     | \$ | (51,102.45)     | \$ | (50,000.00)     |
| 08   | 528-7000   | MISC EXPENSE                         |     |              |    |                 |    |                 |    |                 |
| 08   | 528-7001   | EMERGENCY MANAGEMENT EXPENSES        |     |              | \$ | (2,500.00)      | \$ | (1,000.00)      | \$ | (2,500.00)      |
|      |            | Total Fire Dept. Expenditures        | \$  | (334,679.00) | \$ | (337,700.00)    | \$ | (334,232.45)    | \$ | (361,850.00)    |

| E    | Delles Deut  | <b>F</b>                        |    |                | -   |                 | -  |                 | EV |                 |
|------|--------------|---------------------------------|----|----------------|-----|-----------------|----|-----------------|----|-----------------|
| Fund | Police Dept. | Expenditures                    | FY | E 2023 Amended |     | YE 2024 Adopted |    | YE 2024 Amended |    | E 2025 Proposed |
| 08   | 529-1100     | SALARIES                        | \$ | (500,000.00)   |     | (570,000.00)    |    | (375,000.00)    |    | (600,000.00)    |
| 08   | 529-1101     | OVERTIME                        | \$ | (70,000.00)    | \$  | (70,000.00)     | \$ | (100,000.00)    | \$ | (50,000.00)     |
| 08   | 529-1201     | FICA                            | \$ | (20.00)        |     |                 |    |                 | \$ | (25.00)         |
| 08   | 529-1202     | MEDICARE                        | \$ | (11,000.00)    |     | (8,500.00)      |    | (5,500.00)      |    | (8,500.00)      |
| 08   | 529-1210     | UNEMPLOYMENT INSURANCE          | \$ | (1,000.00)     |     | (175.00)        |    | (1,500.00)      |    | (1,000.00)      |
| 08   | 529-1300     | HEALTH INSURANCE                | \$ | (130,000.00)   | \$  | (80,500.00)     | \$ | (90,000.00)     | \$ | (136,000.00)    |
| 08   | 529-1400     | TMRS                            | \$ | (41,400.00)    | \$  | (43,250.00)     | \$ | (30,000.00)     | \$ | (48,008.00)     |
| 08   | 529-1500     | WORKERS COMP                    | \$ | (20,000.00)    | \$  | (18,250.00)     | \$ | (18,250.00)     | \$ | (19,000.00)     |
| 08   | 529-1501     | EDUCATION                       | \$ | (5,000.00)     | \$  | (6,000.00)      |    |                 | \$ | (6,000.00)      |
| 08   | 529-1600     | UNIFORMS                        | \$ | (8,500.00)     | \$  | (2,500.00)      | \$ | (2,500.00)      | \$ | (2,500.00)      |
| 08   | 529-1601     | DUES, LICENSES, ETC             | \$ | (2,100.00)     | \$  | (3,000.00)      | \$ | (75.00)         | \$ | (3,000.00)      |
| 08   | 529-2100     | SUPPLIES & MAINTENANCE          | \$ | (40,000.00)    | \$  | (40,000.00)     | \$ | (110,000.00)    | \$ | (50,000.00)     |
| 08   | 529-2102     | DOG POUND SUPPLY /MAINTENANCE   | \$ | (2,000.00)     | \$  | (2,000.00)      | \$ | (2,500.00)      | \$ | (2,000.00)      |
| 08   | 529-3100     | FUEL                            | \$ | (25,000.00)    | \$  | (25,000.00)     | \$ | (13,000.00)     | \$ | (25,000.00)     |
| 08   | 529-4005     | INCODE                          | \$ | (20,000.00)    | \$  | (45,000.00)     | \$ | (45,000.00)     | \$ | (45,000.00)     |
| 08   | 529-4020     | 457 (B)                         |    |                |     |                 |    |                 |    |                 |
| 08   | 529-6001     | PRISONERS FOOD                  |    |                |     |                 |    |                 |    |                 |
| 08   | 529-6100     | NEW CAPITAL EXPENSE             |    |                | \$  | (72,000.00)     | \$ | (92,000.00)     |    |                 |
| 08   | 529-6200     | LEASED POLICE VEHICLES          | \$ | (10,229.00)    | \$  | (13,750.00)     | \$ | (13,750.00)     |    |                 |
| 08   | 529-6300     | ANNUAL OPERATIONS FEE 800MHZ    | \$ | (14,585.00)    |     |                 |    |                 |    |                 |
| 08   | 529-7009     | GRANT EXPENSE                   | \$ | (27,138.00)    |     |                 |    |                 |    |                 |
| 08   | 529-7020     | FORFEITURE FUNDS                |    | . , ,          |     |                 |    |                 |    |                 |
| 08   | 529-7021     | SEIZURE EXPENSE                 |    |                |     |                 |    |                 |    |                 |
| 08   | 529-7030     | SANTA RED & BLUE                | \$ | (14,547.00)    | \$  | (15,000.00)     | \$ | (6,202.00)      | \$ | (10,000.00)     |
|      |              | Total Police Dept. Expenditures | \$ | (942,519.00)   | - · | (1,014,925.00)  | -  | (905,277.00)    |    | (1,006,033.00)  |

| Fund | Airport  | Expenditures                | FYE 2 | 023 Amended | FYE | E 2024 Adopted | FYE 2024 Amended | FYE 2 | 025 Proposed |
|------|----------|-----------------------------|-------|-------------|-----|----------------|------------------|-------|--------------|
| 08   | 550-4001 | ENGINEERING FEES            |       |             |     |                |                  |       |              |
| 08   | 550-6000 | AIRPORT GRANT               |       |             |     |                |                  |       |              |
| 08   | 550-6002 | AIRPORT RUNWAY EXPENDITURES |       |             | \$  | (155,000.00)   |                  | \$    | (155,000.00) |
| 08   | 550-6100 | NEW CAPITAL EXPENSE         | \$    | (1,500.00)  |     |                |                  |       |              |
| 08   | 550-6105 | RAMP GRANT                  |       |             |     |                |                  | \$    | (111,111.00) |
| 08   | 550-6110 | AIRPORT / PUMP STATION      |       |             |     |                |                  |       |              |
|      |          | Total Airport Expenditures  | \$    | (1,500.00)  | \$  | (155,000.00)   | \$ -             | \$    | (266,111.00) |

| Fund | Pool     | Expenditures               | FYE | E 2023 Amended | F١ | E 2024 Adopted | FY | E 2024 Amended | FY | E 2025 Proposed |
|------|----------|----------------------------|-----|----------------|----|----------------|----|----------------|----|-----------------|
| 08   | 560-1100 | SALARIES                   | \$  | (42,289.00)    | \$ | (45,000.00)    |    |                |    |                 |
| 08   | 560-1201 | FICA                       | \$  | (2,626.00)     | \$ | (3,000.00)     |    |                |    |                 |
| 08   | 560-1202 | MEDICARE                   | \$  | (614.00)       | \$ | (350.00)       |    |                |    |                 |
| 08   | 560-1210 | UNEMPLOYMENT INSURANCE     | \$  | (48.00)        | \$ | (50.00)        | \$ | (25.39)        |    |                 |
| 08   | 560-1500 | WORKERS COMP               | \$  | (2,000.00)     | \$ | (1,500.00)     | \$ | (2,000.00)     |    |                 |
| 08   | 560-2100 | SUPPLIES & MAINTENANCE     | \$  | (11,506.00)    | \$ | (15,000.00)    |    |                |    |                 |
| 08   | 560-3200 | POOL EQUIPMENT MAINTENANCE |     |                |    |                |    |                |    |                 |
|      |          | Total Pool Expenditures    | \$  | (59,083.00)    | \$ | (64,900.00)    | \$ | (2,025.39)     | \$ | -               |
|      |          | Total 08 Fund Expenditures | \$  | (4,926,247.00) | \$ | (3,936,250.00) | \$ | (4,666,691.99) | \$ | (4,649,315.00   |
|      |          |                            |     |                |    |                |    |                |    |                 |
|      |          | 08 Fund (Over) / Under     | \$  | 170,635.00     | \$ | -              | \$ | 402,259.14     | \$ | -               |

#### Interest & Sinking Fund 11

| Fund | <b>I&amp;S</b> | Revenues                        | EV | E 2023 Amended | FYE 2024 Adopted   | E  | YE 2024 Amended | E  | YE 2025 Proposed |
|------|----------------|---------------------------------|----|----------------|--------------------|----|-----------------|----|------------------|
|      |                |                                 |    |                |                    |    |                 |    |                  |
| 11   |                | PROPERTY TAX                    | \$ | 230,408.00     | \$<br>             | \$ | 106,228.75      | \$ | 86,111.25        |
| 11   | 400-4002       | DELINQUENT PROPERTY TAX         | \$ | 20,000.00      | \$<br>20,000.00    | \$ | 20,000.00       | \$ | 10,000.00        |
| 11   | 400-4400       | SPECIAL ASSESSMENT - CIP CHARGE | \$ | 209,237.00     | \$<br>208,800.00   | \$ | 208,800.00      | \$ | 208,800.00       |
| 11   | 400-4571       | INVESTMENT EARNINGS             | \$ | 25,000.00      | \$<br>2,000.00     | \$ | 30,000.00       | \$ | 28,000.00        |
| 11   | 400-4572       | BOND PROCEEDS                   |    |                |                    |    |                 |    |                  |
|      |                | Total Fund 11 Revenues          | \$ | 484,645.00     | \$<br>337,028.75   | \$ | 365,028.75      | \$ | 332,911.25       |
|      |                |                                 |    |                |                    |    |                 |    |                  |
| Fund | <b>I&amp;S</b> | Expenditures                    | E١ | E 2023 Amended | FYE 2024 Adopted   | E  | YE 2024 Amended | E  | YE 2025 Proposed |
|      |                | -                               |    |                |                    |    |                 |    |                  |
| 11   |                | OTHER DEBT SERVIES              | \$ | (2,500.00)     | ( )                |    | (150.00)        |    | (2,000.00)       |
| 11   | 500-6000       | INTEREST ON BOND                | \$ | (19,068.75)    | \$<br>(28,618.14)  | \$ | (28,618.14)     | \$ | (24,939.09)      |
| 11   | 500-6001       | BOND PRINCIPAL                  | \$ | (300,000.00)   | \$<br>(272,521.78) | \$ | (272,521.78)    | \$ | (272,521.78)     |
| 11   | 500-8000       | TRANSFERS IN                    |    |                |                    |    |                 |    |                  |
| 11   | 500-8001       | TRANSFERS OUT                   |    |                | \$<br>(35,888.83)  | \$ | (35,888.83)     | \$ | (35,450.38)      |
| 11   | 500-8002       | PLACE INTO RESERVE              |    |                | \$<br>150.00       | \$ | 150.00          | \$ | 2,000.00         |
|      |                | Total Fund 11 Expenditures      | \$ | (321,568.75)   | \$<br>(337,028.75) | \$ | (337,028.75)    | \$ | (332,911.25)     |
|      |                |                                 |    |                |                    |    |                 |    |                  |
|      |                | Fund 11 (Over) / Under          | \$ | 163,076.25     | \$<br>-            | \$ | 28,000.00       | \$ |                  |

## **CATEGORY SUMMARY**

|      | Expenses               | FYE '24              | FYE '25              |
|------|------------------------|----------------------|----------------------|
| 1100 | SALARIES               | \$<br>(1,756,950.00) | \$<br>(1,816,800.00) |
| 1101 | OVERTIME               | \$<br>(118,500.00)   | \$<br>(102,250.00)   |
| 1202 | MEDICARE EXPENSE       | \$<br>(26,275.00)    | \$<br>(26,575.00)    |
| 1210 | UNEMPL INSURANCE       | \$<br>(675.00)       | \$<br>(5,025.00)     |
| 1300 | HEALTH INSURANCE       | \$<br>(246,975.00)   | \$<br>(397,000.00)   |
| 1400 | TMRS                   | \$<br>(130,475.00)   | \$<br>(141,008.00)   |
| 1500 | WORKERS COMP           | \$<br>(54,305.00)    | \$<br>(51,750.00)    |
| 2100 | SUPPLIES & MAINTENANCE | \$<br>(333,425.00)   | \$<br>(357,000.00)   |
| 3100 | FUEL                   | \$<br>(86,500.00)    | \$<br>(76,500.00)    |

| Water Fund 01-1003      | \$6,317.80  | \$200,295.70 | \$100,000.00 | \$106,613.50 |
|-------------------------|-------------|--------------|--------------|--------------|
| Meter Fund              | \$20,000.00 | \$1,800.00   | \$0.00       | \$21,800.00  |
| Waiste Water Farm Lease | \$0.00      | \$29,000.00  | \$0.00       | \$29,000.00  |
| CRMWA                   | \$0.00      | \$0.00       | \$0.00       | \$0.00       |
| INTEREST                | \$17,630.44 | \$673.54     | \$0.00       | \$18,303.98  |
| TOTALS                  | \$43,948.24 | \$0.00       | \$100,000.00 | \$175,717.48 |

#### **GENERAL FUND**

4.47%

| General Fund 08-1021            | \$ 2,906.44 | \$<br>161,040.99 | \$<br>100,000.00 | \$<br>63,947.43  |
|---------------------------------|-------------|------------------|------------------|------------------|
| Parks Fund                      | \$-         |                  |                  |                  |
| Hotel/Motel Tax                 | \$0.00      | \$<br>-          | \$<br>-          | \$0.00           |
| TML Insurance                   |             | \$<br>219,849.56 | \$<br>220,545.00 | \$<br>(695.44)   |
| Police Dept                     | \$ 6,410.74 | \$<br>15,823.14  | \$<br>-          | \$<br>22,233.88  |
| LIBRARY FUND                    |             | \$<br>1,620.00   |                  | \$<br>1,620.00   |
| MUSEUM                          | \$ 78.90    | \$<br>11,578.85  |                  | \$<br>11,657.75  |
| Fire Dept                       | \$ 2,381.57 | \$<br>370,191.07 | \$<br>200,000.00 | \$<br>172,572.64 |
| Police Dept vests               | \$ 93.63    | \$<br>3,839.00   | \$<br>-          | \$<br>3,932.63   |
| Airport                         | \$13,958.56 | \$<br>10,677.86  | \$<br>-          | \$<br>24,636.42  |
| CARES ACT FUND                  |             | \$<br>0.10       |                  | \$<br>0.10       |
| Equipment Replacement (general) | \$21,912.06 | \$<br>115,750.93 | \$<br>100,000.00 | \$<br>37,662.99  |
| Equipment Replacement (fire)    | \$-         | \$<br>-          | \$<br>-          | \$<br>-          |
| INTEREST                        | \$27,718.34 | \$<br>1,256.70   | \$<br>-          | \$<br>28,975.04  |
| TOTALS                          | \$75,460.24 | \$<br>911,628.20 | \$<br>620,545.00 | \$<br>366,543.44 |

**CEMETERY FUND** 

**RATE 4.47%** 

| Cemetery Fund 02-1001 |              |                 |                 |                |
|-----------------------|--------------|-----------------|-----------------|----------------|
| CEMETERY FUND         | \$ 10,646.02 | \$<br>10,000.00 | \$<br>12,900.00 | \$<br>7,746.02 |
| INTEREST              | \$ 1,486.16  | \$<br>35.52     |                 | \$<br>1,521.68 |
| TOTAL                 | \$ 12,132.18 | \$<br>10,035.52 | \$<br>12,900.00 | \$<br>9,267.70 |

CITY OF SLATON INVESTMENT REPORT FOR THE MONTH OF:

Jul-24

| TOTAL<br>FOR MONTH           |                         |                           |
|------------------------------|-------------------------|---------------------------|
| TOTAL                        | 175,717.48              | 366,543.44                |
| INTEREST<br>EARNED           | 673.54 \$               | 316,835.53 \$ 1,256.70 \$ |
| <b>BEGINNING<br/>BALANCE</b> | \$ 175,043.94 <b>\$</b> | 316,835.53 \$             |
| DATE                         | 7/31/2024 \$            | 7/31/2024 \$              |
| INTEREST<br>RATE             | 4.47%                   | 4.47%                     |
| BANK<br>ACCOUNTS             | WATER                   | GENERAL                   |
| ACCT. /<br>CD#               | 365                     | 349                       |
| ACCT./<br>MONTH CD# /        | Jul-24                  |                           |
|                              |                         |                           |

|                 |                 | \$ 13,208.90   | \$                    |           |       |            |     |        |
|-----------------|-----------------|----------------|-----------------------|-----------|-------|------------|-----|--------|
| \$ 3,429,599.54 |                 |                |                       |           |       |            |     |        |
|                 |                 |                |                       |           |       |            |     | 24     |
|                 |                 |                |                       |           |       |            |     |        |
|                 | \$ 555,327.45   | 2,128.61       | \$<br>\$ 553,198.84   | 7/31/2024 | 4.47% | ARP GRANT  | 816 |        |
|                 | \$ 728,597.28   | \$ 2,767.20 \$ | \$<br>\$ 707,362.98   | 7/31/2024 | 4.47% | 2011 I & S | 322 |        |
|                 | \$ 422,836.43   | \$ 1,592.65 \$ | \$<br>\$ 404,371.76   | 7/31/2024 | 4.47% | 2005 I & S | 330 |        |
|                 | \$ 1,171,309.76 | 4,754.68       | \$<br>\$ 1,397,720.75 | 7/31/2024 | 4.47% | CLEARING   | 306 |        |
|                 | \$ 9,267.70     | 35.52          | \$<br>\$ 9,232.18     | 7/31/2024 | 4.47% | CEMETARY   | 357 |        |
|                 | \$ 366,543.44   | \$ 1,256.70 \$ | \$<br>\$ 316,835.53   | 7/31/2024 | 4.47% | GENERAL    | 349 |        |
|                 | \$ 175,717.48   | 673.54 \$      | \$<br>\$ 175,043.94   | 7/31/2024 | 4.47% | WATER      | 365 | Jul-24 |

# Notice About 2024 Tax Rates

(current year)

| Property Tax Rates in                              | City of Slaton                                      |   |   |                                       |
|--|---|---|---|---------------------------------------|
|  |   | <u></u>                                 | (taxing unit's name)  | · · · · · · · · · · · · · · · · · · · |
| This notice concerns th                            | e 2024  | property tax rates for                  | ty of Slaton  |                                       |
|  | (current year)                                      |   | (taxing unit's name)  |                                       |
| amount of taxes as last<br>can adopt without holdi | t year if you compare p<br>ing an election. In each | properties taxed in both yea            | e current tax year's tax rate. The no-new-revenu<br>urs. In most cases, the voter-approval tax rate is<br>sulated by dividing the total amount of taxes by t<br>operty value. | the highest tax rate a taxing unit    |
| Taxing units preferring                            | to list the rates can exp                           | pand this section to include            | an explanation of how these tax rates were cal  | culated.                              |
| This year's no-new                                 | -revenue tax rate                                   |   | <u>\$</u> 0.532911  | /\$100                                |
| This year's voter-a <sub>l</sub>                   | oproval tax rate …                                  |   |   | /\$100                                |
| To see the full calculati                          | ons, please visit <u>WW</u>                         | w.cityofslaton.com<br>(website address) | <b>1</b> for a copy of the Tax Rate Calculation W   | orksheet.                             |

#### **Unencumbered Fund Balances**

The following estimated balances will be left in the taxing unit's accounts at the end of the fiscal year. These balances are not encumbered by corresponding debt obligation.

| Type of Fund | Balance |
|--------------|---------|
|              | \$      |
|              |         |
|              |         |
|              |         |
|              |         |

#### **Current Year Debt Service**

The following amounts are for long-term debts that are secured by property taxes. These amounts will be paid from upcoming property tax revenues (or additional sales tax revenues, if applicable).

| Description of Debt           | Principal or<br>Contract Payment<br>to be Paid From<br>Property Taxes | Interest<br>to be Paid From<br>Property Taxes | Other Amounts<br>to be Paid | Total<br>Payment |
|-------------------------------|---|---|-----------------------------|------------------|
| Series 2021 GO Refunding Bond | \$ 181,000  | \$ 78,356                                     | \$                          | \$ 259,355       |
| Series 202 GO Refunding Bond  | \$ 58,200   | \$ 27,911                                     |                             | \$ 86,111        |
|                               |   |   |                             |                  |
|                               |   |   |                             |                  |
|                               |   |   |                             |                  |
|                               |   |   |                             |                  |

(expand as needed)

| Rates   | Form 50-212 |
|---|-------------|
| Total required for 2024 debt service  |             |
| <ul> <li>Amount (<i>if any</i>) paid from funds listed in unencumbered funds \$</li></ul> |             |
| <ul> <li>Amount (<i>if any</i>) paid from other resources</li> </ul>                      |             |
| <ul> <li>Excess collections last year</li> </ul>  |             |
| = Total to be paid from taxes in $\frac{2024}{(current year)}$                            |             |
| + Amount added in anticipation that the taxing unit will collect                          |             |
| only 100 % of its taxes in 2024 \$  |             |

#### Voter-Approval Tax Rate Adjustments

#### State Criminal Justice Mandate

=

| The                                | County Auditor certifies that    | (                                | County has spent \$        | (minus any amount              |
|------------------------------------|----------------------------------|----------------------------------|----------------------------|--------------------------------|
| (county name)                      | _                                | (county name)                    | (ar                        | nount)                         |
| received from state revenue for su | ch costs) in the previous 12 mor | oths for the maintenance and o   | operations cost of keeping | inmates sentenced to the Texas |
| Department of Criminal Justice.    |                                  | _ County Sheriff has provided    |                            | information on these costs,    |
|                                    | (county name)                    |                                  | (county name)              |                                |
| minus the state revenues received  | for the reimbursement of such o  | costs. This increased the voter- |                            | /\$100.                        |

#### Indigent Health Care Compensation Expenditures

| The          | (county name)                             | spent \$ (amount)                            | from July 1 to Jun to Jun           | 30(current year)      |
|--------------|---|--|-------------------------------------|-----------------------|
| on indigent  | health care compensation procedures at    | the increased minimum eligibility standards, | less the amount of state assistance | . For the current tax |
| year, the an | nount of increase above last year's enhar | ced indigent health care expenditures is \$_ |                                     | e voter-approval tax  |
| rate by \$ _ | /\$                                       | 100.   |                                     |                       |
|              |   |  |                                     |                       |

#### Indigent Defense Compensation Expenditures

| The                  |   | spent \$           |                   | from July 1                                    |              | to June 30   |                |
|----------------------|---|--------------------|-------------------|--|--------------|--------------|----------------|
|                      | (county name)                                   | _                  | (amount)          |  | (prior year) |              | (current year) |
| to provide appointed | d counsel for indigent individuals, less the am | ount of state gran | ts received by th | ne county. In the pre                          | eceding yea  | r, the count | y spent        |
| \$(amount)           | for indigent defense compensation expendit      | ures. The amount   | of increase abo   | ve last year's indige                          | ent defense  | expenditure  | es is          |
| \$.                  | This increased the voter-approval rate by \$    | /:                 | \$100 to recoup   |  |              |              |                |
| (amount of increase) | (a  | mount of increase) |                   | (use one phrase to co<br>expenditures, or 5% n | '            |              |                |

#### **Eligible County Hospital Expenditures**

| The                        |   | spent \$                        | from July 1           | to June 3  | 30             |
|----------------------------|---|---------------------------------|-----------------------|--|----------------|
|                            | (name of taxing unit)                             | (amount)                        |                       | (prior year)   | (current year) |
| on expenditures to         | maintain and operate an eligible county hospital  | l. In the preceding year, the   | (                     | taxing unit name)  |                |
| spent \$                   | for county hospital expenditures. For the curren  | t tax year, the amount of incre | ase above last year'  | s expenditures is  |                |
| \$<br>(amount of increase) | . This increased the voter-approval tax rate by _ | /\$100 to recoup                | (use one phrase to co | omplete sentence: the incr<br>nore than the preceding ye |                |
| This notice contain        | s a summary of the no-new-revenue and voter-a     | approval calculations as        |                       |  |                |

certified by

(designated individual's name and position) (date)

Visit Texas.gov/PropertyTaxes to find a link to your local property tax database on which you can easily access information regarding your property taxes, including information about proposed tax rates and scheduled public hearings of each entity that taxes your property.

The 86th Texas Legislature modified the manner in which the voter-approval tax rate is calculated to limit the rate of growth of property taxes in the state.

Statements required in notice if the proposed tax rate does not exceed the lower of the no-new-revenue tax rate or the voter-approval tax rate, as prescribed by Tax Code §26.061.

## NOTICE OF MEETING TO VOTE ON TAX RATE

| A tax rate of \$   | per \$100 valuation has bee | n proposed by the governin | ng body of            |
|--|-----------------------------|----------------------------|-----------------------|
| PROPOSED TAX RATE  | <br>\$                      | _ per \$100                |                       |
| NO-NEW-REVENUE TAX RATE  | \$                          | _ per \$100                |                       |
| VOTER-APPROVAL TAX RATE  | \$                          |                            |                       |
| The no-new-revenue tax rate is the tax rate for the<br>of property tax revenue for   | unit)                       | _ from the same properties |                       |
| the tax year and the ( <i>cur</i>  | rent tax year) tax year.    |                            |                       |
| The voter-approval tax rate is the highest tax rate that<br>an election to seek voter approval of the rate.  | (name of taxing unit)       | may ado                    | pt without holding    |
| The proposed tax rate is not greater than the no-new-revenue proposing to increase property taxes for the  | tax year.                   |                            |                       |
| A PUBLIC MEETING TO VOTE ON THE PROPOSED TAX RA  |                             |                            |                       |
| at   |                             | ·                          |                       |
| The proposed tax rate is also not greater than the voter-approv  |                             |                            |                       |
| to hold an election to seek voter approval of the rate. However,   |                             |                            |                       |
| rate by contacting the members of the  | of                          | (name of taxing unit)      | _ at their offices or |
| YOUR TAXES OWED UNDER ANY OF THE TAX RATE<br>Property tax amount = ( tax rate<br>(List names of all members of the governing body below, showing how each voted on | ) x ( taxable value of your | property)/ 100             |                       |
| FOR the proposal:  |                             |                            |                       |
| AGAINST the proposal:  |                             |                            |                       |
| PRESENT and not voting:  |                             |                            |                       |
| ABSENT:  |                             |                            |                       |
|  |                             |                            |                       |

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#### Notice of Meeting to Vote on Tax Rate

The 86th Texas Legislature modified the manner in which the voter-approval tax rate is calculated to limit the rate of growth of property taxes in the state.

| The following table compares the taxes imposed on the average residence homestead by | _ last year  |
|--|--------------|
| to the taxes proposed to the be imposed on the average residence homestead by        | _ this year. |

|  | 2023  | 2024  | Change   |
|--|---|---|--|
| Total tax rate<br>(per \$100 of value) | 2023 adopted tax rate   | 2024 proposed tax rate  | (Increase/Decrease) of (nominal difference<br>between tax rate for preceding year and<br>proposed tax rate for current year) per \$100,<br>or (percentage difference between tax rate<br>for preceding year and proposed tax rate for<br>current year)%  |
| Average homestead taxable value        | 2023 average taxable<br>value of residence<br>homestead                       | 2024 average taxable value of residence homestead                             | (Increase/Decrease) of (percentage<br>difference between average taxable value<br>of residence homestead for preceding year<br>and current year)%  |
| Tax on average<br>homestead            | 2023 amount of taxes<br>on average taxable<br>value of residence<br>homestead | 2024 amount of taxes<br>on average taxable<br>value of residence<br>homestead | (Increase/Decrease) of (nominal difference<br>between amount of taxes imposed on<br>the average taxable value of a residence<br>homestead in the preceding year and the<br>amount of taxes proposed on the average<br>taxable value of a residence homestead in<br>the current year), or (percentage difference<br>between taxes imposed for preceding year<br>and taxes proposed for current year)% |
| Total tax levy on all properties       | 2023 levy   | (2024 proposed rate x<br>current total value)/100                             | (Increase/Decrease) of (nominal difference<br>between preceding year levy and proposed<br>levy for current year), or (percentage<br>difference between preceding year levy and<br>proposed levy for current year)%   |

#### (Include the following text if these no-new-revenue rate adjustments apply for the taxing unit)

#### No-New-Revenue Maintenance and Operations Rate Adjustments

#### State Criminal Justice Mandate (counties)

| The(county name)   | County Auditor certifies that           | County has                                  |
|--|---|---|
| spent \$(amount minus any amount received from state revenue for             |   |   |
| of keeping inmates sentenced to the Texas Departm                            |   |   |
| Sheriff has provided   |   |   |
| received for the reimbursement of such costs.                                |   |   |
| This increased the no-new-revenue maintenance an                             | d operations rate by                    | /\$100.                                     |
| Indigent Health Care Compensation Expenditure                                | s (counties)                            |   |
| The spectrum (name of taxing unit)   | ent \$ from July 1                      | to June 30                                  |
| on indigent health care compensation procedures at                           |   |   |
| For current tax year, the amount of increase above I                         | ast year's enhanced indigent health c   | are expenditures is \$                      |
| This increased the no-new-revenue maintenance an                             |   |   |
| Indigent Defense Compensation Expenditures (c                                | ounties)                                |   |
| The spec   | ent \$ from July 1                      | to June 30                                  |
| to provide appointed counsel for indigent individuals                        |   |   |
| under Article 26.05, Code of Criminal Procedure, an                          | d to fund the operations of a public de | efender's office under Article 26.044, Code |
| of Criminal Procedure, less the amount of any state                          | grants received. For current tax year,  | the amount of increase above last year's    |
| enhanced indigent defense compensation expenditu                             | res is \$                               |   |
| This increased the no-new-revenue maintenance an                             |   | /\$100.                                     |
| Eligible County Hospital Expenditures (cities and                            | 1 counties)                             |   |
| The spe  | ent \$ from July 1                      | to June 30                                  |
| (name of taxing unit)<br>on expenditures to maintain and operate an eligible |   | or year) (current year)                     |
| For current tax year, the amount of increase above I                         | ast year's eligible county hospital exp | penditures is \$                            |
| This increased the no-new-revenue maintenance an                             | d operations rate by                    |   |
| (If the tax assessor for the taxing unit maintains                           | an internet website)                    |   |
|  | -                                       |   |
| For assistance with tax calculations, please contact                         |   |   |
| at or<br>(telephone number)<br>for more information.                         | (email address)                         | (internet website address)                  |
| (If the tax assessor for the taxing unit does not r                          | naintain an internet website)           |   |
| For assistance with tax calculations, please contact                         | the tax assessor for                    | name of taxing unit                         |
| at or  |   | uame of laxing unit)                        |
| (telephone number)   | (email address)                         |   |

# NOTICE OF PUBLIC HEARING ON THE CITY OF SLATON FYE 2025 PROPOSED OPERATING BUDGET

Notice is hereby given that on August 28th, 2024, at 5:30 p.m., a Public Hearing will be held on the City of Slaton's FYE 2025 Proposed Operating Budget. The location of the Public Hearing is City Hall, 130 S. 9<sup>th</sup> St., Slaton Texas in the City Commission Chambers

The budget will raise more total property taxes than last year's budget by \$12,948.81 or 0.82441%, and of that amount, \$8,768.99 is tax revenue to be raised from new property added to the tax roll this year.

A copy of the FYE 2025 Proposed Operating Budget is on file in the Office of the City Secretary and on our website at <u>www.cityofslaton.com</u> for public review.

Citizens are encouraged to attend this Public Hearing and express their views.

#### **ORDINANCE # 831**

AN ORDINANCE OF THE CITY COMMISSIONERS OF SLATON TEXAS ADOPTING THE BUDGET FOR THE CITY OF SLATON TEXAS FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2024 AND ENDING SEPTEMBER 30, 2025 PROVIDING FOR INTRA- AND INTER-DEPARTMENTAL FUND TRANSFERS; PROVIDING FOR INVESTMENT OF CERTAIN FUNDS; DECLARING AN EMERGENCY; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, notice of the proposed tax rate for the City of Slaton, Texas for the fiscal year 2024-2025 (FYE 2025) was heretofore published in accordance with law; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSIONERS OF THE CITY OF SLATON, TEXAS:

Section 1. That the appropriation amounts for the FYE 2025 Budget for the different funds of the City of Slaton are hereby fixed as follows:

| Fund | Description   | Revenue            | Expense             | D  | ifference |
|------|---------------|--------------------|---------------------|----|-----------|
| 01   | Water & Sewer | \$<br>2,582,046.53 | \$<br>-2,582,046.53 | \$ | 0.00      |
| 02   | Cemetery      | \$<br>260,150.00   | \$<br>-260,150.00   | \$ | 0.00      |
| 03   | I&S           | \$<br>467,355.67   | \$<br>-467,355.67   | \$ | 0.00      |
| 08   | General       | \$<br>4,649,315.00 | \$<br>-4,649,315.00 | \$ | 0.00      |
| 11   | I&S           | \$<br>332,911.25   | \$<br>-332,911.25   | \$ | 0.00      |

Section 2. That the City Commissioners hereby adopts the amended budget for the fiscal year ending September 30, 2025 and the proposed Annual Operating Budget for the fiscal year ending September 30, 2024 and appropriates the funds contained therein.

Section 3. That a copy of the official adopted FYE 2025 Operating Budget documents shall be kept on file in the office of the City Secretary and Slaton City Library.

Section 4. That the City Manager be and is hereby authorized to make intra- and inter-departmental fund transfers during the fiscal year as becomes necessary in order to avoid over-expenditure of a particular object code.

Section 5. That the City Manager is authorized to approve expenditures up to \$50,000.00. Any expenditure over the \$50,000.00 limit requires the approval of the City Commissioners.

Section 6. That the City Manager is authorized to reclassify personnel positions within city service as warranted.

Section 7. That the City Manager, and/or City Secretary is authorized to invest any funds not needed for current use, whether operating funds or bond funds in Official City Depositories, in any investment instrument authorized by the City's Investment Policy and Investment Strategy and allowed by the Texas Public Funds Investment Act.

Section 8. The fact that the fiscal year begins October 1, 2024 requires that this ordinance be effective upon its passage and adopted to preserve the public peace, property, health, and safety and shall be in full force and affect from and after its passage and adoption.

PASSED AND APPROVED BY THE CITY COMMISSIONERS OF THE CITY OF SLATON, TEXAS on this the 9<sup>th</sup> day of September 2024.

APPROVED:

Clifton Shaw, Mayor

ATTEST:

Pamela King, City Secretary

#### ORDINANCE # 832

### THIS TAX RATE WILL RAISE MORE TAXES FOR MAINTENANCE AND OPERATIONS THAN LAST YEAR'S TAX RATE. THE TAX RATE WILL EFFECTIVELY BE RAISED BY 0.82441% AND WILL RAISE TAXES FOR MAINTENANCE & OPERATIONS ON A \$100,000.00 HOME BY APPROXIMATELY \$6.75.

AN ORDINANCE LEVYING TAXES WITHIN AND FOR THE CITY OF SLATON, TEXAS, FOR THE YEAR 2024 ON ALL TAXABLE PROPERTY WITHIN THE CITY OF SLATON, TEXAS, FIXING THE RATE OF TAXATION, ALLOCATING THE TAXES TO DIFFERENT FUNDS; SPECIFYING COLLECTION PROCEDURES; AND DEPOSITING OF TAXES COLLECTED; AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COMMISSION OF THE CITY OF SLATON, TEXAS:

SECTION 1. There is herby levied and shall be assessed and collected for the year 2024 an Ad Valorem Tax at the rate of **\$0.530164** on each \$100.00 valuation on all property within the City of Slaton, Texas subject to taxation under the laws and constitution of the State of Texas as of January 1, 2025 for the purpose of paying current interest and creating a Sinking Fund to pay off its maturing bonds, for the purpose of paying general expenses of the City of Slaton, Texas, upkeep of its streets and alleys, current expenses of the Cemetery Association as provided by the City Charter and other lawful purposes, and said rate to be divided as follows:

| INTEREST & SINKING FUND | \$0.115018 | per \$100 value |
|-------------------------|------------|-----------------|
| CEMETERY FUND           | \$0.05     | per \$100 value |
| GENERAL FUND            | \$0.415146 | per \$100 value |

SECTION II. All taxes collected under provisions and terms of this ordinance shall be deposited in the regular depository of the City of Slaton, Texas by the treasurer of said City and kept in the proper funds for which said taxes are levied and collected until disbursed according to law.

SECTION III. The fact that proper provision must be made for the levy, assessment and collection for the needs of the City of Slaton, Texas, to pay outstanding valid bonds maturing, and creating an emergency, thereby this shall take effect and be in full force upon its passage and adoption upon its first reading.

THEREFORE, BE IT ORDAINED AND ENACTED:

SECTION IV: The foregoing ordinances was duly presented and read in a Regular Meeting of the City Commission of the City of Slaton, Texas, held at the Slaton City Hall Council Chambers, 130 S. 9<sup>th</sup> Street, Slaton, Texas this the 9<sup>th</sup> day of September, 2024, and was adopted by the City Commission.

Dated this the 9<sup>th</sup> day of September, 2024.

ATTEST:

Pamela King, City Secretary

Mayor Clif Shaw

The End.

This Budget was developed by the City Manager's Office, under guidance from the City Commission, and with input from City Department Heads, and the Citizens of Slaton.