

CITY OF WALTHAM IN THE CITY COUNCIL

610 Main Street Waltham Massachusetts 02452

Order # 36356

Be it ordained by the City Council of the City of Waltham as follows:

Article V of Chapter 2 of the General Ordinances of the City of Waltham entitled "Compensation" Sec. 2-30, Compensation Schedules, subsection B2, as most recently amended, is hereby further amended by deleting the following annual stipend:

First Assistant City Solicitor	\$1,500.00
--------------------------------	------------

Article V of Chapter 2 of the General Ordinances of the City of Waltham entitled "Compensation" Sec. 2-30, Compensation Schedules, subsection B2, as most recently amended, is hereby further amended by adding the following annual stipend:

First Assistant City Solicitor	\$3,000.00
--------------------------------	------------

First Reading: June 24, 2024

Publication Date: July 12, 2024

Second Reading: August 5, 2024

Third and Final Reading: August 5, 2024

Approved *AUGUST 6, 2024*

Order # 36356

In the City Council

Be it ordained by the City Council of the City of Waltham as follows:

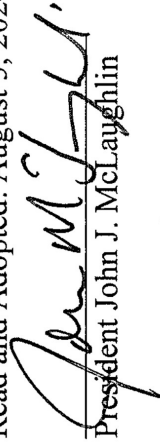
Article V of Chapter 2 of the General Ordinances of the City of Waltham entitled "Compensation" Sec. 2-30, Compensation Schedules, subsection B2, as most recently amended, is hereby further amended by deleting the following annual stipend:

First Assistant City Solicitor \$1,500.00

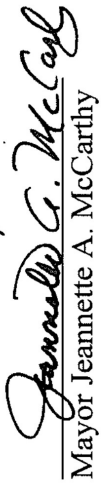
Article V of Chapter 2 of the General Ordinances of the City of Waltham entitled "Compensation" Sec. 2-30, Compensation Schedules, subsection B2, as most recently amended, is hereby further amended by adding the following annual stipend:

First Assistant City Solicitor \$3,000.00

Read and Adopted: August 5, 2024


President John J. McLaughlin

Approved: 8/6/2024


Mayor Jeannette A. McCarthy

**Waltham City Council 2024
Roll Call**

Item: Compensation Ordinance Amendment for First Solicitor - 3rd Final rdg.

Date: 8/5/2024

	Yea	Nay	Abstained	Absent
Colleen Bradley-MacArthur	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Paul J. Brasco	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Caren Dunn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sean T. Durkee	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William A. Hanley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cathyann Harris	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Paul S. Katz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joseph P. LaCava	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Anthony LaFauci	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Randy J. LeBlanc	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Robert G. Logan	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kathleen B. McMenimen	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Thomas M. Stanley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Carlos A. Vidal	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John J. McLaughlin, President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Totals</u>	<u>11</u>	<u>0</u>	<u>0</u>	<u>0</u>

LEGAL NOTICES

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 13 Wolf Hill Road, East Sandwich, Massachusetts
By virtue and in execution of the Power of Sale contained in a certain mortgage given by D David Cutler and Susan M. Pierson to Bank of America, N.A. and now held by The Bank of New York Mellon Trust Company, N.A. FKA The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, N.A., as Trustee for Residential Asset Mortgage Products, Inc., Mortgage Asset-Backed Pass-Through Certificates Series 2005-SP3, said mortgage dated June 30, 2005, and recorded in the Barnstable County District of the Land Court as Document No. 1006143 and Noted on Certificate of Title No. 58032 and recorded with Barnstable County Registry of Deeds in Book 20001, Page 145, as affected by an Assignment of Mortgage dated August 26, 2010, recorded in the Barnstable County Registry of Deeds in Book 20001, Page 151, as affected by an Assignment of Mortgage dated April 12, 2023, and recorded in the Barnstable County Registry of Deeds in Book 20001, Page 147, as affected by an Assignment of Mortgage dated August 2, 2024 at 11:00 AM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

The land situated in Sandwich (East), Barnstable County, Massachusetts, described as follows:
S.B.3 on plan recorded in Book 282, page 1.
Subject to and together with all rights, restrictions, easements, reservations and encumbrances of record.

An undivided 1/35th interest in Lots 4 and 13 on LCP 36675-B CT, 58032.

For Mortgagor's Title see deed dated May 31, 2005, and recorded in Book 20001, Page 141 with the Barnstable County Registry of Deeds and recorded as Document No. 1006141 and noted on Certificate of Title No. 58032 in the Barnstable County Registry District of the Land Court.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

TEN THOUSAND (\$10,000.00) Dollars of the purchase price must be paid by a certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid by a certified check, bank treasurer's or cashier's check within forty-five (45) days after the date of sale.

Other terms to be announced at the sale.

Marinoski Law Group, P.C.
275 West Natick Road, Suite 500
Warwick, RI 02886
Attorney for The Bank of New York Mellon Trust Company, N.A. FKA The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, N.A., as Trustee for Residential Asset Mortgage Products, Inc., Mortgage Asset-Backed Pass-Through Certificates Series 2005-SP3.
Present Holder of the Mortgage
Telephone: 401-234-9200
MLG File No.: 23-06668
July 12, 19 26
#NY0119395

LEGAL NOTICES

Walsh Towing Co.
255 Southampton St.
Boston, MA 02118.
Will hold a live auction, of the following motor vehicles, on July 30, 2024 @ 8 am.
\$5 Cash only. All sales are final.
Vehicles must be removed by end of business same day.
2006 Ford Freestyle 1FMZK02176GA34312
2005 Harley Davidson 1HD1B-
TY125V019914
2014 Honda Crv 2HKRM4H76EH648280
2013 Motoquizz 2GULWU005DM12341
2011 Subaru Outback 4548RDK-
C0B239184
2010 VW Jetta 3VWRZ7A1AM069346
2011 Volvo xc90 YV4952C29B1576128
July 12, 19 & 26
#NY0119539

LEGAL NOTICES

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT COMPLAINT TO FORECLOSE TAX LIEN

TO ALL WHOM IT MAY CONCERN, and to John D. Wilson a/k/a John Dana Wilson, deceased, formerly of Springfield, Hampden County, and said Commonwealth; Regina K. Wilson, as she is Co-Trustee of the John D. Wilson Family Trust, and individually, now or formerly of Springfield, Hampden County, and said Commonwealth; Jillian Y. Madison-Wilson as she is Co-Trustee of the John D. Wilson Family Trust, and individually, now or formerly of West Springfield, Hampden County, and said Commonwealth; Donita L. Jones, as she is Co-Trustee of the John D. Wilson Family Trust, and individually, now or formerly of Boston, Suffolk County, and said Commonwealth; Shiann Madison-Wilson, now or formerly of Springfield, Hampden County, and said Commonwealth; Rochelle Howell, now or formerly of Boston, Suffolk County, and said Commonwealth; Mortgage Electronic Registration Systems, a certain parcel of land situated in the City of Michigan; or their heirs, devisees, legal representatives, successors or assigns:

Whereas, a complaint has been presented to the City of Boston, Suffolk County, said Commonwealth, to foreclose all rights of redemption from the tax lien proceeding described in said complaint in and concerning a certain parcel of land situated in the City of Boston, in the County of Suffolk and in said Commonwealth, bounded and described in said complaint as follows:

Assessor's Parcel: 12-02009-000 Address: 37 Wyomring St Property Size: 4,824 SQ. FT.

If you desire to make any objection or defense to said complaint you or your attorney must file a written appearance and an answer, under oath, setting forth clearly and specifically your objections or defense to each part of said complaint, in the office of the Recorder of said Court in Boston at the Courthouse located on Three Pemberton Square, Room 507 in Boston, MA 02108, on or before the second day of September in the year two thousand and twenty-four. And in addition to the usual service of this notice as required by law, it is ordered that the foregoing citation be published forthwith once in Boston Herald a newspaper published in said Boston.

Witness, GORDON H. PIPER, Esquire, Chief Justice of said Court, this ninth day of July in the year two thousand and twenty-four.
Attest with Seal of said Court.
Deborah J. Patterson Recorder

Plaintiff's Attorney: Kevin Foley, Esq., City of Boston Law Department, 1 City Hall Plaza, Rm 615, Boston, MA 02201 Tel: (617) 635-4046
July 12
#NY0119608

LEGAL NOTICES

WALTHAM HEALTH DEPARTMENT REGULATIONS FOR BODY ART ESTABLISHMENTS AND PRACTITIONERS

On June 26, 2024, the Waltham Board of Health, pursuant to the authority granted under Massachusetts General Laws Chapter 111, Section 31, voted to adopt "Regulations for Body Art Establishments and Practitioners" to protect the public health and safety of the community. The regulations will take effect on August 1, 2024.

The purpose of the regulations is to ensure that body art establishments in the City of Waltham safeguard the health and welfare of the public by demonstrating knowledge of and compliance with the highest standards of practice concerning universal precautions, sanitation, personal hygiene, sterilization, and aftercare to prevent the transmission of disease or injury to their clients and practitioners. The regulations conform to the Waltham Health Department and Board of Health's mission to protect the general public's health, safety, and welfare.

A copy of the regulations may be obtained from the City of Waltham Health Department.
July 12
#NY0119587

617-423-4545 to place your classified ad.

LEGAL NOTICES

CITY OF WALTHAM IN THE CITY COUNCIL

610 Main Street Waltham Massachusetts 02452
Having had a First reading, the following loan authorization is before the Council for a Second reading which is the final reading:

Ordered: THAT THE SUM OF \$825,000 BE APPROPRIATED FOR BUILDING RENOVATIONS AND TO RAISE THIS APPROPRIATION OF THE COSTS OF ISSUANCE OF SUCH BONDS OR NOTES MAY BE APPLIED TO THE PAYMENT OF COSTS APPROVED BY THE TRESURER WITH THE APPROVAL OF THE MAYOR, IS AUTHORIZED TO BORROW THE SUM OF \$825,000 UNDER THE PROVISIONS OF MASSACHUSETTS GENERAL LAWS, CHAPTER 44, SECTION 7, CLAUSE 1 OR ANY OTHER BORROWING AUTHORITY.

ANY PREMIUM RECEIVED BY THE CITY UPON THE SALE OF ANY BONDS OR NOTES APPROVED BY THIS ORDER, LESS ANY SUCH PREMIUM APPLIED TO THE PAYMENT OF THE COSTS OF ISSUANCE OF SUCH BONDS OR NOTES, SHALL REMAIN IN FULL TO THE PAYMENT OF COSTS APPROVED BY THIS ORDER IN ACCORDANCE WITH MASSACHUSETTS GENERAL LAWS, CHAPTER 44, SECTION 20, THEREBY REDUCING THE AMOUNT AUTHORIZED TO BE BORROWED TO PAY SUCH COSTS BY A LIKE AMOUNT.

617 LEXINGTON STREET BUILDING IMPROVEMENTS \$825,000
Attest: Joseph W. Vizard, City Clerk
July 12
#NY0119578

LEGAL NOTICES

CITY OF WALTHAM IN THE CITY COUNCIL

610 Main Street Waltham Massachusetts 02452

Having had a First reading, the following ordinance amendment is before the City Council for a Second reading, and a Third reading which is the final reading.

Be it ordained by the City Council of the City of Waltham as follows:

Article V of Chapter 2 of the General Ordinances of the City of Waltham entitled "Compensation" Sec. 2-30, Compensation Schedules, subsection B2, as most recently amended, is hereby further amended by deleting the following annual stipend:

First Assistant City Solicitor \$1,500.00

Article V of Chapter 2 of the General Ordinances of the City of Waltham entitled "Compensation" Sec. 2-30, Compensation Schedules, subsection B2, as most recently amended, is hereby further amended by adding the following annual stipend:

First Assistant City Solicitor \$3,000.00

Attest: Joseph W. Vizard, City Clerk
July 12
#NY0119584

LEGAL NOTICES

CITY OF WALTHAM IN THE CITY COUNCIL

610 Main Street Waltham Massachusetts 02452

Be it ordained by the City Council of the City of Waltham as follows:

Article V of Chapter 2 of the General Ordinances of the City of Waltham entitled "Compensation" Sec. 2-30, Compensation Schedules, subsection B2, as most recently amended, is hereby further amended by adding the following annual stipend:

First Senior Building Inspector \$3,000.00

Joseph W. Vizard, City Clerk
July 12
#NY0119580

LEGAL NOTICES

U.S. GOVERNMENT WILL OFFER TO SELL approx. 37.4 Ac. of land in Town of Hudson, MA and 3.8 Ac. of land in Town of Stow, MA, approx 41.2 total Ac. parcel with existing homes and improvements. Review and download of the Invitation For Bid, submittal process, Industry Day Property Inspection Date and other detailed info is available at: https://www.nao.usace.army.mil/Business-With-Us/BackLansale
The GOVT POC is Frank A. Pinion, Phone #: 757 848 3310 Email: frank.a.pinion@usace.army.mil
July 12 13 14 15 16 17
#NY0118723

LEGAL NOTICES

CITY OF WALTHAM MASSACHUSETTS IN THE CITY COUNCIL

Notice is hereby given that the City Council and the Board of Survey and Planning will hold a Joint Public Hearing in the City Council Chamber, City Hall, 610 Main Street, Waltham, Massachusetts on Monday, August 5, 2024, at 7:30 P.M., on the following proposed amendment to the zoning ordinance:

M.G.L. c. 40A, §3A - MBTA COMMUNITIES ZONING Proposed Amendments:

I. Amend Zoning District Map to create a MBTA Communities Multi-Family Overlay District (MCMOD) comprised of the parcels shown on the MCMOD Overlay District Map and Parcel List on file with the City Clerk.

II. Amend ARTICLE VIII to add a new Section 8.8 - MBTA Communities Multi-Family Overlay District (MCMOD) in the form substantially provided below, subject to revisions recommended by the City Council and Board of Survey and Planning to comply with the statutory mandates of M.G.L. c.40A, §3:

8.8 MBTA Communities Multi-Family Overlay District (MCMOD)
8.81. Establishment of the MBTA Communities Multi-Family Overlay District: A MBTA Communities Multi-Family Overlay District (MCMOD) is hereby established and is bounded and described on the MBTA Communities Multi-Family Overlay District Map and in the written description accompanying said map, both of which are on file with the City Clerk, the Planning Department, the Consolidated Public Works Department, the Engineering Department, and with the Inspector of Buildings. The map and written description are incorporated herein by reference. Said MCMOD boundaries shall be superimposed on the Zoning District Map of Waltham so as to indicate the extent of the MCMOD.

8.811. District boundary determination. In the event of a conflict between the boundary description and the MCMOD, the provisions of the written description shall control. Where the written description is not clear, the provisions of Section 3.142 through 3.145 shall govern.

8.82. Purpose and objectives. The MCMOD is established as an overlay district to allow multifamily housing as-of-right in accordance with Section 3A of the Zoning Act, M.G.L. c.40A, in a manner that balances the need for compliance with state-mandated housing densities within proximity to MBTA Commuter Rail Stations, while preserving the character of the City's neighborhoods.

8.83. Applicability. An applicant may develop multi-family housing within a MCMOD in accordance with the dimensional provisions of this Section 8.8. The MCMOD is an overlay district superimposed on underlying zoning districts. The regulations for use, dimension, and all other provisions of the Zoning Ordinance governing the respective underlying zoning district(s) shall remain in full force, except for multi-family dwelling uses allowed as of right in the MCMOD. All other uses in the underlying district(s) that are not identified in this Section 8.8 shall continue to be permitted and are governed by the requirements of the underlying zoning district(s).

8.84. General Dimensional Requirements. Notwithstanding any other provisions of the Zoning Ordinance to the contrary, any multi-family housing developed by right within a MCMOD shall only be subject to the dimensional criteria of the MCMOD set forth in subsections 8.84.1-8.84.8.

8.841. Maximum Number of Units Per Building: There shall be no more than four (4) dwelling units in a single multi-family building in the MCMOD.

8.842. Minimum Lot Area: The minimum lot area for a multi-family use shall be 6,000 square feet.

8.843. Maximum Building Height: The maximum building height for a multi-family dwelling shall be 48-feet, and the maximum number of stories shall be four stories. For purposes of this section 8.8, no story shall be more than 12 feet in height. Building height shall be calculated in accordance with Section 2.326 of the Zoning Ordinance.

8.844. Minimum Lot Frontage: The minimum lot frontage for a parcel in the MCMOD shall be not less than 50 feet.

8.845. Minimum Setbacks: The minimum front and side yard setbacks shall not be less than 10 feet. The rear yard setback shall be not less than 20 feet.

8.846. Maximum Lot Coverage: The maximum lot coverage for multi-family dwellings shall not exceed 40%. Parking areas, parking structures and recreational structures, including but not limited to swimming pools, tennis courts, and accessory community clubhouses serving the multi-family development shall be excluded in the calculation of permitted lot coverage.

8.847. Minimum Distance Between Principal Buildings: More than one multi-family dwelling may be located on a single lot, provided there is a minimum of X-feet between buildings and all other dimensional requirements of this section are met.

8.848. The MCMOD shall not have a minimum or maximum FAR requirement, an open space requirement, nor a maximum number of dwelling units per acre.

8.85. Parking Requirements: Not less than 2 parking spaces per dwelling unit shall be required for multi-family dwellings within the MCMOD. Private garages for multi-family dwellings shall comply with the minimum setback requirements of the MCMOD. Said parking for each dwelling unit shall be located on the subject lot. Not less than 1 bicycle storage space shall be provided for each multi-family dwelling unit in the MCMOD.

8.86. Accessory Structures: Accessory structures shall be permitted subject to the requirements of Section 4.22 of the Zoning Ordinance.

8.87. Affordable Housing Provisions - [RESERVED]
Attest: Joseph W. Vizard, City Clerk
July 12, 7/19
#NY0119488

Holy Howie! Read Howie Carr. Only in the Herald.