

**AGENDA FOR THE CITY COUNCIL MEETING OF WEDNESDAY, MARCH 4, 2020  
AT 9:00 A.M.**

- A. Roll Call**
- B. Silent Meditation**
- C. Approval of Minutes/Bills**

**Presentation:**

**Repository Sales:**

- D. Citizens to Be Heard: Julia Calipo, 160 West 8<sup>th</sup> St. 3B "PFA"**

**E. ORDINANCES: FOR FINAL PASSAGE**

- 1. Council File No. 16,151 Pending Official Ordinance No. 7-2020  
An ordinance appropriating the sum of **\$39,234.00** from unappropriated and anticipated revenue and providing for the expenditure thereof. **2018 Justice Assistance Grant.**

**ORDINANCES: FOR FIRST READING**

- 1. Council File 16,152  
An ordinance appropriating the sum of **\$14,248.03** from unappropriated and anticipated revenue from **PA Emergency Management Agency (PEMA)** for Firefighting, training and rescue equipment.

**F. OLD BUSINESS**

**G. NEW BUSINESS**

- 1. A resolution that the proposed **Repository sale** of property commonly known as [742 East 7<sup>th</sup> Street, Erie, PA](#) and identified by Erie County Assessment Index Number 14-010-022.0-338.00 by the Erie County Tax Claim Bureau to Scott Henry, for the Erie Land Bank, 626 State Street, Room 107, Erie, PA in the amount of \$250.00 be hereby approved.
- 2. A resolution that the proposed **Repository sale** of property commonly known as [329 East 28<sup>th</sup> Street, Erie, PA](#) and identified by Erie County Assessment Index Number 18-050-079.0-212.00 by the Erie County Tax Claim Bureau to Robert Hand, for the Academy Neighborhood Association, 317 East 30<sup>th</sup> Street, Erie, PA in the amount of \$250.00 be hereby approved.
- 3. A resolution authorizing and directing the Mayor and other appropriate City Officials to submit a Business Plan and Full Application to the Commonwealth of Pennsylvania Office of the Budget for a **Redevelopment Assistance Capital Program (RACP)** grant in the amount up to \$3,500,000 to be utilized for streetscapes.
- 4. A resolution approving the **City of Erie Higher Education Building Authority** Mercyhurst University Project.

**TRANSFERS**

**CONTRACTS**

- 1. **Lindy Paving, Inc.**, 1807 Shenango Road, New Galilee, PA 16141 for the construction of [Downing Court](#), Bid #1762-20 for the Bureau of Engineering at a total cost of **\$67,796.25**.

**PURCHASE ORDER**

- 1. **CDW-G**, 75 Remittance Drive, Suite 1515, Chicago, IL 60675-1515 to replace the pair of disk storage units that house the daily and weekly server backups for the Office of [Computer Services](#) at a total cost of **\$12,470.00**.
- 2. **Kayline Company**, P.O. Box 603207, Cleveland, OH 44103 for high efficiency LED lights for [lighting](#) upgrades at the Bureau of Streets at a total cost of **\$5,460.78**.
- 3. **MSA Safety Sales c/o Gilson Engineering Sales, Inc.**, 535 Rochester Road, Pittsburgh, PA 15237 for the annual [Chlorine Alarm](#) Sensor Exchange Program at the Bureau of Sewers at a total amount of **\$3,800.00**.
- 4. **C.H. Reed**, 301 Poplar Street, Hanover, PA 17331 for the purchase of [oil & oil filters](#) for the air compressor units at the Bureau of Sewers at a total amount of **\$2,732.73**.
- 5. **Telog Instruments, Trimble, Inc.**, 935 Sunnyvale, CA 94085 for the 2020 Annual [Telog](#) Enterprise software support agreement for the Bureau of Sewers at a total amount of **\$3,950.00**.

6. **Power & Telephone Supply Co.**, 2673 Yale Avenue, Memphis, Tennessee 38112, for 5,800 feet of traffic [signal wire](#), for the Department of Public Works, at a total cost of **\$2,741.00**.
7. **General Highway Products, Inc.**, P.O. Box 596, 878 Sussex Blvd, Broomall, PA 19008, for ten (10) [12-Channel](#) Conflict Monitors, for the Department of Public Works, Bureau of Traffic Engineering at a total of **\$5,460.00**.
8. **Signal Service Inc.**, 1020 Andrew Drive, West Chester, PA, 19380, for signal [maintenance supplies](#), for the Department of Public Works, Bureau of Traffic Engineering at a total cost of **\$9,378.00**.
9. **Pathmaster, Inc.**, 1970 Midway Drive, Twinsburg, Ohio 44087 for two (2) [cabinets](#) and controllers for the Department of Public Works, Bureau of Traffic Engineering at a total cost of **\$9,900.00**.

**H. COMMITTEE REPORTS**

**I. ADJOURNMENT**

**\*\*Listening devices are available upon request prior to the council meeting by calling the City Clerk's office at 870-1291 or upon request at the council meeting.**

A finance meeting will be held following the City Council meeting.

House of Representatives Hon. Robert Merski will have satellite office hours every 1<sup>st</sup> Wednesday of the month from 8:30 - 11:30 am in the lobby of City Hall.