

## ANDOVER TOWNSHIP COMMITTEE MEETING MINUTES

MICHAEL LENSAK, MAYOR  
ELLSWORTH BENSLEY, DEPUTY MAYOR  
JOHN CARAFELLO  
JANIS MCGOVERN  
THOMAS D. WALSH, JR.

October 1, 2020

EXECUTIVE SESSION 6:30PM  
REGULAR MEETING 7:30PM

**CALL TO ORDER:** The meeting of the Andover Township Committee was called to order at 6:30PM at the Municipal Building, 134 Newton Sparta Road, Andover Township, by Mayor Lensak, followed by the Salute to the Flag.

**ROLL CALL:** Present were Mr. Bensley, Ms. McGovern, Mr. Carafello and Mr. Walsh. Mayor Lensak was not present.

Also present were Fred Semrau, Township Attorney and Patricia Bussow, Clerk/Administrator.

**OPEN PUBLIC MEETING STATEMENT:** This meeting was held in compliance with the provisions of the Open Public Meetings Act, Public Laws of 1975, chapter 231 and was properly advertised and certified by the Municipal Clerk.

**EXECUTIVE SESSION:** At 6:30PM, Deputy Mayor Bensley moved to enter Executive Session by Resolution, seconded by Mr. Walsh. The motion carried with all in favor.

### **RESOLUTION FOR EXECUTIVE SESSION**

**BE IT RESOLVED** by the Township Committee of the Township of Andover on the 17<sup>th</sup> day of SEPTEMBER 2020, that:

1. **PRIOR to the commencement of the Regular Meeting, the Township Council shall meet in Executive Session, from which the public shall be excluded, to discuss matters as permitted pursuant to N.J.S.A. 10:4-26, sub-section(s):**

- ( ) a. Confidential or excluded matters, by Express provision of Federal law or State statute or rule of court.
- ( ) b. A matter in which the release of information would impair a right to receive funds from the Government of the United States.
- ( ) c. Material the disclosure of which constitutes an unwarranted invasion of individual privacy.
- ( ) d. A collective bargaining agreement including negotiations.
- ( ) e. Purchase, lease or acquisition of real property, setting of banking rates or investment of public funds, where it could adversely affect the public interest if disclosed.
- ( ) f. Tactics and techniques utilized in protecting the safety and property of the public, if disclosure could impair such protection. Investigation of violations of the law.
- (x) g. Pending or anticipated litigation or contract negotiations other than in subsection b. (4) herein or matters falling within the attorney-client privilege.
- (x) h. Personnel matters.
- ( ) i. Deliberations after a public hearing that may result in penalties.

1. The time when the matter(s) discussed pursuant to Paragraph 1 hereof can be disclosed to the public is as soon as practicable after final resolution of the aforesaid matter(s).

#### **EXECUTIVE SESSION:**

- **ANTICIPATED CONTRACT NEGOTIATIONS:**
  1. Planet Network/Internet Service Proposal
  2. Solid Waste and Recycling Bid
  3. Byram Township Shared Services Proposal
- **PERSONNEL:** Police Department – Intent to Retire/New Hire

The Regular Meeting resumed at 7:30PM by motion of Ms. McGovern, seconded by Mr. Walsh. The motion carried with all in favor.

#### **PROJECT UPDATE – PACE GLASS:**

Attorney Bernd Hefele was present to speak to the Township Committee regarding an update on the Pace Glass project. The site is the 88-acre site on Limecrest Road. The original approval came back in 2017. Some amendments were made to that approval as far as buildings and configuration, heights of the building in 2018. They started building the site at that point and have done most of the excavation. One of the buildings is up, and they've continued their conversations with the rail representatives and is coming along. Nothing has been done since February for a few reasons. One of the principals in Pace Glass unfortunately passed away and he was also the project manager. Immediately following was the COVID-19 pandemic. On top of that there were additional delays as the equipment was coming from Europe, and those plants are also shut down, and are on about a one-year delay in producing the equipment they need. That is currently where the project stands. In terms of moving forward and what they are doing on that site, nothing has changed as far as their perspective and what has been approved by the Municipality. They are currently mobilizing a new project management team. This project will be reorganized and restarting, the remaining site work will continue to completion. When they are in a position to do so, they will reach out to the Township and begin discussions regarding recycling, as they are very interested in doing this.

#### **APPROVAL OF THE GENERAL AGENDA:**

Ms. McGovern moved to approve the General Agenda, seconded by Mr. Walsh. The motion carried with all in favor.

#### **APPROVAL OF CONSENT AGENDA:**

Deputy Mayor Bensley opened to the public for comment on the Consent Agenda.

Hearing none, Deputy Mayor Bensley closed to public comment.

Mr. Walsh moved to remove the vouchers for payment from the Consent Agenda and approve the Consent Agenda as amended, seconded by Ms. McGovern. The motion carried by unanimous roll call vote.

Mr. Walsh moved to approve the vouchers for payment, with a second by Ms. McGovern. The motion carried by majority roll call vote (Mr. Bensley, yes; Mr. Carafello, yes; Ms. McGovern, yes; Mr. Walsh, abstain).

### CONSENT AGENDA

#### OTHER BUSINESS:

1. Approval of Vouchers for Payment

#### MINUTES:

- September 17, 2020: Regular and Executive Session Minutes

#### RESOLUTIONS:

##### RESOLUTION #R2020-114

A RESOLUTION OF THE TOWNSHIP OF ANDOVER, IN THE COUNTY OF SUSSEX, AND STATE OF NEW JERSEY TO AUTHORIZE A POLICY FOR THE SPONSORSHIP OF SIGNS

##### RESOLUTION #R2020-115

RESOLUTION OF THE TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX AND STATE OF NEW JERSEY AUTHORIZING THE RENEWAL OF LIQUOR LICENSE #1902-33-006-004 FOR PERONA ENTERPRISES, INC. T/A PERONA FARMS, PLENARY RETAIL CONSUMPTION LICENSE FOR THE TERM JULY 1, 2020 THROUGH JUNE 30, 2021

**PUBLIC PORTION:**

Resident Joe Ordile thanked the Administrator for updating the website to include the most recent information on the upcoming election. He also asked for the status of the brush pick-up applications, to which the Administrator stated she will include that as part of her report later in the meeting. Mr. Ordile asked if the Township Committee had received any feedback regarding Resolution #R2020-97, which called for a separate taxation to municipalities that utilize the Sussex County dispatch services. To date, there has been no comment from the County. The Attorney expects that at some point, we will receive an accounting from them. Mr. Ordile asked if there has been any follow up with making outdoor dining permanent. The Attorney suggested that come reorganization, the Committee look at considering adopting a resolution on the matter.

There being no further comments from the public, Deputy Mayor Bensley closed to the public portion of the meeting.

**ORDINANCES – PUBLIC HEARING/FINAL ADOPTION:**

**ORDINANCE #2020-06**

**BOND ORDINANCE PROVIDING FOR VARIOUS 2020 CAPITAL IMPROVEMENTS, BY AND IN THE TOWNSHIP OF ANDOVER, IN THE COUNTY OF SUSSEX, STATE OF NEW JERSEY, APPROPRIATING \$2,000,000 THEREFOR (INCLUDING A GRANT RECEIVED FROM THE NEW JERSEY STATE CLEAN COMMUNITIES FUND IN THE AMOUNT OF \$13,800) AND AUTHORIZING \$1,891,618 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF**

Deputy Mayor Bensley opened to public comment on Ordinance #2020-06.

Resident Joe Ordile had a few questions, beginning with the grant received from Clean Communities. He asked if this was money that needed to be allocated, and the CFO who was in attendance clarified that this is money we have in our reserves.

Mr. Ordile asked for clarification on Section 7 (b) regarding the average period of usefulness being 12.36 years. The CFO explained that because this is a mixed-use ordinance, not every item listed has the same useful life, therefore an average of all items is calculated.

Mr. Ordile asked for clarification on Section 7 (d) regarding the aggregate amount not to exceed \$400,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20. The Attorney clarified that these expenses are soft costs and are limited to 20% of the total cost, in other words, professional expenses such as attorney fees, architect fees, etc., cannot exceed this amount.

Resident Diane Gillespie stated that when it comes to this type of Ordinance, there should be some type of interpretive statement. She asked if when we go for these bonds, is there going to be a certain percentage where you say the rates have gone up and we are not moving forward with this. How do you know that you will be getting this low interest rate? The CFO commented that when you go out for a bond sale, it is very similar to the bidding process. You can reject any and all bids after you have reviewed them if they do not fit in with what your financial goals are.

There being no further comments, Deputy Mayor Bensley closed to public comment.

Mr. Walsh moved to adopt Ordinance #2020-06 on second reading, with a second by Ms. McGovern. The motion carried upon unanimous roll call vote (Mr. Bensley, yes; Mr. Carafello, yes; Ms. McGovern, yes; Mr. Walsh, yes; Mayor Lensak, absent).

#### **ORDINANCE #2020-07**

#### **AN ORDINANCE OF THE TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX, AND STATE OF NEW JERSEY TO AMEND THE TOWNSHIP CODE BY AMENDING CHAPTER 55 ENTITLED "FLOOD DAMAGE PREVENTION" TO DESIGNATE THE TOWNSHIP ENGINEER AS TOWNSHIP FLOODPLAIN COORDINATOR**

Deputy Mayor Bensley opened to public comment on Ordinance #2020-07.

Hearing none, Deputy Mayor Bensley closed to the public comment.

Mr. Walsh moved to adopt Ordinance #2020-07 on second reading, with a second by Ms. McGovern. The motion carried upon unanimous roll call vote (Mr. Bensley, yes; Mr. Carafello, yes; Ms. McGovern, yes; Mr. Walsh, yes).

#### **ORDINANCE #2020-08**

#### **AN ORDINANCE TO PROVIDE FOR VARIOUS POLICE EQUIPMENT FOR THE TOWNSHIP OF ANDOVER AND TO PROVIDE FOR THE FUNDING THEREOF**

Deputy Mayor Bensley opened to public comment on Ordinance #2020-08.

Resident Diane Gillespie questioned if this was the ordinance for the radios and asked why it is titled for "Various Police Equipment" if we know it is for radios. The CFO explained that if there are other accessories we need for the radios, the ordinance will cover all associated costs.

There being no further comments, Deputy Mayor Bensley closed to public comment.

Mr. Walsh moved to approve Ordinance #2020-08 on second reading, with a second by Mr. Carafello. The motion carried upon unanimous roll call vote (Mr. Bensley, yes; Mr. Carafello, yes; Ms. McGovern, yes; Mr. Walsh, yes).

#### **NEW BUSINESS:**

- **Request from contiguous property owner Lawrence Mendez to purchase Township owned parcel at 5 Arthur Avenue, Block 136/Lot 12**

The Attorney explained the process for a potential sale. If the Committee is interested, they would first ask for a report from the Township Engineer to make sure there is no use in the future for that property. Then you would ask the Assessor to give us the assessment and fair market value. We would then prepare a resolution to put the parcel up for public auction. However, Mr. Mendez is an adjoining property owner, so we would have to see if he has the right of first refusal, if he were to have an undersized lot. If not, any member of the public could bid on the property. We could also list restrictions from further development. It is the consensus of the Committee for the Township Engineer to take a look and report his findings on the matter.

#### **UNFINISHED BUSINESS:**

- **Proposal for Municipal Building Curb Appeal Project, as submitted by resident Diane Gillespie**

Ms. Gillespie, as a follow up to her previous memo, spoke regarding an update she had distributed to the Township Committee concerning the plan to give the Municipal Building some curb appeal. Discussion ensued regarding the preparation and assembly of the project. Ms. Gillespie will follow up with everyone to make sure it stays on schedule.

#### **COMMITTEE REPORTS:**

**Mr. Carafello** reported that a letter was written commending the Andover Township Police Department for their efforts in helping transport his wife to the hospital. Two officers assisted after he had been pulled over, and they escorted him and his family to the hospital. He is not sure if his wife would still be alive today if they had not assisted.

Mr. Carafello commented how this current Township Committee has been very involved in making sure that we have the most superior internet service available to our residents, as it is directly associated with home values. He cannot emphasize enough how important this is as our businesses, school system and residents need to have the best service available now that so much is being done virtually.

**Mr. Walsh** reported that the vehicles parked near the entrance outside are going for up for auction within the next few weeks.

Mr. Walsh commented that for the past 25 years he has been coaching, and there is a young man in town, Jackson Heller, who at just two years old was diagnosed with Biliary Atresia, having a slim to none chance of survival. In February 2004, he received a liver transplant, and now 15 years later, Jackson lives a normal life and has made it his mission to educate his classmates and teammates on the importance of registering as an organ donor. Jackson recently won the Jessica Beth Schwartz Memorial Scholarship, being just one of three organ transplant recipients of this higher education scholarship for 2020-21. Jackson is currently attending the University of West Virginia and the Township would like to congratulate him on his accomplishments.

**Ms. McGovern** reported that the Environmental Commission is definitely going to meet on October 8, and is requesting to change the status on the website as it currently reads "cancelled". The Administrator will make sure the change is made.

Ms. McGovern stated at the request of Mr. Walsh, that there is a project we could hopefully use Open Space Funds for to pave part of the walkway at Hillside Park. We would have to reach out to the Township Engineer for an estimate for the cost, as well as have a more detailed discussion with the Environmental Commission.

There was an unforeseen conflict, and Sustainable Andover is meeting tonight. Ms. McGovern will give an update at the next meeting.

Ms. McGovern spoke regarding the Hillside Park Barn rentals. After speaking with Toni-Lu Martin, who coordinates the rentals, Barn revenue is down significantly and she suggested that if we have someone who is renting the facility, as an enticement to get a bit more revenue, if within two weeks, no one books the venue on either the day before or the day after an already booked event, that we offer rental to prepare the venue before or clean up the day after at a reduced rate of \$250 per day. The Committee was agreeable to this change, and the Attorney will work on a resolution for the next meeting memorializing the new fee structure.

**Mr. Bensley** commented that it is nice to see everyone back at regular meetings and hope this is the trend going forward.

#### **REPORT FROM THE CLERK/ADMINISTRATOR:**

The Clerk/Administrator reported the following:

**Brush Collection:** Flyers went out in the tax bill mailing last week, and it was also posted to Township Facebook page. The application has been posted on the website and is also available in the Municipal Building. To date, we have received about 15 applications.

**Election Update:** The County Facilities Department was here on Tuesday to check the location for the Ballot Drop Box. It should be arriving next Friday, October 9th, and if all goes ok with delivery, it should be installed by Saturday the 10<sup>th</sup>. Updates have been posted to the website and Facebook and will continue to be updated as things change.

**REPORT FROM THE MUNICIPAL ATTORNEY:**


The Attorney gave an update on the Forest Lakes Drive agreement, where all the entities involved are going to contribute an equal amount. The biggest caveat was that Andover Borough had to agree to accept the roadway and maintain it going forward. It appears that everyone is close to, or is on board with the agreement, but the Forest Lakes homeowner's association is not so sure they have the funds to cover their portion. There is some discussion that the remaining parties would agree to contribute an additional \$1,000 to make up the difference. In the event it comes down to this, would the Committee be on board to contribute the additional funds to make sure this gets done. Discussion ensued. The Committee agreed they would be willing to spend the additional funds if needed. The Attorney, if necessary, will draft a resolution amending the current agreement.

**NEXT SCHEDULED MEETINGS:**

**OCTOBER 15, 2020 6:30PM EXECUTIVE SESSION, 7:30 PM REGULAR SESSION  
NOVEMBER 5, 2020 6:30PM EXECUTIVE SESSION, 7:30 PM REGULAR SESSION**

**ADJOURNMENT:** There being no further business, Mr. Walsh moved to adjourn, with a second by Ms. McGovern. The motion carried with all in favor.

Submitted:

  
Patricia L. Bussow, RMC  
Municipal Clerk/Administrator



List of Bills - (1910101000001) CASH - FIRST HOPE DEV ESCROW

Developers Escrow Fund

Meeting Date: 10/01/2020 For bills from 09/18/2020 to 09/28/2020

Check #

Vendor

Description

Account

PO Payment

Check Total

137

601 - VOGEL, CHAIT, COLLINS, SCHNEIDER

PO 11529 AUGUST 2020 PROFESSIONAL FEES

560.00

560.00

560.00

19-260-57-100-000 DEVELOPERS AGREEMENTS - OVER \$5,000

TOTAL

560.00

Total to be paid from Fund 19 Developers Escrow Fund

560.00

560.00

List of Bills - (0110101000002) CASH CHECKING FIRST HOPE

Current Fund

Meeting Date: 10/01/2020 For bills from 09/18/2020 to 09/28/2020

Check#	Vendor	Description	Account	PO Payment	Check Total
25399	60 - ABCODE SECURITY, INC.	PO 10661 2020 ALARM MONITORING	405.00	405.00	405.00
	01-201-26-310-020	BUILD & GRNDS OTHER EXPENSE			
25400	1347 - ADVANCE AUTO PARTS	PO 11523 PARTS FOR POLICE A-05	128.02	128.02	128.02
	01-201-25-240-020	POLICE OTHER EXPENSE			
25401	91 - ANDOVER BOARD OF EDUCATION	PO 11101 2020 SCHOOL TAX PAYMENTS	1,058,709.50	1,058,709.50	1,058,709.50
25402	127 - AURORA ELECTRICAL SUPPLY, LLC	PO 10743 2020 BLANKET - BUILDING & GROUNDS SUPPLI	70.91	70.91	70.91
	01-201-26-310-020	BUILD & GRNDS OTHER EXPENSE			
25403	129 - B & R UNIFORM, CORP.	PO 11468 Sergeant badges	319.45	319.45	319.45
	01-201-25-240-020	POLICE OTHER EXPENSE			
25404	2630 - BARC ENTERPRISES, CORP.	PO 11534 PARTS FOR TORO WORKMAN	88.99	88.99	88.99
	01-201-28-375-020	PARK MAINT OTHER EXPENSE			
25405	1402 - BRIAN KITHCART	PO 11533 2020 VISION REIMBURSEMENT	450.00	450.00	450.00
	01-201-23-220-020	GROUP INSURANCE OTHER EXPENSE			
25406	2174 - CINTAS CORPORATION	PO 10831 2020 BLANKET - MEDICAL CABINET SUPPLIES	144.84	144.84	144.84

List of Bills - (0110101000002) CASH CHECKING FIRST HOPE

Current Fund

Meeting Date: 10/01/2020 For bills from 09/18/2020 to 09/28/2020

Check#	Vendor	Description	Account	PO Payment	Check Total
01-201-26-310-020	BUILD & GRNDS OTHER EXPENSE		144.84		144.84
25407	1296 - DANIEL M. HENNIGHAN	PO 11539 VISION REIMBURSEMENT		200.00	200.00
01-201-23-220-020	GROUP INSURANCE OTHER EXPENSE		200.00		
25408	2334 - DAVID NORTHERN	PO 11546 VISION REIMBURSEMENT		210.00	210.00
01-201-23-220-020	GROUP INSURANCE OTHER EXPENSE		210.00		
25409	202 - DOVER BRAKE & CLUTCH CO., INC.	PO 10729 2020 BLANKET - DPW PARTS		220.62	220.62
01-201-26-290-020	PUBLIC WORKS OTHER EXPENSE		220.62		
25410	213 - ELIZABETHTOWN GAS	PO 11507 AUGUST 2020 - HEATING GAS		58.49	58.49
01-201-31-460-020	UTILITY OTHER EXPENSE		58.49		
25411	1388 - FASTENAL COMPANY CORP.	PO 10732 2020 BLANKET - DPW PARTS		27.47	27.47
01-201-26-290-020	PUBLIC WORKS OTHER EXPENSE		27.47		
25412	245 - HAROLD E. FELLOW & ASSOC. INC.	PO 11511 ENGINEERING SERVICES		33.25	33.25
01-201-20-165-020	ENGINEERING OTHER EXPENSE		33.25		
25413	693 - HOME DEPOT CREDIT SERVICES	PO 11524 ENGINEERING SERVICES		195.00	195.00
01-201-20-165-020	ENGINEERING OTHER EXPENSE		195.00		
01-201-26-290-020	PUBLIC WORKS OTHER EXPENSE	PO 10738 2020 BLANKET - DPW MISC SUPPLIES		29.94	29.94
01-201-26-290-020	PUBLIC WORKS OTHER EXPENSE		29.94		

List of Bills - (0110101000002) CASH CHECKING FIRST HOPE

Current Fund

Meeting Date: 10/01/2020 For bills from 09/18/2020 to 09/28/2020

Check#	Vendor	Description	Account	PO Payment	Check Total
01-201-25-250-020	DISPATCH OTHER EXPENSE	PO 11506 cleaning supplies	36.16	36.16	66.10
25414	272 - INSTITUTE PROFESSIONAL DEVEL	PO 11491 10/21/2020 WEBINAR - TAX COLLECTOR	50.00	50.00	50.00
01-201-20-145-020	TAX COLLECTOR OTHER EXPENSE				
25415	1162 - JAMES SLOAN, ESQ.	PO 11509 08/20/2020 - ACTING JUDGE	500.00	500.00	500.00
01-201-42-490-020	SHARED SERVICE - JOINT COURT O/E				
25416	288 - JCP&L	PO 11537 SEPTEMBER 2020 STREET LIGHTING	580.75	580.75	
01-201-31-000	EXPENDITURE CAFR TOTAL	PO 11544 SEPTEMBER 2020 - LAKE ILIFF ROAD	1,002.83	1,002.83	1,583.58
01-201-31-460-020	UTILITY OTHER EXPENSE				
25417	1188 - KOCH AUTO PARTS, INC.	PO 10730 2020 BLANKET - DPW PARTS	186.24	186.24	
01-201-26-290-020	PUBLIC WORKS OTHER EXPENSE	PO 11522 PARTS FOR VARIOUS POLICE VEHICLES	130.56	130.56	316.80
01-201-25-240-020	POLICE OTHER EXPENSE				
25418	2213 - LOHFFEL'S WASTE OIL SVS., LLC	PO 11521 2020 BLANKET - WASTE OIL PICK UP	193.50	193.50	193.50
01-213-40-000-000	FED & STATE GRANT - APPROP RESERVES				
25419	2589 - MCGRATH MUNICIPAL EQUIPMENT LLC	PO 11456 55 GALLON DRUM - SOYSOLV FOR ASPHALT TRA	925.00	925.00	925.00
01-201-26-290-020	PUBLIC WORKS OTHER EXPENSE				

List of Bills - (0110101000002) CASH CHECKING FIRST HOPE

Current Fund

Meeting Date: 10/01/2020 For bills from 09/18/2020 to 09/28/2020

Check#	Vendor	Description	Account	PO Payment	Check Total
25420	627 - MICROSYSTEMS-NJ, LLC	PO 11485 ANNUAL EMAIL SERVICE FOR 2020 - TAX COLL	120.00	120.00	120.00
	01-201-20-140-020	INFORMATION TECH - OTHER EXPENSE			
25421	2531 - MR. JOHN	PO 10697 2020 BLANKET - RESTROOM SERVICES	259.90	259.90	259.90
	01-201-28-375-020	PARK MAINT OTHER EXPENSE			
25422	1230 - NORTH JERSEY MUNICIPAL, EMPLOYEE	PO 10699 2020 BLANKET - DENTAL INSURANCE PREMIUMS	3,311.00	3,311.00	3,311.00
	01-201-23-220-020	GROUP INSURANCE OTHER EXPENSE			
25423	424 - READYREFRESH BY NESTLE	PO 11543 AUGUST 2020 BOTTLED WATER SERVICE	272.87	272.87	272.87
	01-201-43-490-020	MUNICIPAL COURT OTHER EXPENSE	179.18		
	01-201-26-310-020	BUILD & GRNDS OTHER EXPENSE	93.69		
25424	2207 - RICOH USA, INC.	PO 10773 2020 BLANKET - COPIER CONTRACT	410.00	410.00	410.00
	01-201-26-310-020	BUILD & GRNDS OTHER EXPENSE			
25425	498 - SKYLANDS PRESS	PO 11460 new business cards	134.85	134.85	134.85
	01-201-25-240-020	POLICE OTHER EXPENSE			
25426	138 - SPARKLE BLINDS PLUS, INC.	PO 11436 2020 BLANKET - CLEANING SERVICES	1,000.00	1,000.00	1,000.00
	01-201-26-310-020	BUILD & GRNDS OTHER EXPENSE			
25427	516 - STAPLES	PO 11425 Office supplies	60.87	60.87	60.87

List of Bills - (0110101000002) CASH CHECKING FIRST HOPE

Current Fund

Meeting Date: 10/01/2020 For bills from 09/18/2020 to 09/28/2020

Check#	Vendor	Description	Account	PO Payment	Check Total
01-201-25-240-020		POLICE OTHER EXPENSE	60.87		60.87
25428	2262 - SYNCB/AMAZON	PO 11429 flash drives for discovery for court cas	86.94	86.94	
01-201-25-240-020		POLICE OTHER EXPENSE	198.00	198.00	
01-201-25-240-020		POLICE OTHER EXPENSE	198.00		284.94
25429	1291 - THE STANDARD INSURANCE CO.	PO 10755 2020 BLANKET - LONG TERM INSURANCE DISAB	1,421.15	1,421.15	1,421.15
01-201-23-220-020		GROUP INSURANCE OTHER EXPENSE			
25430	2579 - TIMES HERALD RECORD	PO 11515 AUGUST 2020 LEGAL ADVERTISING	40.20	40.20	
01-201-20-120-020		CLERK OTHER EXPENSE	22.50		
01-201-21-180-020		PLANNING BRD OTHER EXPENSE	17.70		40.20
25431	2388 - UGI ENERGY SERVICES, LLC	PO 11536 AUGUST 2020 HEATING GAS	4.95	4.95	4.95
01-201-31-460-020		UTILITY OTHER EXPENSE			
25432	1511 - WEINER LESNIAK LLP	PO 11530 PROFESSIONAL SERVICES	240.00	240.00	240.00
01-201-20-155-020		LEGAL OTHER EXPENSE	240.00		
TOTAL					1,072,457.25
Total to be paid from Fund 01 Current Fund					1,072,457.25

List of Bills - (1310101000004) OTHER TRUST - FIRST HOPE - OTHER TRUST  
OTHER TRUST

Meeting Date: 10/01/2020 For bills from 09/18/2020 to 09/28/2020

Check#	Vendor	Description	Account	PO Payment	Check Total
4180	245 - HAROLD E. FELLOW & ASSOC. INC.	PO 11512 ENGINEERING SERVICES	41.88	41.88	
	13-260-56-900-000	SOIL EROSION - SEDIMENT CONTROL	41.88	41.88	
	13-260-56-900-000	PO 11513 ENGINEERING SERVICES	41.88	83.76	
	13-260-56-900-000	SOIL EROSION - SEDIMENT CONTROL	83.76	125.62	
	13-260-56-900-000	PO 11514 ENGINEERING SERVICES	72.50		
	13-260-56-700-000	SOIL FILL PLACEMENT	53.12		
	13-260-56-900-000	SOIL EROSION - SEDIMENT CONTROL	130.00	130.00	
	13-286-56-700-000	PO 11525 ENGINEERING SERVICES	151.80	151.80	
	13-286-56-700-000	VARIOUS ESCROWS	65.00	65.00	639.94
	13-286-56-700-000	VARIOUS ESCROWS			
	13-286-56-700-000	VARIOUS ESCROWS			
4181	2642 - SAM FORTUNATO	PO 11517 REFUND SECURITY DEPOSIT	300.00	300.00	
	13-260-58-200-000	RECREATION TRUST	300.00		300.00
4182	1511 - WEINER LESNIAK LLP	PO 11531 PROFESSIONAL SERVICES	544.00	544.00	
	13-286-56-700-000	VARIOUS ESCROWS	544.00	256.00	
	13-286-56-700-000	PO 11532 PROFESSIONAL SERVICES	256.00	800.00	
	13-286-56-700-000	VARIOUS ESCROWS			
TOTAL					1,739.94

Total to be paid from Fund 13 OTHER TRUST

1,739.94

1,739.94

List of Bills - (1110101000000) CASH - LAKE LENAPE ASSESSMENT TRUST  
LAKE LENAPE DAM ASSESSMENT TRUST

Meeting Date: 10/01/2020 For bills from 09/18/2020 to 09/28/2020

Check# Vendor Description Account PO Payment Check Total

1106 332 - MGL PRINTING SOLUTIONS, LLC PO 11489 LAKE LENAPE DAM ASSESSMENT - TAX BILLS 232.00 232.00

TOTAL ----- 232.00

Total to be paid from Fund 11 LAKE LENAPE DAM ASSESSMENT TRUST 232.00  
232.00



**TOWNSHIP OF ANDOVER  
COUNTY OF SUSSEX, STATE OF NEW JERSEY**

**RESOLUTION #R2020-114**

**A RESOLUTION OF THE TOWNSHIP OF ANDOVER,  
IN THE COUNTY OF SUSSEX, AND STATE OF NEW JERSEY TO  
AUTHORIZE A POLICY FOR THE SPONSORSHIP OF SIGNS**

**WHEREAS**, the Economic Development Committee has proposed a sponsoring opportunity for Andover Township signs to be placed on public property; and

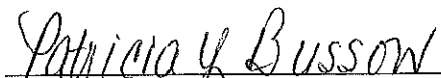
**WHEREAS**, the Economic Development Committee, in conjunction with the Township Committee, proposes a fee structure and guidelines for the sponsorship of sign locations as approved by the Township Committee.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Township Committee of the Township of Andover, County of Sussex, and State of New Jersey, as follows:

Applicants for sponsorships for Andover Township signs should comply with the following guidelines:

1. An individual or business within the Township may make application for sponsorship.
2. Political signs as sponsorship are not permitted.
3. An application would be made to the Township Clerk by February 1<sup>st</sup> of each year requesting a one-year sponsorship of a municipal sign based on availability.
4. The cost for the sponsorship shall be \$400 first year and the renewal of the sign shall be \$100.
5. The Administration will post the availability of sign sponsorships on the Township website at least 30 days before February 1<sup>st</sup> of each year if there is availability. If every sponsor reviews in 2021, the Township will request two additional signs for sponsorship.

**BE IT FURTHER RESOLVED** that the Township Administrator shall take any and all steps to effectuate this resolution.

  
\_\_\_\_\_  
Patricia Bussow, Andover Township  
Clerk/Administrator

TOWNSHIP OF ANDOVER  
COUNTY OF SUSSEX, STATE OF NEW JERSEY

RESOLUTION #R2020-115

RESOLUTION OF THE TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX AND  
STATE OF NEW JERSEY AUTHORIZING THE RENEWAL OF LIQUOR LICENSE #1902-33-  
006-004 FOR PERONA ENTERPRISES, INC. T/A PERONA FARMS, PLENARY RETAIL  
CONSUMPTION LICENSE FOR THE TERM  
JULY 1, 2020 THROUGH JUNE 30, 2021

**WHEREAS**, the following Plenary Retail Consumption Licenseholder has made proper application for renewal, has submitted to the New Jersey Division of Alcoholic Beverage Control the proper fee of Two Hundred Dollars (\$200.00) and to the Township of Andover, the proper fee of Five Hundred Ninety-Seven Dollars (\$597.00):

**#1902-33-006-004 Perona Enterprises, Inc.  
T/A Perona Farms  
350 Andover-Sparta Road  
Andover, New Jersey 07821**


**WHEREAS**, the Director of the Division of Taxation, in accordance with chapter 161, Laws of NJ, 1995, has reviewed the records of these holders of retail alcoholic beverage licenses. This license holder is in compliance and the necessary Tax Clearance Certificate has been filed.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Andover, County of Sussex and State of New Jersey, that the above listed Plenary Retail Consumption License be and is hereby renewed for the 2020-2021 licensing year, effective July 1, 2020, subject to substantial compliance with all existing codes and provisions of N.J.S.A. 33:1-12.13.

**BE IT FURTHER RESOLVED**, that a certified copy of this Resolution be forwarded to the Division of Alcoholic Beverage Control and the Licenseholder for their records.

CERTIFICATION

I, Patricia L. Bussow, Municipal Clerk/Administrator of the Township of Andover, in the County of Sussex in the State of New Jersey, do hereby certify that the foregoing Resolution is a true copy of the Original Resolution duly passed and adopted by a majority of the full membership of the Andover Township Committee at its meeting on October 1, 2020.

  
\_\_\_\_\_  
Patricia L. Bussow RMC  
Municipal Clerk/Administrator

**TOWNSHIP OF ANDOVER  
COUNTY OF SUSSEX, STATE OF NEW JERSEY**

**ORDINANCE #2020-06**

**BOND ORDINANCE PROVIDING FOR VARIOUS 2020 CAPITAL IMPROVEMENTS, BY AND IN THE TOWNSHIP OF ANDOVER, IN THE COUNTY OF SUSSEX, STATE OF NEW JERSEY, APPROPRIATING \$2,000,000 THEREFOR (INCLUDING A GRANT RECEIVED FROM THE STATE OF NEW JERSEY CLEAN COMMUNITIES PROGRAM FUND IN THE AMOUNT OF \$13,800) AND AUTHORIZING \$1,891,618 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF**

**BE IT ORDAINED AND ENACTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF ANDOVER, IN THE COUNTY OF SUSSEX, STATE OF NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:**

**SECTION 1.** The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized to be undertaken by the Township of Andover, in the County of Sussex, State of New Jersey (the "Township") as general capital improvements. For the said improvements or purposes stated in Section 3, there is hereby appropriated the sum of \$2,000,000, which is inclusive of a grant received from the State of New Jersey Clean Communities Program Fund in the amount of \$13,800 (the "Grant") and \$94,582 as the aggregate amount of down payment for said improvements or purposes required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law"). Said down payment is now available therefor by virtue of a provision or provisions in a previously adopted budget or budgets of the Township for down payment or for capital improvement purposes. Pursuant to N.J.S.A. 40A:2-11(c), as amended and

supplemented, no down payment is required for the bond or notes associated with the acquisition of a sweeper as set forth in Section 3(a)(i) as a portion of such project is being funded by the Grant.

**SECTION 2.** For the financing of said improvement or purpose described in Section 3 hereof and to meet the part of said \$2,000,000 appropriation not provided for by application hereunder of said down payments or the Grant, negotiable bonds of the Township are hereby authorized to be issued in the principal amount of \$1,891,618 pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Township in a principal amount not exceeding \$1,891,618 are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

**SECTION 3. (a)** The improvements hereby authorized and purposes for the financing of which said bonds or notes are to be issued, include, but are not limited to, as follows:

<u>Description</u>	<u>Appropriation</u>	<u>Authorization</u>	<u>Down Payment</u>	<u>Useful Life</u>
<p>(i) <b><u>Acquisition And Installation, As Applicable, Of Equipment And Non-Passenger Vehicles For Various Township Facilities</u></b>            Including, But Not Limited To, Acquisition Of A Fire Truck For The Fire Department; A Sweeper And A Loader For The Department Of Public Works; And 911 Console Improvements For The Office Of Emergency Management; And</p>	\$1,200,000 (Includes The Grant Allocable To Acquisition Of The Sweeper)	\$1,129,714	\$56,486	7.2 years
<p>(ii) <b><u>Roadway Improvements Throughout The Township</u></b>            Including, But Not Limited To, As Applicable, But Not Limited To, As Applicable, Excavation, Milling,</p>	\$800,000	\$761,904	38,096	20 years

<u>Description</u>	<u>Appropriation</u>	<u>Authorization</u>	<u>Down Payment</u>	<u>Useful Life</u>
Paving, Reconstruction And Boxing Out And Resurfacing Or Full Depth Pavement Replacement, And Where Necessary, The Sealing Of Pavement Cracks, Installation Of Or Improvements To Curbing And Driveway Aprons, Resetting Utility Castings, Drainage Improvements, Roadway Painting, Landscaping And Aesthetic Improvements.				
Totals	<u>\$2,000,000</u>	<u>\$1,891,618</u>	<u>\$94,582</u>	

(b) All such improvements or purposes set forth in Section 3(a) shall include, but are not limited to, as applicable, all engineering and design work, surveying, construction planning, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto.

(c) The estimated maximum amount of bonds or notes to be issued for said improvement or purpose is \$1,891,618.

(d) The aggregate estimated cost of said improvements or purposes is \$2,000,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor is the Grant in the amount of \$13,800 and the down payments available for said purposes in the aggregate amount of \$94,582.

**SECTION 4.** Except for the Grant, in the event the United States of America, the State of New Jersey, the County of Sussex and/or a private entity make a contribution or grant in aid to the Township, for the improvements and purposes authorized hereby and the same shall be received by the Township prior to the issuance of

the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, the County of Sussex and/or a private entity. Except for the Grant, in the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey, the County of Sussex and/or a private entity, shall be received by the Township after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose.

**SECTION 5.** All bond anticipation notes issued hereunder shall mature at such time as may be determined by the Chief Financial Officer of the Township, provided that no note shall mature later than one (1) year from its date unless such bond anticipation notes are permitted to mature at such later date in accordance with applicable law. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer of the Township shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes

pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

**SECTION 6.** The capital budget of the Township is hereby amended to conform with the provisions of this bond ordinance, and to the extent of any inconsistency herewith, a resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital programs as approved by the Director of the Division of Local Government Services in the New Jersey Department of Community Affairs will be on file in the Office of the Clerk and will be available for public inspection.

**SECTION 7.** The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not current expenses and are improvements or purposes which the Township may lawfully undertake as general improvements or purposes, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said improvements or purposes within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 12.36 years.

(c) The supplemental debt statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the Township and a complete executed duplicate thereof has been filed in the Office of the Director of the

Division of Local Government Services in the New Jersey Department of Community Affairs, and such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$1,891,618 and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$400,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purposes or improvements hereinbefore described.

**SECTION 8.** Unless paid from other sources, the full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. Unless paid from other sources, the obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy *ad valorem* taxes upon all the taxable property within the Township for the payment of the obligations and the interest thereon without limitation as to rate or amount.

**SECTION 9.** The Township hereby declares the intent of the Township to issue the bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3 of this bond ordinance. This Section 9 is a declaration of intent within the meaning and for purposes of Treasury Regulations §1.150-2 or any successor provisions of federal income tax law.



**SECTION 10.** The Township Chief Financial Officer is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Township and to execute such disclosure document on behalf of the Township. The Township Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Township pursuant to Rule 15c2-12 of the Securities and Exchange Commission<sup>4</sup> (the "Rule") for the benefit of holders and beneficial owners of obligations of the Township and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Township fails to comply with its undertaking, the Township shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

**SECTION 11.** The Township covenants to maintain the exclusion from gross income under Section 103(a) of the Code of the interest on all bonds and notes issued under this ordinance.

**SECTION 12.** This bond ordinance shall take effect twenty (20) days after final adoption, and approval by the Mayor, as provided by the Local Bond Law.

**TOWNSHIP COMMITTEE OF THE TOWNSHIP OF ANDOVER**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a regular meeting of the governing body of the Township of Andover, in the County of Sussex, State of New Jersey on September 17, 2020. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township Municipal Building, 134 Newton Sparta Road, Newton, in said County on October 1, 2020 at 7:30 p.m. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR VARIOUS 2020 CAPITAL IMPROVEMENTS, BY AND IN THE TOWNSHIP OF ANDOVER, IN THE COUNTY OF SUSSEX, STATE OF NEW JERSEY, APPROPRIATING \$2,000,000 THEREFOR (INCLUDING A GRANT RECEIVED FROM THE STATE OF NEW JERSEY CLEAN COMMUNITIES PROGRAM FUND IN THE AMOUNT OF \$13,800) AND AUTHORIZING \$1,891,618 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF

**Purpose(s):** Various 2020 General Capital Improvements Throughout the Township Including, But Not Limited To, Acquisition And Installation Of Various Equipment And Non-Passenger Vehicles, And Roadway Improvements

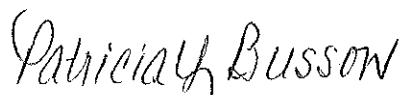
**Appropriation:** \$2,000,000

**Bonds/Notes Authorized:** \$1,891,618

**Grant(s) Appropriated:** Grant from the State of New Jersey Clean Communities Program Fund in the Amount of \$13,800

**Section 20 Costs:** \$400,000

**Useful Life:** 12.36 years

  
Patricia L. Bussow, RMC  
Municipal Clerk/Administrator

**TOWNSHIP COMMITTEE OF THE TOWNSHIP OF ANDOVER**  
**PUBLIC NOTICE**  
**BOND ORDINANCE STATEMENTS AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by Township Committee of the Township of Andover, in the County of Sussex, State of New Jersey on October 1, 2020 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR VARIOUS 2020 CAPITAL IMPROVEMENTS, BY AND IN THE TOWNSHIP OF ANDOVER, IN THE COUNTY OF SUSSEX, STATE OF NEW JERSEY, APPROPRIATING \$2,000,000 THEREFOR (INCLUDING A GRANT RECEIVED FROM THE STATE OF NEW JERSEY CLEAN COMMUNITIES PROGRAM FUND IN THE AMOUNT OF \$13,800) AND AUTHORIZING \$1,891,618 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF

**Purpose(s):** Various 2020 General Capital Improvements Throughout the Township Including, But Not Limited To, Acquisition And Installation Of Various Equipment And Non-Passenger Vehicles, And Roadway Improvements


**Appropriation:** \$2,000,000

**Bonds/Notes Authorized:** \$1,891,618

**Grant(s) Appropriated:** Grant From The State of New Jersey Clean Communities Program Fund In The Amount Of \$13,800

**Section 20 Costs:** \$400,000

**Useful Life:** 12.36 years

  
Patricia L. Bussow, RMC  
Municipal Clerk/Administrator

**TOWNSHIP OF ANDOVER  
SUSSEX COUNTY, NEW JERSEY**

**ORDINANCE #2020-07**

**AN ORDINANCE OF THE TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX,  
AND STATE OF NEW JERSEY TO AMEND THE TOWNSHIP CODE BY  
AMENDING CHAPTER 55 ENTITLED "FLOOD DAMAGE PREVENTION" TO  
DESIGNATE THE TOWNSHIP ENGINEER AS TOWNSHIP FLOODPLAIN  
COORDINATOR**

**WHEREAS**, the Township Committee has reviewed and assessed the Township Code section related to personnel responsible for Administering and Implementing the Municipal Code concerning Flood Damage Prevention in the Township; and

**WHEREAS**, the Township Code, Chapter 55, Subsection 13, currently designates the Township Construction Official as Township Floodplain Coordinator; and

**WHEREAS**, it is proposed that the Township Engineer be designated as Township Floodplain Coordinator; and

**WHEREAS**, the Township Committee has reviewed the proposed change designating the Township Engineer as Township Floodplain Coordinator and approved of the proposed change as set forth herein; and

**WHEREAS**, the Mayor and Township Committee desire to amend the Township Code to designate the Township Engineer as Township Floodplain Coordinator.

**NOW THEREFORE, BE IT ORDAINED**, by the Township Committee of the Township of Andover, in the County of Sussex, and State of New Jersey as follows:

**SECTION 1.** Chapter 55, Subsection 13 "Administration and implementation by Construction Official" shall be amended to read as follows:

**§55-13 Administration and implementation by Township Engineer.**

The Township Engineer is hereby appointed to administer and implement this chapter by granting or denying development permit applications in accordance with its provisions.

The remainder of this Chapter remains unchanged.

**SECTION 2.** All ordinances of the Township of Andover, which are inconsistent with the provisions of this Ordinance, are hereby repealed to the extent of such inconsistency.

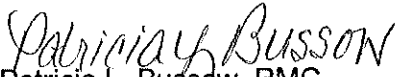
**SECTION 3.** If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance.

**SECTION 4.** This Ordinance shall take effect immediately upon final passage, approval, and publication as required by law.

**SECTION 5.** This Ordinance may be renumbered for codification purposes.

## NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed at first reading at a Regular Meeting of the Township Committee of the Township of Andover held on September 17, 2020. A public hearing regarding same will be held at a meeting scheduled for October 1, 2020 beginning at 7:30PM to be held at the Municipal Building, 134 Newton Sparta Road, Andover Township, NJ, at which time all persons interested both for and against said ordinance shall be given an opportunity to be heard concerning same.

  
Patricia L. Bussow, RMC  
Municipal Clerk/Administrator


**TOWNSHIP OF ANDOVER  
SUSSEX COUNTY, NEW JERSEY**

**ORDINANCE #2020-07**

**AN ORDINANCE OF THE TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX,  
AND STATE OF NEW JERSEY TO AMEND THE TOWNSHIP CODE BY  
AMENDING CHAPTER 55 ENTITLED "FLOOD DAMAGE PREVENTION"  
TO DESIGNATE THE TOWNSHIP ENGINEER AS  
TOWNSHIP FLOODPLAIN COORDINATOR**

**NOTICE OF FINAL ADOPTION**

PUBLIC NOTICE is hereby given that the foregoing Ordinance was adopted at a public hearing held at a Regular Meeting of the Township Committee of the Township of Andover on October 1, 2020 at the Municipal Building, 134 Newton Sparta Road, Andover Township, NJ, at which time all persons were given the opportunity to be heard concerning same. This Ordinance shall take effect immediately upon publication, as required by law.

  
Patricia L. Bussow, RMC  
Municipal Clerk/Administrator



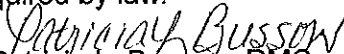
**TOWNSHIP OF ANDOVER  
COUNTY OF SUSSEX, STATE OF NEW JERSEY**

**ORDINANCE #2020-08**

**AN ORDINANCE TO PROVIDE FOR VARIOUS POLICE EQUIPMENT FOR THE TOWNSHIP  
OF ANDOVER AND TO PROVIDE FOR THE FUNDING THEREOF**

**NOTICE OF FINAL ADOPTION**

PUBLIC NOTICE is hereby given that the foregoing Ordinance was adopted at a public hearing held at a Regular Meeting of the Township Committee of the Township of Andover on October 1, 2020 at the Municipal Building, 134 Newton Sparta Road, Andover Township, NJ, at which time all persons were given the opportunity to be heard concerning same. This Ordinance shall take effect immediately upon publication, as required by law.

  
Patricia L. Busso, RMC  
Municipal Clerk/Administrator