

TOWNSHIP OF CRESCENT

"Gateway to Allegheny County"

CRESCENT TOWNSHIP BUSINESS MEETING AGENDA

November 14, 2019

Joe Sabol, President/Administration
Todd Miller, Vice President/Public Works
Jeff Gagat, Finance
Arthur Buccigrossi, Parks and Recreation
Christina Snell, Public Safety

Richard Start, Solicitor
Gerald Orsini, Manager
Richard Kauffman, Engineer
Kenneth Longerman, Chief of Police

CALL TO ORDER by President Sabol

PLEDGE OF ALLIANCE

President Sabol calls for a Roll Call by the Manager

ROLL CALL

Mr. Buccigrossi
Mr. Gagat
Mr. Miller
Ms. Snell
Mr. Sabol

The Board of Commissioners wishes to recognize Derek Mann for his exemplary accomplishments as an Eagle Scout. Comments by President Sabol.

PRESIDENT SABOL CALLS FOR ANYONE SIGNED IN TO SPEAK PERTAINING TO THE AGENDA ITEMS.

BUSINESS AGENDA

1. Motion to approve the October 10th 2019 business meeting minutes.
2. Motion to approve the Treasurer report for the month of October 2019.
3. Motion to approve the Secretary report for the month of October 2019.
4. Motion to approve the October 2019 List of Bills for payment, and any other bills that will be forthcoming in the month of November 2019 as recommended by the Manager.
5. Motion to advertise the intent to adopt Ordinance No. 574 "Appropriating moneys from municipal taxes and revenues to defray expenses and liabilities of the Township for the fiscal year ending December 31, 2020".
6. Motion to advertise the intent to adopt Ordinance No. 575" Fixing the 2020 real estate tax levy for the fiscal year ending December 31, 2020".
7. Motion to authorize the Manager to advertise the 2020 annual Crescent Township meeting schedule.
8. Motion to authorize HMT Engineering to participate in the Flaugherty Run Watershed Association. Comments by Mr. Kauffman. **(Continued on Reverse Side)**

BUSINESS AGENDA (continued)

9. Entertain a motion to promote Part time police officer Trevon Williams to full-time Crescent Township Patrolman effective January 1, 2020, as recommended by the Chief of Police.
10. Motion to approve the purchase of one Tailgate Spreader for Public Works from A & H Equipment in the amount of three thousand four hundred dollars \$3,400.00 from the Liquid Fuel (Highway) Fund.
11. Motion to approve the four (4) year labor agreement with the Public Works Department.

ENGINEER REPORT Richard Kauffman, HMT & Associates (report on file)

SOLICITOR REPORT Rick Start, Esquire, Amato, Start & Associates (report on file)

COMMISSIONER REPORTS

Commissioner Buccigrossi, Parks & Recreation (report on file)

Commissioner Gagat, Finance, will present the estimated proposed 2020 annual budget. (Report on file)

Commissioner Miller, Public Works (report on file)

Commissioner Snell (report on file)

Commissioner Sabol (report on file)

CHIEF OF POLICE REPORT Kenneth Longerman (report on file)

MANAGER'S REPORT Gerald G. Orsini (report on file)

PUBLIC WORKS REPORT (report on file)

FIRE DEPARTMENT REPORT (report on file)

VALLEY AMBULANCE (report on file)

EMERGENCY MANAGEMENT (report on file)

PRESIDENT SABOL CALLS FOR ANY PUBLIC COMMENTS

ANNOUNCEMENTS: The Administration and Public Works departments will be closed Thursday November 28th in observance of Thanksgiving. The next commissioners' meeting is scheduled for December 14, 2019 at 6:30 pm. *HAPPY & SAFE THANKSGIVING TO ALL*

CLOSING STATEMENTS BY COMMISSIONERS

MOTION TO ADJOURN

